

Legals

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**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR A 94-UNIT SELF STORAGE FACILITY
BRIGHTON HOSPITALITY GROUP, LLC**

ON TWO ACRES, WITHIN A 9.3-ACRE PARCEL, NORTH OF AND ADJACENT TO HIGHWAY 50, APPROXIMATELY 1 MILE EAST OF THE CITY OF GUNNISON, IN THE S1/2SW1/4 SECTION 32, TOWNSHIP 50 NORTH, RANGE 1 EAST, N.M.P.M. 41883 US HIGHWAY 50

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **September 18, 2015 at 9:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.

APPLICANT: The applicant is the Brighton Hospitality Group, LLC, represented by Susan Baldwin.

PARCEL LOCATION: The site is located on two acres, within a 9.3-acre parcel, north of and adjacent to Highway 50, approximately 1 mile east of the City of Gunnison, in the S1/2SW1/4 Section 32, Township 50 North, Range 1 East, NMPM, 41883 US Highway 50

PROPOSAL: The applicant is proposing a 94-unit mini storage facility, totaling approximately 19,872 square feet of buildings, located on the northwest 2-acres of the existing Inn at Tomichi Village property (9.3-acres). The buildings will be manufactured metal, painted beige, with dark brown roofing. The facility will require no water or wastewater treatment. Access will be via a short extension of the existing access through the Inn at Tomichi Village, from Highway 50.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of September 4, 2015. #090402

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, SEPTEMBER 4, 2015**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Lakeside on the Colorado, Ltd. - Little Cimarron Creek Ranch Subdivision, represented by Bob Williams, P.E., work session/possible action, recommendation to Board of County Commissioners; request is for the subdivision of 66.27-acres into four single-family residential lots. The property is located 38 miles west of the City of Gunnison, approximately two miles south of State Highway 50, west of and adjacent to the Little Cimarron Road, within the W1/2 Section 35, Township 48 North, Range 6 West, N.M.P.M.
LUC-15-00017

9:30 a.m. Brighton Hospitality Group, LLC - Tomichi Village Self Storage, work session/no action, request for a 94-unit commercial self-storage facility, located on 2-acres at the Inn at Tomichi Village, 1 mile east of the City of Gunnison, 41833 US Highway 50, within the S1/2SW1/4 Section 32, Township 50 North, Range 1 East, N.M.P.M.
LUC-15-00025

Site Visit will follow work session
11:00 a.m. Pilgrim Communications/Tarpon Towers II, LLC, work

session/no action, request to leave in place the existing 102-foot telecommunication tower, located at the KVLE radio facility, north of the City of Gunnison, 1445 Highway 135, within the NW1/4SW1/4 Section 25, Township 50 North, Range 1 West, N.M.P.M.
LUC-15-00027

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-15-00017**
- **LUC-11-00025**
- **LUC-11-00027**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

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**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, SEPTEMBER 9TH, 2015 ~ 6:00 PM
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed online at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from August 2015 P.O.A Board Meeting

6:10 PM Approval of Minutes from the 2015 Annual Meeting

6:15 PM Monthly Financial Report for August 2015

New Business:

6:15 PM Discussion of Sunset Hall flooring options

6:35 PM 2015 Budget Planning
• Capital Improvement Recommendations

6:55 PM Manager's Report
• Rules and Regulations Administration Update
• Identify October Board Meeting Agenda Items
• Set October Board Meeting Date

7:10 PM Unscheduled Property Owner Comment Opportunity Time
7:20 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of September 4, 2015. #090407

deadline tuesday at noon

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TUESDAY, SEPTEMBER 8, 2015
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

5:30 WORK SESSION

1) Affordable Housing Strategy, Policy, and Guideline Discussion.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) Approval of August 17, 2015 Regular Town Council Meeting Minutes.

2) Approval of August 18, 2015 Special Town Council Meeting Minutes.

3) Approval of August 24, 2015 Special Town Council Meeting Minutes.

4) Approval of Vinotok Special Event Application and Special Event Liquor Permit for September 18, 2015 in the 100 Block of Elk Avenue from 6AM to 6AM on September 19, 2015 and September 19, 2015 in the 200 Block of Elk. Closure Starting at 5AM Throughout the Day, Then Rolling Closure on Elk During the Processional

Starting at 7:30PM, and the Chamber Parking Lot Closed All Day September 19 Until the Clean Up is Concluded on September 20.

5) Approval of Resolution No. 26, Series 2015 – Resolutions of the Crested Butte Town Council Authorizing the Grant of a Revocable License to Robert V. Hunt to Encroach into the Third Street Public Right-of-Way with Sewer Lines Adjacent to Lots 17-21, Block 39, Town of Crested Butte.

6) Approval of Resolution No. 27, Series 2015 – Resolutions of the Crested Butte Town Council Authorizing the Grant of a Revocable License to Ice House LLC to Encroach into the Second Street Public Right-of-Way with Water and Sewer Lines Adjacent to the South Half of Lot 16, Block 28, Town of Crested Butte.

7) Approval of Resolution No. 30, Series 2015 – Resolutions of the Crested Butte Town Council Approving the Vacation and Termination of the Lost Miner Condominiums Accord-

ing to the Plat Thereof Recorded in the Official Real Property Records of the Clerk and Recorder of Gunnison County, Colorado on February 21, 206 at Reception No. 563032.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:16 STAFF UPDATES

7:30 PUBLIC HEARING

1) Ordinance No. 8, Series 2015 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 4, Division 10 ("R2A" Residential District) of the Crested Butte Municipal Code to Modify the Minimum Lot Area and the Maximum Building Height in such District.

7:35 NEW BUSINESS

1) Resolution No. 23, Series 2015 – Resolutions of the Crested Butte Town Council Approving the Big

Mine Park Master Plan.

8:00 2) Resolution No. 28, Series 2015 – Resolutions of the Crested Butte Town Council Approving the Creative District Strategic Plan.

8:20 3) EPA Update on Standard Mine.

8:40 4) Resolution No. 29, Series 2015 – Resolutions of the Crested Butte Town Council Authorizing the Expenditure of Up to \$1,000,000.00 from the Town's Open Space Fund for the Purchase and Conservation of 4,348 Acres As Identified in Exhibit A.

8:50 5) Discussion and Possible Action Regarding Options for Enforcement of Accessory Dwelling Unit (ADU) Restrictive Covenant Agreements.

9:20 6) Approval of the Appropriation of Matching Funds from the Open Space Fund for the 2016 Great Outdoors Colorado Youth Corps Crews Open Space Maintenance Project Grant and Authorizing the Town Manager to Sign the Grant Application.

9:30 LEGAL MATTERS

9:40 COUNCIL REPORTS AND COMMITTEE UPDATES

10:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Tuesday, September 15, 2015 – 5:00PM Budget Work Session
- Monday, September 21, 2015 – 5:00PM Budget Work Session – 7:00PM Regular Council
- Monday, October 5, 2015 – 5:00PM Budget Work Session – 7:00PM Regular Council
- Wednesday, October 14, 2015 – 5:00PM Budget Work Session
- Monday, October 19, 2015 – 6:00PM Work Session – 7:00PM Regular Council

10:20 ADJOURNMENT

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Legals

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION TO RETAIN THE EXISTING
TELECOMMUNICATIONS TOWER
PILGRIM COMMUNICATIONS/TARPON TOWERS
KVLE - FM RADIO FACILITY
1445 HIGHWAY 135
NW/4SW/4 SECTION 25, T50N, R1W, N.M.P.M**

HEARING DATE, TIME AND

LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **September 18, 2015 at 10:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.

APPLICANT: The applicant is Pilgrim Communications/Tarpon Towers.

PARCEL LOCATION: The parcel on which the land use change is proposed is located at 1445 Highway 135, in the NW/4SW/4 Section 25, T50N, R1W, N.M.P.M, which is approximately 1.5 miles north of the

City of Gunnison, west of Highway 135.

PROPOSAL: The applicant is requesting to retain the existing 102' telecommunications tower. The County approved a new 200' tower in 2013.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the

hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Planning Department prior to the day of the hearing.

/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of September 4, 2015. #090401

**—PUBLIC NOTICE OF MATERIAL MODIFICATION—
CRESTED BUTTE FIRE PROTECTION DISTRICT**

Pursuant to Sec. 32-1-207(3)(b), C.R.S., public notice is hereby given that the Board of Directors of the Crested Butte Fire Protection District (the "District") intends to make a material modification to the District's Statement of Purpose, as described below (the "Material Modification").

The District provides fire and EMS service within the Town of Crested Butte, Town of Mt. Crested and throughout the surrounding area within unincorporated portions of Gunnison County North of the HWY 135 bridge crossing of the East River. While serving this small mountain community, the District has seen a rapid increase in property values resulting in a lack of affordable housing for District firefighters, EMTs and employees. This lack of affordable housing makes it difficult for the District to recruit and retain qualified professionals that can meet the needs of the community. In an effort to address this affordable housing shortage, the District intends to develop a plan to

finance, construct, own, operate and maintain affordable housing options that will be made available to District firefighters, EMTs and employees. The District's Statement of Purpose does not address the ability of the District to provide such housing and the District's efforts in this regard may constitute a material modification of the Statement of Purpose. Therefore, Notice is being provided that any party seeking to enjoin this Material Modification must do so within forty-five (45) days of the publication date of this Notice. In addition to publication, this Notice is being provided to the Gunnison County District Court and the Board of County Commissioners for Gunnison County. Further information regarding this Material Modification may be obtained from the District Manager, Michael Miller, at (970) 349-5333.

Published in the *Crested Butte News*. Issues of August 21, 28 & September 4, 2015. #082101

deadline tuesday at noon

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Vertigo Ventures LLC DBA Secret Stash/Red Room located at 303 Elk Ave	September 18, 2015
Kirwan LLC DBA The Last Steep Bar & Grill located at 208 Elk Ave	September 18, 2015
Birds of Paradise LLC DBA Paradise Cafe located at 435 6 th Street	September 18, 2015

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**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
SPECIAL SESSION
GUNNISON, CO - LAKE SCHOOL
THURSDAY, SEPTEMBER 3, 2015 ~ 2:45 P.M.**

- I. Call to Order
- II. Roll Call
- III. Action Items
 - A. Board Resolution to Cancel School Board Election and declare the following individuals elected by acclamation:
 - Dr. Dale Orth
 - Mrs. LeeAnn Mick
 - Mrs. Lisa Starkebaum

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