

## | IN MEMORY |

# Sweetie "Goose"

2004-2015



You were my best friend and doggie soul mate. I was blessed to have you in my life. We miss you, baby girl!

Love,  
Leigh, Joe, Bear and Max

Colorado 811—a.k.a. "Call Before You Dig"—has broadened its reach with the addition of statewide Damage Prevention Liaisons (DPL).

The DPLs will help promote the use of the One-Call system and will be the communication conduit between construction excavators, locators and facility owners.

Homeowner education, community involvement and education will be just a part of the liaisons' statewide efforts. A focus on Colorado law, CO 811 practices and procedures, Web Ticket Entry Training, Common Ground Alliance best practices, DIRT (Damage Information Reporting Tool), software education, "field trips" to construction excavation sites, and enhanced presentation skills were all part of the six-week training program the new liaisons were submerged in.

The new liaisons will be extremely visible in their new communities with their fully

wrapped "Call or Click Before You Dig" company vehicles. With wide territories across the state, a fully visible car will be not only extremely useful for the liaisons, but also will serve as a moving billboard for Colorado 811.

JD Maniscalco, the executive director at Colorado 811, summarized the role of new department and liaisons, saying "The addition of this damage prevention department and program will provide direct support to the utility locating process, public awareness activities, and stakeholder education, as well as enhance our role in the Colorado Damage Prevention Council structure. Ensuring good communication is the key to damage prevention. These liaisons will provide that bridge throughout Colorado."

The state has been segmented into four separate sections, with a DPL living and covering each section. Southwestern Colorado will have

April Ralph, a Durango resident and former marketing and public relations professional, covering Gunnison, Montrose, Alamosa, La Plata, Montezuma, Conejos, Saguache, Rio Grande, Costilla, Archuleta, Mineral, Hinsdale, San Juan, Ouray, San Miguel counties.

Todd Griffeth the southeastern DPL, from Colorado Springs, comes from a 20-plus year locating background and will focus his efforts Elbert, Kit Carson, Lincoln, Cheyenne, Teller, El Paso, Fremont, Chaffee, Custer, Pueblo, Crowley, Kiowa, Otero, Park, Bent, Prowers, Baca, Huerfano and Las Animas counties.

Sanatam Khalsa, an avid outdoorsman from Palisade, joins Colorado 811 from an irrigation district as the northwestern liaison. Sanatam will work with Mesa, Pitkin, Summit, Lake, Eagle, Garfield, Grand, Jackson, Routt, Moffat and Rio Blanco counties.

The Denver metro area and

northeastern Colorado will have continued efforts from Colorado 811's Public relations assistant, Whitney Cregger.

"Efforts to prevent injury and damages in the underground world will be put front and center with these new liaisons. This team has years of expertise in a variety of areas. I am excited to see them use their strengths to make safe digging a part of the culture in Colorado," said Marty Mead, Colorado 811's director of damage prevention.

"At the end of the day, saving lives and protecting property is our mandate. These new agents will infuse in their new communities and elevate damage prevention," concluded Mead.

For more information about Colorado 811, contact Whitney Cregger at [wnicols@co811.org](mailto:wnicols@co811.org), April Ralph at [aprout-ralph@co811.org](mailto:aprout-ralph@co811.org), Todd Griffeth at [tgriffeth@co811.org](mailto:tgriffeth@co811.org) or Sanatam Khalsa at [skhalsa@co811.org](mailto:skhalsa@co811.org).

# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

### STATE OF COLORADO

#### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2015CW38 (REF NO. 2011CW167, 05CW144).** Applicant: Falcon Seaboard Diversified, Inc., 109 North Post Oak Lane, Suite 540, Houston, TX 77024. Application To Make Absolute: Shaeffer Ditch – NW1/4NW1/4SW1/4 of Section 6, T11S, R89W, 6th PM. 1,267 feet from the south line and 499 feet from the west section line. Source: Roberts Creek, East Muddy Creek, Muddy Creek, North Fork of the Gunnison River, Gunnison River. Appropriation Date: 05/05/1997.

Amount Claimed: 3.50 c.f.s. absolute for irrigation of 140 acres. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition

must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of October 9, 2015. #100903

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

### STATE OF COLORADO

#### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2015CW3064.** United States of America, David W. Gehlert Attorney, U.S. Department of Justice, Environment and Natural Resources Division, Natural Resources Section, 999 18th Street, South Terrace, Suite 370, Denver, CO 80202 (303)844-1386 – Name, mailing address, telephone number and email address of Applicant: Bureau of Reclamation, Western Colorado Area Office, 445 West Gunnison Avenue, Suite 221, Grand Junction, CO 81506, (970) 248-0690, Email: [rchristianson@usbr.gov](mailto:rchristianson@usbr.gov). All communication directed to: David Gehlert, Trial Attorney, U.S. Department of Justice Environment and Natural Resources Division Natural Resources Section, 999 18th Street, South Terrace, Suite 370, Denver, CO 80202, Telephone: (303) 844-1386, Facsimile: (303) 844-1350, Email: [david.gehlert@usdoj.gov](mailto:david.gehlert@usdoj.gov). Decreed water right for which change is sought: Name of structure: Taylor Park Reservoir and Taylor River. Date of original and all relevant subsequent decrees: The decree entered by this Court in Case No. 86CW203 on September 18, 1990, and amended by an Order dated November 13, 1990 (Refill Decree), for the refill of Taylor Park Reservoir in the amount of 106,230 acre-feet annually (Refill Right). Legal description of the structure: The dam impounding Taylor Park Reservoir is located in Gunnison County, Colorado in the N½ of Section 24, Township 14 South, Range 83 West of the 6th Principal Meridian. The initial point of survey for the reservoir impounded by the dam is at a point whence the North quarter corner of Section 8, Township 14 South, Range 82 West of the 6th Principal Meridian bears North 39° 13' East a distance of 15,911.5 feet. The Refill Right was decreed for 106,230 acre-feet, of which 44,700 acre-feet was decreed absolute and 61,530 acre-feet was decreed conditional, with a priority date of August 28, 1975. The source of supply for the water right decreed to the Refill Right is the Taylor River and its tributaries, tributaries of the Gunnison River. The Refill Decree was granted upon an Application filed by the Upper Gunnison River Water Conservancy District (Upper Gunnison District). The Refill Right was assigned to the United States by the Upper Gunnison District by an Assignment of Water Rights dated March 22, 1993 in accordance with a contract dated April 16, 1990 between the United States, the Upper Gunnison District, the Uncompahgre Valley Water Users Association and the

Colorado River Water Conservation District. Under the terms of the April 16, 1990 contract and March 22, 1993 Assignment, the Upper Gunnison District is the beneficial user of the Refill Right. The Refill Decree provides that while the water is impounded in Taylor Park Reservoir, it shall be used for recreational purposes, including fishery and wildlife, and that the impounded water shall be released at times and in quantities calculated to enhance the fishery and recreational uses of the Taylor and Gunnison Rivers above Blue Mesa Reservoir. Of the 106,230 acre-feet, 19,200 acre-feet were decreed for additional use for increased and supplemental irrigation within the Upper Gunnison District. Of said 19,200 acre-feet, 13,777 acre-feet were decreed absolute (as part of the 44,700 acre-feet), and the remaining 5,423 acre-feet were decreed conditional (as part of the 61,530 acre-feet). The 61,530 acre-feet conditional portion of the Refill Right, including 5,432 acre-feet decreed for increased and supplemental irrigation, was continued in force until March 31, 2011 by this Court by decree entered on April 12, 2005 in Case No. 96CW224. An Application to make absolute the conditional portion of the Refill Right is pending in this Court in Case No. 11CW31. The Applicant intends to seek consolidation of this case with Case No. 11CW31 after the final date on which Statements of Opposition may be filed in this case. In addition to the Refill Right, the Applicant is the owner of the following water rights: A water right as described in a decree granted on May 8, 1913 in Case No. 1745, Water District No. 62, Montrose County, for diversions into the Gunnison Tunnel and South Canal Project in an amount not to exceed 1,300 cubic feet per second (Gunnison Tunnel Right); and, A water right described in the decree granted on April 21, 1942 in Case No. 2021, Water District No. 59, Gunnison County, for storage in Taylor Park Reservoir in an amount not to exceed 111,230 acre-feet annually (First Fill Right). Under the terms of contracts with the Applicant, the Uncompahgre Valley Water Users Association (Association) is the beneficial user of the Gunnison Tunnel Right and the First Fill Right. The Gunnison River and its tributaries upstream from the East portal of the Gunnison Diversion Tunnel (Gunnison Tunnel) are administered by the Division 4 Engineer pursuant to the Gunnison River System - Official Accounting Spreadsheet (Accounting Sheet), a daily accounting using a water year beginning on November 1 and ending on October 31 of the following calendar year. Accounting Condition 9 in the Accounting Conditions (Schedule "A") to the Refill Decree provides, in part, that "When additional water supplies are needed by the Gunnison District for irrigation purposes and when such water is available from Taylor Park Reservoir under the water right in Case No. 86-CW-203, releases of such supplies shall be made." The Applicant seeks to change the uses of 106,230 acre-feet of water stored in Taylor Park Reservoir to provide an additional use under the Refill Right: to postpone or avoid curtailment of water rights junior to the Gunnison Tunnel Right within the Upper Gunnison District; specifi-

cally: When there exists a shortage of natural flows to fully satisfy the Gunnison Tunnel Right as indicated by the three-day average Tunnel shortage column in the Accounting Sheet (calculated by averaging the last three days of positive values of Gunnison Tunnel diversions, then subtracting Aspinall Unit inflows and Taylor Park Reservoir change in storage); and The Association places a legal call on the Gunnison River under the Gunnison Tunnel Right; Upon the request of the Upper Gunnison District, the Division Engineer shall satisfy the call by charging against water stored in Taylor Park Reservoir under the Refill Right an amount sufficient to satisfy the Gunnison Tunnel shortage, which shall be considered to be a release of Refill water being diverted by the Gunnison Tunnel as the senior calling right, and be thus accounted for in the Accounting Sheet. This Application also seeks the following changes to the Refill Decree: That the limitation of 19,200 acre-feet per year contained in paragraph 59.f. (as amended by the Order dated November 13, 1990) and Accounting Condition 9 in the Refill Decree be changed to permit the use of the total amount in storage under the Refill Right for the purpose described in paragraph 0 above when the conditions described in paragraphs 0 and 0 above exist; and, that the requirement of Accounting Condition 7 in the Refill Decree be changed to permit releases to be charged against water stored under the Refill Right for the purpose described in paragraph 0 above, when the conditions described in paragraphs 0 and 0 above exist, notwithstanding the presence in the Reservoir of water stored under the First Fill Right. The use of the Refill Right pursuant to this Application will not alter the rate or volume of releases that would otherwise occur from Taylor Park Reservoir under existing decrees and the Taylor Park Reservoir Operation and Storage Exchange Agreement dated August 28, 1975. The changes sought in this Application are consistent with the intent and purpose of the 1975 Exchange Agreement. The changes sought in this Application will not injure other vested water rights or decreed conditional water rights.

### GUNNISON COUNTY.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of October 9, 2015. #100904

# Legals

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

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11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box  None

Full Name	Complete Mailing Address
First National Bank	PO Box 400, Buffalo, WY 82834

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)

Has Not Changed During Preceding 12 Months

Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.

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	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
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	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	450	450
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		450	450
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g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		50	50
h. Total (Sum of 15f and g)		5469	5400
i. Percent Paid (15c divided by 15f times 100)		92%	91%

\* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

**Statement of Ownership, Management, and Circulation**

16. Electronic Copy Circulation

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c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	5604	5548
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	92%	92%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership

If the publication is a general publication, publication of this statement is required. Will be printed in the 9/25/15 issue of this publication.  Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner: *Jill Clair*, Date: 10/2/2015

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

Published in the *Crested Butte News*. Issue of October 9, 2015. #100907

—LEGAL—

**PLEASE TAKE NOTICE**, that a public hearing will be held on the 19th day of October, 2015 at 7 p.m. in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado on Resolution No. 32, Series 2015: **RESOLUTIONS OF THE CRESTED BUTTE TOWN COUNCIL APPROVING THE CONTINUED OPERATION OF SNOW MACHINES FOR RUBBER-TRACKED SNOW CAT MACHINES, THE DESIGNATED ROUTE, AND THE RESTRICTIONS OF OPERATIONS.** Designated Route:

Pass Road and 6th Street.  
 b) Belleview Avenue Between 4th and 5th Streets.  
 c) 4th Street between Whiterock and Red Lady Avenues.  
 d) 5th Street between Whiterock and Belleview Avenues.  
 e) 2nd Street North of Whiterock Avenue to 512 2nd Street.  
**TOWN OF CRESTED BUTTE, COLORADO**  
*/s/ Lynelle Stanford, Town Clerk*  
 Published in the *Crested Butte News*. Issue of October 9, 2015. #100909

—LEGAL NOTICE—

On January 13, 2016 Gentle Dental Care, office of Scott D. Anderson, D.D.S., 306 N. Main St., Gunnison, CO will destroy:  
 All dental records of persons known to have died with no treatment at this office since December 31, 2008.

All dental records between the year of January 1, 2008 and December 31, 2008, with the exception of those born after December 31, 1989.  
 All inquiries concerning records should be directed to Melody Finney at (970)641-4200, between 9:00 a.m.

and 4:30 p.m., Monday-Thursday. Inquiries will not be accepted after January 13, 2016.  
 Published in the *Crested Butte News*. Issues of September 25, October 2 and 9, 2015. #092506

—NOTICE OF BUDGET—

NOTICE IS HEREBY GIVEN that a budget has been submitted to Reserve Metropolitan District No.1 for the year of 2016. A copy of such proposed budget has been filed in the accountant's office of Reserve Metropolitan District No.1 where same is open for public inspection. Such proposed budget will be considered at a meeting of the Board of Directors to be held at the Axtel Building, 12 Snowmass Road, Mt. Crested Butte, Gunnison County, Colorado, on Monday, October 26, 2015, at 10:00 a.m. Any interested elector of Reserve Metropolitan District No.1 may inspect

the proposed budget at the offices of Marchetti & Weaver, LLC, 28 Second Street, Suite 213, Edwards, Colorado, and file or register any objections at any time prior to the final adoption of the budget.  
 BY ORDER OF THE BOARD OF DIRECTORS:  
 RESERVE METROPOLITAN DISTRICT NO.1  
 By: Eric Weaver, District Administrator  
 Published in the *Crested Butte News*. Issue of October 9, 2015. #100902

—NOTICE OF BUDGET—

NOTICE is hereby given that a proposed budget has been submitted to the board of directors of the Gunnison County Metropolitan Recreation District for the ensuing year of 2016; a copy of such proposed budget has been filed in the office of the Gunnison County Metropolitan Recreation District where the same is open for

public inspection; such proposed budget will be considered at a regular meeting of the board of directors to be held at 710 S 9th Street, Gunnison, CO on November 16, 2015 at 6:00 p.m. Any interested elector of the District may inspect the proposed budget and file or register any objections thereto at any time prior to the

final adoption of the budget.  
 Gunnison County Metropolitan Recreation District  
 P O Box 1369, Gunnison, CO 81230  
 Phone: 970-641-8725  
 Email: admin@gcmetrec.com  
 Published in the *Crested Butte News*. Issue of October 9, 2015. #100908

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

STATE OF COLORADO  
**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September, 2015. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.  
**AMENDED/CORRECT: Case No. 15CW3007. Applicant:** Erikson Springs Properties, Ltd., C/O Tony Spears, 301 St. Joseph, Suite 100, Gonzales, TX 78629. **Attorney for Applicant:** James D. Brown, Brown & Camp, LLC, P.O. Box 43, Delta, CO 81416. **Source:** Anthracite Creek, North Fork of the Gunnison, Gunnison River. **Structures, locations, amounts claimed, use, dates of appropriation: Erikson Spring, Tony Spears Enlargement, NW1/4NW1/4SW1/4, Sec 6, T13S, R88W, 6th P.M., 2586 feet from South section line and 1076 feet from West section line (UTM: Zone 13: Northing 4314044, Easting 302951); 0.033 c.f.s. (15 g.p.m.) absolute; domestic to serve one residence and one cabin on Applicant's property and one cabin on adjoining property leased by Applicant; October 5, 1995; **Tony Spears Pump No. 1, SE1/4SW1/4NW1/4, Sec. 6, T13S, R88W, 6th P.M., 2948****

feet from South section line and 1585 feet from West section line (UTM Zone 13: Northing 434149, Easting 303109); 180 gpm (0.40 cfs) absolute; refresh flows through small ponds located on Applicant's property and irrigation of 0.75 acres of landscaping around Applicant's home; June 1, 2014; **Tony Spears Exchange:** from Tomahawk Reservoir located on Dugout Creek, tributary to Muddy Creek, tributary to the North Fork of the Gunnison River, up Anthracite Creek to Tony Spears Pump No. 1, upper terminus is the location of Tony Spears Pump No. 1 described above and lower terminus is the confluence of Muddy Creek and Anthracite Creek described as: NE1/4NW1/4 Sec. 8, T13S, R89W, 6th P.M., 1254 feet from North section line and 2595 feet from East section line (UTM: Zone 13, Easting 295357, Northing 4312777); 0.009 c.f.s. absolute, total depletions from Tony Spears Pump No. 1, 2.06 acre-feet; July 27, 2015; **Tomahawk Reservoir (augmentation source):** NW1/4SE1/4SW1/4 Sec. 14, T12S, R89W, 6th P.M. 1189 feet from South section line and 1632 feet from West section line (UTM: Zone 13, Easting 300222, Northing 4320444). **Appropriative right of exchange:** for up to 0.009 c.f.s. ABSOLUTE, for diversions at Tony Spears Pump No. 1 (upper terminus), Hawkins Domestic Pipeline No. 1, Erikson Spring and Erikson Spring, Tony Spears Enlargement for domestic use and for irrigation of .75 acres of Applicant's property to be replaced to the stream by releases from Tomahawk Reservoir to Dugout Creek, tributary to Muddy Creek, to the confluence of

Muddy Creek and Anthracite Creek (being the beginning of the North Fork of the Gunnison River) (the lower terminus). The total depletions for the exchange, with transit losses, are 2.21 acre feet. **Change of Water Right:** Change use of water stored in Tomahawk Reservoir to include the use of augmentation for Applicant's plan for augmentation. **Owners of lands on which structures are located:** Tony Spears No. 1 Pump, lands owned by Applicant; Enlargement of Erikson Spring is located on public lands administered by the United States Forest Service, 2250 Hwy 50, Delta, CO 81416; Tomahawk Reservoir, Volk Ranch, LLLP, 15488 County Rd. 77, Somerset, CO 81434. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401  
 Published in the *Crested Butte News*. Issue of October 9, 2015. #100906

—LEGAL—

**PLEASE TAKE NOTICE**, that a public hearing will be held on the 19th day of October, 2015 at 7 p.m. in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado on Resolution No. 33, Series 2015: **RESOLUTIONS OF THE CRESTED BUTTE TOWN COUNCIL APPROVING THE DESIGNATED ROUTE, RESTRICTIONS OF OPERATIONS AND THE CONTINUED OPERATION OF NORDIC CENTER SNOWCATS AND SNOWMOBILES.** Designated Route:  
 a) From the intersection of the alley between Whiterock and Belleview Avenues and Second Street, west

along said alley to First Street, north to Whiterock Avenue and then west to Kebler Pass Road; also north on 1st Street to Butte Avenue then west on Butte Avenue to Peanut Lake Road.  
 b) From the Nordic Center to Belleview Avenue, to the fuel pumps.  
 c) The Big Mine Park including access from the Nordic Center to Journey's End Road.  
 d) Town Ranch and the Crested Butte Community School Site.  
 e) Magic Meadows, Trapper's Crossing Ski trails easements; the proposed additional year round trail easement Trapper's Crossing Lot 4 and Peanut Mine.

f) The Verzuh Ranch Annexation Open Space.  
 g) The perimeter trail on the east end of Town adjacent to Rainbow Park and Blocks 69, 76, 77, 78, 79, and 80. Old Kebler Pass road to the terminus of Elk Avenue to the west boundary of Town.  
 h) The route approved hereafter for the Alley Loop Nordic Race.  
**TOWN OF CRESTED BUTTE, COLORADO**  
*/s/ Lynelle Stanford, Town Clerk*  
 Published in the *Crested Butte News*. Issue of October 9, 2015. #100910

—PUBLIC HEARING—  
**OCTOBER 20, 2015 ~ 6:00 P.M.**  
**MT. CRESTED BUTTE TOWN COUNCIL CHAMBERS**

Discussion and Possible Consideration of a Modification to the Hotel & Restaurant Liquor License Submitted by Crested Butte LLC dba Ten Peaks, Located at Sec 24 W Bndry E Trade Parcel T13S R86W increasing the current site from approximately 100' x 72' to a site 152' x 169.5' and

adding an Optional Premise license that when activated will increase the site to 327' x 280'.  
 Published in the *Crested Butte News*. Issue of October 9, 2015. #100911

# Legals

—PUBLICATION LIST—  
FOR DELINQUENT REAL ESTATE TAXES  
FOR THE YEAR 2014  
GUNNISON COLORADO

## PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N. Wisconsin, Gunnison Colorado, on Thursday, October 29, 2015 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2014.

The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel charge);

### R040519 \$19,937.69

873 SKYLAND LLC  
LOT S-163 SKYLAND THIRD FILING PHASE I #616503

### R011333 \$275.95

ALKIRE TRUST CO, C/O CHRISTOPHER R BAKER ESQ  
GILT EDGE #4451 TINCUP MD SEC 10 13S83W B387 P16-20 B520 P449-454,387

### R015637 \$1,223.40

ALTENBERND ERIC W  
LOT 19 BLK 5 CHAIR MTN RANCH #495007

### R012930 \$395.64

ANDERSON FAMILY TRUST  
GEM #1109 RUBY MD SEC 28 13S87W #550852

### R043982 \$369.75

ANDERSON SCOTT D  
UNIT 221 GRAND LODGE CRESTED BUTTE RESORT II CONDOS #569511

### R017609 \$463.34

ASKINS JACK C ETAL  
UNIT 120-A SKYLAND LODGE CONDO #548231

### R009443 \$1,957.78

ASLANIAN JOEL A ETAL  
SW4NE4. SEC 33 15S84W 40 ACRES #560842 #611403

### R071358 \$8,189.11

ASPEN MINERAL RESOURCES INC IMPROVEMENTS ONLY ON LUCKY STRIKE #9125, BELLE VALAISANE #13897, GOOD RECORD #9126 GREEN MOUNTAIN MD LAND OWNED BY DORZWEILER ADRIAN N & SOONER LUCKY STRIKE MINE LTD, SEC 10 48N1E #580148 #580149

### R042468 \$584.06

AXTEL MOUNTAIN PROPERTY MANAGEMENT LLC  
UNIT 11 NORTH STAR CONDOS PHASE 2 #625006

### R007631 \$31.94

BARBER FAMILY IN DEVELOPMENT TRUST  
LOT 42 WILDERNESS STREAMS FILING 2 #491793

### R032895 \$40.18

BARBER JAMES L ETAL  
31 ACRES +/- NW4NE4. LYING E OF CO RD 864 SEC 13 47N6W B611 P835 B652 P298

### R016397 \$806.55

BARBER JAMES L ETAL  
49A IN NE4NW4 & NW4NE4 SEC 13 47N6W B611 P835 B652 P298

### R030539 \$241.35

BARBER JAMES L ETAL  
183.357A IN THAT PART SW4SW4. SEC 1, SE4SW4. NW4. N2SW4. SEC 12 LYING W OF CR 864 47N6W B714 P253 #480717

### R014549 \$1,367.04

BARBERI EUGENE M  
LOT 33 BEARCLAW SUBD B733 P502

### R006085 \$10,713.68

BEAR CROSSING INC  
LOTS 27, 28, 44 & 45 CHALET VILLAGE 3 #556275 #556276 #556277

### R011957 \$867.12

BEHEN EDWARD N ETAL  
LOT 1 BLK 3 ARROWHEAD FILING 2 #545099

### R016339 \$405.76

BELDEN JANELLE M ETAL  
LOT 12 BLK 7 ARROWHEAD FILING 3 B769 P865

### R001502 \$7,681.20

BENNETT ACQUISITIONS LLC  
.496 ACRES BLK 2 MTN VIEW ADDN 1 #589347

### R014735 \$7,483.72

BLACK MESA LAND LLC  
1002.56 ACRES IN SECS 25,26,35,36 LYING NORTH & WEST OF ST HWY 92 49N51/2W #610394

### R070820 \$543.13

BLACK MESA LAND LLC  
PT LOT 1. LOTS 2-10. W2NE4. NW4. SEC 36 & E 15A OF LOT 1. E 30A IN E2NE4. SEC 35 49N6W #610394

### R041920 \$1,326.15

BONNEY TERRY  
UNIT 105 BLACK BEAR LODGE CONDOS #595794

### R010316 \$1,190.63

BOOKS TOD C ETAL, C/O MELANIE & JOHN ISHAM  
LOT 7(SW4SW4) SEC 6 49N1W, 34.88A B748 P282

### R009553 \$87.19

BRATH SANDRA LEE LIVING TRUST  
LOT 22 BLK 1 WHITE PINE B324 P456 #629006

### R015641 \$1,223.40

BRISCOE RYAN ETAL  
LOT 10 BLK 5 CHAIR MTN RANCH #577488

### R045092 \$821.06

BRYNDAL CARL E ETAL  
LOT 7 BLK 27 CRESTED BUTTE SOUTH FILING 4 #583260

### R044319 \$456.09

BRYNDAL CARL E ETAL  
LOTS 5-6, ADJ VACATED ALLEY & 8TH ST, LOTS 13-14 & ADJ VACATED ALLEY BLK 14 IRWIN #572832

### R040542 \$20,289.30

BURCIAGA GILBERT ETAL  
LOT S-177 SKYLAND THIRD FILING PHASE I #594735

### R032726 \$3,835.51

BURCIAGA GILBERT ETAL  
LOT 48 RED MOUNTAIN RANCH PHASE II REPLAT OF LOTS 46,47,48,49,50 #554478

### R001509 \$7,115.03

CAFE SILVESTRE LTD  
.312A IN BLK 2 MTN VIEW ADDN 1 B690 P920

### R013051 \$108.20

CAHIR MATTHEW J ETAL  
LOTS 17 & 18 BLK 2 IRWIN #498313 #584480

### R014200 \$1,425.42

CANCHOLA HERIBERTO  
LOT 104 MARBLE SKI AREA 3 #627872

### R015255 \$1,685.53

CARREAU ROBERT W  
LOT 9 BLK 1 CRESTED BUTTE SOUTH FILING 1 #494802

### R043360 \$102.26

CARROLL THOMAS LEE  
28.33% UND INT JOHN W DREW #3197 TINCUP MD SEC 30 15S81W B634 P147

### R008382 \$2,467.02

CARTER TIMOTHY LEE ETAL  
66.65 ACRES IN S2NW4 & SW4. SEC 35 49N4W #473191

### R006107 \$168.70

CBC PROPERTIES  
.1A IN NW4SE4 SEC 26 13S86W #491191

### R013912 \$995.28

CHAPMAN BRIAN ETAL  
LOT 52 MARBLE CONDO 1 B752 P143

### R005128 \$1,160.46

CHERNUSHIN GREGORY ETAL  
UNIT C BLDG 2 PONDEROSA CONDOS #593294

### R014798 \$875.28

CLOSSER MICHAEL E  
NE4NW4. SEC 11 46N6W B599 P422

### R013830 \$72.46

CLOTHIER HARRIETT Z  
2.6% INT LOTS 7,9 MARBLE CONDO 1 B610 P864

### R042680 \$213.81

CM SQUARED LLC  
LOT M3-45 BUCKHORN RANCH FILING 2B #606281

### R001574 \$3,686.23

CM SQUARED LLC  
W 55FT LOTS 22,23,24 BLK 13 ORIGINAL GUNNISON #606281

### R042668 \$213.81

COAKLEY DANIEL GALLAGHER  
LOT M3-36 BUCKHORN RANCH FILING 2B #607261

### R011282 \$226.61

COFFEY VANDELIN S  
LOT 31 BLUE MESA VILLAGE B423 P181, B510 P222, B605 P963 B641 P116 B700 P486 #617785

### R032183 \$1,110.72

COOK KEVIN SCOTT ETAL  
LOT 8 SUNSPOT SUB #633610

### R007516 \$5,698.98

COPPER KING LLC  
KALAMAZOO PLACER #3755, COPPER KING PL #3291, TINCUP MD SEC 1 15S82W, SEC 6 & 7 15S81W #553676

### R031202 \$1,813.39

COX LISSA M  
W2NW4 SEC 12 TR IN S2SW4 LYING SOUTH OF CTY RD 25 SEC 1 47N4W (AKA TRACT S) #505739 #543622

### R004107 \$1,660.00

CRYSTAL RIVER RESOURCES CORP  
LOTS N,O,P,Q,R,S,T,U,V,W,X,Y BLK 14 EAST MARBLE B769 P852 #495710-711 #548579 #541987

### R012163 \$449.07

DARNELL JAMES F  
LOT 10 BLK 17 ARROWHEAD FILING 1 #479889

### R015240 \$1,625.86

DILL THOMAS A ETAL  
LOT 6 BLK 8 CRESTED BUTTE SOUTH FILING 2 #541405

### R015052 \$821.06

DUFFIELD LYNN M ETAL  
LOT 15 BLK 28 CRESTED BUTTE SOUTH FILING 4 B792 P119

### R012226 \$1,180.22

DUSTIN CHARLES B  
SPACK, QUAIL, LITTLE ANNIE, CHOCOLATE, BESSIE, GOLD COIN, ALL #10232, MABEL #11199, JASPER #11198, GOOSE CREEK M.D SEC 18 47N2 & SEC 13 47N3W B571 P823

### R005226 \$948.48

EDGAR RUSSELL S  
UNIT 106 MOUNTAIN SUNRISE CONDOS #543583

### R041922 \$1,274.87

ELLIOTT DEAN ETAL  
UNIT 104 BLACK BEAR LODGE CONDOS #626122

### R003258 \$1,476.12

ELLIS ADRIA LEE  
PORTIONS OF LOTS 1-4 BLK 32 CRESTED BUTTE #507901

### R017150 \$544.00

EPPS JOHN D  
LOT 29 NORTH VALLEY SUBD #2 #625989

### R014555 \$1,525.95

EVANS FAMILY TRUST, BRUCE C  
EVANS TRUSTEE  
LOTS 19,20 SILVERJACK SUBD #566716 #568991

### R024560 \$4,844.57

FERCHAU ERICH ETAL  
N. 52.7' OF LOTS 31-32 BLK 23 CRESTED BUTTE #478408

### R015861 \$84.51

FILUS MILES  
LOT 4 BLK 1 SOMERSET #629660

### R071466 \$330.66

2009-2014 TAXES  
FLINTHAM JOHN W  
UND 1/5 YELLOW JACKET #4799 TINCUP MD 15S82W B99 P261

### R071464 \$656.20

2006-2014 TAXES  
FLINTHAM JOHN W  
1/5 INT IN: LITTLE BERTIE #4798 TINCUP MD SEC 6 15S81W B121 P13

### R016220 \$424.93

FOSTER DANIEL E ETAL  
LOT 9 BLK 8 ARROWHEAD #3 #566420

### R010905 \$558.94

FOUQUET JEAN LUC ETAL  
UNIT 7 BLDG D TOMICHI CONDOS #573112

### R071366 \$4,776.31

FULL SEA EQUITIES LLC  
LOT 3 DARIEN RIVER SUBDIVISION CORRECTED BOUNDARY LINE ADJ #629076

### R015283 \$1,544.13

GAITHER RICHARD D  
LOTS 6,7 BLK 3 CRESTED BUTTE SOUTH FILING 1 #564090

### R015345 \$1,183.34

GAITHER RICHARD D  
LOT 3 & ADJ S2 CASCADILLA ST BLK 1 CRESTED BUTTE SOUTH FILING 1 #564090

### R016183 \$202.21

GALLOB C DIANE  
3.29 AS IN SE4. SEC 25 13S89W (PARCEL 2 JOE SLUDER BOUNDARY ADJUSTMENT PLAT #524974) #535881

### R015271 \$1,991.16

GARDINER CINAMON E ETAL  
LOT 33 BLK 2 CRESTED BUTTE SOUTH FILING 1 #608550 #608658

### R015869 \$96.54

GARVER BRYAN  
LOTS 1,2,3 BLK 11 SOMERSET #628074

### R025582 \$614.82

GATES ROBERT G ETAL  
E2NW4 SEC 8 48N3W B748 P105

### R011661 \$226.61

GILBERT JANICE DURKEE  
SITE 45 MASDEN LAKE FORK COVE #601954

### R011660 \$342.53

GILBERT JANICE DURKEE  
SITE 52 MASDEN LAKE FORK COVE #601954

### R041562 \$1,980.18

GRAVITY WAVE LLC  
UNIT 404 LICENSE PLATE PLAZA CONDOS AMENDED #522729

### R041563 \$2,147.50

GRAVITY WAVE LLC  
UNIT 400 LICENSE PLATE PLAZA CONDOS AMENDED #522729

### R041564 \$2,296.20

GRAVITY WAVE LLC  
UNIT 400 1/2 LICENSE PLATE PLAZA CONDOS AMENDED #522729

### R001964 \$7,051.85

GREEN CHRISTIAN LLC  
LOTS 4-8 BLK 31 ORIGINAL GUNNISON #525880 #549704

### R017525 \$346.72

GREEN CHRISTIAN MICHAEL  
UNIT 11 WATER WHEEL CONDOS #503688

### R017495 \$1,041.01

GREEN THOMAS J ETAL  
UNIT 2 CASTLE RIDGE CONDOMINIUM #609068

### R005132 \$1,133.52

GREGMAR INC  
UNIT 11 BLDG 3 SKI JUMP CONDOS B635 P763

### R007172 \$346.91

GRIFFIN JAMES DAMON ETAL  
.72 ACRES IN E2SW4. SEC 20 49N2W #591191

### R070989 \$336.99

GUGIN KEVIN E  
1 AC TRACT IN S2 SEC 32 47N6W & PT OF LOT 30 EAGLES REST SUBDIVISION II & III BOUNDARY LINE ADJ #593080 #614724 #628689

### R007933 \$489.76

H2 PROPERTIES INC  
SURFACE RIGHTS ONLY: CANADA SURVEY #8050 QUARTZ CREEK SUBD #620916

### R002341 \$250.28

HADA KERRY S  
UNIT 209 BLDG B WILLOWS CONDOS #568183 #625627

### R027586 \$624.82

HAGUE WILLIAM G  
LOT 14 BLK 5 CRESTED BUTTE B682 P417

### R003822 \$32.75

HANKS MARVA J  
LOTS 1-13 BLK 52 PITKIN #579504

### R009013 \$569.30

HANKS MARVA J  
PART OF SPRINGFIELD #6307 QUARTZ CREEK MD SEC 5,8,9 50N4E #579506 #579504

### R033658 \$264.39

HANLEY MATTHEW JAMES  
GALENA PARK NO 1 #19300 ROCK CREEK MD SEC 7,12 12S87W #583388 #599073

### R016274 \$643.89

HANSEN MIKE  
LOT 4 BLK 2 ARROWHEAD FILING 3 #601812

### R071531 \$179.98

HARDIN CODY R ETAL  
UND 75% INT IN: JENNIE G NO 7, #14511 QUARTZ CREEK SUBD #473825 #566509 #578834

### R030453 \$2,183.67

HARDING PETER S ETAL  
LOT 4 STAR MOUNTAIN RANCH SUB #555289 #555290

### R002816 \$777.82

HASSIG JAKOB R  
UNIT 5 HITCHING POST CONDOS #570341

### R016476 \$581.60

HAUSFELD RENATE R  
LOT 2

# Legals

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**R008861 \$151.65**  
IVY KENT ETAL  
MARQUETTE NO 3, SURVEY 8108  
QUARTZ CREEK SUBD #608850  
#608851

**R002171 \$1,421.20**  
JJJJ INVESTMENTS LLC  
S 60FT OF LOTS 10-12 BLK 25  
WEST GUNNISON #617235

**R043354 \$398.56**  
JOHNSON CHRISTOPHER BRIAN  
LOT 36 BLK 17 CRESTED BUTTE  
SOUTH FILING 3 #555191

**R016643 \$291.99**  
JOHNSTON META F ETAL  
LOTS 77 & 78 BLUE MESA SUBD 2  
#626268

**R040174 \$30.68**  
JONES CLIFTON M  
N2NE4NW4. SEC 25 47N3W AKA  
GOOSE CREEK ESTATES B762  
P661 B781 P653

**R040176 \$36.36**  
JONES CLIFTON M  
S2NE4NW4. SEC 25 47N3W AKA  
GOOSE CREEK ESTATES B762  
P661 B781 P653

**R040179 \$2,466.77**  
JONES CLIFTON M  
S2S2SW4. SEC 24 47N3W AKA  
GOOSE CREEK ESTATES B762  
P661 #529323

**R005302 \$465.66**  
JORDAN JACQUELINE C ETAL  
UNIT R 305 THREE SEASONS CON-  
DOS #480586 #616504 #621506

**R003526 \$1,927.18**  
KEEGAN JANE  
LOTS 25-26 BLK 23 CRESTED  
BUTTE #625752

**R010007 \$82.37**  
KENLON SCOTT R, C/O KENLON  
LOT 57 ANTELOPE HILLS MH SUBD  
#491597 #491598

**R010085 \$450.64**  
KIKLEVICH ERIC WALTER ETAL  
LOT 1 CLINES HOME SITES  
#577049

**R013829 \$72.46**  
KINTSCH WALTER  
2.6% INT LOTS 7,9 MARBLE CONDO  
1 B483 P420

**R071508 \$398.56**  
KIRBY JACOB ETAL  
LOT 35 BLK 21 CRESTED BUTTE  
SOUTH FILING 3 #628529

**R003242 \$1,727.34**  
KIRBY JAMES P ETAL  
N 50FT LOTS 1-2 N 50FT OF E19FT  
LOT 3 BLK 32 CRESTED BUTTE  
B618 P964

**R012121 \$634.03**  
KNIGHT TAYLOR W ETAL  
LOT 6 BLK 12 ARROWHEAD FILING  
1 #546934

**R033648 \$279.43**  
KNOPP SHAWN PAUL  
SATURDAY NIGHT #7200 QUARTZ  
CREEK MD SEC 13 51N4E B759  
P214

**R007482 \$493.38**  
KNOPP SHAWN PAUL  
SILVER RUBE #9064, LITTLE BAR-  
BARA #9063 QUARTZ CREEK MD  
B759 P214

**R003604 \$2,913.89**  
KRN ENTERPRISE LLC  
UNIT 1 BLDG 2 MITAD CONDO  
#629980

**R042441 \$184.68**  
KRUEGER TODD A ETAL  
UNIT 9 BLDG E WILDWOOD TOWN-  
HOMES PHASE 3 #609810

**R042447 \$184.07**  
KRUEGER TODD ETAL  
UNIT 16 BLDG D WILDWOOD  
TOWNHOMES PHASE 3 PLAT  
#621651

**R010130 \$1,237.64**  
KRUTHAUP CHRISTOPHER  
GREGORY  
LOT 31 & ADJ STRIP GUNNISON  
RIVER FILING 2 #545749 #562949

**R031735 \$5,557.80**  
LAMB CHARLES ERIC ETAL  
35.1A TRACT IN NW4 & SW4 SEC  
34 14S85W LYING W OF HWY 135  
B758 P657

**R016957 \$142.77**  
LANGFORD JAMES R ETAL  
LOTS 219 & 220 BLUE MESA SUBD  
1 #504186 #517177 #528212

**R070498 \$130.97**  
LAXTON NOELT ETAL  
LOT 1 GALLO HILL SUBD PLAT  
#628061

**R070814 \$82.14**  
LITTLE DONALD W ETAL  
LOT 1 BLUE MESA SUB #2 #593403

**R016569 \$82.14**  
LITTLE DONALD W ETAL  
LOT 3 BLUE MESA SUBD 2 593403

**R013763 \$466.82**  
LOERTSCHER JUDITH A ETAL  
LOT 52 MARBLE SKI AREA 4 B690  
P49 B727 P325

**R032265 \$2,931.65**  
LUDEMAN CLIFFORD CLOUDE  
LOT 9 TRAPPERS CROSSING AT  
WILDCAT PHASE III #624062

**R016466 \$702.80**  
MAIER DAVID ANTHONY ETAL  
LOT 6 BLK 10 ARROWHEAD FILING  
3 #513488

**R016410 \$581.60**  
MALONE DAVID R ETAL  
LOT 2 BLK 8 ARROWHEAD FILING  
3 #479522

**R010159 \$1,234.93**  
MARTIN LARRY D ETAL  
2.659 ACRES IN NW4NE4 SEC 25  
50N1W #506315

**R042779 \$140.21**  
MARTINEZ ANDY ETAL  
LOT E14 PONDEROSA PARK  
#620932

**R042273 \$492.22**  
MCGILL ANDREW ARTHUR  
UNIT 2 WILDWOOD TOWNHOMES  
PHASE 2 #597809

**R007202 \$233.03**  
MCGINNIS SHANNON H ETAL  
HORN NO 3, QUARTZ CREEK SUBD  
#609806 #609807

**R008534 \$615.09**  
MCGINNIS SHANNON H ETAL  
HORN NO 1 #15184, QUARTZ  
CREEK SUBD #570196 #595889

**R011155 \$114.84**  
MCKINLEY H W & ESTHER G FAM-  
ILY TRUST  
LOT 127 BLUE MESA SUBD 1 B645  
P904 B745 P510 #485228

**R007091 \$1,341.08**  
MESSNER JOHN  
LOT 10 (7.381A) CRANOR ACRES  
AMENDED #585916 #629499

**R004125 \$374.19**  
MILLER FRANK L ETAL  
LOTS A-F BLK 17 EAST MARBLE  
B445 P155

**R030155 \$4,279.99**  
MILLER L SCOTT ETAL  
LOTS 8 & 9 AND ADJ E/W ALLEY  
BLK 54 CRESTED BUTTE #580565

**R004113 \$277.57**  
MILLER RONALD D ETAL  
LOTS A,B,X,Y BLK 19 EAST MARBLE  
#507411

**R004190 \$35.69**  
MILLER RONALD D ETAL  
LOTS A-F,I,K,L,M BLK 21, LOTS A-I,  
K-M BLK 22 EAST MARBLE 3.6A  
TRACT ADJ TO LOTS #507411

**R011938 \$51.24**  
MILLICAN H T & FRANKIE S  
SE4SE4 SEC 35 47N4W B698 P838

**R040374 \$2,828.20**  
MILSKI JAMES G ETAL  
LOTS 14-21 BLK 6 RIO GRANDE  
ADDN #519227

**R070782 \$33.92**  
MLAKAR JOHN  
UND 1/2 INT LOT 4 BLK 4 SOMER-  
SET #609445

**R015311 \$365.79**  
MOEBIUS DANIEL A ETAL  
UNIT 3 JASON CONDOS #615481

**R007136 \$203.49**  
MORGAN GUY H JR  
3.487 ACRES IN SW4SE4. SEC 28  
51N1E #566800

**R008177 \$888.68**  
MORRIS RICHARD E  
SALARY GRABBER, NIAGRE BOTH  
#18614 GOLD BRICK MD 50N3 1/2E  
#540906

**R040161 \$151.67**  
MOSLEY HOMER A ETAL, C/O  
DEBRA DIMARCO  
POCOHONTAS LODE #3142  
TOMICHI MD SEC 19 50N6E  
#456459 #487720 #493365 #493366

**R040162 \$240.25**  
MOSLEY HOMER A ETAL, C/O  
DEBRA DIMARCO  
STAR OF THE WEST #3144 TOMICHI  
MD SEC 19 50N6E #456459 #487720  
#493365 #493366

**R002900 \$45,931.75**  
MSC INVESTMENTS LLC  
LOTS 19-21 PT OF LOTS 12-18 BLK  
49 CRESTED BUTTE PLUS E20' OF  
6TH ST ADJ TO LOTS & ALLEY  
#526108

**R043047 \$437.89**  
MUMFORD WILLIAM W ETAL  
UNIT 380 GRAND LODGE CRESTED  
BUTTE RESORT CONDOS #553906

**R014759 \$1,121.41**  
MUSSELMANN ERIC S ETAL  
LOT 22 BLK 9 ARROWHEAD FILING  
2 #618782

**R007542 \$253.50**  
MYRICK JANET JACOBSEN  
2/3 INT IN: DUCHESS #5012 TIN-  
CUP MD SEC 31 15S81W #610657  
#610946

**R006131 \$1,599.54**  
MYRICK MATTHEW ETAL  
UNIT 201 PARADISE BLDG SAN  
MORITZ CONDO #623909

**R010205 \$5,588.51**  
NAMASTE OF WESTERN COLO-  
RADO LLC  
1 ACRE IN NE4SW4. SEC 25 50N1W  
#627301

**R010591 \$757.59**  
NELSON DAVE ETAL  
LOT 37 DOS RIOS 1 #573299  
#595462 #595463 #595464

**R009325 \$105.88**  
NICHOLL MATTHEW P ETAL  
LOT 16 BIG HORN SUBD #554194

**R001269 \$710.30**  
NICHOLS JAMES  
LOTS 3-5 BLK 18 WEST GUNNISON  
#608876

**R025223 \$139.15**  
NICOLAS PAUL FAMILY PART LLLP  
LOT 22 (39.71A) (SW4SW4).  
SE4SW4. SEC 17, NE4. E2NW4.  
NE4SW4. LOT 1 (39.77 AC). LOT 2  
(39.82 AC). LOT 3 (39.88 AC) LESS  
1.66 AC. SEC 20, NW4NW4. SEC 21  
47N5W & 3.11 AC IN NE4NE4. SEC  
25 47N6W B488 P591 B495 P323  
#478382

**R070740 \$307.45**  
NICOLAS PAUL FAMILY PART LLLP  
PT S2S2 SEC 1 (LYING EAST OF CO  
RD 864). SEC 12 LYING EAST OF  
CO RD 864. 47N6W 473.43 AC B488  
P591 #478382

**R014746 \$536.24**  
NICOLAS PAUL FAMILY PART LLLP  
661.70A IN SEC 4,5,8,9 47N5W B488  
P591 B495 P323 #478382

**R032897 \$145.07**  
NICOLAS PAUL FAMILY PART LLLP  
E2 SEC 24 LYING E OF CO RD 864  
47N6W B488 P591 #478382

**R013644 \$3,109.39**  
OLD TIMES HOLDING TRUST, C/O  
DAVID GOLDSTON TRUSTOR  
LOT 3 DAVENPORT RANCH SUBD  
B573 P765 B708 P958

**R007459 \$298.11**  
OLMER SCOTT W  
LITTLE TYCOON NO 2 #9160,  
SILVER PLUME #11364 QUARTZ  
CREEK M.D. 51N4E #588901

**R042003 \$6,493.75**  
OSTLUND JACQUELINE A ETAL  
LOT C-3 PROSPECT AT MT CREST-  
ED BUTTE PHASE 1 #530716

**R009620 \$136.59**  
OULTON JEFFREY C ETAL  
.252A IN BLK 3 WHITE PINE B762  
P214

**R002361 \$1,668.51**  
PARADISE ESTATES LLC  
LOT 1 COTTONWOOD ACRES  
SUBD #626860

**R040306 \$157.17**  
PASSANTINO LEONARD R  
UND 3/4 INT IN: J A GARFIELD  
#18806 ROCK CREEK MD SEC 33  
11S87W #489148

**R028040 \$87.33**  
PASSANTINO LEONARD R  
UND 1/4 INT IN: YELM #7106 ROCK  
CREEK MD SEC 11 12S87W B665  
P535

**R040310 \$164.95**  
PASSANTINO LEONARD R  
UND 1/2 INT IN: EXTENSION NO 1  
#13293 ROCK CREEK MD 11S87W

**R040309 \$81.79**  
PASSANTINO LEONARD R  
UND 1/4 INT IN: ORIOLE #6431  
ROCK CREEK MD 12S88W

**R013635 \$55.28**  
PASSANTINO LEONARD R  
UND 3/4 INT IN: DIADEMA #12166  
ROCK CREEK MD SEC 33 11S87W  
#489148

**R009272 \$601.25**  
PATRICIA JUNE LLC  
UNIT 6 CABINS ON SPRING CREEK  
CONDOS #627063

**R032628 \$2,667.43**  
2012-2014 TAXES  
PATANTARAS LAND & LIVESTOCK  
LOT 1. SEC 14 11S90W B476 P135

**R041929 \$1,450.66**  
PEARSON HEATHER, C/O HEATHER  
HUDSON PEARSON  
UNIT 207 BLACK BEAR LODGE  
CONDOS #616849

**R009525 \$2,139.19**  
PECK DARIUS E  
NW4NW4. INDEPENDENT RESUR-  
VEY, SEC 17 51N2E 40A B599 P216  
B602 P933

**R042690 \$591.94**  
PEZZATINI DANTE  
LOT 68 BUCKHORN RANCH FILING  
2B #574162

**R041599 \$3,862.99**  
PFISTER GEORGE SCOTT  
UNIT 5 BUCKLEY DRIVE CONDOS  
#629233

**R003607 \$3,496.36**  
PFISTER GEORGE SCOTT  
UNIT B BELLEVIEW COMM BLDG  
CONDOS (1/2 OFFICE 1/2 STOR-  
AGE) #615766

**R070732 \$821.06**  
PFISTER GEORGE SCOTT ETAL  
LOT 3 BLK 29 CRESTED BUTTE  
SOUTH FILING 4 #608720

**R070798 \$821.06**  
PFISTER GEORGE SCOTT ETAL  
LOT 4 BLK 29 CRESTED BUTTE  
SOUTH FILING 4 #608719

**R013836 \$173.19**  
PINNACLE LTD, C/O DIANE WEIXEL-  
MAN  
7.8% INT LOTS 7,9 MARBLE CONDO  
1 B452 P290

**R003477 \$2,012.90**  
POTICIA PALACE LLC  
TRACT 1 SAYA SUBDIVISION PLAT  
#488589 #521594 #533904

**R012300 \$1,490.55**  
PRIMACK ELEANOR TRUST  
A M C, CALIFORNIA, COTOBA,  
CLEAR TIDE, SIDELINE, VISINO,  
#10061, ELK MTN M.D SEC 27,28  
12S84W B417 P180 B656 P925,926  
B656 P922 #474052

**R003534 \$3,482.02**  
PROBST NOLAN & MYLA TRUST,  
MYLA PROBST TRUSTEE  
E2 LOT 20 ALL 21-22 BLK 24 CREST-  
ED BUTTE #526906

**R016821 \$204.04**  
PROFFITT JEREMIAH  
LOTS 293 - 294 & LOT 323 BLUE  
MESA SUBD 2 #580497

**R043455 \$1,290.19**  
R & R PRECISION MACHINING INC  
PARCEL 2 BATHJE SUBDIVISION  
PLAT #555923

**R017644 \$648.90**  
RABITO ANTHONY  
UNIT 311-A SKYLAND LODGE  
CONDO #608171

**R011379 \$277.35**  
RED CLOUD PROPERTIES LLC  
GEORGE WASHINGTON #5476 ELK  
MOUNTAIN M.D. SEC 29,30 12S85W  
#567834

**R033916 \$485.54**  
RED CLOUD PROPERTIES LLC  
UND 9/10 INT IN: OMIOPA, OMIOPA  
NO 2, #6940 TINCUP MD SEC 19,20  
15S81W #567834

**R033572 \$1,568.49**  
RED CLOUD PROPERTIES LLC  
HALL NO 1 - NO 6 #7227 TINCUP MD  
SEC 29 15S81W #567834

**R033567 \$2,541.76**  
RED CLOUD PROPERTIES LLC  
88 NO 1 - NO 7, 88 NO 10, ALL #6940  
TINCUP MD SEC 19,20,29 15S81W  
#567834

**R033592 \$1,091.20**  
RED CLOUD PROPERTIES LLC  
DEER PARK #3393, EL Dorado  
NO 2 #6182, EL Dorado #16601,  
EL Dorado NO 5 #19393 TINCUP  
MD SEC 30 15S81W #567834

**R033556 \$649.47**  
RED CLOUD PROPERTIES LLC  
UND 9/10 INT IN: OMIOPA NO 3 &  
NO 4 #6940 TINCUP MD SEC 19,20  
15S81W #567834

**R008557 \$31.94**  
REDDEN BRETT W ETAL  
1 ACRES IN SE4SW4 SEC 26 51N1W  
#585330

**R009651 \$1,424.86**  
REDDEN WILLIAM J ETAL  
35 AC TRACT IN N2SE4NW4,  
N2SW4NE4, S2S2NW4NE4. SEC 13  
50N1W #534051 #534052

**R014159 \$119.79**  
REECK MATTHEW  
LOT 29 MARBLE SKI AREA 3 B732  
P115

**R013842 \$119.79**  
REECK MATTHEW CHARLES ETAL  
LOT 27 BLK 2 MARBLE SKI AREA 5  
B498 P616

**R014158 \$119.79**  
REECK MATTHEW CHARLES ETAL  
LOT 28 MARBLE SKI AREA 3 B498  
P617

**R042658 \$835.38**  
RESKA STEVE  
LOT M3-33 BUCKHORN RANCH FIL-  
ING 2B #553938

**R026324 \$860.96**  
RHEA JEROD  
TRACT IN W2SE4 SEC 27 50N1W  
LYING EAST OF CO RD, 33.07A+-  
(AKA MOBLEY TRACT 1) #597400

**R043391 \$608.99**  
RHEA JEROD G ETAL  
LOTS 3-4 & ADJ 57'X50' TRACT BLK  
151 WEST GUNNISON #556721

**R003654 \$772.38**  
RHODES TODD  
LOTS 9-12 BLK 21 PITKIN #616181

**R014269 \$163.48**  
RIVER DANCE RANCH LLC  
LOT 91 BLK 3 CRYSTAL RIVER FIL-  
ING #585671

**R014266 \$163.48**  
RIVER DANCE RANCH LLC  
SOUTHERLY PORTION LOT 88 BLK  
3 CRYSTAL RIVER FILING #585671

**R014268 \$163.48**  
RIVER DANCE RANCH LLC  
SOUTHERLY PORTION LOT 90 BLK  
3 CRYSTAL RIVER FILING #585671

**R014265 \$163.48**  
RIVER DANCE RANCH LLC  
LOT 87 BLK 3 CRYSTAL RIVER FIL-  
ING #585671

**R014267 \$163.48**  
RIVER DANCE RANCH LLC  
SOUTHERLY PORTION LOT 89 BLK  
3 CRYSTAL RIVER FILING #585671

continued on next page

# Legals

continued from previous page

**R009982 \$455.18**  
ROBBINS DARRYL A  
LOT 30 ANTELOPE HILLS MOBILE  
HOME SUBD #608245

**R011017 \$308.05**  
ROBBINS GABRIELL E ETAL  
LOT 22 GOLD BASIN MEADOWS  
#534121 #632829

**R011436 \$947.97**  
ROBERTSON KENYATTA ETAL  
LOT 4 BLK 23 ARROWHEAD FILING  
1 #629714

**R007756 \$43.79**  
ROSS JAMES ETAL  
TRACT A WILDERNESS STREAMS  
FILING 2 #477302

**R013819 \$72.46**  
ROYCE JOESPH R  
2.6% INT LOT 7,9 MARBLE CONDO  
1 B483 P410

**R007304 \$3,571.69**  
RUDIBAUGH DEBORAH S M  
TRACT IN SWNE4 & TR IN S2NW4  
LYING NW OF CR 76, PART OF  
N2S2NE4 SEC 5 49N3E TOTAL  
154.60 ACRES B388 P253 B490 P786  
B740 P708-710 #590219

**R032931 \$306.54**  
RUDIBAUGH DEBORAH S M  
GAGE #10713 GOLD BASIN MD SEC  
30 49N1E B510 P563 #589140

**R009076 \$306.54**  
RUDIBAUGH DEBORAH S M  
SYNDICATE #10716, GOLD BA-  
SIN MD SEC 31 49N1E B510 P563  
#589139

**R044316 \$49.22**  
RUDIBAUGH DEBORAH S M  
LOT 4. SEC 3 49N3E #590220  
#590340

**R007303 \$51.65**  
RUDIBAUGH DEBORAH S M  
SE4SE4 SEC 28 ORIGINAL SURVEY  
51N3E (AKA PT OF TRACT 37 IN-  
DEPENDENT RESURVEY) #577867  
#589137

**R008985 \$149.86**  
RUDIBAUGH DEBORAH S M  
HUNTER, #10713 GOLD BASIN  
M.D. SEC 30, 31 49N1W B697 P717  
#589138

**R045435 \$34.77**  
RUDIBAUGH DEBORAH S M  
53.26 AC TRACT IN LOT 1 (AKA  
NE4NE4), E2SE4NE4, N2N2SE4,  
SW4NE4, SE4NW4 SEC 4 LYING  
SE OF COUNTY RD 76 49N3E B388  
P253 B490 P786 B740 P708 #590219

**R007305 \$82.37**  
RUDIBAUGH DEBORAH S M  
SW4NW4 SEC 34 & SE4NE4 SEC  
33 ORIGINAL SURVEY 51N3E (AKA  
TRACT 38 INDEPENDENT RESUR-  
VEY) B418 P80 B740 P708, P710  
#589136

**R001287 \$1,169.15**  
RULE CHARLES V  
LOTS 7-10 BLK 2 WEST GUNNISON  
B747 P337 #549423

**R025491 \$358.66**  
RUWALD DONALD A ETAL  
LOT 17 NORTH ELK MEADOWS FIL-  
ING 2 AMENDED #530408 #565484

**R002068 \$2,726.85**  
S COLORADO RESTAURANT LLC,  
C/O CHRISTOPHER SCRIMINGER  
N 14' LOT 22 BLK 28 ORIGINAL  
GUNNISON #578198

**R044409 \$597.13**  
SANTOS FERNANDO ETAL  
LOT 25 MEADOW VISTA SOUTH  
#588138 #627009

**R031464 \$47.65**  
SAWTOOTH VENTURES LLC  
RANCH ESTATE #17 PINNACLES  
SUB #627452

**R042689 \$591.94**  
SCHOFIELD WILLIAM F  
LOT 69 BUCKHORN RANCH FILING  
2B #572717

**R070898 \$2,293.45**  
SHERWOOD CHARLEY L ETAL  
LOT 10 & .87 AC IN LOT 11 EU-  
BANKS ACRES B786 P212

**R032973 \$810.96**  
SHOOK CASEY A ETAL  
9.64 ACRES IN SE4NW4 EAST OF  
EUBANKS ACRES SEC 22 15S84W  
#522030

**R008728 \$95.02**  
SOLOMON LOUIS A, C/O ESTATE  
OF LOUIS A SOLOMON  
UND 1/2 INT IN: LOTS 17-20 BLK 6  
TINCUP B590 P253

**R032967 \$46.82**  
SOONER LUCKY STRIKE MINE LTD  
0.92A IN ONLY CHANCE #17455  
GREEN MTN MD SEC 9 48N1E  
#580148

**R007689 \$2,019.85**  
SOONER LUCKY STRIKE MINE LTD  
SE4NE4. LOT 3 (31.52A) SEC 9  
48N1E TOTALING 71.52 ACRES  
#580149

**R014468 \$130.97**  
STAPELFELDT JOSH  
LOT 3 BLK 5 MARBLE SKI AREA 1  
B766 P771

R014479 \$460.01  
STAPELFELDT JOSH  
LOT 1 BLK 3 MARBLE SKI AREA 1  
B551 P475, B610 P371

**R007980 \$694.70**  
STEWART SALLY N ETAL  
LOT 10/11 WILDERNESS STREAMS  
FILING 2 B586 P287 B663 P377 B694  
P20 #586460 #597356 #599787

**R042427 \$781.86**  
STRADLEY TERRI L  
LOT 1 RAINBOW MEADOWS ES-  
TATES FILING 2 #548933

**R040588 \$3,354.40**  
SUNTER JAY THOMAS ETAL  
LOT S-181 SKYLAND THIRD FILING  
PHASE I #564864 #623916

**R002224 \$4,419.79**  
SWANSON PRISCILLA L  
TR IN BLK 22 CONTAINING PART OF  
LOTS 11-20 E/W ALLEY & N/S AL-  
LEY WEST GUNNISON #501748

**R016984 \$82.14**  
TAYLOR MARK ETAL  
LOT 258 BLUE MESA SUBD 1  
#619609

**R008954 \$762.76**  
TOMICHI RESOURCES LLC  
LOT 1 TOMICHI PARK SUBD  
#608293

**R008970 \$818.19**  
TOMICHI RESOURCES LLC  
PHILADELPHIA BOY #984, ROCK-  
FORD #985, MINERS RELIEF #986,  
FREEPORT #987 ALL TOMICHI  
MD SEC 24 50N5E SEC 19 50N6E  
#609040

**R007441 \$1,992.76**  
TRELXER VERNON LEE ETAL  
PEAK #6863, PEAK NO 2, NO 3, NO  
4, NO 6, MANCHESTER, GLASGOW,  
PANAMA, MOSCOW ALL #6863,  
QUARTZ CREEK MD, SEC 25,36  
51N4& SEC 30 51N5E B748 P333

**R003436 \$13,027.49**  
VANDERVOORT ROBERT B  
LOT 7-8 25-26 BLK 46 CRESTED  
BUTTE B644 P216 B656 P726  
#482881 #538734

**R003912 \$1,579.52**  
WASSON SELDEN ETAL  
LOTS 1-4, 23-26 BLK 15 PITKIN B459  
P499

**R009022 \$355.36**  
WATSON MICHAEL EUGENE ETAL  
100% OF SURFACE RIGHTS  
TO BRISTOL & 68/100 OF MIN-  
ERAL RIGHTS TO BRISTOL #15448  
QUARTZ CREEK MD SEC 23 51N4E  
#491870

**R013950 \$645.82**  
WEAVER EDWARD MULLOWNEY  
ETAL  
LOTS 65-68 MARBLE SKI AREA 4  
#478673

**R031548 \$749.05**  
WEGNER JEREMY  
UNIT SOUTH PARKCREST CONDOS  
PLAT #523931 #529932

**R025330 \$1,604.74**  
WHINNERY HELEN E  
978.03 ACRES IN SEC 25,26,35,36  
46N4W B416 P113, B700 P371, B700  
P375, B709 P149

**R044334 \$94.64**  
WHINNERY STANLEY W  
SW4SE4SW4. SEC 6, PT OF LOT 2  
LYING NORTH & EAST OF CR 25, PT  
OF E2NW4. PARCEL 1 SEC 7 47N3W  
PLAT #490405 #571148

**R025263 \$79.16**  
WHINNERY STANLEY W  
N2SW4. N2NW4SE4. E2SE4. S2S-  
W4SE4. PT OF NE4NE4NW4. PT OF  
NW4NE4. PT OF NE4NE4. PT OF  
NE4SE4NE4. PT OF S2SE4SW4 LY-  
ING NORTH & EAST OF CR 25 SEC  
1, PT OF N2NE4SE4. SEC 2 47N4W  
#571148 #571668

**R042350 \$61.93**  
WHINNERY STANLEY W  
S2NE4. N2SE4. NE4SW4. SEC 25  
48N4W #535805

**R030524 \$77.97**  
WHINNERY STANLEY W  
LOTS 3,4,5,6 (160.44A). SE4NW4.  
SEC 6 47N3W B709 P164 #528544  
#533963 #560796

**R042915 \$146.94**  
WHINNERY STANLEY W  
SE4NE4. NE4SE4. SEC 35,  
SW4NW4. W2SW4. SEC 36 48N4W  
#548859

**R030550 \$28.70**  
WHITE DAVID  
OUTLOT A, RESUBDIVISION OF  
LOT 70, MERIDIAN LAKE PARK FIL-  
ING 2 #543736

**R005926 \$725.55**  
WHITE ROBERT W ETAL  
UNIT A-206 AKA 406 MOUNTAIN  
EDGE CONDOS #623182

**R008337 \$457.83**  
WILEY COYOTE LAND MINING &  
EXPLORATION INC  
SUNRISE NO 1 & NO 3 #16805 BOX  
CANON MD SEC 27 50N4E #510572

**R009103 \$2,421.83**  
WILEY COYOTE LAND MINING &  
EXPLORATION INC  
U S GRANT PLACER COCHETOPA  
MD SEC 10,11 49N2E B775 P11  
#580360

**R007498 \$367.41**  
WILEY COYOTE LAND MINING &  
EXPLORATION INC  
MAID OF ATHENS #12996 QUARTZ  
CREEK MINING DISTRICT 51N4E  
SEC 23,24 #534816

**R007532 \$1,428.68**  
WILEY COYOTE LAND MINING &  
EXPLORATION INC  
SURFACE & MINERAL RIGHTS TO:  
VENTURE #20033 BOX CANYON  
MINING DISTRICT #567115

**R014696 \$1,187.29**  
WILLIAMS FAMILY TRUST, GUY W  
WILLIAMS & SUSAN L WILLIAMS TT  
LOT 27 BLK 14 ARROWHEAD FIL-  
ING 2 #556347 #557133

**R003934 \$590.65**  
WILLS JOHN T ETAL  
LOTS 5-8 BLK 21 PITKIN B593 P570  
#481273 #519774 #567026 #567027  
#567028 #567029

**R045051 \$208.31**  
WINEGAR SPENCER LEIGH ETAL  
LOT 9 THORNTON MEADOWS  
#629197

**R008937 \$1,317.78**  
WOODS HENRY E  
LOT 5 WOLF CANYON SUBD B778  
P836

**R012135 \$48.27**  
WRIGHT ARWEN ANN VANDEN-  
BERG, C/O ARWEN TINKER  
LOT 21 BLK 1 IOLA VALLEY TRACTS  
#499835

**R045040 \$30.73**  
WYMAN BETH ANN ETAL  
LOTS 5-12. ADJ N2 DENVER AVE &  
ADJ 1/2 ALLEY BLK 91 WEST GUN-  
NISON #581300 #581430

**R010307 \$3,932.44**  
WYMAN WILLIAM J ETAL  
LOTS 18-24 & ADJT ALLEY & 1/2  
OF STREETS ADJT TO LOTS ON  
NORTH & EAST BLK 87 WEST GUN-  
NISON #554052 #570947

**R007232 \$477.09**  
WYNNER JOSEPH  
MONETARY NO 2, SURVEY 8231  
QUARTZ CREEK SUBD #622235

**R015217 \$782.80**  
ZEITER CHRIS ETAL  
LOT 12 BLK 5 CRESTED BUTTE  
SOUTH FILING 2 #505339

**R027766 \$1,623.19**  
ZILLIOUX ROBERT W  
UNIT 1 OH BE JOYFUL CONDO  
#533278 #598867

**R016604 \$114.84**  
ZIMMER CONSTANCE  
LOT 38 BLUE MESA SUBD 2  
#618928

**R007677 \$406.00**  
ZINN ANDY  
SURFACE RIGHTS ONLY: CYPRUS  
NO 1, SURVEY #8478 QUARTZ  
CREEK SUBD, #483043

## MINERALS

**R032956 1349.09**  
ASPEN MINERAL RESOURCES INC  
GOLD DOLLAR #14736 & 6 ADDNL  
CLAIMS GREEN MTN MD SEC 10,15  
48N1E #611800

**R070907 302.33**  
ASPEN MINERAL RESOURCES INC  
UND 71/72 INT IN HIGH FIVE #9419  
GREEN MTN MD SEC 10 48N1E  
#611800

**R032955 296.91**  
ASPEN MINERAL RESOURCES INC  
HORSESHOE #17122 GREEN MTN  
MD SEC 10 48N1E #611800

**R070905 299.92**  
ASPEN MINERAL RESOURCES INC  
UND 71/72 IN PAYMASTER #11911  
GREEN MTN MD SEC 10,15 48N1E  
#611800

**R012245 28.89**  
HIKO BELL MINING AND OIL COM-  
PANY, C/O HIKO ENERGY  
MINERAL RIGHTS ONLY TO: LUCKY  
#5342, RUBY M.D. 13S87W B529  
P117

**R007483 27.10**  
KNOPP SHAWN PAUL  
MINERAL RIGHTS ONLY TO: CLIO  
#15741 QUARTZ CREEK MD B759  
P214

**R007574 98.03**  
MYRICK DAVID JR  
UND 1/2 INT IN MINERAL RIGHTS  
TO: LOTS 4,5,6,7. E2SW4. W2SE4.  
SEC 6, 15S85W, LOT 1 E2SW4.  
W2SE4. SEC 1, E2NW4. W2NE4.  
SEC 12 15S86W #600134

**R011412 31.28**  
MYRICK DAVID JR  
UND 1/2 INT IN MINERAL RIGHTS  
TO: LOT 4 (42.39A) SEC 31 14S85W  
(1/2 IS 21.195A #600133

**R026924 29.62**  
PASSANTINO LEONARD R  
1/4 INT: MINERAL RIGHTS ONLY,  
BEAR MOUNTAIN NO 20 - NO 26  
#13621 ROCK CREEK MD B472  
P159 B665 P535

**R008086 28.92**  
SOONER LUCKY STRIKE MINE LTD  
MINERAL RIGHTS ONLY TO LUCKY  
STRIKE #9125 GREEN MOUNTAIN  
MD 48N1E #580148 #580149

**R009208 490.95**  
SOONER LUCKY STRIKE MINE LTD  
MAMMOTH, BELLE VALAISANE  
#13897, MODOC, PART OF ONLY  
CHANCE #17455, GREEN MTN &  
GOLD BASIN MD SEC 9,10 48NIE  
#580148

**R007446 304.13**  
SOONER LUCKY STRIKE MINE LTD  
GOOD RECORD #9126 GREEN  
MOUNTAIN MD SEC 9,10 48N1E  
#580148

**R009182 43.78**  
STECKEL ERNA J,  
C/O DENNIS STECKEL  
1/2 INT IN GAS & OIL RIGHTS ON  
200 ACRES IN S2SW4. SEC 22,  
N2NW4. SEC 27, SE4SE4. SEC 21,  
ALL 49N2W B371 P159

**R013688 27.01**  
TOY LAURA BEALE  
54/432 INT IN: 1/4 INT IN MINERAL  
RIGHTS TO TURBINE #6339, ROCK  
CREEK M D

WITNESS MY HAND AND SEAL THIS  
1st DAY OF OCTOBER 2015  
DEBBIE DUNBAR  
Gunnison County Treasurer

Published in the *Crested Butte News*.  
Issues of October 2, 9 and 15, 2015.  
#100204

## —GUNNISON COUNTY— TAX SALE INFORMATION TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer PO Box 479, Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.  
SALE  
-Date of Sale: October 29, 2015  
-Sale will be held at 221 N. Wisconsin St., Gunnison CO  
-Doors will open at 8:00 a.m.  
-Bidders will receive a bid number card, one number per bidder present. The information must be

completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO BID.**  
BIDDING  
-Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.  
-Bids are made by raising assigned bid card.  
-It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be announced and

subject to general bidding.  
-All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale.  
INTEREST  
10%  
TAX LIEN  
-You are only purchasing a lien to the property no other rights.  
SUBSEQUENT PROPERTY  
-If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate.  
TREASURER'S DEED

-The majority of properties are redeemed.  
-A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.  
-Prior to Deed, Successful bidders have no right to occupancy of the property.  
-Colorado law does make some provision for redemption after application for the deed has been made.

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# Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2015CW3068 (REF NO. 09CW42, 02CW190, 93CW185).**

**GUNNISON COUNTY, SLATE RIVER, Skyland Metropolitan District ("Skyland District");**

Mike Billingsley, District Manager, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, (970) 349-

7411,mike@skylandco.com; C/O: Mark A Hermundstad and Kirsten M. Kurath, Williams, Turner, & Holmes, P.C., P.O. Box 338, Grand Junction, CO 81502,970-242-6262, mherm@wth-law.com, kmkurath@wth-law.com; **Application to Make Conditional Water Right Absolute. Structure:** Lake Grant Enlargement; **Original Decree:** October 17, 1996, Case No. 93CW185; **Water Div. 4; Subsequent Diligence Decrees:** April 16, 2003, Case No. 02CW190 and September 28, 2009, Case No. 2009CW042; **Location:** A reservoir located in the NE1/4 of Section 1, Township 14 South, Range 86 West, 6th P.M., Gunnison County, Colorado at a point whence the E1/4 Corner of said Section 1 bears South 77°13' East 849 feet. See map attached as Exhibit A to the Application; **Source:** Springs tributary to the Slate River and local runoff; **App. date:** September 21, 1992; **Amount:** 140.0 acre feet. This amount is absolute for piscatorial, recreation, fire protection and irrigation uses. This amount is also absolute in the amount of 12.1253 acre

feet and conditional in the amount of 127.8747 acre feet for augmentation of municipal depletions; **Uses:** The use of the water is augmentation of municipal depletions, piscatorial, recreation and fire protection. In addition, the water is used for irrigation of up to 128.7 acres of land located in the E1/2 NW1/4, SW1/4 NE1/4, and SE1/4 of Section 1 and the NE1/4 of Section 12, T. 14 S., R. 86 W. of the 6th P.M., and the SW1/4 SW1/4 of Section 6 and the NW1/4 NW1/4 of Section 7, T. 14 S., R. 85 W. of the 6th P.M.; **Claim to make absolute:** During this diligence period in 2010, the Skyland District stored 140 acre feet of water in Lake Grant under the Lake Grant Enlargement. Documentation regarding that storage is attached to the Application as Table A. This storage was completed in June 2010 while the Lake Grant Enlargement was in priority; C.R.S. 37-92-301(4) (e) states that "A decreed conditional water storage right shall be made absolute for all decreed purposes to the extent of the volume of

the appropriation that has been captured, possessed, and controlled at the decreed storage structure." Accordingly, since the Lake Grant Enlargement has been filled to its full decreed volume of 140 acre feet, the remaining conditional portion of the Lake Grant enlargement should be made absolute for augmentation of municipal depletions. Applicant requests that the remaining conditional portion of the Lake Grant Enlargement water right, in the amount of 127.8747 acre feet for augmentation of municipal depletions, be made absolute. The Application also contains a detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use during this diligence period, including expenditures and to the extent the Lake Grant Enlargement water right is not made absolute, Applicant requests a finding that it has been reasonably diligent in the development of the Lake Grant Enlargement water right and the remaining conditional portion of the water right be continued in full force

and effect. **Names and Addresses of Land Owners:** Applicant (8 pages). **GUNNISON COUNTY.**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of November, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

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—DOS RIOS SEWER SYSTEM—  
INSTALLATION OF THREE (3) MANHOLES  
INVITATION TO BID

A sealed bid is requested by Gunnison County for the installation of three (3) precast manholes in an existing 10 inch sewer line and the removal of a double cleanout at each location. The work is located within private property approximately three miles west of Gunnison. Sealed bids will be received at the office of the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison, CO 81230 until

**4:00 p.m. (Local Time) on Thursday, October 22, 2015,** and then at said office publicly opened and read aloud. The CONTRACT DOCUMENTS may be examined or obtained at the following location on or after Thursday, October 8, 2015.

Gunnison County Public Works Department  
195 Basin Park Drive  
Gunnison, Colorado 81230  
Phone: 970-641-0044  
Fax: 970-641-8120

Inspection trips may be arranged by contacting Jerry Greene, Project Engineer at 970-641-3342.

Date \_\_\_\_\_  
Marlene D. Crosby  
Deputy County Manager/Public Works Director

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—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Creative Dining Inc DBA Le Bosquet located at 425 Red Lady Ave Ste 141	October 19, 2015
CB Mountain Theatre DBA Crested Butte Mountain Theatre located at 123 Elk Ave	October 19, 2015
Center for the Arts located at 606 6 <sup>th</sup> St	October 19, 2015
Chicken Shack Inc DBA Slogar Bar & Restaurant located at 517 2 <sup>nd</sup> St	October 19, 2015

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# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**SKI SEASON RENTAL:** Sweet downtown house. Turnkey. Furnished, linens, kitchen stuff. W/D. 2 bed/1 bath. \$2500 per month includes utilities, Wi-fi, satellite. Call 970-209-1989. (10/16/26).

**PLAZA MOUNTAIN VIEW 2BD/2BA:** Professionally decorated and furnished. Washer/dryer. Covered parking. wi-fi, cable TV. all amenities. No animals, no smoking. References required. \$1500/mo. + electric, security deposit. One year lease. Call for application 214-616-7089. rmccutchin@sbcglobal.net. (10/9/38).

**AMAZING VIEWS** Nicely furnished, quiet cozy 2 bedroom condo by the slopes, perfect for couples. Features steam shower, W/D, vaulted ceilings, 2 balconies & FP. Only mature, nonsmoking tenants need apply. No pets. Available end of November thru May. \$1300/month + utilities. 352-219-8012. (10/9/43).

**SKYLAND SUMMER 2016:** Luxury townhome near Clubhouse. Gorgeous views, vaulted, decks, spacious 3BD, N/S, dogs OK. 3 mo. min. \$1995/week. #6 Golf Villas. 303-818-1890. (10/9/26).

## FOR RENT

**SUNNY TOWN CB 2BD/2BA + LOFT:** In-Town convenience! Gorgeous, remodeled south facing townhome with wood floors, stainless appliances, vaulted ceilings, quiet location. Sorry, no pets, growers or smokers. Available now. \$1650 month plus utilities. Call 209-0177. (10/9/36).

**2 BDRM/2.5 BATH** with garage with remote, beautiful views, Furnished, Includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (10/9/23).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/9/34).

## FOR RENT

**2BD/2BA RENOVATED CONDO** Unobstructed views, large deck, fireplace, jet tub. \$1200/mo. Includes internet and water/sewer. No pets. Scott 720-560-6147. (10/9/22).

**IN TOWN 3BD/2BA** fully furnished house on first block of Butte. Newly remodeled, new appliances, super energy efficient. \$1750/month + utilities, available Nov. Email brooke.harless@gmail.com. (10/9/27).

**2BD/1BA PITCHFORK HOME** in Mt. CB. One off-street parking space, furnishings available if needed. 6 month lease, available November 1st. NS, pet negotiable with additional deposit. \$1650/month plus utilities. Call 970-209-1227. (10/9/32).

## FOR RENT

**MATURE EASY GOING FEMALE** seeking room for rent in town. No pets. Contact Jenna 903-413-4530. (10/9/15).

**2BD/2BA TOWNHOUSE** located in Pitchfork neighborhood in Mt. Crested Butte. Across the street from bus stop and within walking distance of the base area. \$1900/month includes all bills except electricity and gas. Available Nov. 1, 2015-May 1, 2016. Fully furnished. 1 car garage, 1 covered parking spot. No smokers, small pet ok with prior approval and pet deposit. Email helmerich34@gmail.com. Cell: 303-909-6490. (10/9/65).

**2BD/1BA APT IN TOWN.** Newly constructed, furnished apt. w/ deck, garage, 2 off street parking spots, yard, W/D, DW, views. No Pets or Smokers! Oct ish-Apr ish Lease. \$1700/mo. plus low utilities. First, Last, \$1500 deposit. Serious, professional, extra clean, smoke-free, pet-free inquiries only. 970-596-6413. (10/9/48).

**2 BEDROOM/2 BATH** furnished condo in town with garage, deck and view of Mt. Crested Butte. No Pets and No Smokers. For more information, contact James at 970-349-8865. (10/9/pd/29).

## FOR RENT

**BE THE FIRST TO RENT THIS NEW HOME:** Beautiful, newly constructed, luxury home In Town. Perfect Location: 809 Elk Ave, on the greenbelt, near Rainbow Park, unobstructed views of Paradise Divide. Available now! Long-term lease (6-8 months negotiable), 2,800 sq.ft., unfurnished, 5 bdrm/4.5 bath, oversized 2 car garage. Spacious open floor plan, stone fireplace, hardwood throughout. \$3,900/month (includes water/sewer/trash). First and last months rent + security deposit required. No Smoking, No Pets. To inquire, call Greg at 303-549-1002. NOTE: Home is currently for sale. For photos and listing info, visit www.BensonSothebysRealty.com. Tenant must allow some showings during occupancy with notice. Seller agrees to work with tenant on rent-to-own options if desired. (10/9/114).

**MOUNTAIN EDGE #302:** Furnished 2 bed, 2 bath unit on the mountain. 2 off street parking spaces, hot tub with amazing views, deck that overlooks the creek, gas fireplace, includes internet and cable! Sorry, no pets. \$1400. Kristin 349-6339. (10/9/39).

# ClassifiedsWORK

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## AT YOUR SERVICE

### ARCHITECTS

**KENT COWHERD** est. 1992  
ARCHITECT  
Residential • Commercial  
Historic • Resort Architecture  
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KCOWHERD@FRONTIER.NET

### BIKES

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DEMO BIKE SALE**  
HandleBarBikeShop.com  
at the 4-Way • (970) 251-9169

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL  
**349-0500**  
EXT. 108

### CHEF SERVICES

**Tim Egelhoff**  
CHEF SERVICES  
TIM EGELHOFF  
Tim@Timberlinechef.com  
TimEgelhoff.com 970.209.3004

### CONSTRUCTION

**BURNETT CONSTRUCTION, INC.**  
**DRYWALL**  
Rob Burnett (970)596-2197  
Email: burnettconstruction@hotmail.com