

# 20 YEARS AGO today

BY BONNIE CHLIPALA

The following articles (edited for length) appeared in this publication twenty years ago this week:

**Truex mayor; new schools approved 2-1**  
by Lee Ervin

At age 30, Scott Truex has become the youngest mayor in the recent history of Crested Butte. Truex, who jumped into the race at the eleventh hour when Gloria Wojtalik bowed out for personal reasons, polled 422 votes to perennial challenger John Rippe's 200.

Rippe might count the 200 votes as somewhat of a victory. Not only did he finish second, he essentially doubled his vote count from 1993 when he garnered fewer than 100 votes.

Mayor Truex is a former Peace Corps volunteer. He has lived in town for five years and served on the Town Council for three years. He is a co-owner of Butte Bagels.

*Big Jim gains big vote*

Former two-term mayor Jim Schmidt, who declined a third bid for mayor but put his hat in the ring for council, led all contenders with 490 votes. High Country Citizens' Alliance

president Gary Sprung placed a strong second in the council race with 438 votes. He was followed by incumbent Cath Sherrer who polled 367.

*What a difference a vote makes*

Lucy Zavala, the self-proclaimed "Hispanic Mechanic," picked up the fourth seat with 258 votes. Council appointee Ted Bosler gained 257 votes, one vote behind Zavala.

Since Truex is now mayor, he will resign his council seat. The new council will then appoint a fifth council member. Conventional wisdom has it that the council will appoint the fifth top-vote getter in Tuesday's election to a two-year term on the council. That would be Bosler. However, the town of Crested Butte is now accepting applications to fill the vacancy.

On Tuesday, 692 residents went to the polls in Crested Butte, as compared with 517 voters at the last municipal election in 1993.

In other Crested Butte poll action, the sewer plant bond issue and the "DeBrucing" pact passed handily 501-166 and 501-152, respectively.

*School bond issue sails*

The \$21million REIJ school bond issue, which will result in



The Crested Butte voters have spoken and chosen Gary Sprung, Jim Schmidt, Scott Truex, Cath Sherrer and Lucy Zavala to lead the Crested Butte Town Council for at least the next two years (1995-1997). PHOTO BY MICHAEL GARREN

a new K-12 facility in Crested Butte and new elementary and middle school facilities in Gunnison, passed almost two to one. 2,257 voters said yes, against 1,193 no.

*Nobody said no*

Also on Tuesday, 40 voters in Meridian Lake said yes, they would like to be included in the Mt. Crested Butte Water and Sanitation District. Zero voters

said no. In a related vote in Mt. Crested Butte, voters there went 97-12 to finance the inclusion, although it is understood that the Meridian Lake residents will foot the bill for the earthwork that will include them in the district.

**Gunnison County manager Gary Tomsic resigns**

Gunnison County manager Gary Tomsic announced his resignation in a letter to the Gunnison County commissioners. Tomsic leaves Gunnison for a new job; he and his wife, Renate, will be moving to Wenatchee, Wash., where he has accepted the position of city administrator. Tomsic's resignation is effective December 31 (1995).

Tomsic has held the position of Gunnison County manager for the last eight years. "The decision to resign has been a difficult one to make. The past eight years have been both personally enjoyable and professionally fulfilling," Tomsic wrote in his letter of resignation.

When asked about progress Gunnison County has made in the past eight years, Tomsic pointed to three areas where he believes there has been significant change: capital projects; improving the relationship between the county and the

community; and better communication within the internal workings of the county government.

*Who's Next?*

While reluctant to accept Tomsic's resignation, the Gunnison County commissioners realized they needed to immediately begin the job of replacing him. They decided to hire a search firm. They also discussed appointing an interim manager if a new person has not been brought on board by the time Tomsic leaves. No decision was made as who might hold this position.

**Lovers and Other Strangers at the Center for the Arts**

Written by married couple Renee Taylor and Joseph Bologna, *Lovers and Other Strangers* is a comedy consisting of five separate stories about relationships. Starring in the production are Elizabeth Rainey, Rob Whitfield, Richard Dobbin, Linda Powers, Collette Gillian, Scott Frisina, Nicole Bondurant, Bret Jones, Cindy Petito, Tom Mallardi, Eric Hooge, and Kristi Arnold.

*Lovers and Other Strangers* is directed by Lynda Jackson Petito, who chose to do an off-season play to catch people when they weren't so busy. The play is a Flying Petito Sisters' production.



Richard Dobbin and Linda Powers were part of the cast of the play "Lovers and Other Strangers," performed at the Center of the Arts in late October and early November of 1995. PHOTO BY MARK REAMAN

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY, NOVEMBER 11, 2015 ~ 6:00 PM  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net  
This agenda can also be viewed online at www.cbsouth.net  
**6:00 PM Call to Order**  
**6:05 PM** Approval of Minutes from October 2015 P.O.A Board Meeting  
**6:10 PM** Monthly Financial Report for October 2015  
**New Business:**  
**6:20 PM** Consideration of Fat Biking on the Spann Ranch

**6:30 PM** Proposed Pioneer Plaza Design Guideline Amendments  
**6:40 PM** Commercial Area Master Plan Review and Update  
**Old Business:**  
**6:55 PM** Rules and Regulations Administration Update  
**7:05 PM** Manager's Report  
• Community Plan Update  
• Identify December Board Meeting Agenda Items  
• Set December Board Meeting Date  
**7:15 PM** Unscheduled Property

Owner Comment Opportunity Time  
**7:25 PM Executive Session** – Managers Contract  
**7:45 PM Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association manager prior to the day of the hearing.  
  
Published in the *Crested Butte News*. Issue of November 6, 2015. #110627

—CB SOUTH DESIGN REVIEW COMMITTEE (DRC) AGENDA—  
NOVEMBER 9TH, 2015 ~ 6:00 PM  
P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net  
This agenda can also be viewed at www.cbsouth.net  
**6:00 PM** Call to Order  
**New Business:**

**6:05 PM** Pioneer Plaza - Proposed Amendments to the Commercial Core Standards to the CAMP  
**7:10 PM Adjourn**  
  
Published in the *Crested Butte News*. Issue of November 6, 2015. #110628

legals@crestedbuttenews.com

# Legals

**—TOWN COUNCIL VACANCY—**

The Town of Mt. Crested Butte Town Council is accepting letters of interest for one vacated Town Council seat to expire - April 2016. Qualified applicants must be a US citizen, registered voter of Mt. Crested Butte and have resided within the Mt. Crested Butte Town limits for a minimum of one year. Please send letters of interest to the Town of Mt. Crested Butte, P.O. Box 5800, Mt. Crested Butte, CO 81225 or e-mail to [jlindros@mtcrestedbutte-co.gov](mailto:jlindros@mtcrestedbutte-co.gov). Letters of interest must be received by 5pm on November 12, 2015 or you may appear in person at the Town of Mt. Crested Butte Council Meeting located at 911 Gothic Road on November 17, 2015 at 6pm. Please call 970-349-6632 for additional information.

Published in the *Crested Butte News*. Issues of October 23, 30 and November 6, 2015. #102307

**—NOTICE AS TO PROPOSED BUDGET MEETING AND PUBLIC HEARING—**

Notice is hereby given that a proposed Budget for the calendar year beginning January 1, 2016 and ending December 31, 2016, has been submitted to the Board of Directors of the Upper Gunnison River Water Conservancy District. Adoption of the proposed Budget will be considered at a public hearing during the regularly scheduled meeting of the Board of Directors on November 16, 2015 commencing at 5:30 p.m. at the District's office, 210

West Spencer, Suite B, Gunnison, Colorado. Any interested elector of the Upper Gunnison River Water Conservancy District may file any objections to the proposed budget at any time prior to the final adoption of the budget. The Budget is available for public inspection at the District offices.

Published in the *Crested Butte News*. Issues of October 30 and November 6, 2015. #103001

**—LEGAL NOTICE—  
CRESTED BUTTE FIRE PROTECTION DISTRICT  
NOTICE AS TO PROPOSED BUDGET**

Notice is hereby given that a proposed budget has been submitted to the Crested Butte Fire Protection District for the ensuing year of 2016. That a copy of said proposed budget has been filed in the office of the District Manager, 306 Maroon Avenue, Crested Butte, Colorado where the budget is open for public inspection. That said proposed budget will be considered at a regular meeting of the Crested Butte Fire Protection District to be held at the Mt. Crested Butte Fire Station, 751 Gothic Road, Mt. Crested Butte, Colorado on Tuesday,

November 10, 2015 at 5:00 PM. Any interested elector within the Crested Butte Fire Protection District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget. Dated November 6, 2015. CRESTED BUTTE FIRE PROTECTION DISTRICT  
By: Michael M. Miller, District Manager

Published in the *Crested Butte News*. Issue of November 6, 2015. #110602

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Resolution No. 32, Series 2015, was passed at public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, 19th day of October, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 32, Series 2015 – Resolutions of the Crested Butte Town Council Approving the Continued Operation of Snow Machines for Rubber-Track Snow Cat Machines, the Designated Route and the Restrictions of Operations. The full text of Resolution No. 32, Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 6, 2015. #110603

**—NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT STATEMENT FOR CRESTED BUTTE MOUNTAIN RESORT'S SKI AREA PROJECTS—**

The Grand Mesa, Uncompahgre, and Gunnison National Forests (GMUG) is now seeking comments on a proposal submitted by Crested Butte Mountain Resort (CBMR) to pursue select projects from its 2013 Master Development Plan (MDP). The Forest Service has accepted this proposal, and is initiating the preparation of an Environmental Impact Statement (EIS) to analyze and disclose the potential environmental effects of implementing the projects. The publication of the Notice of Intent (NOI) in the Federal Register (anticipated on November 5, 2015) initiated a 30-day comment period. Therefore, the comment period is expected to end on December 7, 2015. The NOI provides the sole means of calculating the close of the comment period. The GMUG also

invites you to join us at two public meetings to further understand and discuss the proposed projects. The first meeting will be on November 18, 2015 (5 p.m. to 8 p.m.) at the Fred Field Western Heritage Center (275 S. Spruce Street, Gunnison, CO 81230) and a second meeting the following day, November 19, 2015 (5 p.m. to 8 p.m.), at CBMR's Lodge at Mountaineer Square Conference Center (620 Gothic Road, Crested Butte, CO 81225). The proposed projects focus on developing the main mountain and include the following primary elements: construction of new intermediate and advanced ski trails and glades in Teo Park and Teo Drainage; construction of two new lifts (Teo Drainage, and Teo Park), and realignment of the

existing North Face lift; new snow-making infrastructure on five existing trails; construction of approximately 15 miles of multi-use and mountain biking trails; and a SUP boundary adjustment and amendment to the 1991 GMUG National Forests' Amended Land and Resource Management Plan. A full description of the project can be found at: [www.crestedbutte-eis.com](http://www.crestedbutte-eis.com). Written comments should be submitted to Scott Armentrout, Forest Supervisor, c/o Aaron Drendel, Recreation Staff Officer, Gunnison Ranger District, Grand Mesa, Uncompahgre, and Gunnison National Forests, 216 N. Colorado St., Gunnison, CO 81230; or by e-mail to: [cbmr@fs.fed.us](mailto:cbmr@fs.fed.us) (please include "Crested Butte EIS Projects" in the subject line). Comments can be hand delivered between the hours of

8:00 a.m. to 4:30 p.m., Monday–Friday, excluding holidays. To be most effective when submitting comments, please include: (1) name, address, email address, and organization represented, if any; (2) the title of the project for which the comment is being submitted; and (3) specific facts, concerns or issues, and supporting reasons for the Responsible Official to consider. The next opportunity to comment on this project will occur following the release of the draft EIS. Only those who submit timely and specific written comments will have eligibility to file an objection under 36 CFR §218.8. For objection eligibility, each individual or representative from each entity submitting timely and specific written comments must either sign

the comment or verify identity upon request. A scanned signature may serve as verification on electronic comments. Individuals and organizations wishing to be eligible to object must meet the information requirements in 36 CFR §218.25(a)(3). Comments received, including the names and addresses of those who comment, will become part of the public record for this project and will be subject to review pursuant to the Freedom of Information Act. For additional information concerning the project, contact: Aaron Drendel, Recreation Staff Officer, Gunnison Ranger District. Mr. Drendel can be reached by phone at (970) 641-0471 or by email at [adrendel@fs.fed.us](mailto:adrendel@fs.fed.us)

Published in the *Crested Butte News*. Issue of November 6, 2015. #110605

**—LEGAL—**

**NOTICE OF FAIR CAMPAIGN PRACTICES ACT CONTRIBUTION AND SPENDING REPORTS FILED BY CANDIDATES FOR THE TOWN OF CRESTED BUTTE TOWN COUNCIL FILING PERIOD OCTOBER 9, 2015 THROUGH OCTOBER 25, 2015**

	Amount of Contributions and Contributions In Kind Accepted	Campaign Spending Amount
<b>Committee</b>		
Yes to Parks, Trails and Recreation! (2A)	\$100.00	\$920.15
<b>Town of Crested Butte, Colorado</b>		
/s/ Lynelle Stanford, Town Clerk		

Published in the *Crested Butte News*. Issue of November 6, 2015. #110607

Mayor Candidate	Amount of Contributions and Contributions In Kind Accepted	Campaign Spending Amount
Glenn Michel ("Glenn Michel for Mayor" – Committee)	0	\$174.00
W.E. "Skip" Berkshire	0	\$159.42
<b>Council Candidates</b>		
Aaron J. Huckstep ("Huck")	0	0
Paul Merck	0	0
Laura Mitchell	0	\$141.00
Erika Vohman	0	0
<b>Town of Crested Butte, Colorado</b>		
/s/ Lynelle Stanford, Town Clerk		

Published in the *Crested Butte News*. Issue of November 6, 2015. #110606

**—PUBLIC NOTICE—  
THE MOUNTAIN EXPRESS  
INVITATION FOR BIDS NO. 2015-01  
MEDIUM DUTY, 25-30 PASSENGER <30-FOOT STANDARD FLOOR TRANSIT BUSES**

Notice is hereby given that The Mountain Express is seeking bids for the following:

**Description:** Medium Duty, 25-30 Passenger <30-Foot Standard Floor Transit Buses

**Obtaining Bid Docs:** Bid Packages are available online at <http://www.mtnexp.org>

or by email at [clarsen@crestedbutte-co.gov](mailto:clarsen@crestedbutte-co.gov)

**Clarifications-A/E:** Inquiries or approved equals regarding the bid are to be submitted to Chris Larsen via email, [clarsen@crestedbutte-co.gov](mailto:clarsen@crestedbutte-co.gov) by 5:00 PM MST, Friday, **November 13, 2015**. The Mountain Express will send to the bidders list and post all addenda in response on its website: [www.mtnexp.org](http://www.mtnexp.org) by 5:00 pm MST, Friday, **November 20, 2015**.

**Bid Submittal Deadline:** 2:00 pm MST, Friday, **December 18, 2015**. Sealed bids for this purchase will be received at the The Mountain Express office: 803 Butte Avenue, PO Box 3482, Crested Butte, CO 81224 and be publicly opened at that time.

Notice to all bidders is hereby provided, that in accordance with State and Federal laws, The Mountain Express will ensure that Disadvantaged Business Enterprises (DBEs) are afforded full opportunity to submit offers and responses to this solicitation, and to participate in any contract consummated pursuant to this advertisement. Compliance with Federal and State laws on Equal Opportunity will also be asserted in consideration for the award of this contract. As an equal opportunity employer, The Mountain Express prohibits discrimination on the basis of race, creed, color, religion, age, sex, disability, marital status, sexual orientation, political affiliation, national origin, or ancestry.

The Mountain Express reserves the right to accept or reject any and all bids submitted.

Chris Larsen, Transit Manager, The Mountain Express

Published in the *Crested Butte News*. Issues of October 30 and November 6, 2015. #103006

**—RESERVE METROPOLITAN DISTRICT NO. 2—  
NOTICE OF BUDGET**

NOTICE is hereby given that a proposed budget has been submitted to the Reserve Metropolitan District No. 2 Board of Directors for the ensuing year of 2016; a copy of such proposed budget has been filed in the office of Toad Property Management, where the same is open for public inspection; such proposed budget will be discussed at Regular meeting

of the Board of Directors of Reserve Metropolitan District No. 2 to be held at Toad Property Management, 318 Elk Avenue, Suite 24, Crested Butte, CO 81224, on November 17, 2015 at 12:00 noon. The Budget Hearing will be held at Toad Property Management, 318 Elk Avenue, Suite 24, Crested Butte, CO 81224, on December 8, 2015 at 12:00 noon. After the Budget

Hearing the Board of Directors will vote on adoption of the final Budget. Any interested elector of Reserve Metropolitan District No. 2 may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of November 6, 2015. #110601

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Resolution No. 33, Series 2015, was passed at public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, 19th day of October, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 33, Series 2015 – Resolutions of the Crested Butte Town Council Approving the Designated Route, Restrictions of Operations and the Continued Operation of Nordic Center Snow Cats and Snowmobiles.

The full text of Resolution No. 33, Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 6, 2015. #110604

**—NOTICE OF BUDGET HEARING—  
2016 BUDGET  
NOVEMBER 10, 2015 ~ 5:00 P.M.  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

Notice is hereby given that a proposed budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District of the year of 2016. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is

open for public inspection. That said proposed budget will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10<sup>th</sup> day of November, 2015 at 5:00 P.M. Any interested elector of the Mt. Crest-

ed Butte Water and Sanitation District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget. Nettie Gruber, Finance Manager

Published in the *Crested Butte News*. Issue of November 6, 2015. #110619

# Legals

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2015CW40 (REF NO. 13CW65, 06CW194).** Appli-

cant: Leonard Felix, Jr., P.O. Box 40, Olathe, CO 81425. Application to Make Absolute: Felix Pipeline – NE1/4SW1/4NE1/4 of Section 1, T46N, R6W, NMPM. 3,586 feet north of the south line and 1,378 feet west of the east section line. Source: Little Cimarron River, Gunnison River. Appropriation Date: 09/06/06. Amount Claimed: 0.03 cfs absolute for domestic use in one single-family dwelling. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain

application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2015. #110608

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right

Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2015CW42 (REF NO. 2008CW6, 01CW116, 94CW34, 87CW222).** Applicant: Michael Brown, 2114 South Zang Way, Lakewood, CO 80228. Application for Finding of Reasonable Diligence and To Make Absolute: Havill Well - SW1/4 NW1/4 Sec 16, T14S, R85W, 6th PM. 1,450 feet from north line and 1,300 feet from the west section line. Source: East River and the Gunnison River. Appropriation date: 07/31/1987. Amount Claimed: 3 g.p.m. absolute for domestic use in one single-family dwelling

(7g.p.m are already absolute for a total of 10 g.p.m. absolute) and 5 g.p.m. conditional for domestic use in one single-family dwelling. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement

of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2015. #110609

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2015CW3076 (REF NO. 07CW207).** Applicants: Michael Boyd and Linda Glascock Boyd 1707 N .Waterfront Pkwy, Wichita, KS 67206. By John R. Hill, Jr., Law of the Rockies, 525 North Main St., Gunnison, CO 81230 jrhill@lawoftherockies.com. APPLICATION FOR FINDING OF REASONABLE DILIGENCE. Names of structures: JORDAN DITCH NO. 2 FIRST ENLARGEMENT, BOYD POND NO. 1, BOYD DITCH, AND BOYD POND NO. 2. originally decreed in Case No. 07CW207 on October 9, 2009 by District Court, Water Division No. 4. Jordan Ditch No. 2 First Enlargement is located in the NE1/4SW1/4NE1/4, Section 7, Township 14 South, Range 84 West, 6th P.M. on the left bank of an unnamed stream flowing off the southeast side of Double Top Mountain, at a point

located approximately 1625 ft. west of the east section line and 1861 ft. south of the north section line (UTM Zone 13S, Easting 342263, Northing 4301972 NAD 83). Alternate point of diversion is located within the NE1/4SW1/4NE1/4, Section 7, Township 14 South, Range 84 West, 6th P.M. The headgate will be located on the left bank of an unnamed stream flowing off the southeast side of Double Top Mountain, at a point located approximately 1671 ft. west of the east section line and 1827 ft. south of the north section line (UTM Zone 13S, Easting 342247, Northing 4301984 NAD 83). This conditional water right is decreed for 0.5 c.f.s. with an appropriation date of December 6, 2007 to fill Boyd Pond No. 1 and for piscatorial and recreational uses and irrigation of 0.25 acre located within the NE1/4SW1/4NE1/4 Section 7, Township 14 South, Range 84 West, 6th P.M. Boyd Pond No. 1 is located within the SW1/4SE1/4NE1/4, Section 7, Township 14 South, Range 84 West, 6th P.M. The outlet for Boyd Pond No. 1 will be located approximately 1315 feet west of the east section line and 1873 feet south of the north section line (UTM Zone 13S, Easting 342357, Northing 4301958 NAD 83). This conditional storage right is decreed in the amount of 6.0 acre-feet with an appropriation date of December 6, 2007 for replacement of depletions for recreation, piscatorial, and augmentation uses, and the irrigation of 0.25 acre located within SE1/4NE1/4, Section 7, Township 14 South, Range 84 West, 6th P.M..

Boyd Pond No. 1 will be filled from an unnamed stream flowing off the southeast side of Double Top Mountain, tributary to Cement Creek, tributary to the East River, via Jordan Ditch No. 2 First Enlargement or the Jordan Ditch No. 2 First Enlargement alternate point of diversion. Boyd Ditch is located within the SE1/4SE1/4NE1/4, Section 7, Township 14 South, Range 84 West, 6th P.M. The headgate will be located on the right bank of an unnamed stream which flows off of the mountainside on the east side of Cement Creek, at a point located approximately 476 ft. west of the east section line and 2363 ft. south of the north section line (UTM Zone 13S, Easting 342608, Northing 4301781 NAD 83). This right is conditionally decreed 0.5 c.f.s with an appropriation date of December 6, 2007 for piscatorial and recreational uses, and to continuously fill and maintain the level in Boyd Pond No. 2. The source for this water right is an unnamed stream which flows off of the mountainside on the east side of Cement Creek, tributary to Cement Creek, tributary to the East River. Boyd Pond No. 2 is in the SE1/4SE1/4NE1/4, Section 7, Township 14 South, Range 84 West, 6th P.M. The outlet for Boyd Pond No. 2 will be located approximately 588 feet west of the east section line and 2064 feet south of the north section line (UTM Zone 13S, Easting 342576, Northing 4301876 NAD 83). Boyd Pond No. 2 will be an off-channel reservoir and is decreed for in the amount of 6.0 acre-feet with an appropriation date

of December 6, 2007 for piscatorial and recreational uses. The source for this water right is an unnamed stream which flows off of the mountainside on the east side of Cement Creek, tributary to Cement Creek, tributary to the East River. Boyd Ditch will be used to fill Boyd Pond No. 2. upstream of the Aspinall Unit. Following has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: Engaged civil engineer in 2012 through 2014 to design ponds. Total expense \$ 1,785.00. Hired water resources engineer who did engineering for original application continued to advise and assist on design and construction of conditionally decreed structures. Incurred a total of \$ 362.00 in fees paid. Engaged hydrologist in 2014 to continue design of ponds and coordinate work of surveyors. Incurred a total of \$ 2,102.92 in fees paid. Hired surveyor to locate features and provide control for wetlands delineation and pond location at total cost of \$700.00. Hired wetland scientists to locate wetlands for pond location at total cost of \$ 2,230.14. Hired earthmoving contractor to construct Pond No. 1. Mobilized construction project on or about October 1, 2015. Construction of Pond No. 1 approximately 90 per cent complete as of date of filing this application. Total cost to date is \$ 37,850.00. Total legal fees incurred \$ 2,550.00. Total of above \$ 47,580.00.

The water rights decreed in Case No. 07CW207 are interrelated parts of a single project. The respective ditches feed the ponds and the plan for augmentation provides for replacement of depletions resulting from operation of the ditches and ponds. Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool. Applicant see address above. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2015. #110610

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**15CW3077 (REF NO. 08CW118, 00CW230 GUNNISON COUNTY, WASHINGTON GULCH, SLATE RIVER, EAST RIVER, GUNNISON RIVER.** Application for Findings of Reasonable Diligence. Applicant: Glacier Lily Association c/o Mark E. Hamilton, Esq. and Meghan N. Winokur, Esq., HOLLAND & HART LLP, 600 E. Main St., Suite 104, Aspen, CO 81611, (970) 925-3476, mehamilton@hollandhart.com and mwinokur@hollandhart.com. Structures: (1) *Meridian Ditch Glacier Lily Enlargement.* Location: Sec. 22, T 13 S, R 86 W of the 6th P.M., at a point 2500 ft from the W section line and 1400 ft from the S section line of said Sec. 22, this point of diversion is at the historic headgate location of the Meridian Ditch; Source: Wash-

ington Gulch, tributary of Slate River, tributary of East River, tributary of Gunnison River; Approp. Date: 7/14/2000; Amount: 1.7 c.f.s. absolute, 0.3 c.f.s., conditional, for augmentation and exchange fire protection, and fish and wildlife; 2.0 c.f.s., conditional for irrigation; Uses: irrigation, to fill and refill the Glacier Lily Pond No. 1 and 2 when in priority and augmentation and exchange (including for domestic and irrigation depletions), fire protection, and fish and wildlife purposes. (2) *Glacier Lily Spring.* Location: Sec. 26, T 13 S, R 86 W of the 6th P.M., at a point 1800 ft from the W section line and 900 ft from the S section line of said Sec. 26; Source: groundwater tributary to Washington Gulch; Approp. Date: 7/14/2000; Amount: 0.11 c.f.s., absolute, for filling Glacier Lily Pond No. 1 for augmentation and exchange, fire protection, and fish and wildlife purposes; 0.11 c.f.s., conditional, for direct flow diversions for domestic, irrigation and fire protection; Uses: to fill and refill the Glacier Lily Pond No. 1 and 2 (for all the decreed purposes for the ponds), and for direct flow diversions for domestic, irrigation, and fire protection purposes. (3) *Glacier Lily Pond No. 1.* Location: Sec. 26, T 13 S, R 86 W of the 6th P.M., at a point 1850 ft from the W section line and 800 ft from the S section line of said Sec. 26; Name and Capacity of water rights used to fill reservoir: Meridian Ditch Glacier Lily Enlargement and Glacier Lily Spring;

Source: Washington Gulch by diversions at the Meridian Ditch Glacier Lily Enlargement and Glacier Lily Spring, a natural runoff tributary to the ponds; Approp. Date.: 7/14/2000; Amount: 1.6 AF, absolute and 8.4 AF, conditional, for augmentation and exchange, fire protection, fish and wildlife purposes; 10.0 AF, conditional, for domestic and irrigation; Uses: augmentation and exchange (including for domestic and irrigation depletions), fire protection, fish and wildlife purposes. The pond may also be used as part of the operational system to irrigate lands within Glacier Lily Estates under the Association's Meridian Ditch water rights (priority nos. 254, 255, and 487; 01CW274). The Water Court entered a decree describing the augmentation and exchange uses of the pond in 01CW274; (4) *Glacier Lily Pond No. 2.* Location: Sec. 26, T 13 S, R 86 W of the 6th P.M., at a point 2000 ft from the W section line and 500 ft from the S section line of said Sec. 26; Name and Capacity of water rights used to fill reservoir: Meridian Ditch Glacier Lily Enlargement and Glacier Lily Spring; Source: Washington Gulch by diversions at the Meridian Ditch Glacier Lily Enlargement and Glacier Lily Spring, a natural runoff tributary to the ponds; Approp. Date: 7/14/2000; Amount: 10.0 AF, conditional; Uses: augmentation and exchange (including for domestic and irrigation depletions), fire protection, fish and wildlife purposes, The pond may also be used

as part of the operational system to irrigate lands within Glacier Lily Estates under the Association's Meridian Ditch water rights (priority nos. 254, 255, and 487; 01CW274). The Water Court entered a decree describing the augmentation and exchange uses of the pond in Case No. 01CW274. Applicant requests that any and all other conditionally decreed amounts and uses for all of the above-described conditional water rights be continued in full force and effect. (7 pages). **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2015. #110611

# Legals

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
September 29, 2015  
William B. and Barbara Beirer Myerson: Construct a single family residence and accessory dwelling to be located at 218 Gothic Avenue, Block

16, part Lot 9, all Lot 8 and part Lot 7 (Tract 2) in the R1C zone. Architectural approval of the redevelopment plan was granted. A conditional use permit for an accessory dwelling in the R1C zone was granted. Approval was contingent upon the approval of the minor subdivision and demolition. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110612

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
September 29, 2015  
Suzanne Zappala: Construct an accessory building to be located at 732 Sopris Avenue, Unit 1, Block 62, Lots 1-2 in the R2 zone. Architectural approval was granted. A conditional use permit for a heated and/or plumbed accessory building in the R2 zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110614

**legals@crestedbuttenews.com**  
**970.349.0500 ext. 112**

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
September 29, 2015  
Brandon Johnson and Paula Dionisio: construct a single family residence

and accessory building to be located at 926 Belleview Avenue, Block 74, Tract 2 in the R1D zone. Architectural approval was granted. A conditional use permit for a heated and/or plumbed accessory building in the R1D zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110617

**—NOTICE OF PUBLIC HEARING—**

**2015 AMENDED BUDGET, 2016 PROPOSED BUDGET  
NOVEMBER 18, 2015 ~ 4:00 PM  
EAST RIVER REGIONAL SANITATION DISTRICT  
SKYLAND LODGE  
350 COUNTRY CLUB DRIVE, SUITE 112A  
CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2015 amended budget and the proposed 2016 budget have been submitted to the Board of Directors of the East River Regional Sanitation District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 18, 2015 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the East River Regional Sanitation District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted,  
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 6 and 13, 2015. #110620

**—LEGAL—**

PLEASE TAKE NOTICE, that Resolution No. 35, Series 2015, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 2nd day of November, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 35, Series 2015 – Resolutions of the Crested Butte Town Council to Adopt the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal year 2016, Beginning the First

Day of January 2016 and Ending the Last Day of December 2016. The full text of Resolution No. 35, Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at townofcrestedbutte.com for public reading.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of November 6, 2015. #110624

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific develop-

ment plan(s).  
October 27, 2015  
Charles Schiavo: Rehabilitate and construct an addition to the historic single family residence located at 426 Elk Avenue, Block 26, South 86' of the West 2' of Lot 2, Lot 3 except for the North 34' of the East 2', all of Lot 4 in the B3 zone. Architectural approval was granted. A conditional waiver for a non-conforming aspect with respect to the West side yard

setback was granted. Permission to demolish a portion of a historic building was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110613

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
September 29, 2015  
Edward R. Baker: Rehabilitate the existing historic shed to utilize the building as an accessory dwelling and to construct an accessory building with heating and/or plumbing at 319

Sopris Avenue, Block 27, Lots 25 and the west 22 feet of Lot 26 in the R1C zone. Architectural approval was granted. A conditional use permit for a heated and/or plumbed accessory building in the R1C zone was granted. A conditional use permit for an accessory dwelling was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110615

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the ap-

proval for their site-specific development plan(s).  
October 27, 2015  
Faust Mountain Properties LLC: Construct a single family residence and accessory building to be located at 510 Butte Avenue, Block 1, Lots 6-7 in the R1 zone. Architectural approval was granted. A conditional use permit for a heated and/or plumbed accessory building in the

R1 zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110616

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
September 29, 2015  
William B. and Barbara Beirer Myerson: Construct a single family residence and accessory dwelling to be located at 214 Gothic Avenue, Block 16, Lot 10 and part of Lot 9

(Tract 3) in the R1C zone. Architectural approval of the redevelopment plan was granted. A conditional use permit for an accessory dwelling in the R1C zone was granted. Approval was contingent upon the approval of the minor subdivision and demolition. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of November 6, 2015. #110618

**—NOTICE OF PUBLIC HEARING—  
2015 AMENDED BUDGET, 2016 PROPOSED BUDGET  
NOVEMBER 18, 2015 ~ 4:00 PM  
SKYLAND METROPOLITAN DISTRICT  
SKYLAND LODGE  
350 COUNTRY CLUB DRIVE, SUITE 112A  
CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2015 amended budget and the proposed 2016 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open

for public inspection. The proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 18, 2015 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector in the Skyland

Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted,  
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 6 and 13, 2015. #110621

**—LEGAL—**

PLEASE TAKE NOTICE, that Ordinance No. 9, Series 2015, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 2nd day of November, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 9, Series 2015 – An Ordinance of the Crested Butte Town Council Amending the Enforcement Procedures Set Forth in Chapter 16, Article 24 of the Crested Butte Municipal Code Applicable to Agreements for Land Use Conditions and Restrictive Covenants Between Property Owners and the

Town and Amending the Definition of Rental, Long Term The full text of Ordinance No. 9, Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of November 6, 2015. #110622

**deadline tuesday at noon**

**—LEGAL—**

PLEASE TAKE NOTICE, that Ordinance No. 10, Series 2015, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 2nd day of November, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 10, Series 2015 – An Ordinance Amending Section 13-1-120 of the Crested Butte Municipal Code to Increase the Minimum

Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$27.50 Per Month Per EQR; Amending Section 13-1-150 of the Code to Increase the Monthly Service Charge for Sewer Service to \$33.50 Per Month Per EQR; Amending Section 13-1-160 of the Code to Increase the Availability of Service Fee to \$9.00 Per Month For Water for Each Building Site and \$9.00 Per Month for Sewer for Each Building Site. The full text of Ordinance No. 10,

Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of November 6, 2015. #110623

# Legals

—LEGAL—

**PLEASE TAKE NOTICE**, that Resolution No. 36, Series 2015, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 2nd day of November, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 36, Series 2015 – Resolutions of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2016, and Ending the Last Day of December 2016, Estimating the Amount of Money Necessary to be Derived from the Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

The full text of Resolution No. 36, Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at [townofcrested-butte.com](http://townofcrested-butte.com) for public reading.  
**TOWN OF CRESTED BUTTE, COLORADO**  
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 6, 2015. #110625

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 16th day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 11, Series 2015: Ordinance No. 11, Series 2015 – An Ordinance of the Crested Butte Town Council Authorizing the Town's Purchase and Acquisition of Lots 17 and 18, and the North 6.25 Feet of Lot

19, Block 27, Town of Crested Butte, County of Gunnison, State of Colorado for the Purchase Price of \$837,250.00.  
**TOWN OF CRESTED BUTTE, COLORADO**  
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 6, 2015. #110626

—NOTICE OF PUBLIC HEARING—  
**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW**  
**TOWN OF CRESTED BUTTE, COLORADO**  
**310 WHITEROCK AVENUE**

**PLEASE TAKE NOTICE THAT** a public hearing, which may result in the granting of a vested property right, will be held on November 17, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Lorenzo E. Bonvincini** to change a previously approved plan to change the North railing detail, siding detail on the accessory building egress, garage door treatment on the accessory building and grading details located at 310 Whiterock Avenue, Block 39, Lot 11 East 25 feet of Lots 12-16 in the R2C zone.

Additional requirements:  
 - Architectural approval is required.  
**TOWN OF CRESTED BUTTE**  
 By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 6 and 13, 2015. #110629

**deadline tuesday at noon**

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

## FOR RENT

**WORK OUT OF YOUR HOME:** Elk Avenue apartment. Available December 1. No pets. \$1250 + deposit. Call Linda 970-275-4611. (11/13/18).

**GREAT FAMILY DUPLEX:** In CB South, Long term, sunny, tile, in-floor heat, southern yard. 3 bdr. with master bath plus 1.5 baths, garage, NS. \$1800/mo. 349-5107. (11/6/27).

**PLAZA MOUNTAIN VIEW 2BD/2BA:** Professionally decorated and furnished. Washer/dryer. Covered parking, wi-fi, cable TV, all amenities. No animals, no smoking. References required. \$1500/mo. + electric, security deposit. One year lease. Call for application 214-616-7089. [mccutchin@sbcglobal.net](mailto:mccutchin@sbcglobal.net). (11/6/38).

**FOR RENT:** Ski Lockers in the Axtel Locker Room! Ski in /Ski out storage. Sizes and prices vary, and they go fast. Call Nikki 970-349-2773. (11/13/25).

**3 BED/3 BATH FURNISHED:** Turn-key, recently renovated house in CB South for ski season rental. Includes all utilities. 2.5 car garage, granite counter tops, stainless steel appliances, oversized Jacuzzi tub, outside deck, views to die for. On shuttle and school bus route. Pet friendly. \$3000/month. 970-209-5822. (11/6/48).

**BEAUTIFUL 3/2 TOWNHOUSE IN** Gunnison for rent. \$1200/utilities included. No smoking, no pets. Call Kim at 970-349-5313. (11/13/18).

**ROOM FOR RENT CB SOUTH** to share 2BD/1BA. \$700/mo. Available November 15. Please call 349-2041. (11/6/17).

**FOR RENT:** Elk Avenue Apt available 11/15 - Studio Apt. 1 full bathroom, full kitchen. Located in the Butte Plaza building. 1 year lease \$900 per month. Call Toad 349-2773. (11/13/29).

## FOR RENT

**FOR RENT:** 4BD/3BA home in CBS, huge garage, fence line, lease negotiable. House 4 sale. 349-5303. (11/6/17).

**4BD/3BA HOUSE** on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available Oct. 1. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (11/13/64).

**MATURE EASY GOING FEMALE** seeking room for rent in town. No pets. Contact Jenna 903-413-4530. (11/6/15).

**FOR RENT:** Nicely furnished one bedroom + loft Almont Cabin. \$700/month + electric. On the free shuttle. Available now through May/June 1st. Call Paula at CB Lodging, 970-349-7687. (11/13/28).

## FOR RENT

**MAJESTIC PLAZA:** 2 bed/1 bath apartment for rent. Perfect for a single person or a couple! Approx. 620 sq. ft., water/sewer, trash included and a deck overlooking Clarks Market. Sorry, No Pets! \$1,025. Kristin 349-6339. (11/13/37).

**FOR RENT:** Beautiful updated corner unit Townhome on Cement Creek Road. 3 Bedroom, 2 and 1/2 Bath, attached heated garage, fenced landscaped yard. Available Now! Call Nikki 970-349-2773. (11/13/28).

**2 BDRM/2.5 BATH** with garage with remote, beautiful views, Furnished, Includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (11/6/23).

**CONDO IN TOWN 1BD/1BA:** Perfect for 1 person or couple. Available now til May 1. No pets/NS. \$850/mo., 1st, last, security. Quiet, small complex. Party animals need not apply. Call for app. 970-275-0346. (11/6/36).

## FOR RENT

**LOOKING TO RENT** Garage Space this winter. Just need one stall with electricity and heat. Anthony 970-404-1930. (11/20/17).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/6/34).

**FOR RENT:** 3BD/2BA single family house in CB South. NS, pets negotiable. Sauna, jacuzzi-style tub in master, large laundry/mudroom with W/D. Woodstove, electric baseboard heat, finished 2 car garage, 10 mo. lease. \$1600/mo. & \$2000 deposit. References required. 970-710-1847. (11/6/42).

**NICELY FURNISHED 1 BEDROOM/1 BATH:** large 2 person jacuzzi tub. Washer/dryer, queen size bed, pull out couch, lots of antiques, at the quiet edge of town by Kebler pass. Off-street parking. 1st and Whiterock. 6/12 month lease. Perfect for a couple, sorry no pets whatsoever. \$1100/month. Contact Joe at 970-901-9709. (11/6/53).

**CABINS FOR RENT IN ALMONT:** Winter long term leases beginning in Nov./Dec., ending May 1st. 1 BR \$700, 2 BR \$1200, 3 BR \$1200, rooms \$650. All non-smoking, no pets in most, some include utils. Application & references required, first/last/sec. dep. of 1 mo. rent due upfront. Preference given to longer leases (5 mos). All units furnished, you supply linens and kitchen contents. Info online at [3riversresort.com](http://3riversresort.com), winter housing. Or call 970-641-1303. (11/6/74).

**RENTAL WANTED:** 28 yr. old Welder with 2 well trained labs looking for house, cabin or room in Crested Butte/Gunnison Valley. Can spend up to \$800 with utilities. Call Chris 516-658-5690. (11/6/32).

## FOR RENT

**SKYLAND SUMMER 2016:** Luxury townhome near Clubhouse. Gorgeous views, vaulted, decks, spacious 3BD, N/S, dogs OK. 3 mo. min. \$1995/week. #6 Golf Villas. 303-818-1890. (11/6/26).

**LOCAL MAN** with 2 well trained dogs looking to rent a yard or driveway of a tiny house in Crested Butte/Gunnison Valley. Call Chris 516-658-5690. (11/6/26).

## VACATION RENTALS

**IN-TOWN CHRISTMAS VACATION RENTAL:** 4BD/2.5BA sleeps 8. Great views, 2 blocks to free ski bus & coffee shop, 1 block to Nordic trails. Great for families. 970-209-0896 for more information and availability. (11/13/32).

**CHRISTMAS VACATION RENTAL AVAILABLE:** Downtown Crested Butte. 3BD/2BA, hot tub. 1 block to free ski shuttle, 2 blocks to nordic center and downtown bars and restaurants. \$3000/week. Text 970-275-4065 for pricing and availability. (11/6/35).

## COMMERCIAL RENTALS

**COMMERCIAL NEAR ELK:** Stand-alone ground-level, building near Izzy's and post office. Great walk-by traffic. \$675/mo. Call Watchdog PM & Real Estate: 349-7446 x1. (11/6/23).

**PRIME COMMERCIAL FOR RENT:** High visibility location ideal for numerous occupations, including office space. Currently has an updated half bath in place and will have new hardwood flooring. Space comes with private fenced in yard and deck. \$800/month plus utilities, or \$1,000/month with a full bath. Call Watchdog PM & Real Estate: 970-349-7446 x1. (11/6/55).

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# AT YOUR SERVICE

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500 EXT. 108**

### CHEF SERVICES

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