

Helen M. Spehar

Her family, her faith and her profession were the driving forces in the life of Helen Marie Spehar.

Helen died Saturday, February 20, at the Hospice Care Center of Hope West in Grand Junction. She was born on December 19, 1920, in Crested Butte, the first of three children of George Kapushion and Anna Matkovich. She grew up in Crested Butte and was valedictorian of the Class of 1938 at Crested Butte High School.

Yearning to be a nurse, she first had to negotiate with her father, who wanted her to be a teacher. Their compromise was that she would get a college degree in nursing, fulfilling a coal miner's desire that his children be well-educated. She was the last surviving member of her nursing class, graduating in 1943 from the University of Colorado School of Nursing. She finally decided about

a year ago to not renew her nursing license.

After receiving a special dispensation from the school to wed prior to graduation, two pioneer Crested Butte families were united when she married Jacob George Spehar in Crested Butte in June 1942. They began married life in Denver and moved to Grand Junction shortly after her graduation.

Helen walked to work at the old St. Mary's Hospital from the couple's first residence in the Riverside neighborhood, later shortening her route when they moved to a downtown apartment and then into their first and only home a few blocks east, the historic Main Street house she proudly maintained until her death.

In addition to St. Mary's, she worked in the offices of local doctors and as a public health nurse. After

Jake's death in 1961, she returned to C.U. to be certified as a school nurse. She then worked at Central High School and Grand Junction High School until she was recruited to run the student health center at what is now Colorado Mesa University. She retired reluctantly to care for her ailing mother and later was one of the first hospice nurses in Mesa County.

Helen is survived by her brother, Rev. Monsignor Marvin Kapushion of Pueblo; sons Jim (Bonnie) and Tom, both of Grand Junction; son Gerry (Sue) of Lubbock, Texas; daughter Marianne Spehar Mercado, also of Grand Junction; 11 grandchildren; six great-grandchildren; and many nephews and nieces, all of whom thought they were her favorite.

Preceding her in death, in addition to her parents, were her husband, Jake; sons George (Susan) and Tim (Marge); and her brother, William (Irma) Kapushion.

The family is grateful for the longtime care of Drs. Phil and Andy Mohler and the caring attention Helen received from the Hope West staff in her final months.

A Rosary will be said for Helen at Callahan-Edfast Mortuary at 7 p.m. on Thursday, February 25, preceded



by viewing from 5 until 7 p.m. Her final service at her parish of more than 70 years will be a funeral mass celebrated at St. Joseph Church by her brother, Monsignor Kapushion, at 10 a.m. on Friday, February 26, with burial to follow at Calvary Cemetery.

In lieu of flowers, the family suggests remembrances to Grand Valley Catholic Outreach, 245 S. First Street, Grand Junction, CO 81501 and Hope West, 3090B N. 12th Street, Grand Junction, CO 81506.

To Korol

To Korol, 15, of Portland, Ore., died on Wednesday, February 17, after a sudden illness. Her parents are Geoffrey and Angie Korol, also of Portland. Her grandparents are LC Adams and Debora Byrd of Eugene, Ore. (formerly of Crested Butte), Richard Korol, also of Eugene, Jim Ledingham of Cottage Grove, Ore., and Teresa Young of Crested Butte.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CERTIFICATE NO. 20120252—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Pinon Canyon Land & Cattle Company, LLC, Mann Investment Co, ArgiCap Financial Corp, Knight Holdings, LTD, FFC LLC, Petra Capital Investment LLC, Jacek Kosla
 You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jacek Kosla the following described real estate, situate in said county of Gunnison, viz:
 6.333 AC IN RECONSTRUCTION PLACER, 10.011 AC IN CARROLL PLACER BOTH #19524, 9.920 AC IN CLARKSON #12011A, GOLD BRICK MD 50N3E SECS 1 & 12

#557832 #555799
 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120252 was issued to Jacek Kosla by said County Treasurer.
 That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
 The valuation of said property for the year 2011 was a total \$156,150.00
 That at the time of said valuation and said sale, said property was taxed in the name(s) of Pinon Canyon Land & Cattle Company, LLC

That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property. That a treasurer's tax deed will be issued for said real estate to Jacek Kosla after 4:00 p.m. on June 6, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 19th day of February, 2016
 Treasurer of Gunnison County
 Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 19, 26 and March 4, 2016. #021906

—LEGAL NOTICE—

TO WHOM IT MAY CONCERN, and particularly all registered Democrats in Gunnison County, Colorado. NOTICE IS HEREBY GIVEN that caucuses will be held on the first day of March 2016 at 7 p.m at the CB Town Hall, Fred Field Arena in Gunnison and Marble Charter School. Gunnison County Democrats

Published in the *Crested Butte News*. Issues of February 19 and 26, 2016. #021908

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 7th day of March, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 1, Series 2016:
 Ordinance No. 1, Series 2016 – An

Ordinance of the Crested Butte Town Council Authorizing the Short Term Borrowing of Funds Not to Exceed \$170,000.00 and the Expenditure of Such Funds for Purposes of Purchasing a Certain 2016 John Deere Loader by Way of a Lease to

Purchase Arrangement.
TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of February 26, 2016. #022605

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. BOARD OF DIRECTORS

PLEASE TAKE NOTICE that a public hearing will be held by the Crested Butte South Property Owners Association, Inc. at 61 Teocalli Road, Crested Butte South on Wednesday, March 9, 2016, at 7:00 p.m. of for the purpose of considering the following:
 Discussion and possible action regarding an application by Forest Lane, LLC, for approval of a 5 bay bus barn to be located on Lot 17 (Commercial), Block 4, Crested Butte South Filing #2, commonly identified as 362 Haverly Street.

The complete proposal can be viewed at the association's office, 61 Teocalli Road. Interested citizens are encouraged to attend and/or submit written comments to dom@cbsouth.net.
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
 By Dom Eymere, Manager

Published in the *Crested Butte News*. Issues of February 26 and March 4, 2016. #022610

—CERTIFICATE NO. 20120247—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Gold Creek River Ranch LLC, Mann Investment Co, ArgiCap Financial Corp, Knight Holdings, LTD, FFC LLC, Petra Capital Investment LLC, Jacek Kosla
 You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jacek Kosla the following described real estate, situate in said county of Gunnison, viz:
 LEONA, KANSAS CITY BOTH #13488 GOLD BRICK MD SEC 13 50N3 1/2E #555802
 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120247 was issued to Jacek Kosla by said County Treasurer.
 That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

The valuation of said property for the year 2011 was a total \$ 39,280.00
 That at the time of said valuation and said sale, said property was taxed in the name(s) of Gold Creek River Ranch LLC
 That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
 That a treasurer's tax deed will be issued for said real estate to Jacek Kosla after 4:00 p.m. on June 6, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 19th day of February, 2016
 Treasurer of Gunnison County
 Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 19, 26 and March 4, 2016. #021905

—CERTIFICATE NO. 20120255—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Pinon Canyon Land & Cattle Company LLC, Mann Investment Co, ArgiCap Financial Corp, Knight Holdings, LTD, FFC LLC, Petra Capital Investment LLC, Jacek Kosla
 You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jacek Kosla the following described real estate, situate in said county of Gunnison, viz:
 ALICE BELL, ALICE BELL NO 2, ALICE BELL NO 3 #17517 GOLD BRICK MD SEC 7 50N4E #555799.
 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120255 was issued to Jacek Kosla by said County Treasurer.
 That subsequent taxes upon said property were paid by the holder of said tax

The valuation of said property for the year 2011 was a total \$ 45,850.00
 That at the time of said valuation and said sale, said property was taxed in the name(s) of Pinon Canyon Land & Cattle Company LLC
 That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
 That a treasurer's tax deed will be issued for said real estate to Jacek Kosla after 4:00 p.m. on June 6, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 19th day of February, 2016
 Treasurer of Gunnison County
 Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 19, 26 and March 4, 2016. #021907

Legals

—ANNUAL WAGE COMPENSATION 2015 FOR COUNTY EMPLOYEES—

POSITION TITLE	WAGES				
Account Technician	36,846.49	Data Collector*	2,651.25	Hazmat Team Member	45.00
Accountant*	15,481.95	Deputy - Patrol*	11,460.87	Hazmat Team Member	60.00
Accountant	24,700.33	Deputy - Patrol*	29,709.04	Health & Human Services Dir	42,544.13
Accountant	53,234.19	Deputy Assessor	76,000.00	Health Educator	50,015.76
Admin Assist III/Permit Tech	19,372.49	Deputy Coroner	573.42	Health Educator Tobacco & CCPD	7,048.80
Admin Assistant II	289.04	Deputy Coroner	2,436.96	Heavy Equipment Mechanic*	61,566.13
Admin Assistant III	2,317.23	Deputy County Attorney	41,798.10	Heavy Equipment Operator I*	27,612.93
Admin Assistant-Alt Services	11,880.00	Deputy County Attorney	65,363.78	Heavy Equipment Operator I*	37,101.25
Admin Asst 1	127.59	Deputy County Manager	136,448.00	Heavy Equipment Operator II*	37,930.31
Admin Asst II	1,584.46	Deputy Emergency Manager	44,052.01	Heavy Equipment Operator II*	3,112.96
Admin Asst III	21,086.05	Detention Captain*	55,354.26	Heavy Equipment Operator II*	9,210.57
Admin Services Manager	55,512.00	Detention Deputy	6,873.36	Heavy Equipment Operator II*	44,079.12
Admin Services Supervisor	66,354.41	Detention Deputy	11,081.55	Heavy Equipment Operator II*	45,636.12
Administrative Assistant I	2,392.76	Detention Deputy*	11,188.35	Heavy Equipment Operator II*	47,218.50
Administrative Assistant I	18,888.75	Detention Deputy*	11,188.35	Heavy Equipment Operator II	49,504.73
Administrative Assistant II*	4,555.96	Detention Deputy*	15,282.64	Heavy Equipment Operator II*	51,122.14
Administrative Assistant II	5,101.81	Detention Deputy*	30,070.24	Heavy Equipment Operator II*	52,406.72
Administrative Assistant II	7,185.77	Detention Deputy*	31,516.70	Heavy Equipment Operator II*	54,139.31
Administrative Assistant II	9,940.86	Detention Deputy*	40,013.64	Heavy Equipment Operator II*	54,863.94
Administrative Assistant II	29,560.75	Detention Deputy*	40,885.82	Heavy Equipment Operator II*	58,674.16
Administrative Assistant II	38,114.45	Detention Deputy*	41,501.79	Heavy Equipment Operator II*	60,780.40
Administrative Assistant II	38,767.98	Detention Deputy*	41,797.52	Heavy Equipment Operator II*	61,035.87
Administrative Assistant III*	24,019.48	Detention Deputy*	43,146.53	Heavy Equipment Operator II*	63,307.66
Administrative Assistant III	28,451.95	Detention Deputy*	54,192.96	Heavy Equipment Operator II*	66,990.84
Administrative Assistant III	29,296.77	Detention Sergeant*	34,327.39	Heavy Equipment Operator II*	68,345.72
Administrative Assistant III*	34,442.04	Detention Sergeant*	48,372.37	Heavy Equipment Operator II*	70,289.49
Administrative Assistant III	39,496.68	Detention Sergeant*	85,607.48	Help Desk Technician*	36,085.20
Administrative Assistant III	47,402.18	Dir of Health and Human Serv	80,592.20	Housing Authority Director	81,780.00
Administrative Assistant III	48,812.00	Dist Foreman-Special Projects	77,435.96	HR Manager*	42,094.05
Administrative Assistant IV	55,512.00	District Foreman II*	82,994.65	Human Resources Director	81,969.92
Administrative Support	9,552.00	District Foreman II*	83,338.79	Interim Sr. Service Manager*	38,008.74
Airport Duty Officer*	9,812.40	ECC Program Assistant	133.76	IT Director	29,760.91
Airport Duty Officer*	47,702.34	ECC Program Coordinator	35,491.30	IT Director	42,337.88
Airport Duty Officer*	50,118.41	Economic Security Specialist	7,762.62	IT Systems Administrator*	65,370.41
Airport Duty Officer*	52,767.16	Economic Security Specialist	42,090.00	Juvenile Services Director	72,876.00
Airport Duty Officer*	54,126.26	Election Judge	204.00	Juvenile Svcs Case Manager	735.46
Airport Duty Officer*	59,422.37	Election Judge	264.00	Landfill Equipment Operator*	38,137.21
Airport Manager	109,584.00	Election Judge	1,158.00	Landfill Foreman*	70,303.68
Airport Operations Specialist*	25,739.04	Election Judge	24,775.13	Landfill Gate Attendant*	34,956.51
Alternative Svcs Program Mgr.	19,753.04	Elections Judge*	969.00	Lead Airport Duty Officer*	50,994.93
Appraisal Analyst	32,805.94	Elections Judge	216.00	Legal Assistant III*	8,613.98
Appraisal Support Specialist	41,416.36	Elections Judge	486.00	Long Range Planning Fellow	10,249.21
Appraiser II	53,093.00	Elections Judge	510.00	Maintenance Worker I*	39,176.19
Appraiser III	59,328.00	Elections Judge	690.00	Mechanic*	54,647.86
Assistant Cook	11,610.00	Elections Judge	732.00	Motor Vehicle Licensing Tech	34,536.00
Asst Cnty Mgr for ComDev/EcDev	114,792.00	Elections Judge	852.00	NPP Child Facilitator	934.07
Ass't ComDev Director	77,256.00	Elections Judge*	987.00	NPP Child Facilitator	940.18
Ass't Finance Director	20,392.38	Elections Judge	1,449.00	NPP Child Facilitator	1,074.49
Ass't to the County Manager	54,276.00	Elections Judge*	1,707.00	NPP Coord/ECC Assistant	23,243.42
Building/EH Inspector	50,123.05	Elections Judge	1,855.00	NPP Facilitator	212.47
Building/EH Official	56,989.64	Eligibility Technician	5,824.32	NPP Parent Facilitator	2,370.62
Case Worker III	66,026.20	Eligibility Technician	30,259.24	Nurse Practitioner	7,579.37
Caseworker I	38,601.00	Emergency Mgmt Manager*	66,146.05	Paralegal	54,816.00
Caseworker III*	55,529.02	Equipment Operator	4,885.91	Paralegal	65,496.00
Caseworker III	59,568.00	Extension Prog Assist	19,327.60	Paralegal II	72,876.00
Caseworker III	59,568.00	Facilities & Grounds Director	77,274.90	Patrol Deputy*	15,914.95
Chief Deputy Clerk/Elections	50,191.13	Fairgrounds Facilities Manager	68,760.00	Patrol Deputy*	16,806.94
Chief Deputy Treasurer	50,746.00	Fairgrounds Facility Assistant	38,740.46	Patrol Deputy*	17,454.13
CHILD CARE PROVIDER	166.60	Family Advocate	2,807.68	Patrol Deputy*	25,555.10
Child/Family Serv Manager	57,634.96	Family Advocate	12,500.56	Patrol Deputy*	58,609.46
Clerk*	76,290.67	FAST Program Coordinator	48,693.03	Patrol Deputy*	65,014.76
Community Health Nurse II	7,270.01	Finance Accountant	6,074.71	Patrol Deputy*	66,122.41
County Assessor	58,500.00	Finance Director	109,728.77	Patrol Deputy I	13,442.49
County Attorney	154,986.92	Fleet Manager*	84,784.37	Patrol Deputy I*	39,431.85
County Clerk & Recorder	1,772.73	Foreman I*	60,112.24	Patrol Deputy I*	40,953.36
County Commissioner	58,500.00	GCSAPP Coordinator	6,208.23	Patrol Sergeant*	63,953.90
County Commissioner	58,500.00	GCSAPP Coordinator*	34,978.59	Patrol Sergeant*	66,465.43
County Commissioner	58,500.00	GCSAPP Prev Ed Speclst*	14,576.08	Personal Property Technician	47,064.00
County Coroner	33,100.00	GCSAPP Program Manager	46,923.30	Physician's Assistant	7,213.42
County Manager	186,985.12	GIS Coordinator	68,760.00	Program Manager GVRHA	48,900.00
County Sheriff	76,000.00	GIS Manager	86,796.00	Property Transfer Technician	34,383.33
Crew Leader*	78,967.03	Hazmat Team Member	22.50	Property Transfer Technician	34,383.33
		Hazmat Team Member	22.50	Public Health Division Dir	77,524.96
				Public Health Nurse II	19,577.77
				Public Health Nurse II	28,088.59
				Public Health Nurse II	47,311.50
				Purchasing Agent*	65,770.99
				Recording Technician	41,411.55
				Recording Technician	44,289.00
				Recycle Site Manager*	53,935.94
				Recycling Technician*	43,770.63
				Restorative Justice Coord	17,584.35
				SB94 Case Manager	267.00
				SB94 Case Manager	3,600.00
				Seasonal Maintenance Worker	339.39
				Seasonal Maintenance Worker	4,245.60
				Seasonal Maintenance Worker	4,895.20
				Seasonal Maintenance Worker*	5,835.25
				Seasonal Maintenance Worker	6,760.57
				Seasonal Maintenance Worker	9,980.37
				Seasonal Maintenance Worker*	11,829.67
				Seasonal Maintenance Worker*	20,637.38
				Seasonal Temp*	3,238.66
				Seasonal Weed Mgmt Tech	20,721.14
				Senior Accountant*	16,433.32
				Senior Accountant*	17,936.59
				Senior Accountant	23,724.81
				Senior Accountant	51,743.26
				Senior Appraiser Analyst	45,096.94
				Senior Appraiser Analyst	58,290.82
				Senior Planner	69,372.00
				Senior Resources Prgm Mgr*	52,760.69
				Senior Resources Specialist	49,793.99
				Seniors Cook	982.65
				Seniors Van Driver	266.61
				Seniors Van Driver	1,051.05
				Seniors Van Driver	5,125.94
				Sheriff Investigator*	71,892.13
				Shop Foreman*	70,466.53
				Skilled Craft Worker*	9,406.02
				Skilled Tradesman	46,410.99
				Skilled Tradesman*	59,701.68
				Specialist GCSAPP Prevention	11,409.80
				Sr Resource Spc/Elig Tech*	35,751.48
				Sr Resource Spec/Admin Asst II	7,208.50
				Sr Resources Program Manager	57,459.49
				Substitute Cook	168.00
				Substitute Cook	309.00
				Substitute Cook	1,047.00
				Substitute Cook	16,625.25
				Substitute Cook	837.00
				Temp CW Manager	4,277.35
				Temp EEC Coordinator	8,926.70
				Temporary Election Judge	1,224.00
				Treasurer*	75,618.46
				Undersheriff	81,721.00
				Utilities Distribution Supv*	83,234.85
				Utility Operator*	54,980.69
				Vehicle Licensing Technician	24,324.91
				Vehicle Licensing Technician*	37,142.79
				Vehicle Licensing Technician*	41,471.19
				Vehicle Licensing Technician	47,064.00
				Veterans Officer	3,600.00
				Weed Program Coordinator	60,167.91
				WIC Coordinator	42,782.14
				WIC Registered Dietician	10,953.02
				Wraparound and NPP Parent Faci	8,229.64
				Wraparound Facilitator	14,204.72

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—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, MARCH 9TH, 2016 ~ 6:00 PM
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from February 2016 P.O.A Board Meeting
6:10 PM Monthly Financial Report for February 2016

Old Business:
6:20 PM Discussion and Possible Adoption of the Crested Butte South Property Owners Association Strategic Plan for the calendar years of 2016 through 2021.
7:00 PM Discussion and possible action regarding an application by Forest Lane, LLC, for approval of a 5 bay bus barn to be located on Lot 17 (Commercial),

Block 4, Crested Butte South Filing #2, commonly identified as 362 Haverly Street.
8:00 PM Manager's Report
• Rules and Regulation Report
• Identify April Board Meeting Agenda Items
• Set April Board Meeting Date
8:20 PM Unscheduled Property Owner Comment Opportunity Time

8:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Published in the *Crested Butte News*. Issue of February 26, 2016. #022611

—TOWN OF CRESTED BUTTE, COLORADO, SPECIAL TOWN COUNCIL MEETING—
FRIDAY, FEBRUARY 26, 2016 FROM 6:00PM TO 9:00PM

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON FRIDAY, FEBRUARY 26, 2016 FROM 6:00PM TO 9:00PM IN JERRY'S GYM LOCATED DOWNSTAIRS IN THE CRESTED BUTTE TOWN HALL, 507 MAROON AVENUE, CRESTED BUTTE, COLORADO.
I. CALL TO ORDER
II. SPECIAL MEETING – 6:00PM TO 9:00PM

a. Town Council Discussion and Possible Approval of Memorandum of Understanding for Mt. Emmons (Mt. Emmons Project) by and Among Mt. Emmons Mining Company, a wholly owned subsidiary of Freeport-McMORAN Inc., the Colorado Department of Public Health and the Environment, Water Quality Control Division and Air Pollution Control Division, Colorado Department of Natural Resources, Division of Reclamation Mining and Safety, Gunnison County, Colorado and the Town of Crested Butte, Colo-

rado Regarding Certain Matters in Connection with the Mt. Emmons Mine Site and Project, the Historic Keystone Mine and Associated Waste Water Treatment Plant and Other Related Matters.
III. ADJOURNMENT

Published in the *Crested Butte News*. Issues of February 19 and 26, 2016. #021909

—NOTICE OF CANCELATION—
C.R.S. 31-10-507, 31-10-306
ORDINANCE NO 1, SERIES 2016
TOWN OF MT. CRESTED BUTTE TOWN CODE SECTION 2-1, 2-2

Notice is hereby given by the Town of Mt. Crested Butte, Gunnison County, Colorado, that on the close of business on the sixty third day before the election, there were not more candidates for Councilor than offices to be filled, including candidates filing affidavits of intent to be write in candidates; therefore the election to be held on April 5, 2016 is canceled pursuant to Town Code Section 2-1, 2-2, Ordinance No. 1, Series 2016 and approval of Resolution No. 4, Series 2016 on February 16, 2016. The following candidates are hereby declared elected and will be sworn at the April 5, 2016 Town Council meeting.
Ken Lodovico 4 year term until April 2020
Nicholas Kempin 4 year term until April 2020
Janet Farmer 4 year term until April 2020
Bill Thompson 4 year term until April 2020
Jill S. Lindros, Designated Election Official

Published in *Crested Butte News*. Issues of February 26 and March 4, 2016. #022609

—NOTICE—

The Board of Directors of Crested Butte Mountain Educational Radio, Inc. (KBUT) will meet at 6:00 p.m. on Monday March 7, 2016 at Crested Butte Town Hall. The public is welcome. For more information or an agenda contact Eileen at gm@kbut.org or 970-349-5225.

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—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Personal Property stored at Omnicom Storage, 470 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to March 11 and all rents and fees paid:
James Keim 538 Palace Ct, Alameda, CA 94501 Unit #246

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Legals

**—MEMORANDUM OF UNDERSTANDING FOR MT. EMMONS—
MT. EMMONS PROJECT
FEBRUARY --, 2016**

This Memorandum of Understanding ("MOU") memorializes the understandings between Mt. Emmons Mining Company ("Mt. Emmons"), a wholly owned subsidiary of Freeport-McMoRan Inc., and the local and state government parties ("Government Parties") listed below (collectively, the "Parties") should Mt. Emmons acquire the Mt. Emmons Mine Site, including the historic Keystone Mine and the existing water treatment plant ("Plant") (collectively, "the Site") from U.S. Energy Corp. ("USE"). The Government Parties the Colorado Department of Public Health and the Environment ("CDPHE"), its Water Quality Control Division ("WQCD") and Air Pollution Control Division ("APCD"), Colorado Department of Natural Resources ("DNR"), its Division of Reclamation Mining and Safety ("DRMS") (collectively, "State Agencies"), Gunnison County, Colorado (the "County"), and the Town of Crested Butte, Colorado (the "Town"). The purposes of this MOU are to protect the public health, safety, welfare and the environment, and to serve as a basis for future cooperation and agreement

among the Parties on the matters addressed herein. The Government Parties will assist Mt. Emmons in identifying and supporting cost effective solutions at the Site to ensure on-going protection of public health, safety, welfare and the environment, in exchange for other considerations given in this MOU. Mt. Emmons has agreed as a goodwill measure to voluntarily pre-fund by escrow or other suitable mechanism the first two years of contractor labor costs at the treatment plant (based on the annual operating budget of approximately \$1 million) following the transition of site ownership to Mt. Emmons. Monthly invoices will be paid from the escrow account or other equivalent. The Parties intend to mutually work to achieve the following:

- Support Mt. Emmons in acquiring the Site and assist in ensuring compliance with all applicable environmental laws and regulations.
- Find and implement technical solutions to the environmental issues at the site.

- Discuss long-term funding for environmental issues at the Site. Transfer any federal, state, and local permits and authorizations from USE to Mt. Emmons as soon as practicable after transfer of the Site.
- Pursue disposition of the mining and mill site claims fee simple lands in a mutually beneficial way.
- Collaboratively work to develop site-specific water quality standards for Coal Creek that may include monthly technical meetings with interested Parties.
- Continue the current administrative extension of the Colorado Discharge Permit System discharge and storm-water permits until after a final decision is issued by the Water Quality Control Commission in the June 2017 Gunnison Basin Rulemaking proceeding.
- Work with the federal legislative delegation on any mutually acceptable legislation required to implement long term solutions.

The Parties recognize that this MOU is only a first step in a long-term relationship. The parties commit to working together to achieve further agreements

to address the actions listed above in more specificity. The Parties do not intend this MOU to have any effect on the past, present or future liability of Mt. Emmons or any other related entity, as no such liability has been determined as a matter of law, and none is to be implied by or inferred from this MOU. Rather, Mt. Emmons has been proactively cooperating with the Government Parties to ensure sustained operation of the Plant and appropriate management of ancillary environmental issues described in this MOU. Consequently, this MOU should be read to reflect that the actions of Mt. Emmons are voluntary and not compulsory, and the Parties intend this MOU to facilitate a public-private partnership focused on addressing the issues in the manner described in this MOU. This MOU is intended as a measure of good faith and fair dealings between the Parties and as a basis for long-term cooperation in furtherance of future agreements. The Parties do not intend this MOU to be, and shall not be, the basis for a non-cooperative legal action

or vehicle for enforcement. Further, no person that is not a party to this MOU may rely on any provision of this MOU for any purpose. Signed (see following pages for signatures):
 William Cobb
 Vice President
 Mt. Emmons Mining Company
 Larry Wolk, MD, MSPH
 Executive Director and Chief Medical Officer
 Colorado Department of Public Health and Environment
 Bob Randall
 Executive Director
 Colorado Department of Natural Resources
 Glenn Michel
 Mayor
 Town of Crested Butte, Colorado
 Paula Swenson
 Chairperson
 Board of County Commissioners of the County of Gunnison, Colorado

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**—EXECUTIVE SUMMARY—
NON ATTORNEY - CLIENT PRIVILEGED AND CONFIDENTIAL COMMUNICATION**

TO: Town Council
FROM: John D. Belkin, Town Attorney
 Barbara Green, Special Counsel
CC: Todd Crossett, Town Manager
DATE: February 15, 2016
RE: Memorandum of Understanding (the "MOU") for Mt. Emmons

1. U.S. Energy Corp. / Mt. Emmons Mining Company Transaction.
 The MOU attached to this Executive Summary is the result of conversations among Freeport-McMoRan and its wholly-owned subsidiary, Mt. Emmons Mining Company ("Mt. Emmons"); the State of Colorado Department of Health and the Environment, Water Quality Control Division (the "Division"); State of Colorado Department of Natural Resources, Division of Reclamation Mining and Safety ("DRMS"); Gunnison County (the "County"); and the Town of Crested Butte (the "Town"; together with Mt. Emmons, the Division and DRMS, collectively, the "Parties").
 Mt. Emmons is a Party because U.S. Energy Corp. ("USE") has transferred (or is in the process of transferring) all properties, mining and mill-site claims, improvements, permits and the mine project rights to Mt. Emmons.

2. Background Efforts on the

Wastewater Treatment Facility.
 Between 2006 and 2009 the Town, the County and High Country Citizens' Advocates ("HCCA") (collectively, the "Community Parties") brought actions before the Division and the State of Colorado Office of Administrative Courts to make the Division require USE to satisfy certain surety requirements (i.e., pre-paid wastewater treatment plant operator contract and liquid financial assurances) and naming USE affiliated companies as co-permittees on the discharge permit ("Permit") for the Keystone Mine wastewater treatment facility ("WTF"). The administrative law judge found that although the Division has the authority to require USE to satisfy financial and other assurances as conditions to the Permit, the circumstances at the time did not appear to warrant the Court requiring the Division to impose financial and other assurances.

3. The MOU.
 Conversations leading to the MOU began following a written request from the Town and the County in August 2015. The Town and the County requested that the Division impose financial assurance requirements on USE because of concerns that USE might not have the

financial capacity to continue to operate the WTF. In response, the Director of DRMS, Ginny Brannon, and the Director of the Division, Pat Pfaltzgraff, convened a series of meetings among the Parties. Over the last four months, as the conversations have progressed, the Parties agreed that the only way to resolve concerns would be to work in concert. The Parties have spent considerable time discussing a cooperative partnership concerning the continued operation of the WTF, the reclamation of the mine site (the "Site") and the disposition of the mining and mill-site claims and patented fee lands in connection with the mine. Those goals are reflected in the MOU and can be summarized as follows:

1. Protection of the environment through Mt. Emmons' compliance with environmental laws and regulations;
2. Parties' implementation of technical solutions to environmental issues at the Site;
3. Parties working on funding solutions to address environmental issues at the Site;
4. Mt. Emmons' disposition of the mining and mill-site claims and fee simple lands;
5. Parties working with the federal

legislative delegation on legislation to implement long-term solutions (e.g., disposition of mining and mill-site claims and fee simple lands).

6. Parties' development of site specific water quality standards for Coal Creek, with monthly technical meetings to address the same;

7. Division's continuation of the current Permit for the WTF at the Site until the June 2017 Gunnison Basin Rulemaking before the CDPHE, Water Quality Control Commission; and

Perhaps most importantly, the MOU also provides that Mt. Emmons voluntarily pre-fund the first two years of contractor labor costs at the WTF by escrow or other suitable mechanism (based on the annual operating budget, approximately \$1 million) following transfer of ownership from USE to Mt. Emmons. This substantially accomplishes what the Town and the County requested of the Division in their August 2015 correspondence.

4. Conclusion.
 The MOU reflects the framework for the Parties to work cooperatively to accomplish the goals of the MOU. It represents the beginning of what should be a long relationship of working together

to solve the complicated issues that the Crested Butte community has worked on for decades. The difference from earlier efforts is that unlike USE, Mt. Emmons is a willing partner in solving these issues with the goal of protecting the environment, and DRMS and the Division are taking leadership roles as partners with the Town and the County.

While the steps forward following execution of the MOU could well take years to implement, and with certainly require the continued commitment of the Parties working with the local community, on-going trust building is the linchpin to accomplishing the MOU goals. The cooperation and efforts of Mt. Emmons, the Town, the County, the Division, DRMS, HCCA, Senator Bennett and many others will be crucial to our success. The Parties would like to thank everybody for their efforts over the years in reaching this important day, namely the Crested Butte community, HCCA, the Coal Creek Watershed Coalition, the Red Lady Coalition, Senator Bennett, and the long list of others that have worked tirelessly over the years to reach this moment.

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**—REGULAR TOWN COUNCIL MEETING—
MARCH 1, 2016 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

6:00 PM – Public Hearing – Regarding A Petition To Amend The Consolidated Service Plan For Reserve Metropolitan District No. 1 And Reserve Metropolitan District No. 2 Dated August 15, 2000 For Consideration Of A Service Plan Amendment For The District And To Form A Basis For Adopting A Resolution Approving, Conditionally Approving Or Disapproving The Service Plan Amendment.
 • Call To Order

- Roll Call
- Approval Of The February 16, 2016 Regular Town Council Meeting Minutes
- Reports
- Correspondence
- UNFINISHED BUSINESS – NEW BUSINESS –**
- Discussion and Possible Consideration of Amendments to the 2015 Budget – Karl Trujillo
- Discussion and Possible Consideration of

Proposed Amendments to the Consolidated Service Plan For Reserve Metropolitan District No. 1 And Reserve Metropolitan District No. 2 Dated August 15, 2000 as it concerns Reserve Metropolitan District No. 2 -
OTHER BUSINESS – PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are

limited to five minutes.
ADJOURN
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of February 26, 2016. #022608

limited to five minutes.
ADJOURN
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

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Legals

—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Happy Place LTD DBA Bacchanale located at 209 Elk Ave
Elk Mountain Lodge in CB Inc DBA Elk Mountain Lodge located at 129 Gothic Ave
Pitaboy Inc DBA Pitas in Paradise located at 302 Elk Ave
Rijks Family Gallery Inc located at 310 2nd St
Moon Ridge Gallery located at 326A Elk Ave
Gallery 3 LLC located at 302 Elk Ave
Irwin Backcountry Guides LLC DBA Scarp Ridge Lodge located at 512 2nd St

March 14, 2016
March 14, 2016
March 14, 2016
March 14, 2016
March 14, 2016
March 14, 2016
April 1, 2016

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—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Personal Property stored at Omnicom Storage, 470 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to March 4 and all rents and fees paid:

Melanie Coated 110 Ninth St W, Columbia Falls, MT 59912 Unit #25

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legals@crestedbuttenews.com

Classifieds

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FOR RENT

SUMMER 2016 AT SKYLAND/GOLF VILLAGES: Luxury condo near Clubhouse. Spacious 3BD, vaulted, granite, decks, gorgeous views. Dogs OK! N/S. 3 months min. \$1750/week. #6 St. Andrews Cr. 303-818-1890. (3/4/31).

2 BDRM/2.5 BATH with garage with remote, beautiful views, furnished. Includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (2/26/23).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/26/34).

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (2/26/63).

FOR RENT

WANTED: Non-smoking, dog-friendly room for June-August rental in CB area. I am a long-term RMBL researcher seeking summer housing for me and my friendly black lab. Please email jforrest@uottawa.ca or call Jessica at 1-613-290-7004. (2/26/35).

A CONDO ABOVE THE REST: Skyland Lodge Studio available May 1st. Newly remodeled, spacious, sunny. No pets/smoking. See craigslist for details. \$650/mth. 831-998-4214. (3/4/25).

STUDIO UNIT for single person. Skyland Lodge, furnished, you pay electric & internet. Recently remodeled. Available immediately. First, last, damage. \$700/mo. Mary 970-641-3705. (2/26/23).

COMMERCIAL RENTALS

STORAGE SPACE AVAILABLE for rent in Riverland. 8 x 20 ft. \$160/mo. 970-275-1703. (3/4/14).

COMMERCIAL RENTALS

ELK AVE RETAIL SPACE: Approx 1263 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (2/26/18).

PRIME ELK RETAIL LOCATION for rent at 413 Elk. 1530 square foot, two story historical building currently a retail store on first floor with office and inventory storage on second floor. Contact Corey at 970-596-3219. (3/4/35).

STORAGE SPACE AVAILABLE for rent in Riverland. 8 x 20 ft. \$160/mo. 970-275-1703. (3/4/14).

ELK AVE RETAIL/OFFICE SPACE available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (2/26/26).

FOR RENT: Remodeled office space at 311 5th St. in Crested Butte. Call 970-596-0848. (2/26/14).

611 4TH STREET is available for rent. It includes commercial and residential. Call Mitch for details 970-349-5407. (2/26/17).

BELLEVUE COMMERCIAL SPACE between 3rd & 4th. 450 sq.ft., downstairs separate entrance. Half bath, high ceiling. Lots of storage. Available now. \$695, 1st, last, security. Scott 970-275-0346. (3/11/26).

FOR SALE

FOR SALE: Sealy-Posturepedic Plush King size mattress and box spring. Under 1 year old- \$650. 349-6803. (2/26/16).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (2/26/pd/17).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (2/26/pd/13).

FOR SALE

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (2/26/pd/30).

DC SNOWBOARD PANTS Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (2/26/pd/18).

2001 CHEVY TAHOE for sale. Runs great. Excellent condition. \$3200. 970-209-0408. (2/26/pd/11).

DISPLAY CASES FOR SALE: One 10-foot solid cherry, Three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (2/26/23).

REAL ESTATE

WHY RENT WHEN YOU CAN OWN a beautiful 3 story townhome. 1700+ sq.ft. corner unit with 3 bed/2.5 bath with a private master. Unique layout, many extras. Near school in Gunnison. Perfect investment opportunity. Good rental history. Call Laurel 970-232-6163. (2/26/41).

REAL ESTATE

6 LOTS ON ELK AVE Zoned B3 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (2/26/18).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (2/26/pd/27).

FSBO: 0.59 acre CB South lot. 56 Janet Place, Lot 4 Block 22. On cul-de-sac, elevated views, gently sloped, trees. Water, sewer, electricity. 303-772-8179 or kempwick@msn.com. Broker fee possible. (3/25/30).

HOUSE FOR SALE in Irwin Townsite on almost 2 acres. \$180,000 call 970-209-0408 for information. (2/26/pd/15).

EMPLOYMENT

THE ROCKY MOUNTAIN BIOLOGICAL LABORATORY is seeking enthusiastic educators to teach our youth science and nature programs this summer in Gothic. For position details, see Youth Program Instructors under Jobs at www.rmbl.org. (3/11/32).

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