

# 20 YEARS AGO today

BY BONNIE CHLIPALA

The following article (edited for length) appeared in this publication twenty years ago this week:

## The Al Johnson: A retrospective

by Eric Lilavois  
On Sunday, March 21 (1996), scores of telemarkers gathered at the base of the Poma Lift in Paradise Bowl, many dressed in outrageous costumes, and awaited the starting gun of the 22nd annual Al Johnson Telemark Ski Race. In what has become a signature event in Crested Butte's ski community, participants ascended 600 vertical feet to the crest of the North Face, removed their skins at the top and promptly pointed 'em down the double black diamond terrain ultimately leading to Last Steep and a final hike up to East River to the finish line. With resurgence in the popularity of telemark skiing, a community flare for more and more creative costume making, and the predominant Crested Butte spirit of having fun, this year's race promised to be one of the most exciting ever. But the race's history indicates it wasn't always lighthearted fun and games.

### A little history

The first official Al Johnson race took place in 1975. Rick Borkovec organized the event and named it for the legendary mailman who, in the late 1800s, delivered parcels to remote mining towns across the Elk Mountains. The race was held on Mount Axtel, on an old avalanche path, and was downhill only. There were about 40 entrants and first prize was a hand carved wood troll.

The following year Borkovec moved the race to the mountain and started at the T-bar. Men and women raced together. There were no costumes and prizes remained of the troll caliber. Borkovec still has a leather belt with a Crested Butte buckle he secured during that era.

Around 1978, the Rocky Mountain Telemark Race Series began to boom and the Al Johnson was held in conjunction with it. Racers from all over Colorado gathered in Crested Butte and the competition grew fierce as professionals raced against local residents. The starting point was moved to the North Face and the uphill portion of the race was added, Borkovec says, "as a true test of strength and fitness." He jokingly adds that it might have been to ensure that "[he] could



Cindy Lang, Barb Hammond and Alison Gannett dress for the spring weather in Sunday's (1996) Al Johnson race. PHOTO BY MARK REAMAN

do better." Up to 200 racers were involved, a far cry from the handful that started out. Entry fees were used as prize money and the pot naturally got richer.

### Al gets a sponsor

In 1979 men and women began racing separately. Things were quiet in the early '80s with no race held in '81 and '83. In 1988 the League of Post Masters began sponsoring the race. With an official sponsor and more money behind it, the event took on a different face still. By this time, Borkovec had moved on to become the head of personnel for CBMR and minimized his involvement. Glo Cunningham, who began racing in 1979 and was on the board of the Summit Telemark Race Series, became one of the primary race organizers. First prize was known to go as high as \$1,200 and one year even a trip to Europe was given away. Borkovec says he thinks the big money temporarily "damaged the spirit of the race. People became bitter when they didn't win."

### Pioneering the costumes with Alan Bernholtz

But in 1989 a spark lit up the race and helped shape what it would ultimately become. Local ski patrolman Alan Bernholtz entered dressed as the Tin Man from the Wizard of Oz. A modest guy who made a go of it "to have a good time," Bernholtz is slow to take credit for being the costume pioneer. But the facts are, the following year he was Superman, the year after Flash (all costumes designed to bring out the super hero in

him and help him do better) and the year after that, 1992, the race committee made it official—a costume contest was held and prizes were given for the best dressed.

The addition of the costume contest served to add another dimension of fun to the race and it has since evolved into the existing and much anticipated event it is known as today. The League of Postmasters no longer sponsors the race; that post now assumed by local businesses.

### Al Johnson Race results (1996)

Individual men's results: 1) Geo Bullock 12:43, 2) Pat O'Neill 13.39, 3) Jason Webster 13.57, 4) Dave Scheefer 14.14, 5) Chris Gray 14.28, 6) John Hamblett 14.56, 7) Adam Comey 14.57, 8) Deano Kooiman 15.00, 9) Josh Anthony 15.09, 10) Mark O'Neil 15.10

Individual women's results: 1) Beth Price 15:46, 2) Joan Swift 16.06 3) Ginny Scherer 17.33, 4) Angela Morey 17.46, 5) Sherab Kloppenburg 17.57, 6) Brenda Graham 18.05, 7) Berit Melgren Deer 19.09, 8) Sherri Gaskil 19.40, 9) Heidi Wirtz 19.57, 10) Erika Vohman 19.58

Tag Team: M/F 1st) Chris Woods/Heidi Wirtz, F/F 1st) Cindy Lang Ingalls/Barb Hammond, M/M 1st) Adam Comey/Rich Smith

Youngest Male: Drew Holbrook, Youngest Female: Maddie Mancini, Lauren Holbrook, Oldest Male: Jerry Deverell, Oldest Female: Christine Holbrook



Rob and Karen Boyle are proud to announce the birth of son Kyle Joseph. Kyle was born March 19 (1996), weighed in at 6 lbs., 14 oz. and measured 19 inches long.

PHOTO BY MAGGIE MCRAITH

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY, APRIL 6TH, 2016 ~ 6:00 PM  
P.O.A. BOARD MEETING AGENDA  
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net  
This agenda can also be viewed on-line at www.cbsouth.net  
**6:00 PM Call to Order**  
**6:05 PM** Approval of Minutes from March 2016 P.O.A Board Meeting  
**6:10 PM** Monthly Financial Report for March 2016  
**New Business:**

**6:20 PM** Infrastructure, Public Services and Technologies Report  
**6:40 PM** Parks, Trails and Amenities Committee Report  
**7:00 PM** CAMP Committee Report  
**7:20 PM** Manager's Report  
• Rules and Regulation Report  
• Design Review Committee Report  
• Identify May Board Meeting Agenda Items  
• Set May Board Meeting Date

**7:30 PM** Unscheduled Property Owner Comment Opportunity Time  
**7:40 PM Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.  
  
Published in the Crested Butte News. Issue of April 1, 2016. #040107

—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, APRIL 4, 2016  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

**6:00 WORK SESSION**  
Presentation by Dr. Inouye on Mountain Ecology and Climate Change and Other Stewardship Issues and Information.  
**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**7:02 APPROVAL OF AGENDA**  
**7:05 CONSENT AGENDA**  
1) Approval of March 21, 2016 Regular Town Council Meeting Minutes.  
2) Approval of Gunnison Car Show Breakfast Run Special Event Application Proposed for Sunday, August 21, 2016 from 7AM to 11AM on Elk Avenue from 2nd Street to 5th Street.  
3) Approval to Authorize the Mayor to Sign an Intergovernmental Agreement Regarding Undesirable Plant Management.

4) Approval of Resolution No. 8, Series 2016 - Resolutions of the Crested Butte Town Council Authorizing the Grant of a Revocable License to 3D 367 Real Estate Ltd. to Encroach into the Whiterock Avenue Public Right-of-Way with a 785 Square Foot Area that Includes a Rock Wall, Landscaping, Steps and Parking Area Adjacent to Lot 22-24, Block 31, Town of Crested Butte.  
  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be con-*

*sidered under New Business.*  
**7:07 PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*  
**7:15 STAFF UPDATES**  
**7:25 NEW BUSINESS**  
1) Direction to the Town Staff Regarding Creation of a Committee to Make Recommendations to the Town Council Regarding Short-Term Rentals (VHRs).  
**7:50** 2) Discussion and Possible Appointment of Interim Town Manager.  
**8:10** 3) Town Council Discussion of Town Manager Search.  
**8:20** 4) Scheduling of Town Attorney Review.

**8:40 LEGAL MATTERS**  
**8:45 COUNCIL REPORTS AND COMMITTEE UPDATES**  
**9:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL**  
**9:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**  
• Monday, April 18, 2016 – 6:00PM Work Session – 7:00PM Regular Council  
• Monday, May 2, 2016 – 6:00PM Work Session – 7:00PM Regular Council  
• Monday, May 16, 2016 – 6:00PM Work Session – 7:00PM Regular Council  
**9:20 ADJOURNMENT**  
  
Published in the Crested Butte News. Issue of April 1, 2016. #040108



# Legals

**—CERTIFICATE NO. 20100366—  
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF  
APPLICATION FOR ISSUANCE OF TREASURER'S DEED  
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO  
HILDA A SETTLE, LADONNA MCLAIN**

You and each of you are hereby notified that on the 21st day of October, 2010, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to LaDonna McLain the following described real estate, situate in said county of Gunnison, viz: NATIVE SILVER NO 2, #1537 QUARTZ CREEK M.D. SEC 25 51N4E B298 P32 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2009. Tax sale lien certificate of purchase number

20100366 was issued to LaDonna McLain by said County Treasurer. That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase. The valuation of said property for the year 2009 was a total \$ 12,910.00 That at the time of said valuation and said sale, said property was taxed in the name(s) of Hilda A Settle. That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.

That a treasurer's tax deed will be issued for said real estate to LaDonna McLain after 4:00 p.m. on July 11, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 25<sup>th</sup> day of March, 2016  
Treasurer of Gunnison County  
Debbie Dunbar

Published in the *Crested Butte News*. Issues of March 25, April 1 and 8, 2016. #032501

**—NOTICE OF PUBLIC HEARING BEFORE THE—  
PLANNING COMMISSION  
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, April 20, 2016 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line adjustment application submitted by William Clark to adjust the lot line between lot 12 block I CVA 2 and 1.767A NE4NE4 SEC 26 13S86W also known as known as 48 & 50 Whetstone Rd. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to

(970) 349-6326, by Thursday, April 14, 2016. Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 29th day of March, 2016.  
/s/ Jill Lindros  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issues of April 1, 8, 15, 2016. #040101

**—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Iron Horse Tap LLC DBA Off Elk located at 16 6 <sup>th</sup> St	April 18, 2016
Dos Fremontes LLC DBA Lil's Sushi Bar & Grill located at 321 Elk Ave	May 1, 2016
Michael Mahoney DBA River Light Art Gallery located at 318 Elk Ave #13	May 1, 2016
JC Leacock Photography LLC located at 226 Elk Ave Unit D	May 1, 2016

Published in the *Crested Butte News*. Issue of April 1, 2016. #040102

**—NONDISCRIMINATORY POLICY—  
CAMP GUNNISON**

Camp Gunnison admits students of any race, color, national, and ethnical origin to all the rights, privileges, programs, and activities generally according or made available to students at Camp Gunnison. It does not discriminate on the basis of race, color, national and ethnical origin in administration of its educational policies, admissions, policies, scholarship and loan programs, and athletic and other Camp Gunnison administered programs.

Published in the *Crested Butte News*. Issue of April 1, 2016. #040103

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
APRIL 4, 2016 ~ 5:00 P.M.  
REGULAR SESSION  
LAKE SCHOOL**

- |  |   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
|--|---|-------------|-----------------|--------------|---------|------------------|---------|------------|---------|-------------|---------|--------------|---------|--------------------|--------------------------|-------------|-----------------------|---------------|---------------|-------------------|-----------------|-------------|-----------------|----------------|-----------------|----------------|--------------------|--------------|-----------------|--|---------------|--|-----------------|--|------------------|--|-----------------|----------------------------|-------------------------|------------------|----------------|-------------------|----------------|----------------|--------------|
| <p><b>5:30</b> I. Call to Order<br/>II. Roll Call<br/>III. Pledge of Allegiance</p> <p><b>5:45</b> IV. Modifications/Approval of Agenda<br/>V. Commendations and recognition of visitors<br/><i>*Visitors who wish to address the Board please fill out a slip of paper</i></p> <p><b>6:00</b> VI. Administrative Action Summaries<br/>A. Superintendent Update- Doug Tredway</p> <p><b>6:45</b> VII. Action Items<br/>A. Consent Grouping<br/><i>Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.</i></p> <p><b>The Superintendent recommends approval of the following:</b></p> <ol style="list-style-type: none"> <li>1. Board of Education Minutes*             <ol style="list-style-type: none"> <li>a. March 14, 2016—Regular Meeting</li> </ol> </li> <li>2. Finance*<br/>Approve for payment, as presented by the Business Manager, warrants as indicated:             <ol style="list-style-type: none"> <li>a. General Account # 31633-31743</li> <li>b. Payroll Direct Deposit #26241-26580</li> </ol> </li> <li>3. Personnel*             <ol style="list-style-type: none"> <li>a. Callie Conrad-Assistant HS Track Coach-CBHS</li> <li>b. Request for LOA for the 2016-17 school year- Amelia Poppe-CBCS</li> <li>c. Request for FMLA LOA 2016-17 school year-</li> </ol> </li> </ol> | <p>7:00</p> <p>4. Correspondence</p> <p>B. New Business<br/><b>The Superintendent recommends approval of the following:</b></p> <ol style="list-style-type: none"> <li>1. Administrator Contracts: (Board Policy GCB)             <table border="0" style="margin-left: 20px;"> <tr><td>Todd Witzel</td><td>2016-17/2017-18</td></tr> <tr><td>Stacey Dowis</td><td>2016-17</td></tr> <tr><td>Jennifer Kennedy</td><td>2016-17</td></tr> <tr><td>Jim Woytek</td><td>2016-17</td></tr> <tr><td>Marta Smith</td><td>2016-17</td></tr> <tr><td>Robert Speer</td><td>2016-17</td></tr> </table> </li> <li>2. Teacher's Contract Renewals             <table border="0" style="margin-left: 20px;"> <tr> <td><u>Non Renewal</u></td> <td><u>Probationary Year</u></td> </tr> <tr> <td>Debnam, Amy</td> <td>Bond-Mowrey, Kathleen</td> </tr> <tr> <td>Edwards, Lisa</td> <td>Brekke, Renee</td> </tr> <tr> <td>Gambardella, Lori</td> <td>Drendel, Krista</td> </tr> <tr> <td>Hill, James</td> <td>Goldstone, Beth</td> </tr> <tr> <td>Pennie, Stacey</td> <td>Gorrel, Rebecca</td> </tr> <tr> <td>Smith, Matthew</td> <td>Hammermeister, Amy</td> </tr> <tr> <td>Sovick, Gail</td> <td>Miller, Brandon</td> </tr> <tr> <td></td> <td>Ryals, Lauren</td> </tr> <tr> <td></td> <td>Scott, Virginia</td> </tr> <tr> <td></td> <td>Urban, Alexander</td> </tr> <tr> <td></td> <td>Woodford, Kelly</td> </tr> <tr> <td><u>Probationary Year 2</u></td> <td><u>Non Probationary</u></td> </tr> <tr> <td>Chodorowski, Kim</td> <td>Puckett, Laura</td> </tr> <tr> <td>Crittendon, Laura</td> <td>Schmidt, Carin</td> </tr> <tr> <td>Daniel, Lauren</td> <td>Young, Erica</td> </tr> </table> </li> </ol> | Todd Witzel | 2016-17/2017-18 | Stacey Dowis | 2016-17 | Jennifer Kennedy | 2016-17 | Jim Woytek | 2016-17 | Marta Smith | 2016-17 | Robert Speer | 2016-17 | <u>Non Renewal</u> | <u>Probationary Year</u> | Debnam, Amy | Bond-Mowrey, Kathleen | Edwards, Lisa | Brekke, Renee | Gambardella, Lori | Drendel, Krista | Hill, James | Goldstone, Beth | Pennie, Stacey | Gorrel, Rebecca | Smith, Matthew | Hammermeister, Amy | Sovick, Gail | Miller, Brandon |  | Ryals, Lauren |  | Scott, Virginia |  | Urban, Alexander |  | Woodford, Kelly | <u>Probationary Year 2</u> | <u>Non Probationary</u> | Chodorowski, Kim | Puckett, Laura | Crittendon, Laura | Schmidt, Carin | Daniel, Lauren | Young, Erica |
| Todd Witzel  | 2016-17/2017-18   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Stacey Dowis   | 2016-17   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Jennifer Kennedy   | 2016-17   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Jim Woytek   | 2016-17   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Marta Smith  | 2016-17   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Robert Speer   | 2016-17   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| <u>Non Renewal</u>   | <u>Probationary Year</u>  |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Debnam, Amy  | Bond-Mowrey, Kathleen   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Edwards, Lisa  | Brekke, Renee   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Gambardella, Lori  | Drendel, Krista   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Hill, James  | Goldstone, Beth   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Pennie, Stacey   | Gorrel, Rebecca   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Smith, Matthew   | Hammermeister, Amy  |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Sovick, Gail   | Miller, Brandon   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
|  | Ryals, Lauren   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
|  | Scott, Virginia   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
|  | Urban, Alexander  |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
|  | Woodford, Kelly   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| <u>Probationary Year 2</u>   | <u>Non Probationary</u>   |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Chodorowski, Kim   | Puckett, Laura  |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Crittendon, Laura  | Schmidt, Carin  |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |
| Daniel, Lauren   | Young, Erica  |             |                 |              |         |                  |         |            |         |             |         |              |         |                    |                          |             |                       |               |               |                   |                 |             |                 |                |                 |                |                    |              |                 |  |               |  |                 |  |                  |  |                 |                            |                         |                  |                |                   |                |                |              |

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| <p><b>7:15</b> C. Old Business</p> <ol style="list-style-type: none"> <li>1. Second reading: IC-ICA-School Year/School Calendar</li> <li>2. Resolution: #4 Student Contact Minutes</li> </ol> <p><b>7:30</b> VIII. Comments from the Public<br/>IX. Items introduced by Board Members<br/>X. Board Committee Reports<br/>XII. Forthcoming Agendas/Meeting Dates and Times<br/>A. Monday, April 25, 2016—Work Session @5:30 Gunnison<br/>B. Monday, May 9, 2016—Regular Session@5:30 Gunnison<br/>C. Monday, May 23, 2016—Regular Session@5:30 Gunnison<br/>XIII. Executive Session-C.R.S. 24-6-402 (4)(f) Personnel matter<br/>XIV. Adjournment</p> | <p>Fox, Kayla<br/>Heinz, Heather<br/>Isreal, Marjani<br/>Macort, Sarah<br/>Ofstedahl, Adam<br/>Ramey, Beth<br/>Risner-Simoens, Dustin<br/>Yoder, Annie<br/>Zimmerman, Shane<br/>Zimmerman, Whitney</p> |
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**—REQUEST FOR PROPOSALS—  
TOWN OF CRESTED BUTTE  
ARCHITECTURAL SERVICE FOR DESIGN OF PUBLIC RESTROOMS AND TRANSIT CENTER  
SIXTH AND ELK AVENUE**

The TOWN OF CRESTED BUTTE, COLORADO is seeking proposals from licensed architects to design upgrades to existing public restroom and transit waiting facilities at Sixth Street and Elk Avenue (the four-way). The architect will be required to develop three separate concept design alternatives:

1. Expansion of restroom facilities within the

- existing Visitors Center
  2. Expansion of restroom facilities in/and adjacent to the existing Visitors Center and design of a new standalone transit center and
  3. Design of a new transit waiting facility incorporating restroom facilities.
- The architect will be responsible for holding at least two design meetings with Town Staff and user

groups (Chamber of Commerce, Mtn. Express, and RTA). Also the architect will submit the final design to the Town Council and the BOZAR. The Architect will be responsible for developing final construction drawings of the preferred alternative. The architect should also propose compensation for construction oversight services which will be at the option of the Town.

A full Request for Proposal narrative can be found on the Town's website (townofcrestedbutte.com) under Bids and Proposals. Proposals will be due by 5 p.m. on April 20, 2016. Question can be forwarded to Bob Gillie at bobg@crestedbutte-co.gov.  
Published in the *Crested Butte News*. Issues of April 1 and 8, 2016. #040106

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-001**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On January 7, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records. Original Grantor(s) DEBORAH J. POWELL Original Beneficiary(ies) SUNSET LENDING, INC. Current Holder of Evidence of Debt COLONIAL NATIONAL MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A. Date of Deed of Trust July 01, 2003 County of Recording Gunnison Recording Date of Deed of Trust July 03, 2003 Recording Information (Reception No. and/or Book/Page No.) 532281

Original Principal Amount \$180,000.00 Outstanding Principal Balance \$140,467.71 Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof. **THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 1, FENSKO SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1996, BEARING RECEPTION NO. 468164, COUNTY OF GUNNISON, STATE OF COLORADO. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE** The current holder of the Evidence of

Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/04/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. **IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.** Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444 [www.coloradoattorneygeneral.gov](http://www.coloradoattorneygeneral.gov) Federal Consumer Financial Protection Bureau P.O. Box 4503 Iowa City, Iowa 52244 (855) 411-2372 [www.consumerfinance.gov](http://www.consumerfinance.gov)

DATE: 01/07/2016 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado /s/ Teresa Brown By: Teresa Brown, Deputy Public Trustee The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Lynn M. Janeway #15592 Elizabeth S. Marcus #16092 Kelly Murdock #46915 David R. Doughty #40042 Alison L. Berry #34531 Sheila J. Finn #36637 Eve M. Grina #43658 Nicholas H. Santarelli #46592 Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990  
Published in the *Crested Butte News*. Issues of March 18 and 25, April 1, 8 and 15, 2016. #031801

# Legals

**REGULAR TOWN COUNCIL MEETING  
APRIL 5, 2016 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO**

- Call To Order
- Roll Call
- Approval Of The March 15, 2016 Regular Town Council Meeting Minutes
- Administration Of Oath of Office to Newly Elected Council Members
- Selection of Mayor and Mayor Pro Tem for Two-Year Terms
- Reports
- Mountain High Music Festival – Winter 2015/6 Admissions Tax and 2015/6 Growing Winters Follow Up Reports – Meredith Powell
- Crested Butte Nordic Council – Winter 2015/6 Admissions Tax and 2015/6 Growing Winters Follow Up Reports – Drew Holbrook
- Crested Butte/Mt. Crested Butte Chamber – Winter 2015/6 Admissions Tax Follow Up Reports – Fat Bike Worlds – Dave Ochs/Eliza Cress
- Crested Butte/Mt. Crested Butte Chamber – Winter 2015/6 Admissions Tax Follow Up Reports – Light Up Night – Dave Ochs/Eliza Cress
- Crested Butte/Mt. Crested Butte Chamber – Winter 2015/6 Admissions Tax Follow Up Reports – Butte Bucks – Dave Ochs/Eliza Cress
- Crested Butte/Mt. Crested Butte Chamber

- Winter 2015/6 Admissions Tax Follow Up Reports – Crafted – Dave Ochs/Eliza Cress
- Correspondence**
- UNFINISHED BUSINESS-NEW BUSINESS –**
- Consideration of an Appointment of Two Council Members to the Mountain Express Transportation Committee For Terms of Two Years.
- Consideration of an Appointment of Town Council Member to the Crested Butte/Mt. Crested Butte Chamber of Commerce Board of Directors.
- Consideration of an Appointment of Town Council Member to the Center for the Arts Board of Directors.
- Consideration of an Appointment of Town Council Member as Representative to Region 10.
- Consideration of an Appointment of Town Council Member as Representative to Club 20.
- Consideration of an Appointment of Town Council Member as Representative to The Colorado Association of Ski Towns.
- Consideration of an Appointment of Two Town Council Members as Representatives To The RTA.
- Consideration of an Appointment of Town

- Council Member as Representative To The Tourism Association Advisory Board.
- Consideration of an Appointment of One Town Council Member to DDA Board Of Directors.
- Consideration of an Appointment of One Town Council Member to Gunnison Valley Regional Housing Authority.
- Consideration Of an Appointment Of One Town Council Member And Up To Two Citizens To The Land Preservation Board.
- Consideration of an Appointment of Two Town Council Members as Representatives To The MCPAC Board.
- Consideration Of an Appointment Of One Town Council Member To CML.
- Consideration Of an Appointment Of One Town Council Member To CML Policy Committee.
- Consideration Of an Appointment Of One Town Council Member To the Gunnison Valley Transportation Planning Region Committee.
- Consideration Of an Appointment Of One Town Council Member to the Gunnison Valley Housing Foundation –
- Discussion And Possible Consideration Of Appointing Two Citizens To The Mt. Crested Butte Finance Committee -
- Discussion and Possible Consideration of an

Intergovernmental Agreement Regarding Undesirable Plant Management.

- Discussion and Possible Consideration of Resolution No. 6, Series 2016 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Accepting The 2015 Audit For The Town Of Mt. Crested Butte, Colorado.
- Discussion and Possible Consideration of Purchase of Lot 13 Chalet Village Addition 6 – 42 Cinnamon Mountain Road -
- Discussion And Possible Consideration Of Changes To May Meeting Schedule.

**OTHER BUSINESS –**  
**PUBLIC COMMENT –** *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*

**ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of April 1, 2016. #040105

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**HOUSING NEEDED:** Entitled 20-something new to town looking for an affordable place to rent. Need place to park my new Toyota truck, snowmobile and trailer as well, and room to store my downhill, cross-country, 29er and 27.5 bikes. Prefer in town so I can ride my townie to dispensaries. (4/1/pd/49).

**FOR RENT:** Starting April 1st, Three Season's 2 bedroom/2 bath, fully furnished condo. \$1200/month with year lease. Includes cable and wi-fi. Strictly no pets. Call Paula at CB Lodging, 970-349-7687. (4/1/32).

**4BD/3BA HOUSE** on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (4/1/63).

**SEEKING LONG-TERM HOUSING** for CB News photographer and mature dog beginning in June. Looking for any leads on 1, 2, or 3 BDRM rentals. Can provide solid local references. Contact Lydia - lstermedia@gmail.com. (4/1/pd/33).

## FOR RENT

**SUMMER 2016 AT SKYLAND/GOLF VILLAS:** Luxury condo near Clubhouse. Spacious 3BD, vaulted, granite, decks, gorgeous views. Dogs OK! N/S. 3 months desired but 2 months is possible. \$1750/week. #6 St. Andrews Cr. 303-579-0015; if no response in 24 hours, please email monica@metawedth.net. (4/1/46).

**2BD/2BA Mt. CB Timberline Condo** on bus route. Fully furnished & remodeled. Spectacular Western views. W/D, trash, cable, water, snow removal. NS/NP, 1 year lease May 15. \$1200/mo. 401-578-2137. (4/1/32).

**3BD/2.5BA SUNNY CBS HOME:** Great for family! Complete remodel will be completed May 1. Wood floors, slab granite, stainless appliances, jetted tub etc. Quiet corner lot near park. 2 large upper level decks. Oversized 2-car garage, W/D utility room. \$2250/mo. 970-209-0177. (4/1/44).

**LOCAL PROFESSIONAL FEMALE LOOKING** for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (4/1/23).

**ROOM FOR RENT CB SOUTH** to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (4/1/17).

## FOR RENT

**2BD REMODELED CONDO IN TOWN:** Convenient location. Ng heat. New kitchen, bath, windows, paint, tile & carpet. NP/NS. Available May 1. \$1450/ month. 970-209-0177. (4/1/24).

**2BD/1.5BA** with Large Loft condo on bus route. NP/NS. 12 month lease. Available June 1st. \$1600/mo. 970-209-4510. (4/8/20).

**LOCAL NEEDS HOUSING:** I can't find a place I can afford. Tired of living in the four-way bus stop and bathing at the Chamber VC. Help a local out. Been here almost three weeks and love it. Willing to pay up to \$125/month for small home that allows dogs and not too strict with rent deadline. Prefer skiing to working so a bit light in the wallet but I'm a local. I can sell enough weed in the smoke shack to make rent and some utilities. Help keep CB weird. (4/1/pd/91).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (4/1/34).

**GARAGE IN TOWN FOR RENT:** Heated 1-car garage for rent in town. 904-707-7018. (4/1/13).

## FOR RENT

**BLACK BEAR LODGE:** Long term lease, 4BD/4BA, TV, wi-fi, heated parking, hot tub, ski lockers, 100 yards to WestWall lift, \$3000/month + security deposit and elect. No pets, no smoking. For application call 214-616-7089, rmc-cutchin@sbcglobal.net. (4/1/37).

**1BD/1BA SLOPESIDE MT. CB CONDO:** Furnished, includes all utilities (tv and wi-fi) except electric. Building doesn't allow pets. No smoking. \$1000. Available May 1st. 206-300-3754. (4/1/26).

**2 BEDROOM/2 BATH CONDO** in Town. Furnished, W/D. 6 or 7 month lease. Avail after 4/8. \$1450 plus utilities. First, last, security. 970-729-0101. (4/1/25).

**CHEAPER THAN RENTING:** Best housing deal in the valley. Own your own mobile home in Almont. Solid, well maintained, super clean, nice & cozy. \$37,500, let's talk. 479-871-6958. (4/1/27).

**LONG-TERM SUMMER RENTAL AVAILABLE:** 1 bdrm alley house in town with parking available. For rent long term starting in May. W/D, utilities included, pets allowed. \$500 per month. Month-to-month lease...just kidding. (4/1/pd/33).

## FOR RENT

**3 BED/2 BATH:** Cute, fully furnished condo on Mt. Crested Butte. Sorry, no smoking or pets. \$1500/mo. One year lease, available May 1. 720-560-6324. (4/1/26).

**LONG TIME LOCAL FAMILY** seeking long term rental. 2 or 3 bedroom, responsible, excellent references, no pets. Willing to explore all options. Need by the end of May/June 1. Please call 970-275-2858 or 970-209-7822. (4/1/pd/35).

**HOUSE FOR RENT:** Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (4/1/41).

**IN TOWN:** 2 bedroom/2 bath fully furnished condo with garage. One pet negotiable. \$1650/month with year lease. Call Paula at CB Lodging 970-349-7687. (4/1/25).

**BEAUTIFUL HOUSE IN SKYLAND:** 4BD/3.5BA. May 1st. \$3000/month. House on market with 2 month move out clause. Please, only families & conscientious people with flawless references. Jean 275-8731. (4/1/29).

# AT YOUR SERVICE

### ARCHITECTS

cinnamon mountain architecture, inc.  
**Bill Racek**  
970-306-2964  
mtbbill@yahoo.com

**KENT COWHERD** est. 1992  
ARCHITECT  
Residential • Commercial  
Historic • Resort Architecture  
PHONE (970) 349-1017  
KCOWHERD@FRONTIER.NET

**BIKES**  
**“WOW! WHAT A RIDE!”**  
HandleBarBikeShop.com  
at the 4-Way • (970) 251-9169

**CHEF SERVICES**  
**Tim Egelhoff**  
CHEF SERVICES  
TIM EGELHOFF  
Tim@Timberlinechef.com  
TimEgelhoff.com 970.209.3004

**CONSTRUCTION**  
**BURNETT CONSTRUCTION, INC.**  
**DRYWALL**  
Rob Burnett (970)596-2197  
Email: burnettconstruction@hotmail.com

**FINANCIAL SERVICES**  
**Edward Jones**  
MAKING SENSE OF INVESTING  
**Steve Ogden** Financial Advisor  
641-9530  
321 N. Main • Gunnison  
www.edwardjones.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL 349-0500 EXT. 108