

Legals

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**—NOTICE OF RATE ADJUSTMENT FOR—
GUNNISON COUNTY ELECTRIC ASSOCIATION, INC.
PO BOX 180 - 37250 WEST HIGHWAY 50
GUNNISON, CO 81230-0180**

You are hereby notified that Gunnison County Electric Association proposes to make the following changes in its tariffs to become effective May 1, 2016. The last rate adjustment was May 1, 2014. The changes proposed will result in an overall annual revenue increase of approximately \$662,000, or 4%. The impact of this rate increase to individual accounts will vary dependent upon rate class and energy use patterns. Approximately \$100,000 (.6%) is to offset a rate structure adjustment effective January 1, 2016 from GCEA's wholesale power supplier, Tri-State G&T. The remaining \$562,000 (3.4%) is to offset increased Association operating expenses and system improvements needed to continue to provide reliable service for the GCEA membership. The board, management and employees of GCEA understand this increase may impact your budget and we want you to know we will do everything we can to assist you in the months ahead. We encourage each of you to be aware of your energy use choices and to utilize GCEA and community resources available to help conserve and lower your monthly bills. The proposed changes are listed below:

EXISTING RATES	
Residential – General Service	
Residential – General Service Net Metering	
Service Availability Charge:	
Single Phase	\$27.00
Three Phase	\$50.00
Energy Charge:	
Per kWh (Single Phase)	\$0.11868
Per kWh (Three Phase)	\$0.11868
Commercial – General Service	
Commercial – General Service Net Metering	
Service Availability Charge:	
Single Phase	\$29.50
Three Phase	\$50.00
Energy Charge:	
Per kWh (Single Phase)	\$0.11375
Per kWh (Three Phase)	\$0.12972
Residential & Commercial – Large Power	
Residential & Commercial – Large Power Net Metering	
Service Availability Charge:	\$145.00
Energy Charge Per kWh	\$0.05373
Demand Charge Per kW	\$13.68
Time of Use Accounts Established Before 1/1/2013	
Residential Time of Use	
Service Availability Charge:	
Single Phase	\$35.00
Energy Charge:	
On Peak - Per kWh	\$0.22041
Off Peak - Per kWh	\$0.043179
Time of Use Accounts Established After 12/31/2012	
Residential Time of Use & Commercial Time of Use	
Service Availability Charge:	
Single Phase	\$35.00
Three Phase	\$60.00
Residential TOU Single & Three Phase Energy Charge:	
On Peak - Per kWh	\$0.11888
Off Peak - Per kWh	\$0.07371
Commercial TOU Single Phase Energy Charge:	
On Peak - Per kWh	\$0.11888
Off Peak - Per kWh	\$0.07371
Commercial TOU Three Phase Energy Charge:	
On Peak - Per kWh	\$0.13720
Off Peak - Per kWh	\$0.09203
On Peak Times:	7:00 a.m. to 11:00 p.m.
Off Peak Times:	11:00 p.m. to 7:00 a.m.
Street and Security Lighting	
Lamp Charge:	
Mercury Vapor	\$15.25
Metal Halide	\$15.25
Poles	\$1.85

PROPOSED RATES	
Residential – General Service	
Residential – General Service Net Metering	
Service Availability Charge:	
Single Phase	\$28.00
Three Phase	\$50.00
Energy Charge:	
Per kWh (Single Phase)	\$0.12355
Per kWh (Three Phase)	\$0.12355
Commercial – General Service	
Commercial – General Service Net Metering	
Service Availability Charge:	
Single Phase	\$30.50
Three Phase	\$50.00
Energy Charge:	
Per kWh (Single Phase)	\$0.11849
Per kWh (Three Phase)	\$0.13578
Residential & Commercial – Large Power	
Residential & Commercial – Large Power Net Metering	
Service Availability Charge:	\$145.00
Energy Charge Per kWh	\$0.05606
Demand Charge Per kW	\$14.27
Time of Use Accounts Established Before 1/1/2013	
Residential Time of Use	
Service Availability Charge:	
Single Phase	\$35.00
Energy Charge:	
On Peak - Per kWh	\$0.23165
Off Peak - Per kWh	\$0.04538
Time of Use Accounts Established After 12/31/2012	
Residential Time of Use & Commercial Time of Use	
Service Availability Charge:	
Single Phase	\$35.00
Three Phase	\$60.00
Residential TOU Single & Three Phase Energy Charge:	
On Peak - Per kWh	\$0.12404
Off Peak - Per kWh	\$0.07691
Commercial TOU Single Phase Energy Charge:	
On Peak - Per kWh	\$0.12404
Off Peak - Per kWh	\$0.07691
Commercial TOU Three Phase Energy Charge:	
On Peak - Per kWh	\$0.14278
Off Peak - Per kWh	\$0.09578
On Peak Times:	7:00 a.m. to 11:00 p.m.
Off Peak Times:	11:00 p.m. to 7:00 a.m.
Street and Security Lighting	
Lamp Charge:	
Mercury Vapor	\$15.86
Metal Halide	\$15.86
Poles	\$1.92

The proposed and present tariff provisions are available for examination and explanation at the above listed Gunnison County Electric Association office. Anyone who desires to comment about the proposed changes may file written comments with the Association at PO Box 180, Gunnison, Colorado 81230-0180 or call 970-641-3520. The Association will also hold a public information meeting April 19, 2016 at 6:00 P.M. at the Association's headquarters located at 37250 West Highway 50, Gunnison, CO 81230. Large Power Industrial rates are provided directly to members who hold such accounts.

Published in the *Crested Butte News*. Issue of March 18, 2016. #031805

**—NOTICE OF SPECIAL MEETING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a special BOZAR meeting will be held on March 24, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

- 6:00 p.m. - A recommendation to the Town Council regarding the application by **Sixth Street Station LLC** to rezone the property located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32, from the B-2 zone to the Tourist zone.
- 7:00 p.m. - A presentation by the **Crested Butte Center for the Arts** for the purpose of receiving informal input from the Board regarding changes proposed from recent plans to the Center for the Arts site plan and structure proposed for the Crested Butte Town Park, blocks 50 and 51.

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News*. Issues of March 18 and 25, 2016. #031807

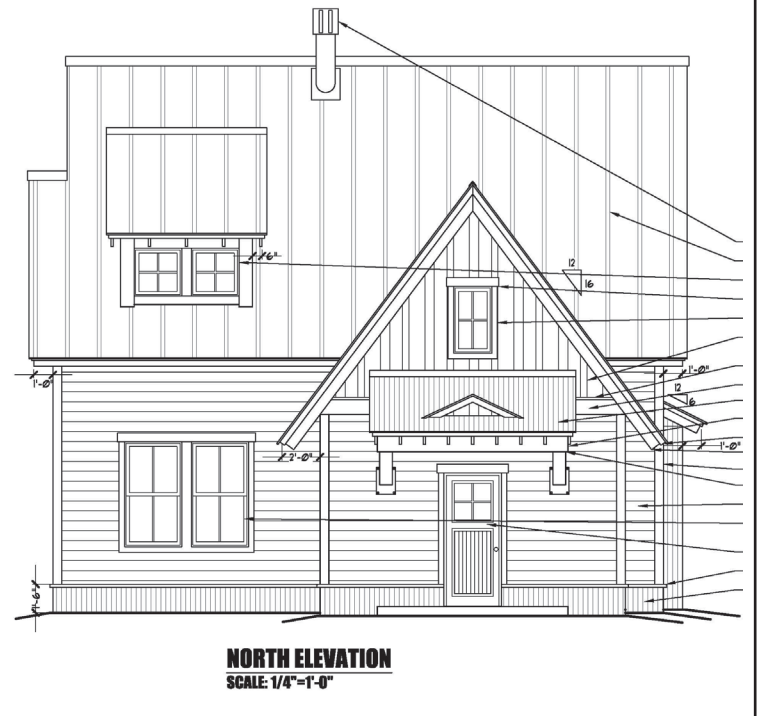
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
824 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 29, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

located at 824 Elk Avenue, Block 68, Tract 2 in the R1E zone. Additional requirements: - Architectural approval is required. (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

The application of **Kirsten M. Fraser and Benjamin R. Oldread** to construct a single family residence to be

Published in the *Crested Butte News*. Issues of March 18 and 25, 2016. #031808



**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MARCH 21, 2016
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

<p>6:00 WORK SESSION Facilitated Discussion Regarding Potential Town Policy Related to Vacation Home Rentals (VHRs) Led by Town Manager Todd Crossett.</p> <p>7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM</p> <p>7:02 APPROVAL OF AGENDA</p> <p>7:05 CONSENT AGENDA 1) Approval of March 7, 2016 Regular Town Council Meeting Minutes. 2) Approval of Authorization for the Mayor to Sign a Letter of Support for People for Bikes for the Crested Butte Bike Park Project. 3) Approval of Resolution No. 6, Series 2016 – Resolutions of the Crested Butte Town Council Awarding a Construction Services</p>	<p>Contract to Mueller Construction Services, Inc. for a Clarifier Improvement Project in an Amount not to Exceed \$113,000.00.</p> <p>4) Approval of Resolution No. 7, Series 2016 – Resolutions of the Crested Butte Town Council Approving the Vacation and Termination of the Crested Butte House Condominiums According to the Plat Thereof Recorded in the Official Real Property Records of the Clerk and Recorder of Gunnison County, Colorado on October 24, 2001 at Reception No. 515310. <i>The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items</i></p>	<p><i>removed from the Consent Agenda will be considered under New Business.</i></p> <p>7:07 PUBLIC COMMENT Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.</p> <p>7:15 STAFF UPDATES</p> <p>7:25 PUBLIC HEARING 1) Ordinance No. 2, Series 2016 – An Ordinance of the Crested Butte Town Council Adopting Changes and Additions to the 2016 Budget and Appropriations Relative to the General Fund, and General Capital Fund.</p> <p>7:30 NEW BUSINESS 1) Brief Overview of Updated Town Council Handbook and CIRSA Handbooks. Town Clerk, Lynelle Stanford and Town Man-</p>	<p>ager, Todd Crossett.</p> <p>8:00 LEGAL MATTERS</p> <p>8:10 COUNCIL REPORTS AND COMMITTEE UPDATES</p> <p>8:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL</p> <p>8:40 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE • Monday, April 4, 2016 – 6:00PM Work Session – 7:00PM Regular Council • Monday, April 18, 2016 – 6:00PM Work Session – 7:00PM Regular Council • Monday, May 2, 2016 – 6:00PM Work Session – 7:00PM Regular Council</p> <p>8:45 ADJOURNMENT</p> <p>Published in the <i>Crested Butte News</i>. Issue of March 18, 2016. #031811</p>
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**—NOTICE OF CANCELLATION—
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.**

NOTICE IS HEREBY GIVEN by the Reserve Metropolitan District No. 2, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.
/s/ Thomas J. Mullans

(Signature of the Designated Election Official)
Thomas J. Mullans
(DEO's Printed Name)
Contact Person for the District: Thomas J. Mullans
Telephone Number of the District: (719) 543-2040
Address of the District: 1311 North Greenwood Street
District Facsimile Number: (719) 543-6538
District Email: mullans@mprlegal.com

*** In accordance with C.R.C.P 121 section 1-26(9), a printed copy of this document with original signature is maintained at the law office of Mullans, Piersel & Reed, P.C., and will be made available for inspection by other parties or the Court upon request.**

Published in the *Crested Butte News*. Issue of March 18, 2016. #031812

Legals

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-001**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On January 7, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
DEBORAH J. POWELL
Original Beneficiary(ies)
SUNSET LENDING, INC.
Current Holder of Evidence of Debt
COLONIAL NATIONAL MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A.
Date of Deed of Trust
July 01, 2003
County of Recording
Gunnison
Recording Date of Deed of Trust
July 03, 2003
Recording Information (Reception No. and/or Book/Page No.)
532281

Original Principal Amount \$180,000.00
Outstanding Principal Balance \$140,467.71
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof. **THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 1, FENSKA SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1996, BEARING RECEPTION NO. 468164, COUNTY OF GUNNISON, STATE OF COLORADO. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE**
The current holder of the Evidence of

Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/04/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. **IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov

DATE: 01/07/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Lynn M. Janeway #15592
Elizabeth S. Marcus #16092
Kelly Murdock #46915
David R. Doughty #40042
Alison L. Berry #34531
Sheila J. Finn #36637
Eve M. Grina #43658
Nicholas H. Santarelli #46592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990

Published in the *Crested Butte News*. Issues of March 18 and 25, April 1, 8 and 15, 2016. #031801

—INVITATION TO BID—

Mt. Crested Butte Water and Sanitation District, Owner
PO Box 5470
100 Gothic Road
Mt. Crested Butte, Colorado 81225
Office Phone: (970) 349-7575
Sealed BIDS for construction of the **Wastewater Treatment Plant Roof Replacement** project will be received at the Mt. Crested Butte Water and Sanitation District (District) office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until **1 PM on April 14, 2016**, at which time they will be opened and bid abstracts prepared and provided to all bidders. The **Wastewater Treatment Plant Roof Replacement** project generally involves replacement of approximately 151 square feet of existing roof (bidders to verify) including:
All labor and materials;
New decking;
Substrate;
Ice/water shield;
Roof metal to match existing;
Standing seam roof;
Roof must have a minimum 10-year warranty;
Job will also include the disposal of old equipment and trash from the structure's upper level;
Town of Mount Crested Butte Building Permits.
All aforementioned items are part of the contractor's scope of work.

The District is tax exempt, certificate is available on request.
A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required.
A mandatory pre-bid meeting will be held March 29, 2016 starting at the District office at 100 Gothic Road at 10:00 AM. This is a mandatory pre bid meeting.
The work of this project will begin May 16, 2016 or as soon as practicable thereafter, given potential weather constraints and material lead time. Total project completion date is anticipated by September 16, 2016 all bids shall include anticipated project schedule and related activities for substantial and final completion. Certain no-work dates may apply, such as May 30th & July 4th. Project may be examined at the District office at 100 Gothic Road, Mt. Crested Butte at the mandatory pre-bid meeting.
The DISTRICT reserves the right to reject any and all Bids, and to waive any informalities and irregularities therein.
Mt. Crested Butte Water and Sanitation District (OWNER)
By: Todd Fessenden
Todd Fessenden, District Manager

Published in the *Crested Butte News*. Issues of March 11 and 18, 2016. #031105

**—PUBLIC NOTICE OF APPLICATION—
CONCERNING AN OIL AND GAS PERMIT APPLICATION FOR TEMPORARY NESTED FRESHWATER STORAGE TANKS LOCATED WITHIN SECTIONS 10, 14, 23, TOWNSHIP 11 SOUTH, RANGE 90 WEST, AND SECTION 19, TOWNSHIP 11 SOUTH, RANGE 89 WEST, 6TH P.M. GUNNISON COUNTY, COLORADO SG INTERESTS I, LTD**

SURFACE OWNERS: Rock Creek Ranch I Ltd, 100 Waugh Drive, Suite 400, Houston, TX 77007 and Jacobs Family Partnership, c/o Janice Chesnik, P.O. Box 1385, Paonia, CO 81428
APPLICANT: SG Interests I Ltd., 922 East Second Street, Durango, CO 81301.
LOCATION: The sites are located west of State Highway 133, in the Bull Mountain Unit, within Sections 10, 14, 23, Township 11 South, Range 90 West and Section 19, Township 11 South, Range 89 West, 6th P.M.
PROPOSAL: The applicant requests approval for the installation of temporary aboveground nested freshwater storage tanks, to provide additional freshwater storage, at five locations in the Bull Mountain Unit, for use in

natural gas drilling and completion activities. The tanks are referred to as "nested tanks" as they consist of one storage tank set inside a larger sized tank, to provide secondary containment. The largest tank will be approximately 40,000 barrels, set within a secondary tank of approximately 60,000 barrels. The tanks will typically be 12 feet in height, lined with polyethylene and have geo-textile fabric underlayment. Temporary poly lines will be utilized to transport the freshwater. The tanks will store only freshwater.
ACCESS: Access will be from State Highway 133, via County Road #265, and private roads.
COMMENT PERIOD: Comments will be accepted for a 14-day period, from the latter of the date of publication

or of certified mailing. Submit written comments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Department at (970) 641-0360.
/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of March 18, 2016. #031804

—NOTICE OF A PUBLIC HEARING—

CONCERNING A MARIJUANA CULTIVATION FACILITY LICENSE FOR TR ENTERPRISES LIMITED LOCATED AT 244 BUCKLEY RD., CRESTED BUTTE, CO LOT FIVE, RIVERLAND INDUSTRIAL PARK, FILING ONE

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of County Commissioners on **Tuesday, April 19, 2016 @ 8:55 A.M.** In the Gunnison County Courthouse 2nd Floor, 200 E. Virginia Ave., Gunnison, Colorado, will hold a public hearing to hear public comment concerning a Marijuana Facility License application for a new marijuana cultivation facility to be located in an existing building at 244 Buckley Rd. Crested Butte, Co. Lot Five- Riverland Industrial Park, Filing One.
APPLICANT: The applicant is TR Enterprises Limited Represented by Thomas M. Rudder
PARCEL LOCATION: The parcel on which the Marijuana Facility License is proposed is located at 244 Buckley Rd., Crested Butte, Co., Lot Five- Riverland Industrial Park, Filing One
PROPOSAL: The applicant is proposing to locate a Marijuana Cultivation Facility in an existing building at 244 Buckley Rd. Crested Butte, Co. - Lot Five, Riverland Industrial Park, Filing One
PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email:

planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Community Development Department (970) 641-0360. The application can be viewed at the County's web site at: <http://204.132.78.100/citizenaccess/> Application #:MJ-15-00279. For more information regarding this application please contact Russell Forrest at 970-641-7929.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Planning Department prior to the day of the hearing.
/s/ Russell Forrest
Community Development Director

Published in the *Crested Butte News*. Issue of March 18, 2016. #031802

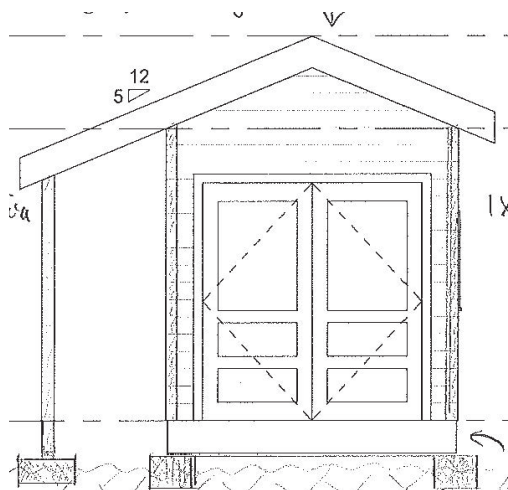
**—NOTICE OF PUBLIC COMMENT PERIOD—
ADMINISTRATIVE LAND USE CHANGE APPLICATION FOR A MARIJUANA CULTIVATION FACILITY FOR TR ENTERPRISES LIMITED LOCATED AT 244 BUCKLEY RD., CRESTED BUTTE, CO LOT FIVE, RIVERLAND INDUSTRIAL PARK, FILING ONE**

APPLICANT: TR Enterprises Limited - Thomas M. Rudder Representative
LOCATION: The parcel on which the Marijuana Facility License is proposed is located at 244 Buckley Rd., Crested Butte, Co. - Lot Five, Riverland Industrial Park, Filing One.
PROPOSAL: The applicant is proposing to locate a Marijuana Cultivation Facility in an existing building at 244 Buckley Rd, Crested Butte, co. 81224 (Riverland Industrial Park)
COMMENT PERIOD: Comments regarding the application will be accepted until 5 p.m. on **April 5, 2016**. Submit written comments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230) or email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department office, 221 N. Wisconsin, Suite D, Gunnison, CO. Additional information may be obtained by calling the Department at (970) 641-0360. The application can be viewed at the County's web site at: <http://204.132.78.100/citizenaccess/> Application #: LUC-15-00040.
/s/ Russell Forrest
Director of Community Development

Published in the *Crested Butte News*. Issue of March 18, 2016. #031803

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
818 RED LADY AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 29, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Gunnison Watershed School District** to construct an accessory building on the northwest elevation of the existing school located at 818 Red Lady Avenue in the P Zone.
Additional requirements:
- Architectural approval is required.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of March 18 and 25, 2016. #031806

**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
MARCH 24TH, 2016 ~ 6:00 PM
CB SOUTH DESIGN REVIEW COMMITTEE (DRC) AGENDA
P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net
This agenda can also be viewed at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes for February DRC meeting
New Business:
6:10 PM Villanueva Accessory Dwelling and Garage at 478 Teocalli Road, Lot 8, Block 11, Filing # 2
7:10 PM Adjourn

Published in the *Crested Butte News*. Issue of March 18, 2016. #031810

Legals

**—PUBLIC NOTICE—
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
MARCH 23, 2016 – 6:00 P.M.
280 CEMENT CREEK ROAD**

- Approve – Minutes –February 17, 2016 Regular Meeting/Public Hearing
- Discuss – Financial Reports – February 2016
- Approve – Current Bills – February 2016
- UNFINISHED BUSINESS**
- Discuss/Approve – Removal of Units from Road Maintenance Fee

- Discuss – Possible Ballot Question for Paving
- Discuss/Approve – Road Maintenance Fee for Vacant Properties
- NEW BUSINESS**
- Discuss/Approve – E-mail Billing/Express Bill Pay Proposal
- Discuss/Approve – Flow Fill Resolution
- UNSCHEDULED BUSINESS**
- MANAGER'S REPORT**

ADJOURNMENT

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of March 18, 2016. #031809

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (3/18/63).

ROOM FOR RENT in a 2 bedroom/1.5 bath condo, in Mt. CB. Rent \$600 per month plus electric. Large sun deck, yard, and beautiful unobstructed view. On condo bus loop, sorry no pets. Available for rent anytime after March 29th. Call or text 239-225-8388 for details. (3/18/47).

HOUSE FOR RENT: Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (3/18/41).

FOR RENT

RENTAL HOUSE OR APARTMENTS WANTED for non-profit organization 'Community Rebuilds', May 1st to November 15th, to house interns for an affordable housing project. Call 435-260-0501. (3/25/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/18/34).

GARAGE IN TOWN FOR RENT: Heated 1-car garage for rent in town. 904-707-7018. (3/18/13).

CBS RENTAL: Seeking male roommate for newly renovated/ furnished 2BD/1 Bath apartment in CBS. 2 blocks from bus route. Cable/internet, utilities included. New Appliances, washer/dryer. \$650/mo. 847-204-2252. (3/25/31).

3BD/3BA FURNISHED CONDO for rent Mt. CB avail May 1. Sorry, NP. 4pp max. 6 or 12 mo. lease. 970-201-5760. (3/18/21).

FOR RENT

SEEKING LONG-TERM HOUSING for CB News photographer and mature dog beginning in June. Looking for any leads on 1, 2, or 3 BDRM rentals. Can provide solid local references. Contact Lydia - lstermedia@gmail.com. (3/18/pd/33).

SWEET 1BD APARTMENT in Town: W/D, dishwasher, in-floor heat, lots of storage, off-street parking. Amazing view. Non smoker. Dog negotiable. Long-term only, one person only. Available June 1. \$1000 per month plus utilities. 904-707-7018. (3/18/36).

HOUSEMATE WANTED: Large, pet friendly, smoke free house with garage in CB South. Short or long term. \$900/mo., utilities and internet included. 349-7290. (3/18/24).

SEEKING LONG TERM HOUSING Local, professional, responsible, mature couple needs place to live on mountain or in town. Non-smokers, No pets, great references! Contact: cbskideb@aol.com. 970-349-2330. (3/25/27).

6 MONTH SUMMER RENTAL IN TOWN: 2 bedroom, 2 bath condo on bus route. Furnished and includes utilities including Wi-fi & DirecTV. W/D. Off-street parking. No pets or smokers. Avail. 4/9/16-10/8/16. \$1800 (1st, last, deposit required). 970-729-0101. (3/18/37).

2BD/2BA Mt. CB Timberline Condo on bus route. Fully furnished & remodeled. Spectacular Western views. W/D, trash, cable, water, snow removal. NS/NP, 1 year lease May 15. \$1200/mo. 401-578-2137. (3/18/32).

SUMMER 2016 AT SKYLAND/GOLF VIL-LAS: Luxury condo near Clubhouse. Spacious 3BD, vaulted, granite, decks, gorgeous views. Dogs OK! N/S. 3 months min. \$1750/week. #6 St. Andrews Cr. 303-818-1890. (3/18/31).

VACATION RENTALS

THREE BEDROOM DUPLEX in CB So. w/ garage. Available July 15-August 15. Clean, comfortable, fully equipped & convenient to many trails. Two week min. preferred. Sleeps 6. Pets negotiable. \$125 night. Contact Kathy at (907) 275-9824. (3/25/35).

RENT THIS COZY CB CONDO for the entire summer, 6/2-8/30. 2BD/2BA, a few blocks from downtown CB and free shuttle. Off street parking. Call 970-275-1525. (3/18/26).

COMMERCIAL RENTALS

FOR RENT: Remodeled office space at 311 5th St. in Crested Butte. Call 970-596-0848. (3/18/14).

STORAGE SPACE AVAILABLE for rent in Riverland. 8 x 20 ft. \$160/mo. 970-275-1703. (3/18/14).

ELK AVE RETAIL/OFFICE SPACE available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (3/18/26).

BELLEVUE COMMERCIAL SPACE between 3rd & 4th. 450 sq.ft., downstairs separate entrance. Half bath, high ceiling. Lots of storage. Available now. \$695, 1st, last, security. Scott 970-275-0346. (4/1/26).

ELK AVE RETAIL SPACE: Approx 1263 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (3/18/18).

FOR SALE

FAT BIKE: 9 Zero 7, medium frame, 2x10 SRAM shifting & braking. Excellent condition, pick up in CB. \$1250. Call or text 281-610-2691. (3/18/22).

FOR SALE

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (3/18/pd/17).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (3/18/pd/13).

DC SNOWBOARD PANTS Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (3/18/pd/18).

DISPLAY CASES FOR SALE: One 10-foot solid cherry, Three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (3/18/23).

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (3/18/pd/30).

WHY RENT WHEN YOU CAN OWN a beautiful 3 story townhome. 1700+ sq.ft. corner unit with 3 bed/2.5 bath with a private master. Unique layout, many extras. Near school in Gunnison. Perfect investment opportunity. Good rental history. Call Laurel 970-232-6163. (3/18/41).

REAL ESTATE

GUNNISON RIVERFRONT HOME w/ Private Fishing. 3BR/2BA 1-level + garage & shed. Less than 3 miles to Gunnison. \$469K Realtor 970-209-2300. (3/18/20).

FSBO: 0.59 acre CB South lot. 56 Janet Place, Lot 4 Block 22. On cul-de-sac, elevated views, gently sloped, trees. Water, sewer, electricity. 303-772-8179 or kempwick@msn.com. Broker fee possible. (3/25/30).


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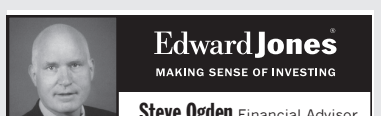
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