



DON'T MISS YOUR CHANCE TO ADVERTISE IN THE 2016

# SUMMER VISITOR'S GUIDE

**CALL (970)349.0500**

For more information and to reserve your spot

Jen Nolan Ad Sales Representative ext. 111 nolan@crestedbuttenews.com

Ashleigh Cahir Ad Sales Representative ext. 113 ashleigh@crestedbuttenews.com

**Deadline: April 22, 2016**

**CBN**

a crested butte news publication

On the Streets late May through Fall 2016

Online | Mailed direct to Subscribers | Distributed throughout the Gunnison Valley

## Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF  
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, May 3, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a 4 year planned unit development approval extension request for the Nevada Ridge Subdivision by LSC Summit Colorado, LLC All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 by 5:00 PM Thursday April 28, 2016.

Copies of the subdivision plans are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 12th day of April, 2016.

/s/ Jill Lindros

Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of April 15 & 22, 2016. #041507

**—TOWN OF CRESTED BUTTE—  
INVITATION TO BID  
FOR THE  
STREETS SLURRY SEAL PROJECT 2016**

The Town is issuing an Invitation to Bid for the Streets Slurry Seal Project. The project generally consists of the furnishing and placement of 20,037 Sq. Yards of Type II Slurry Seal. The Invitation to Bid can be found on the Town website [www.townofcrested-butte.com](http://www.townofcrested-butte.com) under Bids/Proposals. Bid packages will be available after 12:00pm April 22, 2016. Please contact SGM Engineers at 970-641-5355 for Bid documents. Bid Opening: May 6, 2016 10:30a.m. MST. No Bids will be accepted after

Bid Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Rodney Due  
Contact Information: Rodney Due, Director of Public Works (970) 349-5338 or [rdue@crestedbutte-co.gov](mailto:rdue@crestedbutte-co.gov)

Published in the *Crested Butte News*. Issues of April 22 and 29, 2016. #042207

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, APRIL 22, 2016  
CRESTED BUTTE TOWN COUNCIL CHAMBERS  
CRESTED BUTTE TOWN HALL  
507 MAROON AVENUE, CRESTED BUTTE, CO**

**8:00 a.m. Planning Commission will leave from**

**Blackstock**

**8:45 a.m.** Call to order; determine quorum, Leave for Site Visit

**9:00 a.m. Foxtrot Subdivision – Moon Ridge Ranch, LLC**, site visit/no action, will meet on Moon Ridge Lane  
**10:00 a.m. Foxtrot Subdivision – Moon Ridge Ranch, LLC**, joint public hearing/no action, represented by Jenny Knox and David Leinsdorf, the application is for the subdivision of 13.23-acres into four single-family residential lots, ranging between 2.54 and 3.75-acres each. Water for each residence will be supplied by the Saddle Ridge Ranch Estates Water Company and wastewater will be treated by onsite wastewater treatment systems. Access to the parcels will be via Moon Ridge Lane and construction of a new road, Foxtrot Trail. The property is located approximately 1 mile north of the Town of Crested Butte, east of Gothic Road, west of and adjacent to Moon Ridge Subdivision. The parcel is located within the NW1/4SE1/4 Section 35, Township 13 South, Range 86 West, 6<sup>th</sup> P.M. Work session will follow public hearing, possible direction to staff

**LUC-15-00039**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-15-00039**
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of April 22, 2016. #042203

**970.349.0500 ext 112**

**—NOTICE OF BUDGET HEARING AND SPECIAL MEETING OF THE—  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT BOARD  
APRIL 28, 2016 ~ 9:00 A.M.**

Notice is hereby given that a proposed amendment to the 2016 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. A copy of said proposed budget amendment has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed budget amendment will be considered at a special meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road,

Mt. Crested Butte, Colorado on Thursday, the 28th of April, 2016 at 9:00 a.m. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed budget amendment and file or register any objections thereto at any time prior to the final adoption of the budget amendment.  
Todd Fessenden, District Manager  
970-349-7575

Published in the *Crested Butte News*. Issue of April 22, 2016. #042208



# Legals

**—NOTICE OF CANCELLATION OF ELECTION—  
AND  
CERTIFIED STATEMENT OF RESULTS  
EAST RIVER REGIONAL SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on February 29, 2016 there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates. Therefore, the regular election to be held on May 3, 2016 is hereby cancelled.

The following candidates are declared elected by acclamation:

Gregory L. Sherwood    Until May 2020  
William P. Reimer    Until May 2020  
Patrick W. Golden    Until May 2020

/s/George M. Rowley

Designated Election Official

Contact Person for District:

Robert G. Rogers, Esq.  
White Bear Ankele Tanaka & Waldron  
Attorneys at Law  
2154 E. Commons Avenue, Suite 2000  
Centennial, Colorado 80122  
(303) 858-1800

Published in the *Crested Butte News*. Issue of April 22, 2016. #042201

**—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF  
PUBLIC HEARING BEFORE THE PLANNING COMMISSION**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, May 4, 2016 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on the subdivision sketch plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principle Meridian, County of Gunnison, State of Colorado, into the

Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, April 28, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business

hours.  
Dated this 11th day of April, 2016  
/s/ Jill Lindros  
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of April 15, 22, & 29, 2016. #041501

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
711 BELLEVIEW AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Faust Mountain Properties LLC** to allow demolition of an existing structure and subdivision of the property located at 711 Belleview Avenue, Block 63, Lots 21-24 in the R1 zone.

Additional requirements:

- Approval of a minor subdivision is required.
- Permission to demolish one non-historic structure pending approval of a redevelopment plan in the R1 zone is required.

(See attached drawing)

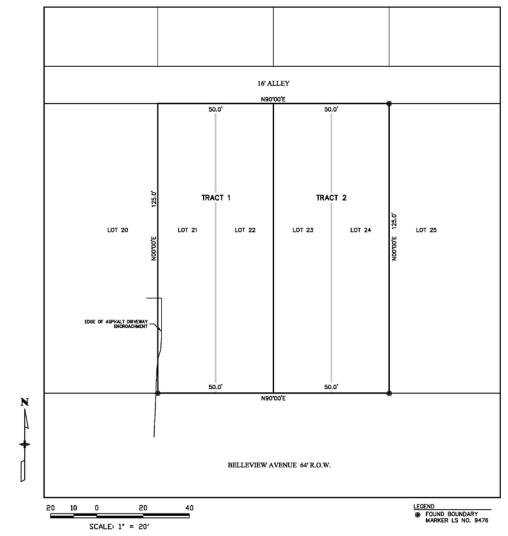
TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of April 15 and 22, 2016. #041513

PLAT OF  
BELLEVIEW RENAISSANCE SUBDIVISION

BEGING LOTS 21 THROUGH 24, BLOCK 63,  
TOWN OF CRESTED BUTTE, COLORADO  
ALSO BEING LOCATED WITHIN THE  
SW1/4 NW1/4 SECTION 26  
TOWNSHIP 13 SOUTH, RANGE 86 WEST  
OF THE 6TH PRINCIPAL MERIDIAN



## deadline tuesday at noon

**—NOTICE OF CANCELLATION OF ELECTION—  
AND  
CERTIFIED STATEMENT OF RESULTS  
SKYLAND METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on February 29, 2016 there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates. Therefore, the regular election to be held on May 3, 2016 is hereby cancelled.

The following candidates are declared elected by acclamation:

Gregory L. Sherwood    Until May 2020  
William P. Reimer    Until May 2020  
Patrick W. Golden    Until May 2020

Designated Election Official

Contact Person for District:

Robert G. Rogers, Esq.  
White Bear Ankele Tanaka & Waldron  
Attorneys at Law  
2154 E. Commons Avenue, Suite 2000  
Centennial, Colorado 80122  
(303) 858-1800

Published in the *Crested Butte News*. Issue of April 22, 2016. #042202

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
931 BELLEVIEW AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **RWG Partners LLC** to construct a single family residence and two accessory buildings to be located at 931 Belleview Avenue, Block 75, Tract 1 in the R1D

zone.

Additional requirements:

- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1D zone is required.

(See attached drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of April 15 and 22, 2016. #041511



**—TOWN OF CRESTED BUTTE—  
REQUEST FOR PROPOSALS  
FOR EXECUTIVE SEARCH SERVICES  
TOWN MANAGER SEARCH 2016**

The Town is issuing a Request for Proposals for executive search services for the Town Manager position. The Request for Proposal can be found on the Town website at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bids/Proposals. Proposal Submittal Deadline: May 6, 2016 5:00p.m. MST. No proposals will be accepted after this time.

Location for Proposal Delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Lynelle Stanford, Town Clerk  
Contact Information: Lynelle Stanford, Town Clerk (970) 349-5338 or [Istanford@crestedbutte-co.gov](mailto:Istanford@crestedbutte-co.gov)

Published in the *Crested Butte News*. Issues of April 22 and 29 and May 6, 2016. #042204

**—NOTICE OF SPECIAL MEETING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a BOZAR meeting will be held on April 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

6:10 p.m. - A presentation by the **Crested Butte Center for the Arts** for the purpose of receiving informal input from the Board regarding changes proposed from recent plans to the Center for the Arts site plan and structure proposed for the Crested Butte Town Park, blocks 50

and 51.  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News*. Issues of April 15 and 22, 2016. #041517

**—NOTICE OF PUBLIC HEARING-  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
429 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Antonette C. Kapushion and Ina Kristine Kapushion** to add heating and/or plumbing to the accessory building to be located at 429 Gothic Avenue, Block 11, Lots 30-32 in the R1 zone.

Additional requirements:  
- A conditional use permit for a

heated and/or plumbed accessory building in the R1 zone is required.  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of April 15 and 22, 2016. #041510

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

**—NOTICE OF PUBLIC HEARING-  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
709/711 BELLEVIEW AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Faust Mountain Properties LLC** to construct a single family residence and accessory dwelling to be located at 709/711 Belleview Avenue, Block 63, Lots 21-22 in the R1 zone.

Additional requirements:

- Architectural approval of the redevelopment plan is required.
- A conditional use permit for an accessory dwelling in the R1 zone is required.
- Approval is contingent upon approval of a minor subdivision and demolition.

(See attached drawing)

TOWN OF CRESTED BUTTE



By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of April 15 and 22, 2016. #041512



# Legals

**—PUBLIC NOTICE—  
AGENDA  
REGULAR MEETING  
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT  
APRIL 27, 2016 ~ 6:00 P.M.  
280 CEMENT CREEK ROAD**

**Board Meeting Agenda**

1. Call to order
2. Approve – March 23<sup>rd</sup>, 2016 Regular Board Meeting Minutes
4. Discuss – Financial Reports – March 2016
5. Discuss/Approve – Current Bills – March 2016

**MANAGER'S REPORT  
UNFINISHED BUSINESS**

1. Discuss/Approve – Email Billing/ Express Bill Pay
2. Discuss/Approve – Rules and

**Regulations Updates**

**NEW BUSINESS**

1. Discuss/Approve – Jacob Tucker – Bonus for D Water License
2. Discuss/Approve – Temporary Summer Help
3. Discuss/Approve – Rehab Shavano Street Well
4. Discuss/Approve – 2016 Tax Roll Certification
5. Discuss/Approve – Pending Water Shut-offs

6. Discuss – Comments On The New POA Strategic Plan (Reference 3/29/16 Email)

**UNSCHEDULED BUSINESS  
ADJOURNMENT**

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of April 15 & 22, 2016. #042205

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
WORK SESSION  
LAKE SCHOOL  
GUNNISON, CO  
MONDAY, APRIL 25, 2016 ~ 5:30 P.M.**

Work Session items:

1. Budget
  - Recommendation to reinstate Food Service Director
  - Recommendation to adjust the classified wage schedule
2. Insurance Recommendation
3. Calendar Recommendation
4. Negotiations

Published in the *Crested Butte News*. Issue of April 22, 2016. #042206

**—REQUEST FOR PROPOSALS—**

The Gunnison Watershed School District is seeking Request For Proposals for lighting and energy efficiency improvements at the GHS gymnasium. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local suppliers. Cer-

tificate of Liability must accompany the proposals. Proposals are due in the office of the Superintendent located at 800 North Boulevard by no later than 2p on May 10, 2016. Call Paul Morgan at 641-7780 with any questions pertaining to this proposal.

Published in the *Crested Butte News*. Issues of April 22 and 29, 2016. #042209

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

970.349.0500 ext. 112

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

**FOR RENT**

**FAMILY TRYING TO RELOCATE** to Crested Butte by June 1. Want a place to rent for a year before buying a home. 3 bedroom, prefer garage. We have well mannered pets, nonsmokers, full time employed, outstanding references, excellent credit. 1 year lease. 405-824-7929. (4/22/43).

**LONG TIME LOCAL FAMILY** seeking long term rental. 2 or 3 bedroom, responsible, excellent references, no pets. Willing to explore all options. Need by the end of May/June 1. Please call 970-275-2858 or 970-209-7822. (4/22/pd/35).

**4BD/3BA HOUSE** on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (4/22/63).

**SUNNY LARGE 1 BEDROOM APT** on bus route. \$1000/mo. includes utilities. No smoking. Lease is negotiable. 307-690-7257. (4/22/18).

**BEAUTIFUL HOUSE IN SKYLAND:** 4BD/3.5BA. May 1st. \$3000/month. House on market with 2 month move out clause. Please, only families & conscientious people with flawless references. Jean 275-8731. (4/22/29).

**FOR RENT**

**2BD REMODELED CONDO IN TOWN:** Convenient location. Ng heat. New kitchen, bath, windows, paint, tile & carpet. NP/NS. Available May 1. \$1450/month. 970-209-0177. (4/22/24).

**SEEKING LONG-TERM HOUSING** for CB News photographer and mature dog beginning in June. Looking for any leads on 1, 2, or 3 BDRM rentals. Can provide solid local references. Contact Lydia - lstermedia@gmail.com. (4/22/pd/33).

**FOR RENT**

**3 BED/2 BATH:** Cute, fully furnished condo on Mt. Crested Butte. Sorry, no smoking or pets. \$1500/mo. One year lease, available May 1. 720-560-6324. (4/22/26).

**PITCHFORK 3BD/3.5BA SF HOME:** Garage. Newer finishes. Fireplace. Unfurnished. Finished basement w/ full bath (or 4th bdrm). Bus loop, NS. 1 dog ok. \$2900/mo. + utilities & deposit. kdelledesign@gmail.com 720-320-2329. Available 6/1. (4/22/32).

**FOR RENT**

**RESPONSIBLE LOCAL FAMILY NEEDS** long term rental in June or July. 3+ bedrooms, no pets, non-smokers, one child. Impeccable CB rental history and references. We're the family you want in your home! 970-765-6541. (4/22/33).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (4/22/34).

**SKYLAND/GOLF VILLAS:** Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. \$1800/month, includes snow removal etc. 303-579-0015. (4/22/28).

**3BD/2BA CONDO IN MT. CB:** Fully furnished, W/D, DW, deck, new wood-burning fireplace, W/S/T & Cable TV included. NS/NP. \$2000/mo. Avail May 1st, 6 mo.-1 yr. lease. Call Watchdog PM & Real Estate: 970-349-7446. (4/22/39).

**FOR RENT:** Three Season's 2 bedroom/2 bath, fully furnished condo available now. \$1200/month with year lease; Chateaux 2 bedroom/2 bath, fully furnished condo available May 1st. \$1250/month with year lease. Both include cable and wifi. Strictly no pets. Call CB Lodging, 970-349-2449. (4/22/46).

**FOR RENT**

**ROOM FOR RENT CB SOUTH** to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (4/22/17).

**2BD/2BA Mt. CB Timberline Condo** on bus route. Fully furnished & remodeled. Spectacular Western views. W/D, trash, cable, water, snow removal. NS/NP, 1 year lease May 15. \$1200/mo. 401-578-2137. (4/22/32).

**HOUSE FOR RENT:** Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (4/22/41).

**LOCAL PROFESSIONAL FEMALE LOOKING** for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (4/22/23).

**VACATION RENTALS**

**VACATION RENTAL** in Town of CB. 2 blocks from Elk Avenue. 3BD/2BA, shady fenced yard, hot tub, sunny deck. Close to trails and free bus shuttle. \$450-\$500/night. Contact us at CrestedButteVacationRental@gmail.com for more information or to reserve. (5/6/41).

**Classifieds  
WORK**

---

**DEADLINE TUESDAY AT NOON**

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)

## AT YOUR SERVICE

**ARCHITECTS**



cinnamon mountain architecture, inc.  
**Bill Rakek**  
970-306-2964  
mtcbill@yahoo.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL  
**349-0500 EXT. 108**

**BIKES**



**"WOW!  
WHAT A RIDE!"**  
HandleBarBikeShop.com  
at the 4-Way • (970) 251-9169

**CHEF SERVICES**



**TIM EGELHOFF**  
Tim@Timberlinechef.com  
TimEgelhoff.com 970.209.3004

**CONSTRUCTION**

**BURNETT CONSTRUCTION, INC.**  
**DRYWALL**  
Rob Burnett (970)596-2197  
Email: burnettconstruction@hotmail.com

**DRYWALL**

**Pearl Finish Drywall**  
Mike and Jill Parker  
719-395-1192

**FINANCIAL SERVICES**



**Edward Jones**  
MAKING SENSE OF INVESTING  
Steve Ogden Financial Advisor  
641-9530  
321 N. Main • Gunnison  
www.edwardjones.com

**KENT COWHERD** est. 1992  
ARCHITECT  
Residential • Commercial  
Historic • Resort Architecture  
PHONE (970) 349-1017  
KCOWHERD@FRONTIER.NET