



scenes from the **CB 4/20**

TOWNIE TAKEOVER

PHOTOS BY PETAR DOPCHEV



Legals

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—REGULAR TOWN COUNCIL MEETING—
MAY 3, 2016 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO

- Public Hearing – 6:00PM - Public Input on Ordinance No. 2, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2016 And Ending On The Last Day Of December, 2016
- Public Hearing – 6:00PM - Public Input on Ordinance No. 3, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 18 Subdivisions, Article III. Planning Commission Approval, Section 18-331 Lot Line Adjustments And Vacation, (E) Criteria – First Reading
- Public Hearing – 6:00PM - Public Input On A 4 Year Planned Unit Development Approval Extension Request For The Nevada Ridge Subdivision By LSC Summit Colorado, LLC.
- Call To Order
- Roll Call
- Approval Of The April 5, 2016 Regular Town Council Meeting Minutes
- Reports

- Nordic Inn – Winter 2015/6 Admissions Tax Follow Up report – Ken Stone
- Update on One Valley Prosperity Project - Russ Forrest, Assistant County Manager for Economic and Community Development & Community Development Director
- Correspondence
- UNFINISHED BUSINESS-
NEW BUSINESS-
- Discussion And Possible Consideration Of An Appointment Of Four People To The Planning Commission With Terms Expiring April 2020.
- Discussion And Possible Consideration Of Ordinance No. 2, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2016 And Ending On The Last Day Of December, 2016 – First Reading - Karl Trujillo
- Discussion And Possible Consideration Of Ordinance No. 3, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested

- Butte, Colorado, Amending Chapter 18 Subdivisions, Article III. Planning Commission Approval, Section 18-331 Lot Line Adjustments And Vacation, (E) Criteria – First Reading – Carlos Velado
- Discussion And Possible Consideration Of A 4 Year Planned Unit Development Approval Extension Request For The Nevada Ridge Subdivision By LSC Summit Colorado, LLC.
- Discussion And Possible Consideration Of The Planning Commission's Recommendation For Approval Of The Amended Timbers Condominium Plat And Declarations.
- Discussion And Possible Consideration Of Resolution No.7, Series 2016 – A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado Clarifying Responsibility For Snowplowing And Costs Associated With Snow Removal Within The Pitchfork Subdivision.
- Discussion And Possible Consideration Of Resolution No.8, Series 2016 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Establishing A Fee Schedule For Service Fees Charged For The Use Of Manpower And Equipment Of The Maintenance Department Of The Town Of Mt. Crested Butte,

- Colorado.
- Discussion And Possible Consideration Of Resolution No.9, Series 2016 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending The Fee Schedule For Fees Charged For The Processing And Review Of Applications Submitted To The Community Development Department Of The Town Of Mt. Crested Butte, Colorado.
- OTHER BUSINESS –
PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.
- Executive Session – Negotiations
- ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of April 29, 2016. #042917

Legals

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, May 4, 2016 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the subdivision sketch plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principle Meridian, County of Gunnison, State of Colorado, into the

Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, April 28, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business

hours. Dated this 11th day of April, 2016 /s/ Jill Lindros Town Clerk If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Published in the *Crested Butte News*. Issues of April 15, 22, & 29, 2016. #041501

—TOWN OF CRESTED BUTTE— INVITATION TO BID FOR THE STREETS SLURRY SEAL PROJECT 2016

The Town is issuing an Invitation to Bid for the Streets Slurry Seal Project. The project generally consists of the furnishing and placement of 20,037 Sq. Yards of Type II Slurry Seal. The Invitation to Bid can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Bid packages will be available after 12:00pm April 22, 2016. Please contact SGM Engineers at 970-641-5355 for Bid documents. Bid Opening: May 6, 2016 10:30a.m. MST. No Bids will be accepted after

Bid Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Rodney Due Contact Information: Rodney Due, Director of Public Works (970) 349-5338 or rdu@crestedbutte-co.gov Published in the *Crested Butte News*. Issues of April 22 and 29, 2016. #042207

—PUBLIC NOTICE—

Colorado law requires the county assessor to hear objections to real property classification and valuation beginning no later than May 1, 2016. Objections to real property valuations must be postmarked, emailed*, delivered, or presented in person no later than June 1, 2016. Colorado law requires the county assessor to begin hearing objections to personal property valuations no later than June 15, 2016. Objections to personal property valuations must be postmarked, emailed*, delivered, or presented in person no later than June 30, 2016. *all emails are time-stamped by the county server and receive an immediate acknowledgement of receipt. The county assessor's office encourages emails as the most expedient and resource-saving method to file an objection. In 2016, the Assessor and Board of County Commission-

ers have elected to use the extended appeal period in accordance with §39-5-122.7, C.R.S. The Assessor will mail Notices of Determination to those who have appealed on or before August 31, 2016. The County Board of Equalization will convene September 15 - October 31, 2016. Contact the Gunnison County Assessor's office for more details. Gunnison County Assessor 221 N. Wisconsin St., Suite A Gunnison, CO 81230 (970) 641-1085 assessor@gunnisoncounty.org www.gunnisoncounty.org Published in the *Crested Butte News*. Issue of April 29, 2016. #042901

—TOWN OF CRESTED BUTTE— REQUEST FOR PROPOSALS FOR EXECUTIVE SEARCH SERVICES TOWN MANAGER SEARCH 2016

The Town is issuing a Request for Proposals for executive search services for the Town Manager position. The Request for Proposal can be found on the Town website at www.townofcrestedbutte.com under Bids/Proposals. Proposal Submittal Deadline: May 6, 2016 5:00p.m. MST. No proposals will be accepted after this time. Location for Proposal Delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Lynelle Stanford, Town Clerk Contact Information: Lynelle Stanford, Town Clerk (970) 349-5338 or Istanford@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of April 22 and 29 and May 6, 2016. #042204

legals@crestedbuttenews.com

—NOTICE OF CANCELLATION OF ELECTION— BY THE DESIGNATED ELECTION OFFICIAL RESERVE METROPOLITAN DISTRICT NO. 1

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled. The following candidates are declared elected by acclamation:

<u>Erica Mueller</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Chris Corliss</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>

/s/ Debbie Braucht

Designated Election Official Reserve Metropolitan District No. 1 Contact Person for Districts: Debbie Braucht Marchetti & Weaver, LLC 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042902

—REQUEST FOR PROPOSALS—

The Gunnison Watershed School District is seeking Request For Proposals for lighting and energy efficiency improvements at the GHS gymnasium. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local suppliers. Cer-

tificate of Liability must accompany the proposals. Proposals are due in the office of the Superintendent located at 800 North Boulevard by no later than 2p on May 10, 2016. Call Paul Morgan at 641-7780 with any questions pertaining to this proposal. Published in the *Crested Butte News*. Issues of April 22 and 29, 2016. #042209

—NOTICE OF CANCELLATION OF ELECTION— BY THE DESIGNATED ELECTION OFFICIAL RESERVE METROPOLITAN DISTRICT NO. 5

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled. The following candidates are declared elected by acclamation:

<u>Vacancy</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>4-Year Term</u>	<u>Until May 2020</u>

/s/ Debbie Braucht
Designated Election Official Reserve Metropolitan District No. 5 Contact Person for Districts: Debbie Braucht Marchetti & Weaver, LLC 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042905

—NOTICE OF CANCELLATION OF ELECTION— BY THE DESIGNATED ELECTION OFFICIAL RESERVE METROPOLITAN DISTRICT NO. 3

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled. The following candidates are declared elected by acclamation:

<u>Erica Mueller</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>

/s/ Debbie Braucht

Designated Election Official Reserve Metropolitan District No. 3 Contact Person for Districts: Debbie Braucht Marchetti & Weaver, LLC 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042903

—NOTICE OF CANCELLATION OF ELECTION— BY THE DESIGNATED ELECTION OFFICIAL RESERVE METROPOLITAN DISTRICT NO. 4

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled. The following candidates are declared elected by acclamation:

<u>Michael Kraatz</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Ethan Mueller</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>

/s/ Debbie Braucht

/s/ Debbie Braucht
Designated Election Official Reserve Metropolitan District No. 4 Contact Person for Districts: Debbie Braucht Marchetti & Weaver, LLC 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042904

—NOTICE OF CANCELLATION OF ELECTION— BY THE DESIGNATED ELECTION OFFICIAL RESERVE METROPOLITAN DISTRICT NO. 7

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled. The following candidates are declared elected by acclamation:

<u>Ethan Mueller</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Michael Kraatz</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>

/s/ Debbie Braucht

/s/ Debbie Braucht
Designated Election Official Reserve Metropolitan District No. 7 Contact Person for Districts: Debbie Braucht Marchetti & Weaver, LLC 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042907

970.349.0500 ext 112

—NOTICE OF CANCELLATION OF ELECTION— BY THE DESIGNATED ELECTION OFFICIAL RESERVE METROPOLITAN DISTRICT NO. 6

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled. The following candidates are declared elected by acclamation:

<u>Ethan Mueller</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>

/s/ Debbie Braucht
Designated Election Official Reserve Metropolitan District No. 6 Contact Person for Districts: Debbie Braucht Marchetti & Weaver, LLC 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042906

Legals

**—NOTICE OF CANCELLATION OF ELECTION—
BY THE DESIGNATED ELECTION OFFICIAL
RESERVE METROPOLITAN DISTRICT NO. 8**

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that at the close of business on March 1, 2016, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to write-in candidates; therefore, the election to be held on May 3, 2016, is hereby cancelled.

The following candidates are declared elected by acclamation:

<u>Ethan Mueller</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Michael Kraatz</u>	<u>4-Year Term</u>	<u>Until May 2020</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>
<u>Vacancy</u>	<u>2-Year Term</u>	<u>Until May 2018</u>

/s/ Debbie Braucht
Designated Election Official
Reserve Metropolitan District No. 8
Contact Person for Districts:
Debbie Braucht
Marchetti & Weaver, LLC
28 Second Street, Suite 213
Edwards, CO 81632
(970) 926-6060

Published in the *Crested Butte News*. Issue of April 29, 2016. #042908

—ADVERTISEMENT FOR BID—

The Skyland Metropolitan District will be accepting BIDS for:
Paving of Skyland Drive, Mulligan Drive, and Willow Court
The work of this project will include placing a 2-inch Overlay with Tack Coat on Skyland Drive from just past the Country Club intersection to just past the Ridge Road intersection and placing a 1-inch Thin Lift with Tack Coat on Mulligan Drive and Willow Court. The work will also include raising all water valve and manhole lids and shouldering of the road.
Bids will be received by the Skyland Metro District Offices, (970) 349-7411, 350 Country Club Drive, Suite 112, Crested Butte, CO 81224 until 11:00 AM on Monday, May 16, 2015 at which time they will be opened and publicly read aloud.

Published in the *Crested Butte News*. Issue of April 29, 2016. #042909

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

JCBC LLC DBA McGill's located at 228 Elk Ave	May 15, 2016
Ruby of Crested Butte LLC The DBA Ruby of Crested Butte located at 624 Gothic Ave	May 15, 2016

Published in the *Crested Butte News*. Issue of April 29, 2016. #042910

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, MAY 4, 2016 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

5:00 P.M. - CALL TO ORDER
ROLL CALL

5:00 P.M. - PUBLIC HEARING - ON THE SUBDIVISION SKETCH PLAN OF AN UNNAMED 2.01 ACRE TRACT LOCATED IN THE NE1/4 SW1/4 OF SECTION 26 ALL IN TOWNSHIP 13 SOUTH RANGE 86 WEST, 6TH PRINCIPLE MERIDIAN, COUNTY OF GUNNISON, STATE OF COLORADO, IN THE TOWN OF MT CRESTED BUTTE, COLORADO. ALSO KNOW AS THE HILLSIDE PARCEL. THE PROPERTY IS CURRENTLY IN THE SINGLE FAMILY RESIDENTIAL DISTRICT. THE SUBDIVISION WILL BE CONSIDERED CONCURRENTLY WITH A PLANNED UNIT DEVELOPMENT REZONING APPLICATION.

ITEM 1
APPROVAL OF THE ARPIL 20, 2016 REGULAR PLANNING COMMISSION MEETING MINUTES (JILL LINDROS).

ITEM 2
DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON THE SUBDIVISION SKETCH PLAN OF AN UNNAMED 2.01 ACRE TRACT LOCATED IN THE NE1/4 SW1/4 OF SECTION 26 ALL IN TOWNSHIP 13 SOUTH RANGE 86 WEST, 6TH PRINCIPLE MERIDIAN, COUNTY OF GUNNISON, STATE OF COLORADO, IN THE TOWN OF MT CRESTED BUTTE, COLORADO. ALSO KNOW AS THE HILLSIDE PARCEL.

THE PROPERTY IS CURRENTLY IN THE SINGLE FAMILY RESIDENTIAL DISTRICT. THE SUBDIVISION WILL BE CONSIDERED CONCURRENTLY WITH A PLANNED UNIT DEVELOPMENT REZONING APPLICATION. (TODD CARROLL)

ITEM 3
DESIGN REVIEW - FEEDER ROAD THAT SERVES 30 HUNTER HILL RD AND WOULD ALSO SERVE THE PROPOSED HILLSIDE SUBDIVISION. (CARLOS VELADO)

**OTHER BUSINESS
ADJOURN**

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

Published in the *Crested Butte News*. Issue of April 29, 2016. #042914

**—ADVERTISEMENT FOR BIDS—
GUNNISON COUNTY PUBLIC WORKS DEPT.
195 BASIN PARK DRIVE
GUNNISON, COLORADO 81230
OFFICE PHONE: (970) 641-0044**

The Gunnison County Public Works Department is requesting sealed bids for expansion of the Gunnison County Landfill, Phase 2, Modules 1 and 2 Construction with the following work required:

- Final excavation and grading of Modules 1 and 2 of Phase 2, including constructing the south perimeter berm, foundation layer, the leachate collection sump, the liner, the drainage layer, and the operations layer
- Construction of the leachate holding pond, including excavation and grading, liner installation, and inlet works
- Construction of a leachate pipeline from the Module 1 leachate

collection sump to the leachate holding pond

- Construction of drainage berms and ditches

The liner system for Modules 1 and 2 will consist of a 6-inch layer of compacted foundation layer soil and a geosynthetic clay liner (GCL). The liner system for the leachate collection sump and leachate holding pond will consist of the 6-inch foundation layer, GCL, and 60 mil high density polyethylene (HDPE). Additionally, the leachate holding pond will have a layer of shotcrete. Overlying the liner system in Modules 1 and 2 will be a drainage layer consisting of 6-inches of granular drainage material on the

cell floor and geo composite drainage material on the side slopes. A 12-inch thick operations layer of on-site soil will be placed over the drainage layer. All work will be done as described using the Construction Quality Assurance Quality Control Plan (CQAQCP) and Drawings found in the bid documents. Alternative materials may be proposed by the Contractor, but the bid shall be prepared using the provided Modules 1 and 2 Construction Bid Form only. Alternative materials may not be used without approval of the County or its Representative. Bid packets may be picked up at the Gunnison County Public Works

Department, 195 Basin Park Drive, Gunnison, CO after Thursday, April 28, 2016 during regular business hours, Monday - Friday, 7:00 a.m. to 4:30 p.m. or by calling 970-641-0044. All questions regarding bid documents should be directed to Sean McCormick at smccormick@gunnisoncounty.org and will not be accepted after Friday, May 13, 2016. No phone questions will be accepted. All prospective bidders will receive electronic copies of contractor questions with appropriate Gunnison County responses by Tuesday, May 17, 2016.
A mandatory pre-bid meeting followed by a mandatory site walk-through of the project area

will be held at the Gunnison County Public Works Department office on Friday, May 6, 2016 at 11:00 a.m.
Bids will be opened Thursday, May 19, 2016 at 2:00 p.m. at the Gunnison County Public Works Department. Bids must be submitted at/or before that stated time, in a sealed envelope bearing the name, address and telephone number of the Bidder and the words "**LANDFILL PHASE 2 CONSTRUCTION BID**". **NO FAXED OR EMAILED BIDS WILL BE ACCEPTED.**
Published in the *Crested Butte News*. Issues of April 29 and May 6. #042913

**—CERTIFICATE NO. 20100356—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Gary A Schaffer, Colorado Department of Revenue, Community Banks of Colorado and John Howell
You and each of you are hereby notified that on the 21st day of October, 2010, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to John Howell the following described real estate, situate in said county of Gunnison, viz:
NEW DISCOVERY #5482 ELK MOUNTAIN MD SEC 11 12S87W #546765
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2009. Tax sale lien certificate of purchase number 20100356 was issued to John Howell by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the

year 2009 was a total \$ 9,690.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Gary A Schaffer.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to John Howell after 4:00 p.m. on August 15, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 29th day of April, 2016

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of April 29, May 6 and 13, 2016. #042911

—LEGAL NOTICE—

The Board of Directors of Crested Butte Mountain Educational Radio, Inc D/B/A KBUT will hold a regular meeting on Monday May 9, 2016 at 6:00 p.m. at Crested Butte Town Hall 507 Maroon Avenue. The meeting is open to the public. For more information or to receive an agenda contact Eileen at gm@kbut.org or 970-349-5225.

Published in the *Crested Butte News*. Issue of April 29, 2016. #042912

deadline tuesday at noon

legals@crestedbuttenews.com • 970.349.0500 ext. 112

**—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—
MAY 2, 2016 ~ 4:00 P.M.
REGULAR MEETING
COUNCIL CHAMBERS
MT. CRESTED BUTTE, CO
AGENDA**

- **Call To Order**
- **Roll Call**
- **Nomination and election of Chairman and Vice-Chairman**
- Approval of the January 4, 2016 Downtown Development Authority Meeting Minutes
- **Reports**
- Nick Herrin (CBMR) - Update on the Adventure Park
- **Correspondence**
- **UNFINISHED BUSINESS-**

NEW BUSINESS -
OTHER BUSINESS -
• Allen Cox and Todd Barnes' terms will be expiring in June 2016.
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting. Public comment on these agenda items is encouraged.

This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of April 29, 2016. #042916

Legals

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MAY 2, 2016
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

6:00 WORK SESSION
1) Presentation by Brian Lieberman on 2015 User Data in the Slate River Valley.
6:30 2) Update from BLM on the Oh Be Joyful Campground.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) Approval of April 18, 2016 Regular Town Council Meeting Minutes.
2) Approval of Restaurant/Bar Seating on Public Sidewalks for: Brick Oven LTD DBA Brick Oven Pizzeria Located at 223 Elk Avenue; The Sunflower LLC DBA The Sunflower Located at 214 Elk Avenue; B & C Restaurants LLC DBA Elk Avenue Prime Located at 226 Elk Avenue; Vertigo Ventures LLC DBA The Secret Stash Located at 303 Elk Avenue; and Teocalli Tamale Company DBA Teocalli Tamale Located at 311½ Elk Avenue.
3) Approval of Crested Butte Bike Week Special Event Application and Liquor Permits, for June 23 to 26, 2016 to Include the Chainless Race on Friday, June 24, 2016 in the 10 and 100 Blocks of Elk Avenue and the 1st and Elk Parking

Lot and the Fat Tire 40 on Saturday, June 25, 2016. The Event Venue Would Also Close a Portion of the Chamber Parking Lot from June 23 to June 26, 2016.
4) Approval of Paragon People's Fair Special Event Application for September 3 to 4, 2016 on Elk Avenue, from 2nd Street to 4th Street, and on 3rd Street, from Alley to Alley.
5) Approval of Crested Butte Farmers Market Special Event Application on Sundays from June 5 to October 2, 2016 in the 100 Block of Elk Avenue, with the Exception of Sunday, August 7, on Which the Farmers Market will Be Located at Crank's Plaza to Allow for Arts Festival.
6) Approval of SplatterDash Special Event Application for Saturday, July 2, 2016 with the Start and Finish at Totem Pole Park and Route Through Town on Maroon Avenue to 1st Street to Butte Avenue, 6th Street, and Back to Totem Pole Park, With a Shorter Route Also Using 3rd Street from Totem Pole Park.
7) Approval of Resolution No. 9, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Award of the 2016 Tennis Courts Parking Area Paving Project Contract to Oldcastle SW Group, Inc., dba United Companies in an Amount Not to Exceed \$40,000.00.

8) Approval of Resolution No. 10, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Consulting Services Agreement with JVA, Incorporated for the Performance of the Avalanche Park Campground Civil and Transportation Engineering Due Diligence Study. The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:25 NEW BUSINESS
1) Discussion and Appointment of Short-Term Rental Committee Members.
7:45 2) Ordinance No. 3, Series 2016 - An Ordinance of the Crested Butte Town Council

Amending Chapter 13, Article 1 of the Crested Butte Municipal Code to Include Regulations for the Installation of Backflow Prevention Assemblies on Water Supply Systems.
7:50 3) Discussion and Possible Approval of 4th of July Special Event Application for the Parade Closing Elk Avenue in its Entirety and Festivities on Elk Avenue at 3rd Street from Maroon Avenue to Sopris Avenue on July 4, 2016.
8:00 LEGAL MATTERS
8:05 COUNCIL REPORTS AND COMMITTEE UPDATES
8:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL
8:35 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, May 16, 2016 – 6:00PM
Work Session – 7:00PM Regular Council
• Monday, June 6, 2016 – 6:00PM Work Session – 7:00PM Regular Council
• Monday, June 20, 2016 – 6:00PM
Work Session – 7:00PM Regular Council
8:45 ADJOURNMENT

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

SEEKING LONG-TERM HOUSING for CB News photographer and mature dog beginning in June. Looking for any leads on 1, 2, or 3 BDRM rentals. Can provide solid local references. Contact Lydia - lstermedia@gmail.com. (4/29/pd/33).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (4/29/34).

SKYLAND/GOLF VILLAS: Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. \$1800/month, includes snow removal etc. 303-579-0015. (4/29/28).

2BD REMODELED CONDO IN TOWN: Convenient location. Ng heat. New kitchen, bath, windows, paint, tile & carpet. NP/NS. Available May 1. \$1450/month. 970-209-0177. (4/29/24).

ROOMMATE WANTED to share fully furnished 2 bedroom/2 bath condo. Mt. CB. Shared kitchen, LR, deck. Includes wifi & cable. On bus stop. Available May 1. Sorry, no pets. \$525/mo. Call/leave message at 970-596-6167. (4/29/36).

ROOM FOR RENT CB SOUTH to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (4/29/17).

FOR RENT

JILL LAGGIS LOOKING for a 2 bedroom rental for June 1-Oct. 1. I can provide excellent references. 970-209-0665. (5/6/18).

FOR RENT: Chateaux 2 bedroom/2 bath, fully furnished condo available May 1st. \$1250/month with year lease. Both include cable and wifi. Strictly no pets. Call Paula at CB Lodging, 970-349-7687. (4/29/32).

LONG TIME LOCAL FAMILY seeking long term rental. 2 or 3 bedroom, responsible, excellent references, no pets. Willing to explore all options. Need by the end of May/June 1. Please call 970-275-2858 or 970-209-7822. (4/29/pd/35).

3BD/2BA CONDO IN MT. CB: Fully furnished and cute! WD/DW, deck, dining table, large bedrooms, new wood-burning fireplace, W/S/T & Cable TV included. NS/NP. \$2000/mo. Avail May 1st. 6mo - 1yr lease. Call Watchdog PM & Real Estate: 970-349-7446 x1. (4/29/43).

IN TOWN updated 2BD/1BA unfurnished condo. Includes W/D, heat, DirecTV, wifi. \$1200/month with deposit, 1 yr. lease. No smokers, pets ok. 209-1411. (4/29/25).

LOCAL PROFESSIONAL FEMALE looking for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (4/29/23).

FOR RENT

3 BED/2 BATH: Cute, fully furnished condo on Mt. Crested Butte. Sorry, no smoking or pets. \$1500/mo. One year lease, available May 1. 720-560-6324. (4/29/26).

FURNISHED, SINGLE FAMILY long term rental, 3 bdrm/3.5bath, Pitchfork townhome. Great views of Mt. CB. Available 8/16. \$2500/month. Tel 713-501-1346. (5/6/22).

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (4/29/63).

HOUSE FOR RENT: Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (4/29/41).

PITCHFORK 3BD/3.5BA SF HOME: Garage. Newer finishes. Fireplace. Unfurnished. Finished basement w/ full bath (or 4th bdrm). Bus loop. NS. 1 dog ok. \$2900/mo. + utilities & deposit. kdelledesign@gmail.com 720-320-2329. Available 6/1. (4/29/32).

VACATION RENTALS

VACATION RENTAL in Town of CB. 2 blocks from Elk Avenue. 3BD/2BA, shady fenced yard, hot tub, sunny deck. Close to trails and free bus shuttle. \$450-\$500/night. Contact us at CrestedButteVacationRental@gmail.com for more information or to reserve. (5/6/41).

COMMERCIAL RENTALS

IN TOWN OFFICE SPACE: Available immediately, various sizes. Call Rob 970-349-2773. (4/29/11).

ELK AVE RETAIL SPACE: Approx 1263 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (4/29/18).

ELK AVE RETAIL/OFFICE SPACE available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (4/29/26).

ELK AVE RETAIL SPACE: Available immediately, 1231 sq.ft. corner lot on Elk Ave. Call Rob 970-349-2773. (4/29/16).

FOR SALE

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (4/29/pd/17).

FOR SALE

FOR SALE: Member-owned RV Resort, ie. Preferred RV Resort in Pahrump, NV. Located an hour from Las Vegas near other local points of interest. Resort has a year-round swimming pool and many amenities. Great price. Visit www.preferredrv.com for pictures and detailed information. 970-642-1279. (4/29/pd/43).

DC SNOWBOARD PANTS Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (4/29/pd/18).

APPLIANCES FOR SALE: Dishwasher, washer/dryer and stove all for sale. Reasonably priced and all work. Call 275-5761. (4/29/pd/18).

DISPLAY CASES FOR SALE: One 10-foot solid cherry, Three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (4/29/23).

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (4/29/pd/30).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (4/29/pd/13).

AT YOUR SERVICE

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