

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF PUBLIC HEARING—
**CRESTED BUTTE BOARD OF ZONING
 AND ARCHITECTURAL REVIEW**
TOWN OF CRESTED BUTTE, COLORADO
825 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Sopris 715 LLC to construct a single family residence and accessory building to be located at 825 Elk Avenue, Block 69, Tract 6 of the Verzuh Ranch Annexation in the R1E zone.

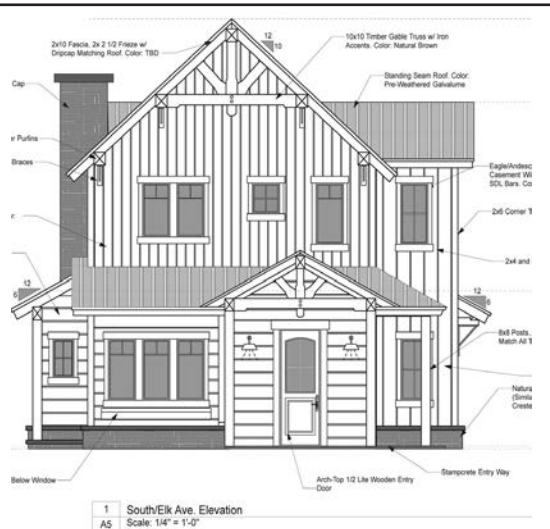
Additional requirements:

- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1E zone is required.

(See attached drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052011

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE, COLORADO
APPLICATION FOR AN ARTS LIQUOR LICENSE
CRESTED BUTTE MUSIC FESTIVAL
MT. CRESTED BUTTE MIRROR PALACE (SPIEGELTENT)

Pursuant to the laws of the State of Colorado and the Ordinances of the Town of Mt. Crested Butte, Colorado, CRESTED BUTTE MUSIC FESTIVAL - Mt. Crested Butte Mirror Palace (Spiegelent) - on May 6, 2016 applied for an Arts Liquor License. If granted, said license will be exercised at Lots RC-1 & RC-2 - Amended Plat Mountaineer Square North Reception 610630 aka 696 Gothic Road, Mt. Crested Butte, Colorado. The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 7th day of June, 2016 at 6:00 p.m., in the Mt. Crested Butte Town Council Chambers located at 911 Gothic Rd, Mt.

Crested Butte, Colorado. Any petition or remonstrance's pertaining to the granting of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic Rd (PO Box 5800/fax: 970-349-6326, e-mail jllindros@mtcrestedbutte-co.gov), Mt. Crested Butte, Colorado 81225 through 5pm on June 2, 2016 or you may appear in person on June 7, 2016 at 6pm at which time any persons present will be heard. Dated this 11th day of May, 2016.
 /s/ Jill Lindros
 Town Clerk

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052007

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On March 17, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
 JOHN L MCCONNELL and LAUREL L MCCONNELL

Original Beneficiary(ies)
 WELLS FARGO BANK, N.A.
 Current Holder of Evidence of Debt
 HSBC BANK USA, NATIONAL ASSOCIATION
 AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8

Date of Deed of Trust

May 04, 2007

County of Recording

Gunnison

Recording Date of Deed of Trust

May 04, 2007

Recording Information (Reception No. and/or Book/Page No.)

574955

Original Principal Amount

\$654,710.00

Outstanding Principal Balance

\$618,163.67

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed

of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

SEE ATTACHED LEGAL DESCRIPTION

Also known by street and number as: 620 GOTHIC ROAD, UNIT 222, MOUNT CRESTED BUTTE, CO 81225.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/13/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 5/27/2016

Last Publication 6/24/2016

Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444

www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau

P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372

www.consumerfinance.gov

DATE: 03/17/2016

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
 The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592

Elizabeth S. Marcus #16092

Kelly Murdock #46915

David R. Doughty #40042

Alison L. Berry #34531

Sheila J. Finn #36637

Eve M. Grina #43658

Nicholas H. Santarelli #46592

Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990

Attorney File # 15-009734

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION

Unit 222, MOUNTAINEER SQUARE CONDOMINIUMS, PHASE 1, according to the Condominium Map thereof recorded April 6, 2007, bearing Reception No. 574194, and the Declaration of Condominium for Mountaineer Square recorded April 6, 2007, bearing Reception No. 574195 of the records of Gunnison County, Colorado. Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of May 27, June 3, 10, 17 and 24, 2016. #052701

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 2
SERIES 2016

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ADOPTING BY ORDINANCE THE BUDGET FOR THE TOWN OF MT. CRESTED BUTTE, COLORADO FOR THE 2016 CALENDAR YEAR AS ADOPTED THROUGH RESOLUTION NO. 14, SERIES 2015

WHEREAS, by Resolution No. 10, Series 2015, the Town Council purported to adopt the budget for the calendar year beginning on the first day of January, 2016 and ending on the last day of

December, 2016; and WHEREAS, pursuant to the Home Rule Charter of the Town of Mt. Crested Butte, Article IX, Town Finances, Section G., the budget shall be adopted by an ordinance of the Town Council; and WHEREAS, Section G. states that if the Council fails to adopt a budget before the final day of the fiscal year, the amount appropriated for the current operation for the current fiscal year shall be deemed adopted for the ensuing fiscal year on a month-to-month basis, with all items in it prorated accordingly,

until such time as the council adopts the budget for the ensuing fiscal year; and WHEREAS, the Town provided the proper notice and opportunity for inspection and comments of the proposed budget prior to adopting Resolution No. 14, Series 2015, and its consideration of this ordinance. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO: Section 1. That the estimated expen-

ditures and revenues for each fund, as set forth in Resolution No. 14, Series 2015, are hereby approved and adopted as the budget for the Town of Mt. Crested Butte for the year 2016. A copy of said Resolution is attached hereto as Exhibit A. Section 2. That the budget hereby approved and adopted shall be signed by the Mayor and the Town Clerk and made a part of the public records of the Town of Mt. Crested Butte, Colorado. INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on

first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 3rd day of May, 2016, and adopted on second reading at a regular meeting of the Town Council held on May 17, 2016. TOWN OF MT. CRESTED BUTTE, COLORADO
 /s/ Todd Barnes, Mayor
 ATTEST:
 /s/ Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of May 27, 2016. #052710

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—INVITATION TO BID—
SECTION 00020

Date: May 20, 2016

Sealed Bids will be received by the Mt. Crested Butte Water and Sanitation District (hereinafter referred to as Owner), at the office of Todd Fessenden, District Manager, 100 Gothic Rd., Mt. Crested Butte, Colorado 81225 until 2:00 P.M., our clock, on June 21, 2016 for Construction of a the Meridian Lake Park Water Treatment Plant Improvements. At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud. The Contract generally provides for upgrading Water Treatment Plant. More specifically, the work includes the removal of existing UV system and the installation of new UV system

consisting of two new UV vessels and all corresponding appurtenances, installation of an additional membrane filter module and corresponding appurtenances, demolition of existing Tri Mite filter module and corresponding piping, re-alignment of the incoming raw water pipeline, expansion of the existing treatment plant building, erecting a concrete retaining wall, construction of new clearwell and installation of new high service pumps, removal of existing 500 gallon poly tank, replacing existing chemical feed pumps and chemical storage tanks, and upgrading existing Plant PLC and radio telemetry systems. All Bids must be in accordance with the Contract Documents on file with

the Owner. Questions by bidders should be addressed to the Engineer, Stephanie Elliott, P.E. (stephanie.elliott@stantec.com), for resolution as early as possible. Contract Documents may be viewed at the following plan rooms:
 - Western Colorado Contractors
 2470 F Rd, Ste 14
 Grand Junction, CO 81505
 Phone: (970) 245-1384
 - McGraw Hill Construction Plan Room
 1114 West 7th Ave.
 Denver, CO 80204
 Phone: (303) 756-9995
 Copies of the Contract Documents, complete with Construction Drawings and Specifications, may be obtained by contacting the Engineer, Stephanie

Elliott, PE (Stephanie.elliott@stantec.com). No partial sets will be issued. Bids will be received as set forth in the Bidding Documents. Substantial Completion of the Work is scheduled by priority and required as specified in the Bid Form. A prebid conference and job walk will be held on at 1 pm on June 7, 2016 meeting at the District Office, 100 Gothic Rd., Mt. Crested Butte. Questions will be answered relative to the bid proposal at this meeting. The successful Bidder will be required to furnish a Performance Bond and a Payment Bond guaranteeing faithful performance and the payment of all bills and obligations arising from the performance of the Contract. No Bid

may be withdrawn within a period of thirty (30) days after the date fixed for opening Bids. The OWNER reserves the right to reject any and all bids, and to waive any informalities and irregularities therein. Bid security in the amount of not less than five percent (5%) of the total bids must accompany each Bid in the form specified in the Instructions to Bidders. Mt. Crested Butte Water and Sanitation District (Owner)
 By: Todd Fessenden
 Title: District Manager
 Published in the *Crested Butte News*. Issues of May 27 and June 3, 2016. #052704

Legals

**—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a 4 year planned unit development approval extension request for the Nevada Ridge Subdivision by LSC Summit Colorado, LLC. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 by 5:00 PM Thursday June 2, 2016. Copies of the subdivision plans are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 3rd day of May, 2016. /s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of May 13, 20 and 27. #051302

**—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the subdivision sketch plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principle Meridian, County of Gunnison, State of Colorado, in the

Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, June 2, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business

hours. Dated this 10th day of May, 2016 /s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3, 2016. #051303

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
508 NINTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Sue C. and David C. Bratton** to construct a single family residence and accessory dwelling to be located at 508 Ninth Street, Block 71, Tract 2 in the R1D zone.

- Additional requirements:
- Architectural approval is required.
 - A conditional use permit for an accessory dwelling in the R1D zone is required.
- (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052008



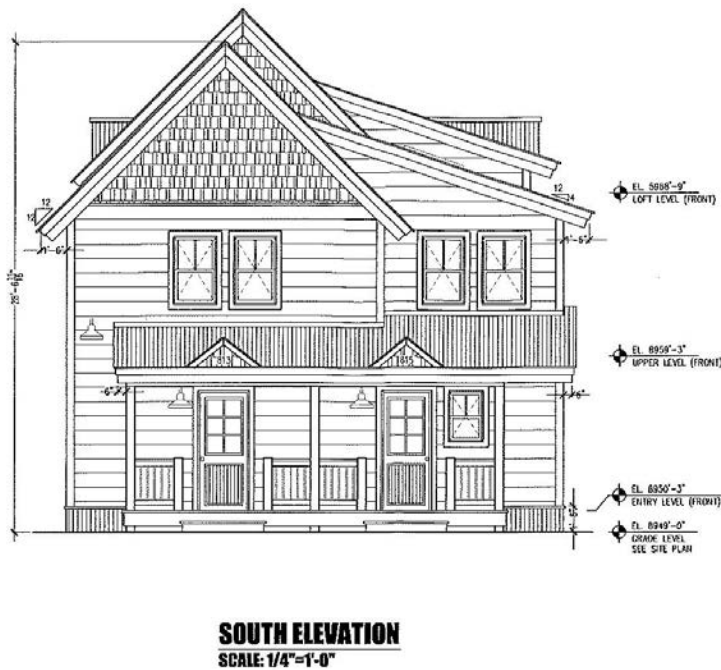
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
813/815/817 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

Teocalli Avenue, Block 78, Lot 4 in the R2A zone.
Additional requirements:
- Architectural approval is required.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

The application of **Crested Butte Fire Protection District** to construct a triplex to be located at 813/815/817

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052009



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
214 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **East of Irwin LLC** to construct a single family residence and a change to a previously approved plan for an accessory building with heating and/or plumbing to be changed to an accessory dwelling to be located at 214 Maroon Avenue, Block 21, Lots 9-11 less the East 1' of the South 20' of Lot 9 in the R1C zone.

- Additional requirements:
- Architectural approval is required.
 - A conditional use permit for an accessory dwelling in the R1C zone is required.
 - A conditional waiver regarding a non-conforming aspect with respect to the 0' front yard setback is required.
 - A recommendation to the Town Council regarding the Revocable License Agreement for an encroachment for the North porch into the Town rights of way is required.
- (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052010



deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 26, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Gary Schaffer
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.
Current Holder of Evidence of Debt
U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, TBW Mortgage Pass-Through Certificates, Series 2006-6
Date of Deed of Trust
October 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
November 07, 2006
Recording Information (Reception No. and/or Book/Page No.)

570714
Original Principal Amount
\$534,000.00
Outstanding Principal Balance
\$591,859.10
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY**

THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/29/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 5/13/2016
Last Publication 6/10/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED

**TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244**

(855) 411-2372
www.consumerfinance.gov
DATE: 02/26/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Monica Kadrmas, Esq. #34904
Lauren Tew, Esq. #45041
Weldon Phillips, Esq. #31827
Lisa Cancanon, Esq. #42043
Barrett Frappier & Weisserman, LLP
1199 Bannock Street, Denver, CO 80204 (303) 350-3711
Attorney File # 4500.01687.F01
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3 and 10, 2016. #051301

Legals

—LEGAL—

The Creative District Commission has an opening for a Commission member. The initial term will until January 1, 2017. The Commission meets at least once a month. The Commission is responsible for several tasks including the creation of a public arts policy, promoting the arts through education, maintaining and implementing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website at www.cbcreativedistrict.org or at Town Hall. Applications are due by May 27, 2016 to Town Hall or electronic copies can be sent to cbcreativedistrict@gmail.com. More information about the Creative District Commission can be requested by emailing or calling Michael Yerman, Town Planner, at myerman@crestedbutte-co.gov or (970)349-5338.

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052001

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, JUNE 2, 2016 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL

- I. Roll Call
- II. Reading and Approval of the Minutes of April 21, 2016 Meeting
- III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
 - A. Gothic Summer Service Discussion
 - B. Appoint New Vice Chair
 - C. Approval of 2015 Mountain Express Audit
 - D. Discussion and Approval of Changes to the Personnel Manual
- V. New Business
 - A. Discussion regarding Retiring Buses
- VI. Unscheduled Business
- VII. Schedule next Board Meeting
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of May 27, 2016. #052702

—NOTICE OF PUBLIC HEARING—

Budget Hearing for the 2016-2017 fiscal year is scheduled for Monday, June 6, 2016 at 5:30 pm at the Lake School located at 800 N. Blvd. in Gunnison, CO. Board of Education
Dated May 24, 2016
Gunnison Watershed School District RE1J
Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issues of May 27 and June 3, 2016. #052707

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 4
SERIES 2016

Ordinance No. 4, Series 2016 - An Ordinance Repealing Ordinance No. 18, Series 1983, And Adopting Specific Standards For The Issuance Of Optional Premises Licenses And For Optional Premises Licenses For A Hotel And Restaurant License - Introduced, Read And Ordered Published By Title Only On First Reading The 17th Of May 2016.
Second Reading Scheduled For June 7, 2016
Copies of this ordinance are available for public inspection at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, Colorado, during business hours.
ATTEST
/s/ Jill Lindros
TOWN OF MT. CRESTED BUTTE
/s/ Todd Barnes, Mayor
Town Clerk
Dated this 24th day of May, 2016.
Published in the *Crested Butte News*. Issue of May 27, 2016. #052708

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 3
SERIES 2016

Ordinance No. 3, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 18 Subdivisions, Article III. Planning Commission Approval, Section 18-331 Lot Line Adjustments And Vacation, (E) Criteria - Introduced, Read And Ordered Published By Title Only On First Reading The 3rd Of May 2016.
Second Reading Scheduled For June 7, 2016
Copies of this ordinance are available for public inspection at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, Colorado, during business hours.
ATTEST
TOWN OF MT. CRESTED BUTTE
/s/ Jill Lindros
/s/ Todd Barnes, Mayor
Town Clerk
Dated this 24th day of May, 2016.
Published in the *Crested Butte News*. Issue of May 27, 2016. #052709

—ADVERTISEMENT FOR BIDS—

Town of Mt. Crested Butte
911 Gothic Road
Mt. Crested Butte, CO 81225
Office Phone: (970) 349-6632
Sealed BIDS for construction of the **Gothic Trail Shared Use Path (CDOT Project No. TAP M916-001 Project Code 20735)** project will be received at the **Town Hall 911 Gothic Road Mt. Crested Butte, Colorado** until **June 7, 2016 at 2:00 PM** at which time they will be publicly opened and read aloud.
Project is the construction of approximately 3700 linear feet of 10' wide concrete shared use path within the Town of Mt. Crested Butte parallel to Gothic Road. The work consists of two trail segments. The first segment starts at station 8+80 and ends at station 45+45 at Town Hall. The second segment starts just past town hall at station 49+51 and ends at station 59+51. The work includes landscap-

ing and irrigation system installation. The project is a CDOT funded local agency project.
Bidders must be pre-qualified by the Colorado Department of Transportation. Only Bids from Pre-qualified bidders will be accepted. FHWA Form 1273 - Required Contract Provisions, Federal-Aid Construction Contracts is applicable to this project.
The DBE Goal for the project is 5.6%. The OJT Goal for the project is 200 hours. Davis-Bacon Wages are required for this project. Contractors are required to submit CDOT forms 606, 1413 and 1414 with their bids. The apparent low bidder must also submit CDOT forms 605, 621, 1415 and 1416.
A Bid Bond in the amount of 10% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required.

A non-mandatory pre-bid meeting will be held at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO on **May 31, 2016 at 11:00 AM**.
Copies of the Contract Documents may be examined at Town Hall 911 Gothic Road Mt. Crested CO or SGM 103 West Tomichi Avenue Gunnison, CO (970) 641-5355.
Copies of the Plans and Specifications will be available on **May 23, 2016**.
Copies of the Contract Documents may be obtained from SGM upon a non-refundable deposit of \$100.00.
May 16, 2016
Date
/s/ Joe Fitzpatrick
Town Manager
Published in the *Crested Butte News*. Issues of May 20 and 27 and June 3, 2016. #052002

—CERTIFICATE NO. 20110222—

NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Geoffrey W Head, Debbie L Blackburn, Arrowhead Improvement Association and TLC Club
You and each of you are hereby notified that on the 17th day of November, 2011, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to TLC Club the following described real estate, situate in said county of Gunnison, viz:
LOT 1 BLK 1 ARROWHEAD FILING 2 #550455
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2010. Tax sale lien certificate of purchase number 20110222 was issued to TLC Club by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2010 was a total \$ 59,200.00
That at the time of said valuation and said sale, said property

was taxed in the name(s) of Geoffrey W Head and Debbie L Blackburn.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to TLC Club after 4:00 p.m. on September 12, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 27th day of May, 2016

Treasurer of Gunnison County
Debbie Dunbar

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legals@crestedbuttenews.com
970.349.0500 ext. 112

—LEGAL—

NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Madison's Wine House LLC DBA Wine House located at 301 6th St June 15, 2016
Purple Mountain Lodge B&B LLC located at 714 Gothic Ave June 15, 2016
Princess Enterprises DBA Princess Wine Bar & Western Design Co located at 218 Elk Ave June 15, 2016
J&A Cuisine Inc DBA Soupcon Restaurant located at 127 A Elk Ave July 1, 2016
Tomcat Enterprises Inc DBA Mountain Spirits Liquors located at 220 Elk Ave July 1, 2016
Driftwood Inc DBA Ginger Café located at 425 Elk Ave July 1, 2016

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—LEGAL—

NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Crested Butte Wellness Center LLC DBA Backcountry Cannabis Company located at 329 Belleview Ave Unit A June 10, 2016

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ROOM FOR RENT in town, May through October, one block from bus stop, Direct TV, Wireless Internet, washer/dryer, \$600/mo., \$300 deposit, Includes utilities, NP/NS. 349-7201. (5/27/28).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/27/34).

FOR RENT

3 BED/2 BATH: Cute, fully furnished condo on Mt. Crested Butte. Sorry, no smoking or pets. \$1500/mo. Available now. 720-560-6324. (5/27/22).

ONE BEDROOM Fully furnished condo in town. 2 person jacuzzi in bathroom, lots of antiques, hide-a-bed for company. Off-street parking, one year lease. W/D. \$1100/mo., 1st, last, deposit. Available June 15. 970-901-9709, ask for Joseph. (5/27/37).

FOR RENT

FOR RENT: 2BD/2BA south facing condo in Mt. CB. On bus route, within walking distance to ski resort. Remodeled kitchen & wood flooring. Large mudroom for storage & sun-room. Sorry, no pets. \$1200/mo. Available July 2. 970-349-7451. (5/27/37).

JILL LAGGIS Looking for Garage Apt. or Accessory Dwelling June 1. 970-209-0665. (5/27/12).

FOR RENT

ROOM FOR RENT CB SOUTH to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (5/27/17).

ROOMMATE WANTED to share fully furnished 2 bedroom/2 bath condo. Mt. CB. Shared kitchen, LR, deck. Includes wifi & cable. On bus stop. Available now. Sorry, no pets. \$525/mo. + \$600 deposit. Call/leave message at 970-596-6167. (5/27/37).

FOR RENT

2BD/2BA RENOVATED FURNISHED CONDO Corner unit, washer/dryer, gas fireplace. \$1250/mo. includes cable, wireless Internet, water/sewer. No pets. Scott 720-560-6147. (5/27/23).

LOCAL PROFESSIONAL FEMALE LOOKING for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (5/27/23).