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Scenes from

KBUT DRAG BINGO



Legals

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—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct its annual board meeting on Monday, June 27, 2016, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of June 10, 2016. #061012

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—LEGAL NOTICE—

June 21, 2016 at Mt. Crested Butte Town Council Chambers - 6:00 PM –Public Hearing –Discussion and Possible Consideration of a Special Event Liquor License Submitted By Living Journeys For An Event To Be Held On July 23, 2016 from 9am to 5pm At The CBMR Ski Area Base.
Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of June 10, 2016. #061014

—LEGAL NOTICE—

June 21, 2016 at Mt. Crested Butte Town Council Chambers - 6:00 PM –Public Hearing –Discussion and Possible Consideration of a Special Event Liquor License Submitted By Crested Butte Music Festival For Events To Be Held On the following dates in their Speigelentz aka Mt. Crested Butte Mirror Palace located at Lots RC-1 & RC-2 – Amended Plat Mountaineer Square North Recep-

tion 610630 aka 696 Gothic Rd, Mt. Crested Butte, CO 81225.
June 25, 2016 – 2p-7p
July 1, 2016 – 2p-7p
July 8, 2016 – 2p-7p
July 9, 2016 – 2p-7p
July 15, 2016 – 2p-7p
July 16, 2016 – 10a-10p
July 22, 2016 – 2p-7p
July 23, 2016 – 2p-7p
August 2, 2016 – 10a-10p

August 6, 2016 – 2p-7p
August 12, 2016 – 2p-7p
August 13, 2016 – 2p-7p
August 19, 2016 – 2p-7p
August 20, 2016 – 2p-7p
Dated June 7, 2016
/s/ Jill Lindros, Town Clerk
Published in the *Crested Butte News*. Issue of June 10, 2016. #061013

—NOTICE OF PUBLIC HEARING BEFORE THE—
TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, June 21, 2016 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on Ordinance No. 5, Series 2016 - An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Chapter 5, Boards, Commissions and Committees, Article II. Planning Commission, Section 5-19 Terms of Members – First Reading. All interested parties are urged to attend. Written comments are welcome and should be received at the Town

Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, June 16, 2016. Dated this 7th day of June, 2016.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issue of June 10, 2016. #061015

Legals

**—NOTICE OF PUBLIC HEARING
REGARDING PETITION TO VACATE A CERTAIN PORTION OF AN ALLEY IN
THE TOWNSITE OF IRWIN, COLORADO—**

The Board of County Commissioners of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Steve Baldwin to vacate a certain portion of an alley in the Townsite of Irwin, Colorado. That certain portion of alley that the petitioner seeks to have vacated is described as follows: That portion of the alley lying adjacent to Lots 7 through 9, inclusive and Lots 10 through 12, inclusive Block 18, all within the Townsite of Irwin according to the official plat recorded in the records of the Office of the Clerk and recorder of Gunnison County, Colorado on September 6, 1894, bearing Reception No: 70551 The public hearing will be held on **Tuesday, June 21, 2016, at 9:00 a.m. at the Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend and participate. DATED: May 24, 2016

Marlene D. Crosby
Gunnison County Public Works Director

Published in the *Crested Butte News*. Issue of June 3 and 10, 2016. 060301

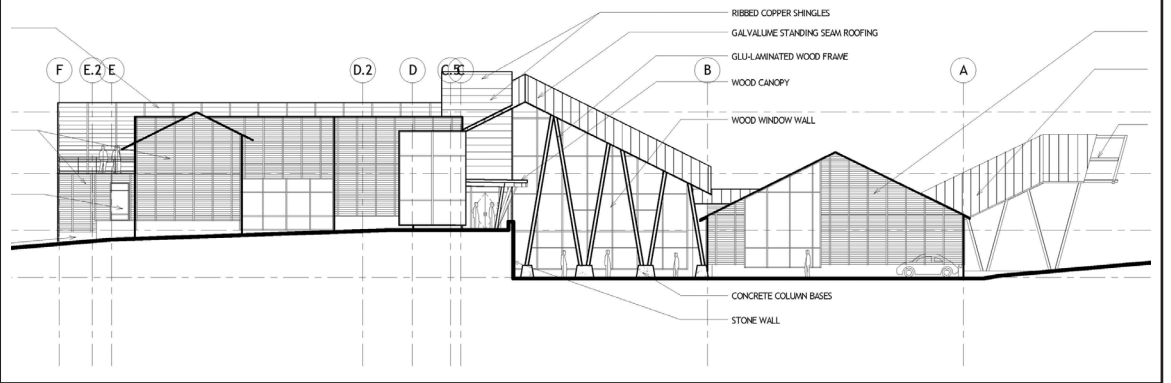
**—NOTICE OF SPECIAL MEETING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a BOZAR work session will be held on June 14, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: 6:00 p.m. - A presentation by the

Crested Butte Center for the Arts for the purpose of receiving informal input from the Board regarding architectural changes proposed from recent plans to the Center for the Arts proposed for the Crested Butte Town Park, blocks 50 and 51. (See attached drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News*. Issues of June 3 and 10, 2016. #060309



**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2016CW35 (REF NO. 09CW143, 03CW45, 96CW24).** Applicants: Giuseppe Carella and Christopher Francis, 15928 E. Ocotillo Drive, Fountain Hills, AZ 85268. Application for Finding of Diligence. Name of Structure: Baldrick Spring No. 1 - NE1/4NW1/4 of Section 7, T15S, R86W, 6th P.M., 2,400 feet east of the west line and 250 feet south of the north section line. Source: Ohio Creek, Gunnison River. Appropriation Date: 01/31/1996. Amount

Claimed: .033 c.f.s. conditional for Domestic use. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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deadline tuesday at noon

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 16CW36 (REF NO. 03CW68).** Applicants: John and Beth Mitchell, 600 Sunhawk Lane, Hamilton, MT 59840. Application for Finding of Diligence: Abril Meadows Well No. 5 - SW1/4SE1/4 of Section 13, T50N, T1W, N.M.P.M. 1,020 feet from the south line and 1,830 feet from the east section line. Source: Gunnison River. Appropriation Date: 11/10/1902 for the months May through September and 09/28/1998 for the months October through April. Amount Claimed: 14

g.p.m conditional for domestic and fire protection in not more than 14 dwellings including lawn irrigation of not more than 0.75 acres of bluegrass on each lot in the subdivision. Abril Meadows Well No. 6 - SW1/4SE1/4 of Section 13, T50N, T1W, N.M.P.M. 1,200 feet from the south line and 1,635 feet from the east section line. Source: Gunnison River. Appropriation Date: 11/10/1902 for the months May through September and 09/28/1998 for the months October through April. Amount Claimed: 14 g.p.m conditional for domestic and fire protection in not more than 14 dwellings including lawn irrigation of not more than 0.75 acres of bluegrass on each lot in the subdivision. Abril Meadows Well No. 7 - SW1/4SE1/4 of Section 13, T50N, T1W, N.M.P.M. 1,215 feet from the south line and 2,100 feet from the east section line. Source: Gunnison River. Appropriation Date: 11/10/1902 for the months May through September and 09/28/1998 for the months October through April. Amount Claimed: 14 g.p.m conditional for domestic and fire protection in not more than 14 dwellings including lawn irrigation of not more than 0.75 acres of bluegrass on each lot

in the subdivision. The Application on file with the Water Court contains and outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2016CW3034 (REF NOS. 93CW247, 03CW27 and 03CW28).** Application for Finding of Diligence and to Make Absolute in Whole or in Part. Applicant: Whetstone Mountain Ranch Owners Association, c/o John T. Howe, Hoskin Farina & Kampf, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. Name of Structures: Baxter Ditch, Smith Ranch Lake Reservoir. Original Decree: Case No. 93CW247, decree entered January 23, 1997, Water Division 4. Subse-

quent Decrees: Case No. 03CW27, decree entered August 29, 2003 (Baxter Ditch); Case No. 03CW28, decree entered August 29, 2003 (Smith Ranch Lake Reservoir). Source: Baxter Gulch, tributary to Slate River, tributary to East River, tributary to Gunnison River. Location: Baxter Ditch: NW¼SE¼ of Section 11, T14S, R86W of the 6th P.M., whence the SE¼ corner of the SW¼ of NE¼ of Section 11, bears N85°30' East 542 feet. Smith Ranch Lake Reservoir: SE¼ of the NE¼ of Section 11, T14S, R86W of the 6th P.M. The south axis of the dam is situated 350 feet west and 320 feet north of the east quarter corner of Section 11. Use: Irrigation of 310 acres in the NE¼ of Section 11, N½SE¼ of Section 11, NW¼ of Section 12 and N½SW¼ of Section 12, T14S, R86W of the 6th P.M.; augmentation, fire protection, recreation, aesthetic, piscatorial, wildlife habitat, stock watering, golf course irrigation, domestic, residential, irrigation of lawns, gardens and landscaping, manufacturing, commercial, construction, industrial, sanitary, street cleaning, and dust control. Baxter Ditch decreed uses also include fill and storage in Lodge Pole Lake and Smith Ranch Lake Reservoir. Appropriation Date: December 26, 1993. Quantity: Baxter Ditch: 5.00 c.f.s. Smith Ranch Lake Reservoir:

15.2 acre feet. Landowners: Smith Ranch LLC and other owners of property in Whetstone Mountain Ranch as set forth in the Application. Additional Information: Applicant seeks to have Baxter Ditch and Smith Ranch Lake Reservoir made absolute for irrigation of at least 125 acres of Whetstone Mountain Ranch property, fire protection, recreation, aesthetic, piscatorial, wildlife habitat, stock watering, and dust control purposes, and seeks a finding of diligence for the remaining decreed uses. Baxter Ditch and Smith Ranch Lake Reservoir form a part of a single unified water supply system intended to supply water for the Whetstone Mountain Ranch. Accordingly, work on one feature of the system shall be considered in finding that reasonable diligence has been shown in the development of the water rights and uses decreed to all features of the system. No findings of reasonable diligence for the conditional water rights decreed in Case No. 93CW247 that are the subject of this Application have been decreed since findings of Diligence were entered in 2003. However, the conditional rights decreed in Case No. 93CW247 have not been and should not be cancelled because Applicant received a pre-cancellation notice as required by section 37-92-305(7),

C.R.S. requiring that an application be filed before the end of May, 2016. Applicant has been reasonably diligent in completing the appropriations. See *Double RL Co. v. Telluray Ranch Properties*, 54 P.3d 908, 912 (Colo. 2002). The Application contains a detailed description of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 16CW3031 CASE NO. (Ref. Nos. 00CW173, 01CW274, 96CW61, 92CW136, 88CW155, 84CW138, 83CW280). Application for Findings of Reasonable Diligence and to Make Conditional Water Rights Partially Absolute. Applicant: Glacier Lily Association c/o Mark E. Hamilton, Esq. and Meghan N. Winokur, Esq., HOLLAND & HART LLP, 600 E. Main St., Suite 104, Aspen, CO 81611, (970) 925-3476, mehamilton@hollandhart.com and mwinokur@hollandhart.com. Structure Names and Locations: (1) *Glacier Lily Well No. 1*: as changed in Case No. 92CW136, the point of diversion is in

the SW1/4 SW1/4 of Sec. 26, T. 13, S., R. 86 W., 6th P.M., at a pt. 1040 ft. from the S. sec. line and 990 ft. from the W. sec. line; (2) *Glacier Lily Well No. 1A*: in Case No. 88CW34, this well was decreed as an alternate point of diversion for the Glacier Lily Well No. 1; as changed in Case No. 92CW136, the location of Glacier Lily Well No. 1A is in the SW1/4 SW1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., at a pt. 1200 ft. from the S. sec. line and 975 ft. from the W. sec. line; (3) *Glacier Lily Well No. 1B*: as decreed in 92CW136, Glacier Lily Well No. 1B is an alternate point of diversion for the Glacier Lily Well No. 1, and is located in the SW1/4 SW1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., at a pt. 1315 feet from the S. sec. line and 1840 ft. from the W. sec. line; (4) *Glacier Lily Well No. 1C*: as decreed in 92CW136, Glacier Lily Well No. 1C is an alternate point of diversion for the Glacier Lily Well No. 1, and is located in the SW1/4 SW1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., at a pt. 558 ft. from the S. sec. line and 1840 ft. from the W. sec. line; (5) *Glacier Lily Well No. 1 Spring Alternate Point*: in Case No. 01CW274, an alternate point of diversion for the Glacier Lily Well No. 1 water right was established at an existing spring collection system, where springs and seeps are collected at a pt.

in the SE1/4 SW1/4 of Sec. 26, T. 13 S., R. 86 W. of the 6th P.M., at a pt. 700 ft. from the S. sec. line and 1825 ft. from the W. sec. line; (6) *Glacier Lily Well No. 1 Glacier Lily Spring*: in Case No. 01CW274, an alternate point of diversion for the Glacier Lily Well No. 1 water right was established for domestic use at the Glacier Lily Spring (also approved in Case No. 00CW230) located in the SE1/4 SW1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., at a pt. 1800 ft. from the W. sec. line and 900 ft. from the S. sec. line; (7) *Glacier Lily Well No. 1 Well Field*: in Case No. 01CW274, additional alternate points of diversion for the Glacier Lily Well No. 1 Well Field, described as being at any point within the Glacier Lily Estates, a subdivision of approx. 42 acres in the SW1/4 SW1/4 and the SE1/4 SW1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., Gunnison County, CO, as described on the plat recorded on Jan. 15, 1985 in the records of the Gunnison County Clerk & Recorder at Reception No. 385811, and amended plats at Reception Nos. 405798 and 444060; (8) *Glacier Lily Well No. 4*: in Case No. 88CW34, the Glacier Lily Well No. 4 water right was changed to divert for irrigation purposes through the Rozich Ditch and the Meridian Ditch, the points of diver-

sion of which are described as follows: Rozich Ditch: situate on the W. bank of Washington Gulch at a pt. whence the NE corner between Secs. 26 and 35, T. 13, S., R. 86 W., 6th P.M., bears S. 22°46' E., 4506 ft. Meridian Ditch: situate on the right bank of Washington Gulch at a pt. whence the NE corner of Sec. 27, T. 13 S., R. 86 W., 6th P.M., bears S. 71°07' E., 3130 ft. Orig. decrees (adjudication dates): 83CW280 (08/08/1984); 84CW138 (12/07/1984); 01CW274 (11/12/2002) (all in Water Div. 4). Subsequent decrees: 88CW155, 92CW136, 96CW61, and 00CW173 (all in Water Div. 4). Source (all structures): Groundwater and surface water tributary to Washington Gulch, tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Approp. date (all structures): 06/30/1983. Amounts: (cumulative for all structures) 20.0 g.p.m., absolute, 130.0 g.p.m., conditional. Uses: domestic and irrigation. Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: No new or modified diversion structures are contemplated. Applicant requests

that an additional 15.0 g.p.m. be made absolute for the Glacier Lily Well No. 1 water right for domestic use, and that all other conditionally decreed amounts and uses for all of the above-described conditional water rights be continued in full force and effect. A detailed outline of activities and expenditures during the diligence period is included in the Application. **GUNNISON COUNTY.** (7 pages) YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 10, 2016. #061006

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2016CW3035. Name and Address of Applicant. L&D Ranches, LLC, a Colorado limited liability company, PO Box 836, Crested Butte, CO 81224. Please direct all correspondence to counsel for Applicant: Law of the Rockies, Marcus J. Lock, Atty. Reg. #33048, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, Telephone: (970) 641-1903, Facsimile: (970) 641-1943, mlock@lawoftherockies.com, kburgemeister@lawoftherockies.com. Application for Conditional Surface Water Right, Conditional Underground Water Rights, Conditional Storage Water Right, Conditional Appropriative Right of Exchange, and Approval of Plan for Augmentation on the Slate River in Gunnison County. Application for Conditional Water Storage Right. Name of Reservoir: ROZMAN POND. Legal description of outlet: A point in the SW1/4NW1/4 Section 18, T14S, R85W, 6thPM, 1945 feet from the north section line and 1076 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300665, Easting 331586, NAD 83). Source: The Slate River, tributary to the East River, tributary to the Gunnison River. Structures used to fill reservoir: Slate River Industrial Park Pump and Pipeline, as described below. Amount: Volume: 11.5 acre-feet. Maximum Rate of Diversion: Rozman Pond will be filled, refilled, and refreshed at a rate of up to 1.16 cfs. Proposed Use: Recreational, fishery, fire protection, and replacement of depletions for commercial, industrial, domestic, irrigation, and livestock watering uses pursuant to the plan for augmentation described herein. Surface area at high water line: 1.5 acres. Vertical height of dam: 8 feet. Length of dam: Approximately 300 feet. Capacity: 11.5 acre-feet (all live). Point of discharge to the Slate River: A point in the SW1/4NW1/4 Section 18, T14S, R85W, 6thPM, 2149 feet from the north section line and 885 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300603, Easting 331527, NAD 83). Application for Conditional Surface Water Right. Structure: SLATE RIVER INDUSTRIAL PARK PUMP AND PIPELINE. Point of Diversion: A point in the SE1/4NW1/4 Section 18, T14S, R85W, 6thPM, 2345 feet from the north section line and 1327 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300543, Easting 331661, NAD 83). Source: The Slate River, tributary to the East River, tributary to the Gunnison River. Amount: 1.16 cfs. Use: Recreational, fishery, fire protection, and replacement of depletions for commercial, industrial, domestic, irrigation, and livestock watering uses through filling, refilling, and refreshing of the Rozman Pond and pursuant to the plan for augmentation described herein. Application for Conditional Underground Water Rights. Name: SLATE RIVER INDUSTRIAL PARK WELL NO. 1. Legal Description: A point in the SW1/4NW1/4 Section 18, T14S, R85W, 6thPM, 2037 feet from the north section line and 1195 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300637, Easting 331622, NAD 83). Source: Groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Amount: 0.167 cfs (75 gallons per minute); 30.5 acre-feet per year. Uses: Commercial, industrial, domestic, irrigation of 2.3 acres in the W1/2NW1/4 Section 18 and E1/2NE1/4 Section 13, T14S, R85W, 6th PM, fire protection, and livestock watering purposes. Name: SLATE RIVER INDUSTRIAL PARK WELL NO. 2. Legal Description: A point in the SE1/4NW1/4 Section 18, T14S, R85W, 6thPM, 2073 feet from the north section line and 1287 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300626, Easting 331650, NAD 83). Source: Groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Amount: 0.167 cfs (75 gallons per minute); 30.5 acre-feet per year. Uses: Commercial, industrial, domestic, irrigation, fire protection, and livestock watering purposes. Alternate points of diversion. SLATE RIVER INDUSTRIAL PARK WELL NOS. 1 and 2 will be alternate

points of diversion, the 75 gallons per minute and 30.5 acre-feet per year diversion limits are cumulative limits that apply to the combined operations of the two wells. The locations of the structures described above, and the location of the irrigation place of use, are all illustrated on the map attached to the Application as Exhibit A. Application for Conditional Appropriative Right of Exchange. Name: SLATE RIVER INDUSTRIAL PARK EXCHANGE. Lower Terminus: The outlet works of Crystal Dam, located in the SE1/4 SE1/4 NW1/4, Section 14, Township 49 North, Range 7 West, N.M.P.M. Upper Terminus: The point of diversion of Slate River Industrial Park Pump and Pipeline, as described above. Source of Substitute Supply: Water stored in Blue Mesa Reservoir and leased from the United States Department of the Interior, Bureau of Reclamation. Amount (conditional): Maximum rate: 1.16 cfs. Maximum volume exchanged per year: 10.973 acre-feet per year. Proposed beneficial uses: Recreational, fishery, fire protection, and replacement of depletions for commercial, industrial, domestic, irrigation, and livestock uses through filling and refilling of the Rozman Pond and pursuant to the plan for augmentation described herein. Remarks: Applicant is not seeking antedation of an existing exchange pursuant to C.R.S. § 37-92-305(10). The exchange will only be operated when there is no controlling call from a senior water right within the exchange reach. Appropriation Date: The date of initiation of appropriation of all of the conditional water rights described herein is May 31, 2016. The appropriation was initiated by the filing of this Application, acquiring the property upon which the Slate River Industrial Park will be located, engaging a water resources engineer and legal counsel to develop a water supply plan, engaging a civil engineer to design the pond and water supply infrastructure, and filing an application for a land use change in Gunnison County, including an engineer's water supply plan and attorney's water supply feasibility letter. Application for Approval of Plan for Augmentation. Structures to be augmented: Slate River Industrial Park Well Nos. 1 and 2, Slate River Industrial Park Pump and Pipeline, and Rozman Pond, all as described above (the "Augmented Structures"). Water right(s) to be used for augmentation: When there is no senior call in the Slate River Industrial Park Exchange Reach: Blue Mesa Reservoir. Decree: 80CW156 (Water Division 4). Type: Storage. Legal Description: The initial point of survey of Blue Mesa Dam is located at a point on the right abutment being the intersection of the center line of the axis of the dam and of the center line of the outlet works tunnel, whence the SW corner of Section 31, Township 49 North, Range 4 West, N.M.P.M. bears North 78°36'44" West a distance of 3,207.07 feet. The actual releases will be at the outlet works of Crystal Dam located in the SE1/4 SE1/4 NW1/4, Section 14, Township 49 North, Range 7 West, N.M.P.M. Source: Gunnison River. Appropriation Date: November 13, 1957. Amount Decreed: 940,755 acre-feet. Amount included in this plan for augmentation: 11.0 acre-feet. Decreed uses: Domestic and municipal, irrigation and stock watering, industrial, hydropower, piscatorial, wildlife, recreation and other purposes. When there is a senior call in the Slate River Industrial Park Exchange Reach: Water stored in Rozman Pond, as described above. Statement of Plan for Augmentation: When there is no senior call within the Slate River Industrial Park Exchange reach, out of priority depletions caused by the use of the Augmented Structures will be augmented by releases from the Rozman Pond. Rozman Pond will be filled and refilled whenever there is no local call, either by in-priority junior appropriation or by exchange from Blue Mesa Reservoir. When there is a senior local call, Rozman Pond will be managed to ensure that the pond drops in total by a sufficient amount each month to replace stream depletions caused by the use of the Augmented Structures, including evaporation from Rozman Pond. Releases from Rozman Pond will be conveyed from the outlet works of Rozman Pond directly by pipeline back to the Slate River on the Applicant's property. Rozman Pond may be refreshed even when there is a senior local call, provided that the pond level is allowed to drop by a sufficient amount each month to replace stream depletions caused by the use of the Augmented Structures, including evaporation from Rozman Pond. Depletions to be augmented:

The plan for augmentation will augment the Slate River Industrial Park Well Nos. 1 and 2, which will collectively be used within the subdivision for the following uses: domestic use inside 17 single family dwellings; indoor industrial and commercial use on each of the 17 lots within the subdivision; irrigation of 2,000 square feet of lawn and landscaping on each of the 17 lots, and irrigation of 1.5 acres of lawn and landscaping on common property within the subdivision; and watering of livestock that will be grazed on the property until it is built out. Domestic use is calculated as 350 gallons per dwelling per day. Wastewater will be treated using individual onsite wastewater treatment systems. Therefore, it is assumed that 90% of diversions return to the stream, and 10% of diversions are consumed. Basic water consumption for office, commercial, and industrial uses is also calculated assuming wastewater will be treated using individual onsite wastewater treatment systems. Therefore, it is assumed that 90% of diversions return to the stream, and 10% of diversions are consumed. In addition to the basic office, commercial, and industrial uses described in the preceding paragraph, the plan for augmentation allows for the consumption of an additional 2 acre-feet of water by special commercial or industrial uses (e.g. greenhouse or distillery). Such special diversion of water will be presumed to be 100% consumptive unless and until a separate amendment to the plan for augmentation is filed to establish a lower consumption rate. Annual diversions will be 30.411 acre-feet. Annual consumptive use from the wells will be 6.733 acre-feet. Monthly breakdowns of diversions and consumptive use are set forth in tables included in the Application. Livestock watering will be accounted for assuming consumption of 11 gallons of water per head per day. The number of head of livestock will be limited so that the total diversions and consumption of water do not exceed the build-out numbers provided in the above table. The plan for augmentation will also augment the filling and replacement of evaporation from Rozman Pond. Rozman Pond will be filled when there is no senior call above Blue Mesa Reservoir (either under free river conditions, or by augmentation from Blue Mesa Reservoir when there is a senior call below Blue Mesa Reservoir). Evaporation from Rozman Pond will be augmented when there is no senior call above Blue Mesa Reservoir, but Rozman Pond will drop at the rate of evaporation when there is such a call. Annual evaporation for Rozman Pond will be 3.872 acre-feet. A table showing monthly evaporation is provided in the Application. It is assumed that domestic, commercial, and industrial uses will be continuous throughout the year and therefore depletions to the stream will be consistent throughout the year. However, outdoor irrigation will only occur during the irrigation season, and therefore the depletions will be lagged to the stream. The tables attached to the Application as Exhibit B illustrate the maximum stream depletions, and corresponding augmentation releases. In sum, annual depletions will be up to 10.973 acre-feet. Therefore, Applicant will enter into a long term water service contract (anticipated to be 40 years in duration) with the United States Department of Interior, Bureau of Reclamation, for 11.0 acre-feet of water per year from Blue Mesa Reservoir. Name(s) and address(es) of owner(s) or reputed owner(s) of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Blue Mesa Reservoir is operated by the Bureau of Reclamation, 2764 Compass Drive, Ste. 106, Grand Junction, CO 81506. All other structures are on land owned by Applicant. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 10, 2016. #061008

Legals

**—PUBLIC NOTICE OF PRIMARY ELECTION—
GUNNISON COUNTY, COLORADO
TO BE HELD
TUESDAY, JUNE 28, 2016**

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, June 28th, 2016. The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County. Beginning June 6, 2016, the Voter Service and Polling Center, located in the Blackstock Government Center, Elections Division, 221 North Wisconsin Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:
 June 6 – 10, 2016 (M-F) 8:00 a.m.-5:00 p.m.
 June 13 – 17, 2016 (M-F) 8:00 a.m.-5:00 p.m.
 June 20 – 24, 2016 (M-F) 8:00 a.m.-5:30 p.m.
 June 25, 2016 (Sat) 9:00 a.m.-1:00 p.m.
 June 27, 2016 (M) 8:00 a.m.-5:30 p.m.
 June 28, 2016 (ELECTION DAY) 7:00 a.m.-7:00 p.m.
 Beginning June 20, 2016, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue in

Crested Butte, Colorado 81224, will be available for ballot drop-off, voter registration and address changes, replacement ballot, and ADA compliant electronic voting. Hours of operation are as follows:
 June 20-24, 2016 (M-F) 9:00 a.m.-4:30 p.m.
 June 25, 2016 (Sat) 9:00 a.m.-1:00 p.m.
 June 27, 2016 (M) 9:00 a.m. – 4:30 p.m.
 June 28, 2016 (ELECTION DAY) 7:00 a.m. – 7:00 p.m.
 And, on Election Day, Tuesday, June 28, 2016, the Voter Service and Polling Center, located at the Fred Field Western Heritage Center, 275 South Spruce Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, and ADA compliant electronic voting. Hours of operation are as follows:
 June 28, 2016 (ELECTION DAY) 7:00 a.m.-7:00 p.m.
 Voted ballots MUST be returned to one of the above listed locations, no later than 7:00 P.M., JUNE 28, 2016 - ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT.
 If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Election Divi-

sion or at any of the above listed Voter Service and Polling locations anytime, up to 7:00 p.m. on Election Day, June 28, 2016, or by visiting the website www.govotecolorado.com. In order for an eligible elector to register to vote online, they must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Election Division at (970) 641-7927. Also, a 24 Hour 7 Days a Week Secure Ballot Drop Box is located in the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. This Drop Box is secure and under 24 hour video surveillance. All mail ballots were mailed via the United States Postal Service beginning June 6, 2016. IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 1st day of June, 2016.
 Kathy Simillion
 Gunnison County Clerk and Recorder
 Published in the *Crested Butte News*. Issue of June 10, 2016. #061001

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest

as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2016CW40 (REF NO. 08CW21, 03CW120, 96CW43).** Applicant: Anthracite Land CO., LLC., P. O. Box 492, Delta, CO 81416. Application To Make Absolute: Coal Creek Pond No. 1 – NW1/4NE1/4 of Section 16, T13S, R89W, 6th PM. 1,096 feet from the north line and 2,433 feet from the east section line. Source: Anthracite Creek, North Fork Gunnison River, Gunnison River. Appropriation Date: 01/15/1995. Amount Claimed: 1.23 acre-feet absolute for piscatorial,

recreation, wildlife, fire protection and filling of Coal Creek Ponds Nos. 1, 2 and 3. The Application on file with the Water Court contains a detailed outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must

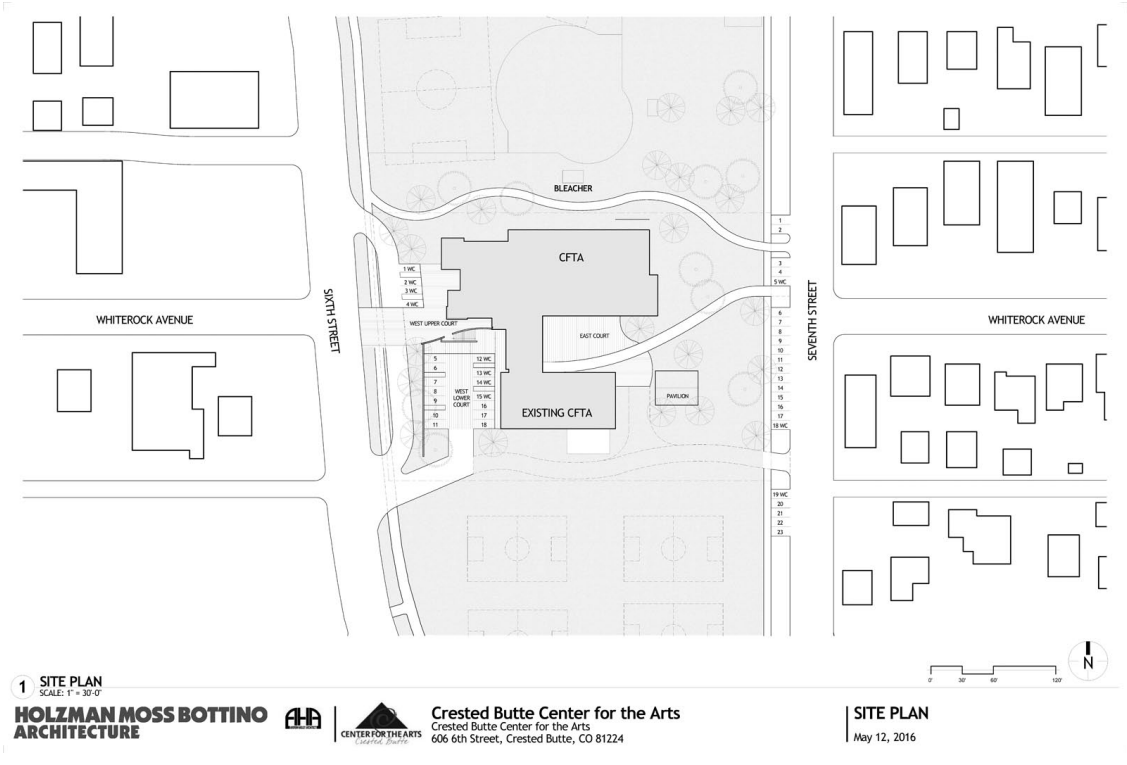
also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
 Published in the *Crested Butte News*. Issue of June 10, 2016. #061005

**—NOTICE OF SPECIAL MEETING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a BOZAR work session will be held on June 21, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 6:00 p.m. - A presentation by the **Crested Butte Center for the Arts** for the purpose of receiving informal input from the Board regarding site plan changes proposed from

recent plans to the Center for the Arts proposed for the Crested Butte Town Park, blocks 50 and 51. (See attached drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News*. Issues of June 10 and 17, 2016. #061010



—NOTICE OF FINAL PAYMENT—

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on June 24, 2016 at the hour of 5:00 p.m. to Moltz Construction, Inc. of Salida, Colorado for all work done by said Contractor(s) for the Wastewater Treatment Plant UV Upgrade Improvements construction work performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not

been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of an from any and all liability for such claim.
BY ORDER OF THE BOARD OF DIRECTORS
 By: /s/ Kurt Giesselman
 President
 Published in the *Crested Butte News*. Issues of June 10 and 17, 2016. #061009

**—GUNNISON COUNTY MET REC ANNOUNCES—
REQUESTS FOR PROPOSALS
FOR
GUNNISON COUNTY
CAPITAL OR SELFCONTAINED
RECREATION PROJECTS**

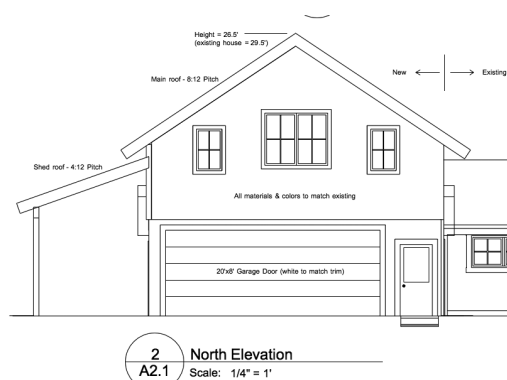
The Gunnison County Metropolitan Recreation District is soliciting Requests For Proposals (RFP) for capital or selfcontained projects that are specifically aimed toward enhancing recreation opportunities or sustaining recreation tourism in Gunnison County Colorado. Up to \$20,000 is available, and several projects may be funded, depending on the quality of the proposals. Please note the proposals are due very soon. Funding criteria are as follows:
 • Projects are compatible with Colorado Conservation Trust Fund criteria. <https://www.colorado.gov/pacific/dola/conservationtrustfundctfexpendituresfaq>
 • Eligible expenditures must occur on local government public conservation sites (i.e. Met Rec District Property, Town, City, or Gunnison County properties) within the Gunnison Metropolitan Recreation District.
 • Expenditure's support the development or maintenance of conservation sites.
 • Civic groups, public associations, clubs, or nonprofit organizations may apply only if the expenditures they propose are used by their organization to develop or maintain a public conservation site and none of the money is used except for the purpose of developing and maintaining the public site.
 • The project is "shovel ready" and scheduled to be completed no later than September 30, 2016.
 • Requested funds will be used to leverage or match other funds already directed toward the project.
 • Proposals do not include any overhead costs.
 • A memo document stating your intent to submit a proposal that includes full contact information is submitted no later than Monday, June 13, 2016 by 5:00pm to:
 • Email Lori Patin, District Manager, admin@gcmetrec.com
 • Your final proposal is submitted no later than Friday, June 17th, 2016 by 5:00 pm to:
 • Email Lori Patin, admin@gcmetrec.com
 Questions regarding this RFP should be directed to Derrick Nehrenberg, derrick@gcmetrec.com.

Published in the *Crested Butte News*. Issue of June 10, 2016. #061011

legals@crestedbuttenews.com

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 23, 2016 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Garage Addition**, Lot 13, Block 17, Filing #3, a.k.a. 178 Brackenbury Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



Published in the *Crested Butte News*. Issue of June 10, 2016. #061016

Legals

—REQUEST FOR PROPOSAL— FUNDING CYCLE JANUARY 1, 2017- DECEMBER 31, 2017

Release Date: 5/30/2016

The Victim Assistance Law Enforcement (VALE) Board will hold its business and grant presentation meeting on **August 23, 2016** beginning at 10:00 am. The meeting will be held at the Court Annex Conference Room, 1140 North Grand Avenue, Suite #200 in MONTROSE, Colorado.

The Victim Assistance Law Enforcement Board, Seventh Judicial District, announces the availability of local VALE funds authorized by Title 24, Article 4.2, Colorado Revised Statutes.

Applications must be submitted to the VALE Board Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401, by 4:00 p.m. on Wednesday, July 27, 2016. Applications received after that time will not be eligible for funding. Applications will NOT be accepted by FAX.

ANTICIPATED AMOUNT AVAILABLE: \$190,000
CONTRACT/GRANT CYCLE: January 1, 2017 - December 31, 2017

ELIGIBILITY: The Board is authorized to enter into contracts for the purchase and coordination of victims and witnesses assistance services with persons or agencies which the Board deems appropriate.

PRIORITY CATEGORIES: The priority use for funding as listed in the statute is:

1.) Implementation of the rights afforded to crime victims pursuant to section 24-4.1-302.5 CRS, and 2.) The provision of the services and programs delineated in sections 24-4.1-303 CRS, 24-4.1-304 CRS, and 24-4.2-105(4) CRS, related to all crimes as defined by section 24-4.1-302(1) CRS.

The VALE Board has also established the following priorities: Programs that provide direct victim services to victims of those crimes listed in Section 24-4.1-302(1) CRS. The VALE Board may also take into consideration factors other than those stated above in making their final decisions. Board members may award money for projects

not designated in the priority categories. The fact that an applicant meets eligibility requirements and applies for services within a priority category does not guarantee funding.

EVALUATION CRITERIA: The VALE Board has established criteria which it uses to evaluate grant applications. The criteria are as follows:

Tier One: Agencies' primary focus and mandate is to provide services as required by the VALE Statute AND the majority of those they serve are victims of "VRA Crimes."

Tier Two: Agencies that clearly meet at least one of the two criteria for Tier One.

Tier Three: Prevention based organizations and agencies that do not have a primary focus of assisting crime victims, but do provide some services to victims of VRA crimes.

The VALE Board may also consider as part of their evaluation criteria for funding, the number of VRA crime victims served in comparison to the

amount of funds being requested.

Oral presentations are not mandatory, but will be granted upon request. Requests for oral presentations will be considered on a case by case basis.

INQUIRES: For additional information and/or application forms and instructions please contact Aimee English at (970)252-4276, or write to: Office of the District Attorney Attn: VALE Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401 or aimee.english@co7da.org.

PLEASE NOTE: Copies of the state statutes related to these funds are available on the Colorado State Government web page (www.state.co.us) click on Government, then Colorado Constitution and Statutes, then Colorado Revised Statutes C.R.S.)

Published in the *Crested Butte News*. Issues of June 3 and 10, 2016. #060303

—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2016-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On March 17, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
JOHN L MCCONNELL and LAUREL L MCCONNELL

Original Beneficiary(ies)
WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt
HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8

Date of Deed of Trust
May 04, 2007

County of Recording
Gunnison

Recording Date of Deed of Trust
May 04, 2007

Recording Information (Reception No. and/or Book/Page No.)
574955

Original Principal Amount
\$654,710.00

Outstanding Principal Balance
\$618,163.67

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed

of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

SEE ATTACHED LEGAL DESCRIPTION

Also known by street and number as: 620 GOTHIC ROAD, UNIT 222, MOUNT CRESTED BUTTE, CO 81225.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/13/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 5/27/2016

Last Publication 6/24/2016

Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General

1300 Broadway, 10th Floor

Denver, Colorado 80203

(800) 222-4444

www.coloradoattorneygeneral.gov

Federal Consumer Financial Protection

Bureau

P.O. Box 4503

Iowa City, Iowa 52244

(855) 411-2372

www.consumerfinance.gov

DATE: 03/17/2016

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592

Elizabeth S. Marcus #16092

Kelly Murdock #46915

David R. Doughty #40042

Alison L. Berry #34531

Sheila J. Finn #36637

Eve M. Grina #43658

Nicholas H. Santarelli #46592

Janeway Law Firm, P.C. 9800 S. MERIDIAN,

SUITE 400, ENGLEWOOD, CO 80112 (303)

706-9990

Attorney File # 15-009734

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION

Unit 222, MOUNTAINEER SQUARE CONDOMINIUMS, PHASE 1, according to the Condominium Map thereof recorded April 6, 2007, bearing Reception No. 574194, and the Declaration of Condominium for Mountaineer Square recorded April 6, 2007, bearing Reception No. 574195 of the records of Gunnison County, Colorado. Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of May 27, June 3, 10, 17 and 24, 2016. #052701

—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2016-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On February 26, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)

Gary Schaffer

Original Beneficiary(ies)

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.

Current Holder of Evidence of Debt

U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, TBW Mortgage Pass-Through Certificates, Series 2006-6

Date of Deed of Trust

October 31, 2006

County of Recording

Gunnison

Recording Date of Deed of Trust

November 07, 2006

Recording Information (Reception No. and/or Book/Page No.)

570714

Original Principal Amount

\$534,000.00

Outstanding Principal Balance

\$591,859.10

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO

Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY

THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/29/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 5/13/2016

Last Publication 6/10/2016

Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED

TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

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Federal Consumer Financial Protection

Bureau

P.O. Box 4503

Iowa City, Iowa 52244

(855) 411-2372

www.consumerfinance.gov

DATE: 02/26/2016

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Monica Kadrmaz, Esq. #34904

Lauren Tew, Esq. #45041

Weldon Phillips, Esq. #31827

Lisa Cananon, Esq. #42043

Barrett Frappier & Weisserman, LLP

1199 Bannock Street, Denver, CO

80204 (303) 350-3711

Attorney File # 4500.01687.F01

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3 and 10, 2016. #051301

—NOTICE OF PUBLIC HEARING—

REGARDING THE VACATION OF PORPHYRY ROAD, INCLUDING CUL DE SAC, LYING WITHIN MARBLE SKI AREA, CONDOMINIUM, FILING 1, GUNNISON COUNTY, COLORADO

The Board of County Commissioners of the County of Gunnison, Colorado, will hold a public hearing regarding the vacation of Porphyry Road, including the cul-de-sac, lying within Marble Ski Area, Condominium, Filing 1, within the County of Gunnison, State of Colorado and described as follows: The entirety of Porphyry Road, including the cul-de-sac, as identified on the plat titled: *Plat of Marble Ski Area Condominium Filing No. 1, Gunnison County, Colorado* recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 7, 1971, bearing Reception No: 285757.

The public hearing will be held on **Tuesday, June 21, 2016, at 8:55 a.m. in the Board of County Commissioners Meeting Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend and participate.
DATED: May 24, 2016

Marlene D. Crosby
Gunnison County Public Works Director

Published in the *Crested Butte News*. Issue of June 3 and 10, 2016. 060302

—CERTIFICATE NO. 20110222—

NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Geoffrey W Head, Debbie L Blackburn, Arrowhead Improvement Association and TLC Club

You and each of you are hereby notified that on the 17th day of November, 2011, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to TLC Club the following described real estate, situate in said county of Gunnison, viz:

LOT 1 BLK 1 ARROWHEAD FILING 2 #550455

Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2010. Tax sale lien certificate of purchase number 20110222 was issued to TLC Club by said County Treasurer.

That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

The valuation of said property for the year 2010 was a total \$ 59,200.00

That at the time of said valuation and said sale, said property

was taxed in the name(s) of Geoffrey W Head and Debbie L Blackburn.

That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.

That a treasurer's tax deed will be issued for said real estate to TLC Club after 4:00 p.m. on

September 12, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.

Witness my hand and seal this 27th day of May, 2016

Treasurer of Gunnison County

Debbie Dunbar

Published in the *Crested Butte News*. Issues of May 27, June 3 and 10, 2016. #052703