

Psychic Medium & Author
John Edward
 October 7th, 2016 - 7:00PM
 Embassy Suites Denver Southeast
 7525 E. Hampden Ave • Denver, CO 80231
 Get Tickets **TODAY!** 1 (800) 514-3849
 JohnEdward.net or ETix.com
(A Reading Not Guaranteed)

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- 3) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

BEFORE CALLING: VIEW at www.loghomedream.com Click on House Plans

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- Windows, Doors, and Roofing not included
- **NO TIME LIMIT FOR DELIVERY!** 

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

Bike Week

CONTINUED FROM PAGE 34

What is the Chainless? Racers weigh down their bikes, put on ridiculous costumes, and remove their chains (or just zip-tie them). Bikes are loaded into trailers and delivered to the starting line. We take you to the top of Kebler Pass, seven miles of dirt road from the finish line in downtown Crested Butte. At 4:20 p.m. sharp, racers sprint for their bikes and jump on to cruise down the road. The one who stays off their brakes the most wins. Well, actually, everybody wins—even the spectators hanging out at the end of Elk to watch the carnage on the final corner.

Important details:

10 a.m. to 12 p.m.: Registration and bike drop-off at the Chamber of Commerce in the town of Crested Butte. All bikes must be dropped off by 12 p.m.

2:30 to 3:30 p.m.: Participant shuttle to the top of Kebler Pass leaves from the chamber of commerce in the town of Crested Butte. Don't miss it.

4:20 p.m.: Race starts. Sprint for your bike and coast the seven miles down to town. The after-party lives up Elk Avenue. All 21+ racers get two beer tickets.

Bridges of the Butte, Saturday-Sunday, June 25-26

The Twelfth Annual Bridges of the Butte 24-Hour Bike Tour, presented by Bank of the West, loops through downtown Crested Butte, meandering across the town's bridges. Sign up solo and brave the bike seat for all 24 hours, or put together a team of your friends and tour the town in shifts as day turns to night. Tune up your townie bicycle and find a fabulous costume, because this is one townie takeover you don't want to miss.

Three hundred riders participate in the annual tour held the last weekend of June. Proceeds from the event go to the Adaptive Sports Center. The tour starts in the Crested Butte Town Park at high noon on Saturday, June 25 and finishes at high noon on Sunday, June 26. The cost for adults (solo or team) is \$24, and youths 17 and under pay their age. Adults or youth who pledge to raise \$100 or more by June 22 ride for free. Volunteers (age 18+) are always needed; help out for one shift and ride for free. Late registration (after Friday June 24, 5 p.m.) doubles—adults pay \$48 and youths 17 and under pay double their age.

Fat Tire 40, Saturday, June 25

The Fat Tire 40 is a serious mountain bike race. The start/finish area is in the town of Crested Butte and racers roll out at 8 a.m. for a 40-mile tour. The course is almost all on single-track linking local classic trails such as Upper Loop, Strand and Deer Creek trails with the trails in the Evolution Bike Park. This is the signature event of Bike Week, on Saturday morning, and there are plenty of good spots for watching and cheering on the racers. The \$75 fee includes the race, dinner, beer, and a free ticket to the Trout Steak Revival show hosted by the Crested Butte Music Festival. There are men's and women's categories, both with Open/Pro and Recre-



PHOTO BY LYDIA STERN

ational Divisions. Age group divisions: U-21, 21-39, 40-49, 50+. Registration will close Monday, June 20.

Crested Butte Junior Wildflower Classic, June 26

The Crested Butte Devo team will host its first-ever race during Crested Butte Bike Week: the Crested Butte Junior Wildflower Classic. Racing starts at 9 a.m.

All races will have neutral start and finish on dirt at Peanut Lake Road for safety. The award ceremony will be at the Crested Butte Chamber of Commerce parking lot at noon. There will be prizes for top three boys and girls in three separate age groups: 10 and under, 14 and under and 18 and under. Each age group is capped at 25 participants. Schedule of race starts below:
 9 a.m.: Crested Butte Junior Wildflower Classic XC Race \$30/athlete includes ice cream at pre-race meeting (75 participants). Sponsored by: Clif Bar and MTBhome.com.

18 and under (15-18) course (9 a.m. start): Approximately 12 miles, 1,500 ft. climbing; red bibs with red course markings.

14 and under (11-14) course (9:05 a.m. start): Approximately 10 miles, 1,000 ft. climbing; blue bibs with blue course markings.

10 and under course (9:10 a.m. start): Approximately 8 miles, 800 ft. climbing; green bibs with green course markings.

Gravity Slave Downhill Race, June 26

The week comes to a thrilling close with high-speed downhill racing. The Evolution Bike Park will be the venue for the Gravity Slave hosted by Crested Butte Mountain Resort on the Captain Jack trail. The open category and each age class will vie for a chance to win a commemorative Evolution Bike Park belt buckle. The \$25 in advance event registration includes a race day lift ticket, Evolution Bike Park swag, and a complimentary Odell beer at Butte 66. Day-of registration costs \$30. Closed course practice will run on Saturday, June 25 and the competition will culminate on Sunday, June 26. Check in on race day is 8 to 10 a.m.; the race starts at 11:15 a.m.

Online registration is open through June 24 at 3 p.m.: <https://www.bikereg.com/gravity-slave-downhill-race>. This event is part of the Rocky Mountain Gravity Series.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—AGENDA—
**TOWN OF CRESTED BUTTE
 REGULAR TOWN COUNCIL MEETING
 MONDAY, JUNE 20, 2016
 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

6:00 WORK SESSION
 Presentation by Sustainable Crested Butte Regarding Plastic Bag Use Initiative.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
 1) June 6, 2016 Regular Town Council Meeting Minutes.
 2) Black and White Ball Closing 4th Street from Elk Avenue to Maroon Avenue on July 2, 2016.
 3) Resolution No. 16, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Lease Agreement with the Crested Butte Film Festival for 620 Second Street, AKA Big Mine Warming House.
 4) Resolution No. 17, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Improvements Construction and Revocable License Agreement with Banx LLC for

115 Elk Avenue.
 5) Resolution No. 18, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Revocable License Agreement to Coal Creek Investments, LLC for Portions of the Sidewalk Adjacent to Lots 2-6, Block 29, Town of Crested Butte, Colorado.
 6) Award of 2016 Spring Grant Funding Recommendations.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT
 Citizens may make comments on item not scheduled on the agenda. Those commenting

should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:25 NEW BUSINESS
 1) Update by Dave Lazorchak, Geologist from the Bureau of Land Management (BLM), on the Gunsite Pass Abandoned Mine Site.
 2) Request from High Country Conservation Advocates (HCCA) for the Town Council to Sign On to a Letter to the Department of the Interior (DOI) and Bureau of Land Management (BLM) Concerning DOI's Comprehensive Review of the Federal Coal Program.
 3) Discussion and Appointment of a Creative District Commissioner for the Crested Butte Creative District Commission.
 4) Resolution No. 19, Series 2016 - Resolutions of the Crested Butte Town Council Amending Appendix "A" of the Crested Butte Municipal Code to Update the Payment-in-lieu of Providing Resident Occupied Affordable Housing

Rate.
 5) Possible Approval of Restaurant/Bar Seating on Public Sidewalks for Happy Place LTD DBA Django's Located at 209 Elk Avenue.

8:15 LEGAL MATTERS

8:25 COUNCIL REPORTS AND COMMITTEE UPDATES

8:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Tuesday, July 5, 2016 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 18, 2016 - 6:00PM Work Session - 7:00PM Regular Council
- Tuesday, August 2, 2016 - 6:00PM Work Session - 7:00PM Regular Council

8:50 ADJOURNMENT

Published in the *Crested Butte News*. Issue of June 17, 2016. #061721

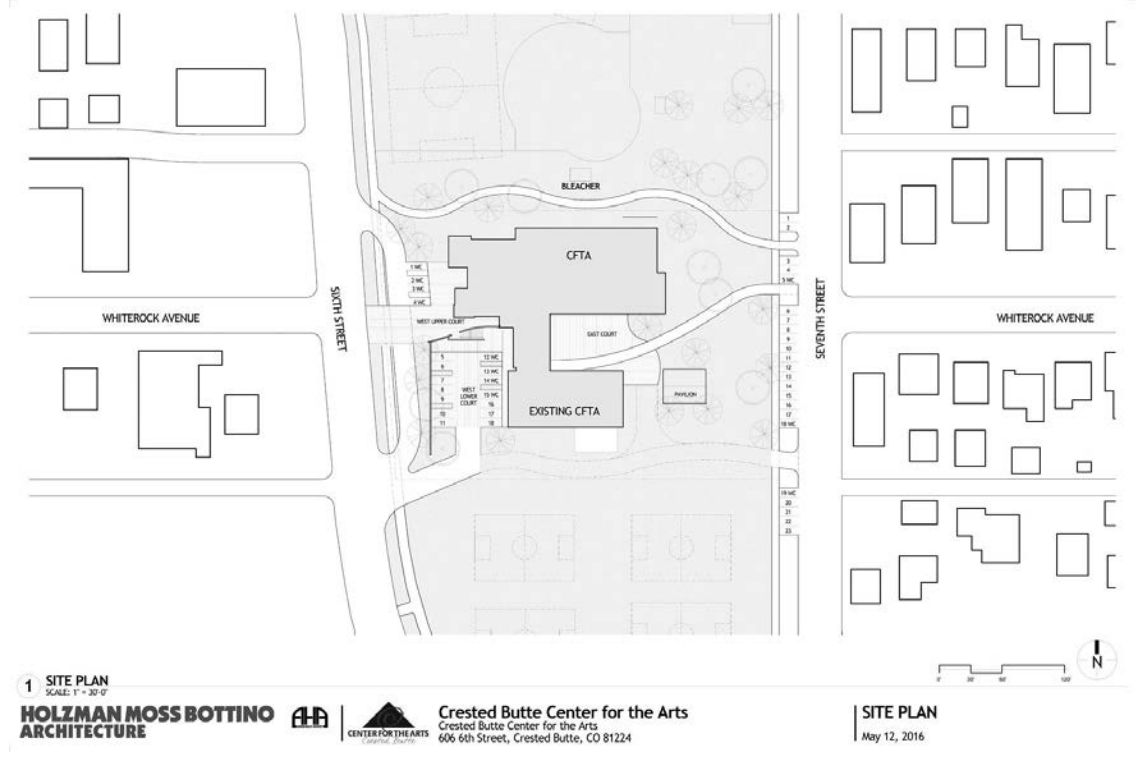
Legals

**—NOTICE OF SPECIAL MEETING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a BOZAR work session will be held on June 21, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
6:00 p.m. - A presentation by the **Crested Butte Center for the Arts** for the purpose of receiving informal input from the Board regarding site plan changes proposed from

recent plans to the Center for the Arts proposed for the Crested Butte Town Park, blocks 50 and 51. (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Dept. Assistant

Published in the Crested Butte News. Issues of June 10 and 17, 2016. #061010



1 SITE PLAN
SCALE: 1" = 30'-0"
HOLZMAN MOSS BOTTINO ARCHITECTURE
Crested Butte Center for the Arts
Crested Butte Center for the Arts
606 6th Street, Crested Butte, CO 81224

SITE PLAN
May 12, 2016

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to under-

take and conditions of the approval for their site-specific development plan(s).
May 31, 2016
Sue C. and David C. Bratton: Construct a single family residence and accessory dwelling to be located at 508 Ninth Street, Block 71, Tract 2 in the R1D zone. Architectural approval was granted. A conditional use permit for an accessory dwelling in the R1D zone

was granted.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issue of June 17, 2016. #061704

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
May 31, 2016
Crested Butte Fire Protection District: Construct a triplex

to be located at 819/821/823 Teocalli Avenue, Block 78, Lot 4 in the R2A zone. Architectural approval was granted.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issue of June 17, 2016. #061705

—NOTICE OF FINAL PAYMENT—

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on June 24, 2016 at the hour of 5:00 p.m. to Moltz Construction, Inc, of Salida, Colorado for all work done by said Contractor(s) for the Wastewater Treatment Plant UV Upgrade Improvements construction work performed within Mt. Crested Butte Water and Sanitation District.
Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not

been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of an from any and all liability for such claim.
BY ORDER OF THE BOARD OF DIRECTORS
By: /s/ Kurt Giesselman
President
Published in the Crested Butte News. Issues of June 10 and 17, 2016. #061009

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
May 31, 2016
East of Irwin LLC: Construct a single family residence and a change to a previously approved plan for an accessory building with heating and/or plumbing to be changed to an accessory dwelling to be located at 214 Maroon Avenue, Block 21, Lots 9-11 less the east 1' of the South 20' of Lot 9 in the R1C zone. Architectural approval was granted. A conditional use permit for an accessory dwelling in the R1C zone was granted. A conditional waiver regarding a non-conforming aspect with respect to the 0' front yard setback was granted. A recommendation to the Town Council regarding the Revocable License Agreement for an encroachment for the North porch into the Town rights of way was made.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issue of June 17, 2016. #061702

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
May 31, 2016
Sopris 715 LLC: Construct a single family residence and accessory build-

ing to be located at 825 Elk Avenue, Block 69, Tract 6 of the Verzuh Ranch Annexation in the R1E zone. Architectural approval was granted. A conditional use permit for a heated and/or plumbed accessory building in the R1E zone is required.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issue of June 17, 2016. #061703

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-005**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On March 17, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
JOHN L MCCONNELL and LAUREL L MCCONNELL
Original Beneficiary(ies)
WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt
HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8
Date of Deed of Trust
May 04, 2007
County of Recording
Gunnison
Recording Date of Deed of Trust
May 04, 2007
Recording Information (Reception No. and/or Book/Page No.)
574955
Original Principal Amount
\$654,710.00
Outstanding Principal Balance
\$618,163.67
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed

of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED LEGAL DESCRIPTION
Also known by street and number as: 620 GOTHIC ROAD, UNIT 222, MOUNT CRESTED BUTTE, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/13/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 5/27/2016
Last Publication 6/24/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 03/17/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592
Elizabeth S. Marcus #16092
Kelly Murdock #46915
David R. Doughty #40042
Alison L. Berry #34531
Sheila J. Finn #36637
Eve M. Grina #43658
Nicholas H. Santarelli #46592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 15-009734
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
LEGAL DESCRIPTION
Unit 222, MOUNTAINEER SQUARE CONDOMINIUMS, PHASE 1, according to the Condominium Map thereof recorded April 6, 2007, bearing Reception No. 574194, and the Declaration of Condominium for Mountaineer Square recorded April 6, 2007, bearing Reception No. 574195 of the records of Gunnison County, Colorado. Town of Mt. Crested Butte, County of Gunnison, State of Colorado.
Published in the *Crested Butte News*. Issues of May 27, June 3, 10, 17 and 24, 2016. #052701

Legals

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JUNE 17, 2016
CRESTED BUTTE TOWN COUNCIL CHAMBERS
CRESTED BUTTE TOWN HALL
507 MAROON AVENUE, CRESTED BUTTE, CO**

Planning Commission will leave Blackstock at 8:15 a.m.

- 8:55 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Foxtrot Subdivision - continued joint public hearing/ no action, the application is for the subdivision of 13.23-acres into four single-family residential lots. The property is located approximately 1 mile north of the Town of Crested Butte, east of Gothic Road, west of and adjacent to Moon Ridge Subdivision. The parcel is located within the NW1/4SE1/4 Section 35, Township 13 South, Range 86 West, 6th P.M. LUC-15-00039

10:00 a.m. John Nichols - public hearing/possible action, the application is for an 18,800 square foot, two story, multi-tenant building, located on Lot 4, Riverland Industrial Park F#1 LUC-16-00014

11:00 a.m. Paradise Campground and Rentals - work session/ no action, the application is for a primitive campground on approximately 4.6 acres of a 36-acre parcel. 31 campsites are proposed, along with a 120 square foot shed (used as office), kayak and ATV rentals available. The parcel is located at 18201 Hwy 133 within SW1/4 of Section 8, Township 12 South, Range 89 West, 6th p.m. LUC-15-00026

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of June 17, 2016. #061701

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 23, 2016 at 7:00 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 13, Block 26, Filing #4, a.k.a. 243 Cisneros Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



SOUTH ELEVATION

Published in the *Crested Butte News*. Issue of June 17, 2016. #061706

**—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
SKETCH PLAN APPLICATION FOR THE
SLATE RIVER DEVELOPMENT
SUBDIVISION OF 44.5-ACRES INTO 23 SINGLE FAMILY LOTS
SW1/4 SECTION 35, TOWNSHIP 13 SOUTH, RANGE 86 WEST
6TH P.M., TRACT Q (AKA LOT 13)**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission and Board of County Commissioners will conduct a joint public hearing on **July 15th, 2016 at 10:00 a.m.** in the Crested Butte Town Council Chambers, Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, Colorado, to hear public comment concerning the Sketch Plan application for the Slate River Development.

APPLICANT: The applicant is Cypress Foothills, LP
PARCEL LOCATION: The land is adjacent to the Town of Crested Butte, immediately north of the Butte Avenue and the Town's Public Works Yard and wastewater treatment plant, and south and east of the Town cemetery, west of Gothic Road, legally described as being located in the SW 1/4 of Section 35, Township 13 South, Range 86 West, 6th P.M., Tract Q (aka Lot 13), consisting of 44.5-acres.

PROPOSAL: The applicant proposes to subdivide a 44.5-acre parcel, which is bisected by the Slate River. The East Parcel (30.4-acres east of the Slate River) would be subdivided into 23 single-family residential lots, with the opportunity for a secondary residence on each lot. Lot sizes range from one-third to three-quarter acres. Access will be from Gothic Road, via construction on a new road (Road A). The lots would be restricted to a maximum primary residential building size of 5,000 square feet, secondary residence to 750 square feet and the aggregate square footage of all buildings to 5,750 square feet. Water will be provided by central well(s) and

wastewater will be provided by central sewer, by connection to the Town of Crested Butte's municipal sewer system. The West Parcel (14.1-acres west of the Slate River) would be a remainder tract that will be annexed to the Town of Crested Butte.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of June 17, 2016. #061709

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION
FOR THE EXPANSION OF THE PRIDE OF AMERICA MINE
(FORMERLY THE YULE MARBLE QUARRY)
SECTIONS 1 AND 12
TOWNSHIP 12 SOUTH, RANGE 88 WEST, 6TH P.M.**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing at **1:30 P.M. ON FRIDAY, JULY 1, 2016**, at the **MARBLE COMMUNITY CHURCH - FELLOWSHIP HALL, 121 WEST SLATE STREET, MARBLE, CO** to hear public comment concerning a land use change permit application submitted by Colorado Stone Quarries, Inc.

LOCATION: The quarry is located approximately 3 miles south of the Town of Marble, on Yule Creek, legally described as being located in Sections 1 and 12, Township 12 South, Range 88 West, 6th P.M.

PROPOSAL: The request is for the expansion of the existing, permitted quarry operation at the Pride of America Mine (formerly the Yule Marble Quarry). The operation will expand the quarrying operations by approximately 23.5-acres, over the life of the quarry. No changes to existing permitted production of marble or any increase in existing traffic is contemplated.

PUBLIC PARTICIPATION: The public is invited to submit oral or

written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of June 17, 2016. #061707

**—CB SOUTH DESIGN REVIEW COMMITTEE (DRC) AGENDA—
JUNE 23RD, 2016 ~ 6:00 PM
P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net

This agenda can also be viewed at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for May DRC meeting

New Business:

6:10 PM Hasz Garage Addition, 178 Brackenbury Street, Lot 13, Block 17, Filing #3

7:00 PM Baade Single Family Residence, 243 Cisneros Lane, Lot 13, Block 26, Filing #4

7:40 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

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**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 3
SERIES 2016**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 18 SUBDIVISIONS, ARTICLE III. PLANNING COMMISSION APPROVAL, SECTION 18-331 LOT LINE ADJUSTMENTS AND VACATION, (E) CRITERIA WHEREAS, the Town of Mt. Crested Butte, Colorado, (the "Town"), is a home rule municipality and has broad constitutional and statutory powers to regulate land use and the subdivision of real property within its boundaries, and; WHEREAS, by Ordinance No. 3, Series 2013, the Town of Mt. Crested Butte, Colorado, in response to several requests for lot line vacations within the Town, amended the provisions of Chapter 18, Article III, Section 18-331, to provide criteria to prepare and evaluate an application, and; WHEREAS, Section 18-331 applies to both lot line vacation requests and lot line adjustment requests; and WHEREAS, one criteria for approving an application requires that the affected

properties be within the same zoning district, e.g., single family residential; and WHEREAS, this provision was intended to address lot line vacation requests, such that a lot line vacation would have the potential effect of combining two zone districts within one property, which is prohibited, and not to lot line adjustments, which does not involve the creation of a single parcel but only moves the boundary between the lots; and WHEREAS, staff recommends the terms of the provision be amended to allow lot line adjustments between properties in different zoning districts. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, THAT: Section 1. Section 18-331(e)(5), of Article III, Chapter 18, is hereby amended to read as follows: For lot line vacations, the properties must be within the same zoning district, e.g., single family residential; Section 2. Severability. Should any

section, clause, phrase, or provision of this ordinance be ruled invalid or unenforceable by any court of competent jurisdiction, it is hereby declared the intent of the Town Council of the Town of Mt. Crested Butte, Colorado, that the remaining provisions of this ordinance shall be given full force and effect if it is possible to do so. INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 3rd day of May, 2016 PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 7th day of June, 2016. TOWN OF MT. CRESTED BUTTE, COLORADO /s/ Todd Barnes, Mayor ATTEST: /s/ Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of June 17, 2016. #061715

legals@crestedbuttenews.com

970.349.0500 ext. 112

—PUBLIC NOTICE—

AGENDA

REGULAR MEETING

**CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
JUNE 22, 2016 ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

Board Meeting Agenda

1. Call to order (cell phones off or in airplane mode)
2. Approve – May 25, 2016 Regular Board Meeting Minutes
3. Discuss – Financial Reports –May 2016
4. Discuss/Approve – Current Bills – May 2016

UNFINISHED BUSINESS

1. Discuss/Approve – 2015 Audit Projects
2. Discuss/Approve – 2016 Paving Projects
3. Discuss/Approve – 2016 Ballot Question

4. Discuss/Approve – Back-up pump for Cascadilla Well

NEW BUSINESS

1. Discuss – Long Range Planning MANAGER'S REPORT UNSCHEDULED BUSINESS ADJOURNMENT

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

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Legals

**—CRESTED BUTTE SOUTH 2016 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2015
PUBLIC WATER SYSTEM ID: CO0126189**

ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA.

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact JACK DIETRICH at 970-349-5480 with any questions about the Drinking Consumer Confidence Rule (CCR) or for public participation opportunities that may affect the water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some

elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban stormwater runoff, and residential uses.

- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.

- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit <http://wqcd.compliance.com/ccr>. The report is located under "Source Water Assessment Reports", and then "Assessment Re-

port by County". Select GUNNISON County and find 126189; CRESTED BUTTE SOUTH or by contacting JACK DIETRICH at 970-349-5480. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Consumer Confidence Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

| Source | Source Type | Our Water Sources | | Potential Source(s) of Contamination |
|------------------------|-------------|-------------------|--|--------------------------------------|
| | | Water Type | | |
| SHAVANO WELL | Well | Groundwater | | |
| SHAVANO WELL | Well | Groundwater | | |
| CASCADILLA STREET WELL | Well | Groundwater | | |
| CASCADILLA STREET WELL | Well | Groundwater | | |
| OFFICE WELL | Well | Groundwater | | |
| OFFICE WELL | Well | Groundwater | | |

Terms and Abbreviations

Maximum Contaminant Level (MCL)

– The highest level of a contaminant allowed in drinking water.

Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.

Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.

Maximum Residual Disinfectant Level (MRDL)

– The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Contaminant Level Goal (MCLG)

– The level of a contaminant in drinking water below which there is

no known or expected risk to health.

MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level Goal (MRDLG)

– The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Violation (No Abbreviation) – Failure to meet a Colorado Primary Drinking Water Regulation.

Formal Enforcement Action (No Abbreviation)

– Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.

Variance and Exemptions (V/E)

– Department permission not to meet a MCL or treatment technique under

certain conditions.

Gross Alpha (No Abbreviation)

– Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.

Picocuries per liter (pCi/L)

– Measure of the radioactivity in water.

Nephelometric Turbidity Unit (NTU)

– Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.

Compliance Value (No Abbreviation)

– Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

Average (x-bar)

– Typical value.

Range (R)

– Lowest value to the high-

est value.

Sample Size (n) – Number or count of values (i.e. number of water samples collected).

Parts per million = Milligrams per liter (ppm = mg/L) – One part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion = Micrograms per liter (ppb = ug/L) – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Not Applicable (N/A) – Does not apply or not available.

Detected Contaminants

CRESTED BUTTE SOUTH routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period

of January 1 to December 31, 2015 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

| Lead and Copper Sampled in the Distribution System | | | | | | | | |
|--|--------------------------|-----------------------------|-------------|-----------------|--------------------------------|-----------------------|---|--|
| Contaminant Name | Time Period | 90 th Percentile | Sample Size | Unit of Measure | 90 th Percentile AL | Sample Sites Above AL | 90 th Percentile AL Exceedance | Typical Sources |
| Copper | 09/22/2015 to 09/22/2015 | 0.09 | 10 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Lead | 09/22/2015 to 09/22/2015 | 4 | 10 | ppb | 15 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |

| Disinfection Byproducts Sampled in the Distribution System | | | | | | | | | | |
|--|------|---------|------------------|-------------|-----------------|-----|------|--------------------------|---------------|--|
| Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | Highest Compliance Value | MCL Violation | Typical Sources |
| Total Haloacetic Acids (HAA5) | 2015 | 2.06 | 2.06 to 2.06 | 1 | ppb | 60 | N/A | | No | Byproduct of drinking water disinfection |
| Total Trihalomethanes (TTHM) | 2015 | 7.7 | 7.7 to 7.7 | 1 | ppb | 80 | N/A | | No | Byproduct of drinking water disinfection |

| Radionuclides Sampled at the Entry Point to the Distribution System | | | | | | | | | |
|---|------|---------|------------------|-------------|-----------------|-----|------|---------------|-----------------------------|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources |
| Gross Alpha | 2014 | 1.3 | 1 to 1.5 | 3 | pCi/L | 15 | 0 | No | Erosion of natural deposits |
| Combined Radium | 2014 | 0.47 | 0.2 to 0.8 | 3 | pCi/L | 5 | 0 | No | Erosion of natural deposits |

| Inorganic Contaminants Sampled at the Entry Point to the Distribution System | | | | | | | | | |
|--|------|---------|------------------|-------------|-----------------|-----|------|---------------|--|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources |
| Barium | 2014 | 0.2 | 0.19 to 0.22 | 3 | ppm | 2 | 2 | No | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| Chromium | 2014 | 1 | 0 to 2 | 3 | ppb | 100 | 100 | No | Discharge from steel and pulp mills; erosion of natural deposits |
| Nitrate | 2015 | 0.53 | 0.3 to 0.8 | 3 | ppm | 10 | 10 | No | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits |
| Selenium | 2014 | 0.33 | 0 to 1 | 3 | ppb | 50 | 50 | No | Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines |

| Secondary Contaminants** | | | | | | |
|--|------|---------|------------------|-------------|-----------------|--------------------|
| **Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water. | | | | | | |
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | Secondary Standard |
| DIBROMOACETIC ACID | 2015 | 1.02 | 1.02 to 1.02 | 1 | N/A | |
| DICHLOROACETIC ACID | 2015 | 1.03 | 1.03 to 1.03 | 1 | N/A | |

Legals

continued from previous page

| Unregulated Contaminants*** | | | | | |
|---|------|---------|------------------|-------------|-----------------|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure |
| <p>EPA has implemented the Unregulated Contaminant Monitoring Rule (UCMR) to collect data for contaminants that are suspected to be present in drinking water and do not have health-based standards set under the Safe Drinking Water Act. EPA uses the results of UCMR monitoring to learn about the occurrence of unregulated contaminants in drinking water and to decide whether or not these contaminants will be regulated in the future. We performed monitoring and reported the analytical results of the monitoring to EPA in accordance with its Third Unregulated Contaminant Monitoring Rule (UCMR3). Once EPA reviews the submitted results, the results are made available in the EPA's National Contaminant Occurrence Database (NCOD) (http://www.epa.gov/dwucmr/national-contaminant-occurrence-database-ncod) Consumers can review UCMR results by accessing the NCOD. Contaminants that were detected during our UCMR3 sampling and the corresponding analytical results are provided below.</p> | | | | | |
| <p>***More information about the contaminants that were included in UCMR3 monitoring can be found at: http://www.drinktap.org/water-info/whats-in-my-water/unregulated-contaminant-monitoring-rule.aspx. Learn more about the EPA UCMR at: http://www.epa.gov/dwucmr/learn-about-unregulated-contaminant-monitoring-rule or contact the Safe Drinking Water Hotline at (800) 426-4791 or http://water.epa.gov/drink/contact.cfm.</p> | | | | | |
| <p>Violations, Significant Deficiencies, and Formal Enforcement Actions</p> <p>No Violations or Formal Enforcement Actions</p> | | | | | |
| <p>Published in the <i>Crested Butte News</i>. Issue of June 17, 2016. #061710</p> | | | | | |

**—TOWN OF CRESTED BUTTE 2016 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2015
PUBLIC WATER SYSTEM ID: CO0126188**

ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA.

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact David Jelinek at 970-349-5338 with any questions about the Drinking Consumer Confidence Rule (CCR) or for public participation opportunities that may affect the water quality. General Information All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>. Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some

elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791). The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include: **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic contaminants: salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming. **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban stormwater runoff, and residential uses. **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities. **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems. In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health. **Lead in Drinking Water**

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>. **Source Water Assessment and Protection (SWAP)** The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit <http://wqcd.compliance.com/ccr>. The report is located under "Source Water Assessment Reports", and then "Assessment Re-

port by County". Select GUNNISON County and find 126188; CRESTED BUTTE TOWN OF or by contacting David Jelinek at 970-349-5338. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Consumer Confidence Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

| Our Water Sources | | | |
|--------------------------------------|-------------|---------------|---|
| Source | Source Type | Water Type | Potential Source(s) of Contamination |
| UNNAMED RESERVOIR (GLAZER RESERVOIR) | Intake | Surface Water | Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles. |
| COAL CREEK | Intake | Surface Water | Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles. |
| WILDCAT CREEK | Intake | Surface Water | Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles. |

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is

- no known or expected risk to health. MCLGs allow for a margin of safety.
- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under

- certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- **Average (x-bar)** – Typical value.

- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.
- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- Detected Contaminants** The Town of Crested Butte routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s)

show all detections found in the period of January 1 to December 31, 2015 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report. **Note:** Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

| Lead and Copper Sampled in the Distribution System | | | | | | | | |
|--|--------------------------|-----------------------------|-------------|-----------------|--------------------------------|-----------------------|---|--|
| Contaminant Name | Time Period | 90 th Percentile | Sample Size | Unit of Measure | 90 th Percentile AL | Sample Sites Above AL | 90 th Percentile AL Exceedance | Typical Sources |
| Copper | 06/03/2015 to 09/03/2015 | 0.85 | 20 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Lead | 06/03/2015 to 09/03/2015 | 13 | 20 | ppb | 15 | 2 | No | Corrosion of household plumbing systems; Erosion of natural deposits |

| Disinfection Byproducts Sampled in the Distribution System | | | | | | | | | | |
|--|------|---------|------------------|-------------|-----------------|-----|------|--------------------------|---------------|--|
| Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | Highest Compliance Value | MCL Violation | Typical Sources |
| Total Haloacetic Acids (HAA5) | 2015 | 50.63 | 32.31 to 94.13 | 5 | ppb | 60 | N/A | | No | Byproduct of drinking water disinfection |
| Total Trihalomethanes (TTHM) | 2015 | 53.46 | 24.4 to 96.6 | 5 | ppb | 80 | N/A | | No | Byproduct of drinking water disinfection |

| Summary of Turbidity Sampled at the Entry Point to the Distribution System | | | | | |
|--|-----------------|--|---|--------------|-----------------|
| Contaminant Name | Sample Date | Level Found | TT Requirement | TT Violation | Typical Sources |
| Turbidity | Date/Month: Jun | Highest single measurement: 0.1 NTU | Maximum 0.5 NTU for any single measurement | No | Soil Runoff |
| Turbidity | Month: Dec | Lowest monthly percentage of samples meeting TT requirement for our technology: 100% | In any month, at least 95% of samples must be less than 0.1 NTU | No | Soil Runoff |

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Legals

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| Radionuclides Sampled at the Entry Point to the Distribution System | | | | | | | | | |
|---|------|---------|------------------|-------------|-----------------|-----|------|---------------|-----------------------------|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources |
| Gross Alpha | 2012 | 0.4 | 0.4 to 0.4 | 1 | pCi/L | 15 | 0 | No | Erosion of natural deposits |

| Inorganic Contaminants Sampled at the Entry Point to the Distribution System | | | | | | | | | |
|--|------|---------|------------------|-------------|-----------------|-----|------|---------------|--|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources |
| Arsenic | 2015 | 2 | 2 to 2 | 1 | ppb | 10 | 0 | No | Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes |
| Barium | 2015 | 0.01 | 0.01 to 0.01 | 1 | ppm | 2 | 2 | No | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |

| Synthetic Organic Contaminants Sampled at the Entry Point to the Distribution System | | | | | | | | | |
|--|------|---------|------------------|-------------|-----------------|-----|------|---------------|-----------------------------------|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources |
| Hexachlorocyclopentadiene | 2015 | 0.2 | 0.2 to 0.2 | 1 | ppb | 50 | 50 | No | Discharge from chemical factories |

| Secondary Contaminants** | | | | | | |
|---|------|---------|------------------|-------------|-----------------|--------------------|
| **Secondary standards are <u>non-enforceable</u> guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water. | | | | | | |
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | Secondary Standard |
| Total Dissolved Solids | 2012 | 95 | 95 to 95 | 1 | ppm | 500 |
| DICHLOROACETIC ACID | 2015 | 21.82 | 13.24 to 37.71 | 5 | N/A | |
| MONOCHLOROACETIC ACID | 2015 | 1.55 | 0 to 3.13 | 5 | N/A | |
| TRICHLOROACETIC ACID | 2015 | 27.26 | 17.72 to 54.3 | 5 | N/A | |

Violations, Significant Deficiencies, and Formal Enforcement Actions

No Violations or Formal Enforcement Actions

This notice is available on the Town website www.crestedbutte-co.gov/

THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR

Published in the *Crested Butte News*. Issue of June 17, 2016. #061712

**—REGULAR TOWN COUNCIL MEETING—
JUNE 21, 2016 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

- Public Hearing – 6:00PM - Public Input on a Special Event Liquor License Submitted By Crested Butte Music Festival For Events To Be Held On the following dates in their Speigeltent aka Mt. Crested Butte Mirror Palace located at Lots RC-1 & RC-2 – Amended Plat Mountaineer Square North Reception 610630 aka 696 Gothic Rd, Mt. Crested Butte, CO 81225. - June 25, 2016 – 2p-7p, July 1, 2016 – 2p-7p, July 8, 2016 – 2p-7p, July 9, 2016 – 2p-7p, July 15, 2016 – 2p-7p, July 16, 2016 – 10a-10p, July 22, 2016 – 2p-7p, July 23, 2016 – 2p-7p, August 2, 2016 – 10a-10p, August 6, 2016 – 2p-7p, August 12, 2016 – 2p-7p, August 13, 2016 – 2p-7p, August 19, 2016 – 2p-7p, August 20, 2016 – 2p-7p – Crista Ryan
- Public Hearing – 6:00PM - Public Input on a Special Event Liquor License Submitted By Living Journeys For An Event To Be Held On July 23, 2016 from 9am to 5pm At The CBMR Ski Area Base. – Ginny Turner – Dana Zobs
- Public Hearing – 6:00PM - Public Input On Ordinance No. 5, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 5, Boards, Commissions And Committees, Article II. Planning Commission, Section 5-19 Terms Of Members – First Reading.
 - Call To Order
 - Roll Call
 - Approval Of The June 7, 2016 Regular Town Council Meeting Minutes
 - Reports
 - CBMR – 2015/6 Admissions Tax Follow Up Report – Warren Miller – Scott Clarkson
 - CBMR – 2015/6 Admissions Tax Follow Up Report – Ultimate Snowmobile – Scott Clarkson
 - CBMR – 2015/6 Admissions Tax Follow Up Report – Elevated Après Ski – Scott Clarkson
 - Correspondence
- Discussion and Possible Consideration of appointing one (1) members to the Downtown Development Authority Board to fill a vacancy with a term expiring June 30, 2017.
- Discussion and Possible Consideration of a Special Event Liquor License Submitted By Crested Butte Music Festival For Events To Be Held On the following dates in their Speigeltent aka Mt. Crested Butte Mirror Palace located at Lots RC-1 & RC-2 – Amended Plat Mountaineer Square North Reception 610630 aka 696 Gothic Rd, Mt. Crested Butte, CO 81225. - June 25, 2016 – 2p-7p, July 1, 2016 – 2p-7p, July 8, 2016 – 2p-7p, July 9, 2016 – 2p-7p, July 15, 2016 – 2p-7p, July 16, 2016 – 10a-10p, July 22, 2016 – 2p-7p, July 23, 2016 – 2p-7p, August 2, 2016 – 10a-10p, August 6, 2016 – 2p-7p, August 12, 2016 – 2p-7p, August 13, 2016 – 2p-7p, August 19, 2016 – 2p-7p, August 20, 2016 – 2p-7p – Crista Ryan
- Discussion and Possible Consideration of a Special Event Liquor License Submitted By Living Journeys For An Event To Be Held On July 23, 2016 from 9am to 5pm At The CBMR Ski Area Base. – Ginny Turner – Dana Zobs
- Discussion and Possible Consideration of Ordinance No. 5, Series 2016 - An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Chapter 5, Boards, Commissions and Committees, Article II. Planning Commission, Section 5-19 Terms of Members – First Reading.

**UNFINISHED BUSINESS –
NEW BUSINESS –**

- Discussion and Possible Consideration of appointing two (2) members to the Downtown Development Authority Board with terms expiring June 30, 2020.

OTHER BUSINESS –

PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

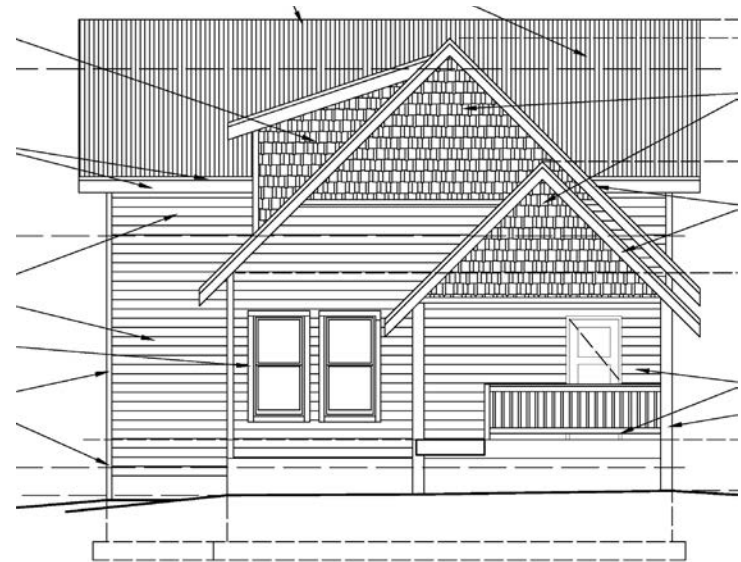
ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of June 17, 2016. #061714

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
326 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 28, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Leroy J. and Mary Cessar** to construct an addition to the existing single family home located at 326 Sopris Avenue, Block 34, Lots 3-5 in the R1C zone. Additional requirements:
- Architectural approval is required. (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issues of June 17 and 24, 2016. #061719



A North Elevation
Scale 1/4" = 1'-0"

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
130 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 28, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Kaos Limited dba Bonez in conjunction with Coal Creek Investments LLC** for payment in lieu of off-street parking associated with outdoor seating for the bar/restaurant located at 130 Elk Avenue, Block 29, part of Lots 2-6 in the B1 zone. Additional requirements:
- Payment in lieu of up to one (1) off street parking spaces to be associated with the outdoor seating area is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issues of June 17 and 24, 2016. #061718

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
16 SIXTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 28, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Iron Horse Tap LLC in conjunction with Wallace McNeill** to site a smoker to be associated with the bar/restaurant located at 16 Sixth Street, Block 56, Lots 17-21 in the B2 zone. Additional requirements:
- An expansion to the conditional use permit for a bar/restaurant use in the B2 zone is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issues of June 17 and 24, 2016. #061717

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
201 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 28, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Coal Creek Distillery in conjunction with Elk Avenue Partners LLC** to site a tasting room/bar to be located at 201 Elk Avenue, Block 21, Lots 17-18 in the B1 zone. Additional requirements:
- A conditional use permit for a bar/restaurant in the B1 zone is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issues of June 17 and 24, 2016. #061720

Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
JUNE 20, 2016 ~ 5:30 P.M.
LAKE SCHOOL
GUNNISON, COLORADO
REGULAR SESSION/BUDGET ADOPTION**

- 5:30 I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda
 - V. Commendations and recognition of visitors
 - *
- Visitors who wish to address the Board please fill out a slip of paper*
- 5:45 VI. Administrative Action Summaries
 - A. Superintendent Update- Doug Tredway
 - B. Interest Free Loan-Stephanie Juneau
 - 6:30 VII. Action Items
 - A. Consent Grouping
- Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

The Superintendent recommends approval of the following:

1. Board of Education Minutes*
 - a. May 23, 2016—Regular Session
 - b. June 6, 2016—Regular session/Budget Hearing
2. Finance*

Approve for payment, as presented by the Business Manager, warrants as indicated:

 - a. General Account #32001-32147
 - b. Payroll Direct Deposit #26913-27249
3. Personnel*
 - a. Nancy Gruber-Meier-Early Literacy Grant Reading Interventionist-GES (1 year)
 - b. Sarah Strong-ELL-GMS—.5 FTE
 - c. Gail Sovick-ELL-GMS—.5 FTE
 - d. Kristen Osborn-Food Service Manager-District
 - e. Resignation of Kinsey Bruton-Club Friday-Lake
 - f. Resignation of Alexander Lord-Permanent Substitute-CBCS
 - g. Resignation of Ayla Mapes-Educational Assistant-Lake

Supplemental Duties:

Gunnison High School

| | |
|-------------------|------------------|
| Devon Suits | Asst Football |
| Shane Zimmerman | Head Football |
| Stacey Mickelson | Asst. Track |
| Lanny Percival | Asst. Football |
| Greg Smith | Asst. Track |
| Keith Wallin | Asst. Football |
| Bill Wyman | Asst. Track |
| Corree Revis | Asst. Football |
| Tom Percival | Head Baseball |
| Shana Benson | Head Volleyball |
| Chris Low | Asst. Baseball |
| Whitney Zimmerman | Asst. Volleyball |
| Matt Smith | Asst. Baseball |

| | |
|------------------|-------------------------|
| Gregg Smith | Head X-Country |
| Chelsey Miller | Girls' Golf |
| Lance Betts | Asst. X-Country |
| Keith Koepsel | Band |
| Denise Mayfield | Head Boys' Golf |
| Lisa Danos | Book Club |
| Leslie diLorenzo | Head Softball |
| Krista Drendel | LULAC |
| Dick Viehman | Asst. Softball |
| Scott Nordberg | FFA |
| Chris Leukenga | Asst. Softball |
| Pam Stoeber | NHS |
| Misty DeFoe | Spirit Team |
| Maria Katnig | Science O |
| Matt Smith | Boys' Basketball |
| Robin Wilkinson | SLC (.5) |
| Chris Low | Asst. Basketball |
| Chelsey Miller | SLC (.5) |
| Connor Clark | Asst. Basketball |
| Shana Benson | Yearbook |
| Kevin Mickelson | Head Girls' Basketball |
| Shana Benson | Journalism |
| Tom Katnig | Asst. Girls' Basketball |
| Shana Benson | Senior Sponsor |
| Tami Maciejko | Head Girls' Swimming |
| Jeanene Nelson | Drama (fall production) |
| Juan Garcia | Asst. Wrestling |
| Susan Barrett | Drama/Music Director |
| Chris Flynn | Asst. Wrestling |

Gunnison Middle School

| | |
|------------------|-----------------------------|
| Leslie diLorenzo | Asst. 8th Boys' Basketball |
| Lisa Brown | Head X-Country |
| Andy Dunda | Asst. 7th Boys' Basketball |
| Cynthia Bruton | Asst. X-Country |
| Craig Cooper | Head 8th Girls' Basketball |
| Chris Kruthaupt | Head 8th Football |
| Leslie diLorenzo | Asst. 8th Girls' Basketball |
| Todd Witzel | Head 7th Football |
| Andy Dunda | Head Girls 7th Basketball |
| Juan Garcia Jr. | Asst. 7th Football |
| Chris Alton | Asst. 7th Girls' Basketball |
| Juan Garcia | Asst. 7th Football |
| Matt Harris | Head Wrestling |
| Megan Wells | Head 8th Volleyball |
| Brandon Miller | Asst. Wrestling |
| Karen Alton | Asst. 8th Volleyball |
| Cynthia Bruton | Head Gymnastics |
| Lindsey Casey | Head 7th Volleyball |
| Laura Schliesman | Asst. Gymnastics |
| Mary Nordgerg | Asst. 7th Volleyball |
| Leslie diLorenzo | Head 8th Track |
| Dustin Simoens | Head 8th Boys' Basketball |

| | |
|--|---------------------------|
| Cynthia Bruton | Asst. 8th Track |
| Jeff Hulbert | Head 7th Boys' Basketball |
| Stacie Dowis | Head 7th Track |
| Keith Koepsel | GMS Band |
| Molly Childerston | Asst. 7th Track |
| Molly Childerston | Outdoor Ed. 1.0 |
| Gina Pollard | Head Science O |
| Kayla Fox | Outdoor Ed. .5 |
| Gina Pollard | 6th Ski |
| Renee Brekke | Student Council .5 |
| Sandy Merrifield | 5th Ski |
| Kayla Fox | Student Council .5 |
| Emily Kowal | SLC-GES |
| Mary Nordberg | Journalism |
| Jennifer Diamond | SAAC-GES |
| Crested Butte Community School | |
| Than Acuff | Head HS Soccer |
| Crista Meilak | Head MS X-Country |
| Heather Perry | Head HS Volleyball |
| TJ Curry | Head MS Boys' Basketball |
| Taylor Castillo | Asst. HS Volleyball |
| Laura Schleisman | Head MS Volleyball |
| Austin Ross | Head MS Track |
| TJ Curry | Asst. Boys' HS Basketball |
| Austin Ross | Head HS X-Country |
| Christa Meilac | Asst. MS Track |
| Emily Kaatz | Asst. HS X-Country |
| Talley Nichols | Head MS Girls' Basketball |
| Brandon Hamilton | Head HS Boys' Basketball |
| Mike Moran | Head HS Girls' Basketball |
| 3. Correspondence | |
| B. New Business | |
| 1. Approve 2016-17 Budget | |
| 2. Approve Fund Balance Resolution | |
| 3. Supplemental Budget | |
| 4. 2016-17 BOE Meeting Calendar | |
| 5. 1st reading of policy: DIA- Online Schools and Online Programs | |
| C. Old Business | |
| VIII. Comments from the Public | |
| IX. Items introduced by Board Members | |
| X. Board Committee Update | |
| XI. Forthcoming Agendas/Meeting Dates and Times | |
| A. Monday, August 8, 2016—Regular Session @5:30 Gunnison | |
| B. Monday, August 22, 2016—Work Session@5:30 Gunnison | |
| C. Monday, September 12, 2016—Regular Session@5:30 Crested Butte | |
| XII. Adjournment | |

Published in the *Crested Butte News*. Issue of June 17, 2016. #061713

**—TOWN OF MT. CRESTED BUTTE, COLORADO—
ORDINANCE NO. 4
SERIES, 2016**

AN ORDINANCE REPEALING ORDINANCE NO. 18, SERIES 1983, AND ADOPTING SPECIFIC STANDARDS FOR THE ISSUANCE OF OPTIONAL PREMISES LICENSES AND FOR OPTIONAL PREMISES LICENSES FOR A HOTEL AND RESTAURANT LICENSE

WHEREAS, the State of Colorado has enacted legislation which allows for the licensing of optional premises on which liquor may be served in addition to the ordinary premises under liquor licenses and hotel and restaurant licenses; and WHEREAS, the Town of Mt. Crested Butte is authorized pursuant to Section 12-47-309, C.R.S., to issue such licenses;

WHEREAS, before the Town may license the use of optional premises in liquor sales, it must, pursuant to Section 12-47-310(1), adopt specific standards for the issuance of optional premises licenses or for optional premises for hotel and restaurant license; and

WHEREAS, it is in the best interest of the general public and of the residents of the Town that the sale of liquor on optional premises be allowed and controlled by licensing pursuant to specific standards; and WHEREAS, this Ordinance repeals Ordinance No. 18, Series 1983 and replaces it with the specific standards set forth below.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, that the following standards for the issuance of optional premises licenses or for optional premises for a hotel and restaurant license shall be and are adopted.

STANDARDS FOR THE ISSUANCE OF OPTIONAL PREMISES LICENSES OR OPTIONAL PREMISES FOR A HOTEL AND RESTAURANT LICENSE

1. Standards Supplement the Law. In considering any application for

an optional premises license or for optional premises for a hotel and restaurant license, the Town Council will consider these standards in addition to all other laws and regulations applicable to the issuance of licenses under Colorado Liquor Code for optional premises or for optional premises for a hotel and restaurant license. These two types of licenses are referred to collectively as "optional premises license" in these standards unless otherwise specified.

2. Eligible Facilities. An optional premises liquor license will not be issued unless located on or adjacent to an "outdoor sports and recreational facility" as defined in section 12-47-103(22)(b), C.R.S. The types of outdoor sports and recreational facilities which may be considered in relation to an optional premises license are the following:

- a. Country Clubs
- b. Golf Courses
- c. Ski Areas
- d. Outdoor Music Venues

There shall be no general restriction on the minimum size of the outdoor sports and recreational facility which may be considered eligible for an optional premises license. However, the Town Council may consider the size of the particular outdoor sports and recreational facility in relationship to the number of optional premises license requested for the facility, and the Town Council may reject or limit any optional premises license application if the Council considers the related facility to be too small to properly use an optional premises license.

3. Number of Optional Premises. The Town Council, in its discretion, may restrict the number of optional premises which any one licensee may have under an optional premises license. Any person requesting approval of more than one optional premises license shall:

- a. Explain the reason for each

optional premises requested;

- b. Demonstrate how the several optional premises relate to each other from an operational standpoint; and
- c. Demonstrate the need for each optional premises in relationship to the outdoor sports and recreational facility and its guests.

4. Submission Requirements. When submitting a request for the approval of an optional premises license, an applicant shall do the following:

- a. There shall be no application processing fee, but before the Town Council issues a new optional premises license, the applicant must submit the applicable local license fee established by statute and state license fees listed on the applicable DR8404 form.

- b. An applicant for an optional premises license shall submit a complete application similar in content to an application for a liquor license or hotel and restaurant license.

- c. An applicant for a new hotel and restaurant license with optional premises shall identify the optional premises location or locations as part of the hotel and restaurant license application. An applicant for an optional premises license for an existing hotel and restaurant license need only submit an application which conforms with the requirements of these standards.

- d. All applicants must submit a map illustrating the outdoor sports and recreational facility's boundaries and the approximate location or locations of each optional premises requested and each optional premises presently located on or adjacent to the outdoor sports and recreational facility.

- e. All applicants shall submit a legal description of the perimeter of the proposed optional premises. The description must be specific enough to permit reasonable identification of the area of the optional premises. A metes and bounds survey and de-

scription of the area within which the optional premises are to be located may be required by the Town Council when deemed necessary.

- f. All applicants shall submit a description of the method or methods which shall be used to identify and control the optional premises when they are in use. The applicant shall describe the signs, fencing and other notices or barriers to be used in order to identify and control the optional premises.

- g. All applicants for an optional premises license shall demonstrate that provisions have been made for storing malt, vinous and spirituous liquors in a secure area on or off the optional premises for use on the optional premises, and shall identify the location or locations where such storage is to take place.

5. Advance Notification. Pursuant to Section 12-47-310(3), C.R.S., no alcoholic beverages may be served on an optional premises without the licensee having provided written notice to the state and local licensing authorities at least 48 hours prior to serving alcoholic beverages on the optional premises. The notice must contain the specific days and hours during which the optional premises are to be used. There is no limitation on the number of days which a licensee may specify in each notice, except that no notice may specify any date of use which is more than 180 days from the notice date. All notices to the Mt. Crested Butte Town Clerk must be received by the Clerk's office at least 48 hours prior to serving alcoholic beverages on the optional premises. In computing the 48 hours advance notice requirement, the notice must be delivered to or received by the Town Clerk's office at least two (2) business days before the date upon which alcoholic beverages are to be served on the optional premises. Business days do not include Saturdays, Sundays, or any other day

upon which the Town Clerk's office is closed for business. In addition, no alcoholic beverage may be served on an optional premises without the licensee having provided written or oral notice to the office of the Mt. Crested Butte Town Clerk not later than 2:00 p.m. on the day before alcoholic beverages are actually served on optional premises for each and every day when such service occurs. Such notice shall identify which of the optional premises, if there are more than one, will be utilized.

6. Notice and Hearing Procedures. An application for an optional premises license may be scheduled in the same manner as any other new liquor license application and the posting, publication and hearing requirements of Section 12-47-311(1), C.R.S., shall apply. At the public hearing on any optional premises application, the Town Council will consider the criteria in Section 12-47-312, C.R.S., and the standards herein and will make findings as to whether the applicant has complied with said criteria and standards. Based on these findings, the Town Council will either grant or deny the application.

7. Meals Required. An applicant shall serve spirituous liquors on optional premises only if meals are also served thereon.

INTRODUCED, READ AND APPROVED at a regular meeting of the Town Council on the 17th day of May, 2016 at Mt. Crested Butte, Colorado. PASSED, ADOPTED AND APPROVED upon second reading at a public meeting of the Town Council this 7th day of June, 2016 at Mt. Crested Butte, Colorado. TOWN OF MT. CRESTED BUTTE, COLORADO /s/ Todd Barnes, Mayor ATTEST: /s/ Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of June 17, 2016. #061716