

scenes from the Green Lake Trail Workday



PHOTOS BY LYDIA STERN



Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

- Call To Order
- Roll Call
- Approval Of The June 21, 2016 Regular Town Council Meeting Minutes
- Reports
- Correspondence

UNFINISHED BUSINESS – NEW BUSINESS –

- Discussion and Possible Approval of any items on the agenda.
- Reports

—REGULAR TOWN COUNCIL MEETING— JULY 5, 2016 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO

CANCELLED
Comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632

at least 48 hours in advance. Public comment on these agenda items is encouraged.
Published in the *Crested Butte News*. Issue of July 1, 2016. #070105

—TOWN OF MT. CRESTED BUTTE— ORDINANCE NO. 5 SERIES 2016

Ordinance No. 5, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Town Of Mt. Crested Butte Town Code Chapter 5 Boards, Commissions And Committees, Article II. Planning Commission, Section 5-19 Terms Of Members - Introduced, Read And Ordered Published By Title Only On First Reading The 21st Of June 2016.

Second Reading Scheduled For July 19, 2016
Copies of this ordinance are available for public inspection at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, Colorado, during business hours.
ATTEST
/s/ Jill Lindros

Town Clerk
TOWN OF MT. CRESTED BUTTE
/s/ Todd Barnes, Mayor
Dated this 28th day of June, 2016.

Published in the *Crested Butte News*. Issue of July 1, 2016. #070106

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, JULY 5, 2016 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

- 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) June 20, 2016 Regular Town Council Meeting Minutes.
2) Resolution No. 16, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Lease Agreement with the Center for the Arts for 620 Second Street, AKA Big Mine Warming House.
3) 3rd Annual Grand Traverse Mountain Run & Bike Closing a Portion of the Chamber Parking Lot on September 2, 2016.
4) Resolution No. 20, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Grant of a Revocable License Agreement to East of Irwin, LLC for the Placement of a Porch in the Maroon Avenue Public Right of Way Adjacent to 214 Maroon Avenue.
The listing under Consent Agenda is a group of

items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:30 NEW BUSINESS
1) Discussion and Possible Approval of the Crested Butte Arts Festival Closing Elk Avenue from the 200 Block to the Mid-500 Block from August 5 to August 7, 2016.
7:40 2) Ordinance No. 4, Series 2016 - An Ordinance of the Crested Butte Town Council

Amending Chapter 7 of the Crested Butte Municipal Code to Add a New Article 6 Prohibiting the Use of Disposable Plastic Bags and Mandating Certain Standards and a Fee for the Use of Paper Bags.
8:00 3) Resolution No. 19, Series 2016 - Resolutions of the Crested Butte Town Council Amending Appendix "A" of the Crested Butte Municipal Code to Update the Payment-in-lieu of Providing Resident Occupied Affordable Housing Rate.
8:20 4) Discussion and Possible Action Regarding the Intergovernmental Agreement Among Gunnison County, the Town of Crested Butte, et al. Regarding the Upper East River Valley Area-wide 201 Facilities Plan.
8:45 5) Discussion and Possible Action Regarding Appointment to Four-Way Transit Center Bathroom Design Committee.
9:00 LEGAL MATTERS
9:10 COUNCIL REPORTS AND COMMITTEE UPDATES
9:20 OTHER BUSINESS TO COME BEFORE

THE COUNCIL
9:35 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, July 18, 2016 - 6:00PM Work Session - 7:00PM Regular Council
• Tuesday, August 2, 2016 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, August 15, 2016 - 6:00PM Work Session - 7:00PM Regular Council
9:40 EXECUTIVE SESSION
For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Development Improvements Agreement with Ruth M. Kapushion Family Partnership, LLLP et al.
10:30 ADJOURNMENT
Published in the *Crested Butte News*. Issue of July 1, 2016. #070107

Legals

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-006**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On April 15, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Elsy Perez and Arturo Perez
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A.
Current Holder of Evidence of Debt
Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3
Date of Deed of Trust
July 14, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
July 18, 2006
Recording Information (Reception No. and/or Book/Page No.)
567053
Original Principal Amount
\$306,000.00

Outstanding Principal Balance
\$306,972.67
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED EXHIBIT A
Also known by street and number as: 70 Hunter Hill Rd Unit P103, Mt. Crested Butte, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at

Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 7/1/2016
Last Publication 7/29/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE

A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 04/15/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
David W. Drake #43315
Milnor H. Senior, III #7226
Scott D. Toebben #19011

Randall S. Miller & Associates, P.C.
216 16 th Street, Suite 1210, Denver, CO 80202 (720) 259-6710
Attorney File # 15CO00800-1
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015
EXHIBIT A
Unit 103, Paradise Building, SAN MORITZ CONDOMINIUMS, according to the map thereof recorded July 3, 1973 at Reception No. 294985, and according to the Condominium Declaration pertaining thereto recorded March 2, 1972 in Book 437 at Page 141 and the Amendment thereto recorded March 6, 1972 in Book 437 at Page 194, and the First Supplement to the Condominium Declarations recorded July 7, 1973 in Book 455 at Page 42,
Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070101

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On April 21, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Debra C Brown
Original Beneficiary(ies)
Wells Fargo Bank, N.A.
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
August 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
September 01, 2006
Recording Information (Reception No. and/or Book/Page No.)
568705
Original Principal Amount
\$110,800.00
Outstanding Principal Balance
\$96,472.55
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evi-

dence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
CONDOMINIUM UNIT 436, CEDAR TERRACE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORD AUGUST 20, 1981, AT RECEPTION NO. 361690 AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED AUGUST 19, 1981 IN BOOK 570 AT PAGE 301 AND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED SEPTEMBER 2, 1981 IN BOOK 571 AT PAGE 121, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 436 N 11th St., Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash,

the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 7/1/2016
Last Publication 7/29/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444

www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 04/21/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-16-704115-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070102

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 470 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to 7/8/16 and all rents and fees paid:
Name Last known address Unit #
Garcia/Joe PO Box 1003, Crested Butte, CO 81224 Unit #234

Published in the *Crested Butte News*. Issues of June 24 and July 1, 2016. #062401

—LEGAL—

The Gunnison Watershed School District RE-1J is accepting sealed bids on the following vehicle.

1995 Chevy Suburban 145,000 miles Minimum bid- \$1500.00

The Gunnison School District reserves the right to reject any or all bids. The Suburban may be inspected at the Bus Garage, located at 822 West Ohio Monday-Thursday 8am to 3pm. Sealed bids will be accepted by Angie Ryan in the Business Office located at the Lake School, 800 North Boulevard by Thursday, July 7, 2016 at 11am. For more information, please call Paul Morgan, Transportation and Facilities Manager, at 970.596.0450.

Published in the *Crested Butte News*. Issues of June 24 and July 1, 2016. #062403

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JULY 1, 2016
MARBLE COMMUNITY CHURCH – FELLOWSHIP HALL
121 W. SLATE STREET
MARBLE, COLORADO**

Planning Commission will leave Blackstock at 7:30 a.m.
9:00 a.m. Paradise Campground and Rentals – site visit/no action, the application is for a primitive campground on approximately 4.6 acres of a 36-acre parcel. 31 campsites are proposed, along with a 120 square foot shed (used as office), kayak and ATV rentals available. The parcel is located at 18201 Hwy 133 within SW1/4 of Section 8, Township 12 South, Range 89 West, 6th p.m.
LUC-15-00006

10:00 a.m. Pride of America Mine (Yule Marble Quarry) site /no action; request is for the expansion of the existing, permitted quarry operation at the Pride of America Mine (formerly the Yule Marble Quarry). The operation will expand the quarrying operations by approximately 23.5-acres, located approximately 3 miles south of the Town of Marble, legally described as a being located in the Sections 1 and 12, Township 12 South, Range 88 West, 6th P.M.
LUC-16-00006

1:30 p.m. • Call to order; determine quorum
Pride of America Mine (Yule Marble Quarry) public hearing/possible action; request is for the expansion of the existing, permitted quarry operation at the Pride of America Mine (formerly the Yule Marble Quarry). The operation will expand the quarrying operations by approximately 23.5-acres, located approximately 3 miles south of the Town of Marble, legally described as a being located in the Sections 1 and 12, Township 12 South, Range 88 West, 6th P.M.

LUC-16-00006
Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects
• Application # LUC-
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of July 1, 2016. #070103

—NOTICE OF A PUBLIC HEARING—

CONCERNING A LAND USE CHANGE APPLICATION FOR KEITH GEFFRE, REPRESENTED BY RICHARD SPENCER, FOR THE DEVELOPMENT OF A PRIMITIVE CAMPGROUND

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission on **July 15, 2016 at 1:00 p.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application for a commercial building.
APPLICANT: The applicant is Keith Geffre represented by Richard Spencer.
PARCEL LOCATION: The parcel on which the land use change is proposed adjacent to Highway 133 at

18201 Hwy 133 and approximately 7 miles north of the intersection of Highway 133 and County Road 12 (Kebler Pass). The parcel is legally described as 36.11 acres in the SW1/4, lying west of Highway 133, Section 8, Township 12 South, Range 89 West.
PROPOSAL: Applicant is proposing the development of a primitive campground on five acres or less (total parcel size is 36 acres). 31 RV/tent spots are proposed. The application also proposes to provide ATV and kayak rentals. No power or water will be provided.

PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO;

additional information may be obtained by calling the Planning Department (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Planning Department prior to the day of the hearing.
/s/ Cathie Pagano
Senior Planner

Published in the *Crested Butte News*. Issue of July 1, 2016. #070108

Legals

**—SKYLAND MD 2016 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2015
PUBLIC WATER SYSTEM ID: CO0226712**

ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA.

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact MIKE BILLINGSLEY at 970-349-7411 with any questions about the Drinking Consumer Confidence Rule (CCR) or for public participation opportunities that may affect the water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some

elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban stormwater runoff, and residential uses.

- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit <http://wqcd-compliance.com/ccr>. The report is located under "Source Water Assessment Reports", and then "Assessment

Report by County". Select GUNNISON County and find 226712; SKYLAND MD or by contacting MIKE BILLINGSLEY at 970-349-7411. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Consumer Confidence Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources			
Source	Source Type	Water Type	Potential Source(s) of Contamination
WELL 3	Well	Groundwater	Natural Occurrences and Upstream Discharges
SPRING DECKER NO 2	Spring	Groundwater	Natural Occurrences and Domestic Discharges
SPRING DECKER NO 1	Spring	Groundwater	Natural Occurrences and Domestic Discharges

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which

there is no known or expected risk to health. MCLGs allow for a margin of safety.

- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet

a MCL or treatment technique under certain conditions.

- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

- **Average (x-bar)** – Typical value.
 - **Range (R)** – Lowest value to the highest value.
 - **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
 - **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.
 - **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
 - **Not Applicable (N/A)** – Does not apply or not available.
- Detected Contaminants**
SKYLAND MD routinely monitors for contaminants in your drinking water according to Federal and State laws. The

following table(s) show all detections found in the period of January 1 to December 31, 2015 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.
Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Copper	08/20/2015 to 08/20/2015	0.51	5	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	08/20/2015 to 08/20/2015	6.5	5	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System										
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	Highest Compliance Value	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2014	1.08	1.08 to 1.08	1	ppb	60	N/A	No		Byproduct of drinking water disinfection

Radionuclides Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Gross Alpha	2014	3.38	3.38 to 3.38	1	pCi/L	15	0	No	Erosion of natural deposits
Combined Radium	2014	0.74	0.74 to 0.74	1	pCi/L	5	0	No	Erosion of natural deposits
Combined Uranium	2014	0.17	0.17 to 0.17	1	ppb	30	0	No	Erosion of natural deposits
Gross Beta Particle Activity	2014	2.9	2.9 to 2.9	1	pCi/L*	50	0	No	Decay of natural and man-made deposits

*The MCL for Gross Beta Particle Activity is 4 mrem/year. Since there is no simple conversion between mrem/year and pCi/L EPA considers 50 pCi/L to be the level of concern for Gross Beta Particle Activity.

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Nitrate	2015	0.28	0.28 to 0.28	1	ppm	10	10	No	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

Unregulated Contaminants***					
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure
***More information about the contaminants that were included in UCMR3 monitoring can be found at: http://www.drinktap.org/water-info/whats-in-my-water/unregulated-contaminant-monitoring-rule.aspx . Learn more about the EPA UCMR at: http://www.epa.gov/dwucmr/learn-about-unregulated-contaminant-monitoring-rule or contact the Safe Drinking Water Hotline at (800) 426-4791 or http://water.epa.gov/drink/contact.cfm .					

Violations, Significant Deficiencies, and Formal Enforcement Actions
No Violations or Formal Enforcement Actions