

## Steve Glazer

Most knew Steve as the "water guy," but he was so much more.

Steve Glazer of Crested Butte died June 24, 2016 after a 25-year career dedicated to water quality issues. He won the admiration of state environmentalists and ecologists for his ceaseless work in preventing pollution of Crested Butte's water sources, opposing trans-mountain diversion, and protecting wetlands and water rights.

He spent many hours learning the arcane world of Colorado water law and politics. Yet he was also astute at recognizing others in need and gave freely. Recalled one friend, "I came to C.B. Cable looking for a job. As soon as I was hired he noticed I needed new tires on my truck. He offered to advance me the money to buy a set of tires. That was not the last time he gave me an advance, or did some other kindness for me. He was always one to perform a 'mitzvah' without wanting any recognition. He was always giving of himself."

Born May 6, 1945 in White Plains, N.Y., Steve Glazer graduated from Rider College in Lawrence Township, N.J. in 1968 with a business and accounting degree, arriving in Crested Butte in 1969.

Seeing the impending condemnation of the Princess Theater, he and a partner purchased the historic building in 1970 and returned it to some of its former glory. Many fondly recall the Halloween showings of *The King of Hearts*, where everyone dressed up in costume to imitate their favorite characters in the movie.

In 1971, he and five friends purchased 40 acres north of town near the Slate River. The only access at first was walking from the parking lot through the woods, over a swaying bridge and up the hill to Steve's geodesic dome home. Wildbird was beautiful but a challenge to get to in the winter with a load of groceries. He took several teens there and from other families in town under his wing.

"He treated me like a daughter," said one.

"He was like a brother to me, even checking up on me after I left the valley," said another to whom Steve had given jobs and business advice.

"He offered our family a room in his house when he knew we didn't have a place to live. He even drove up to Colorado Springs for my graduation," said a third.

"The Glaze" wore many hats aside from his trademark Fedora during his 47 years as a Crested Butte resident.

He helped found Earth Station Radio, now KBUT; Cable Television; and Crested Butte State Bank, because he felt these were needed by the town.

Steve volunteered in the Crested Butte Mountain Theatre as a lighting designer, theatre manager, board president in 1976, and sometimes actor, winning four Golden Marmots.

Since the 1980s he has worked passionately and tirelessly to protect our water. He was the Gunnison River specialist for the Sierra Club. A board member of High Country Citizens Alliance, he founded its water program in the late 1980s. Elected to the Upper Gunnison River Water Conservancy District in 1999, he was the first and only member not appointed by a judge.

In 2004, Steve asked representatives of Rocky Mountain Biological Lab, the Upper Gunnison River Water Conservancy District, the State Depart-



ments of Public Health and Environment, and Natural Resources, the U.S. Forest Service and the Town of Crested Butte to address water quality issues in the Coal Creek watershed, the main source of town's water supply. Steve served as president of this Coal Creek Watershed Coalition from 2006 to 2011.

Intensely curious and detail-oriented, Steve attended water board meetings here and in Denver during the last years of his life, even though his health was failing.

In recognition of his years of service, Crested Butte named its reservoir the Glazer Reservoir in 2013.

A side of him rarely seen was Steve's love of art and flowers. One of his last trips was to see the tulips in the Netherlands. He patronized local artists, showed art films at the Princess, and enjoyed fine art in the museums that he and his wife, Diana Graves, visited around the world. In lieu of flowers, the family requests memorial donations to the Steve Glazer Art Collection, the first step toward fulfilling his dream of an art museum in Crested Butte.

Steve lived with cancer for three and a half years, graciously, non-complaining, and actively seeking a cure before passing away in Denver. He is survived by wife Diana Graves; stepsons Earl McGowen, Pat McGowen; grandchildren Lisa McGowen, Justin McGowen, Jayden McGowen, Jordyn McGowen; sister Glenna Duggan; cousins Helen Sizemore, Ruth Schecter, Susan Schecter, Sandy Schecter; nieces Donna Morton, Jean Foschetti; and nephews Joel Graber, Richard Kershner.

## Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY JULY 13, 2016 ~ 6:00PM P.O.A. BOARD MEETING AGENDA 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)

**6:00 PM Call to Order**

**6:05 PM** Approval of Minutes from June 2016 P.O.A. Board Meeting

**6:15 PM** Monthly Financial Report for June 2016

**New Business:**

**6:25 PM** Allowable Business Hours Review and Discussion

#### **Old Business:**

**6:40 PM** Cell Phone Service – Kevin Vierling

**7:00 PM** Determination of Fine Hearing for Henning - 257 Gil-laspey Avenue

**7:20 PM** Speed Limit Reduction Discussion

**7:40 PM** Manager's Report

Rules and Regulation Report

Annual Meeting and Picnic

Identify September Board Meeting Agenda Items

Set September Board Meeting Date

**8:00 PM** Unscheduled Property Owner Comment Opportunity Time

**8:15 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of July 8, 2016. #070807

### —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2016CW3046 (REF NO. 08CW99, 97CW92). Gunnison County, Gunnison River, Water District No. 4, Applicant:** Saddle Ridge Ranch Estates Water Company, c/o O'HAYRE DAWSON, P.C., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326; **Type of Application:** Application to Make

Absolute in Part and For Finding of Reasonable Diligence in Part; **Name of Structures:** Saddle Ridge No. 5 Well, Saddle Ridge No. 7 Well **Location:** Saddle Ridge No. 5 Well is located SW1/4SE1/4 Section 35, Township 13 South, Range 86 West, 6<sup>th</sup> P.M. at a point bearing 526 feet from the South Section Line and 2544 feet from the East Section Line of Section 35; Saddle Ridge No. 7 Well is located SW1/4SE1/4, Section 35, Township 13 South, Range 86 West, 6<sup>th</sup> P.M. at a point bearing 550 feet from the South Section Line and 2326 feet from the East Section line of Section 35; the Saddle Ridge Pond is located at a point whence the Northeast corner of Section 27, Township 13 South, Range 86 West, 6<sup>th</sup> P.M. bears South 71°7' East 3130 feet. The dam outlet point for the pond is in the NE¼NW¼ Section 35, T 13 S, R 86 W, 6<sup>th</sup> P.M. at a point bearing 100 feet from the North Section Line and 2,500 feet from the West Section Line of Section 35. **Drainage Basin:** Slate River, a tributary of

the East River, a tributary of the Gunnison River. **Quantity:** 39 gallons per minute for the Saddle Ridge No. 5 Well and 52 gallons per minute for the Saddle Ridge No. 7 Well; the Saddle Ridge Pond is 4.0 acre feet. **Appropriation date:** Saddle Ridge No. 5 Well and Saddle Ridge No. 7 Well is May 16, 1999, Saddle Ridge Pond is June 3, 1997. **Use:** Saddle Ridge No. 5 Well and Saddle Ridge No. 7 Well are used for in-house domestic purposes on each of the 18 lots and Equestrian Center, and by livestock within the Equestrian Center. Outside of SRRE, water will be used for in-house domestic purposes only on up to 20 residences; Saddle Ridge Pond is used and has been decreed for recreation, livestock watering, and is being used for augmentation purposes **Type of Structures:** Wells, Pond. **Other:** Applicant requests an absolute water right in part and a finding of reasonable diligence. The Application sets forth the actions taken toward the completion of appropriation and application of

water to beneficial use as conditionally decreed. **GUNNISON COUNTY.**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of August, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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# Legals

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-006**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 15, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Elsy Perez and Arturo Perez  
Original Beneficiary(ies)  
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A.  
Current Holder of Evidence of Debt  
Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3  
Date of Deed of Trust  
July 14, 2006  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
July 18, 2006  
Recording Information (Reception No. and/or Book/Page No.)  
567053  
Original Principal Amount  
\$306,000.00

Outstanding Principal Balance  
\$306,972.67  
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**SEE ATTACHED EXHIBIT A Also known by street and number as: 70 Hunter Hill Rd Unit P103, Mt. Crested Butte, CO 81225.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at

Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 7/1/2016  
Last Publication 7/29/2016  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE**

**A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
**Colorado Attorney General**  
**1300 Broadway, 10th Floor**  
**Denver, Colorado 80203**  
**(800) 222-4444**  
**www.coloradoattorneygeneral.gov**  
**Federal Consumer Financial Protection Bureau**  
**P.O. Box 4503**  
**Iowa City, Iowa 52244**  
**(855) 411-2372**  
**www.consumerfinance.gov**

DATE: 04/15/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
David W. Drake #43315  
Milnor H. Senior, III #7226  
Scott D. Toebben #19011

Randall S. Miller & Associates, P.C.  
216 16th Street, Suite 1210, Denver, CO 80202 (720) 259-6710  
Attorney File # 15CO00800-1  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015  
**EXHIBIT A**  
Unit 103, Paradise Building, SAN MORITZ CONDOMINIUMS, according to the map thereof recorded July 3, 1973 at Reception No. 294985, and according to the Condominium Declaration pertaining thereto recorded March 2, 1972 in Book 437 at Page 141 and the Amendment thereto recorded March 6, 1972 in Book 437 at Page 194, and the First Supplement to the Condominium Declarations recorded July 7, 1973 in Book 455 at Page 42,  
Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070101

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 21, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Debra C Brown  
Original Beneficiary(ies)  
Wells Fargo Bank, N.A.  
Current Holder of Evidence of Debt  
Wells Fargo Bank, N.A.  
Date of Deed of Trust  
August 31, 2006  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
September 01, 2006  
Recording Information (Reception No. and/or Book/Page No.)  
568705  
Original Principal Amount  
\$110,800.00  
Outstanding Principal Balance  
\$96,472.55  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evi-

dence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**CONDOMINIUM UNIT 436, CEDAR TERRACE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORD AUGUST 20, 1981, AT RECEPTION NO. 361690 AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED AUGUST 19, 1981 IN BOOK 570 AT PAGE 301 AND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED SEPTEMBER 2, 1981 IN BOOK 571 AT PAGE 121, COUNTY OF GUNNISON, STATE OF COLORADO**

**Also known by street and number as: 436 N 11th St., Gunnison, CO 81230.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash,

the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 7/1/2016  
Last Publication 7/29/2016  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**

**Colorado Attorney General**  
**1300 Broadway, 10th Floor**  
**Denver, Colorado 80203**  
**(800) 222-4444**

**www.coloradoattorneygeneral.gov**  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244  
(855) 411-2372  
www.consumerfinance.gov

DATE: 04/21/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Jennifer Cruseturner #44452  
Iman Tehrani #44076  
Joan Olson #28078  
Erin Robson #46557  
Holly Shilliday #24423  
Courtney Wright #45482  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-16-704115-JS  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
©Public Trustees' Association of Colorado  
Revised 1/2015

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**—CERTIFICATE NO. 20120183—  
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Aron Friedman, Alpine Meadows Property Owners Assoc Inc, Dickinson Financial LLC, Internal Revenue Service, Jeffrey F Hermanson, Hermanson Inc, Bank of the West, First Pinkston Limited Partnership  
You and each of you are hereby notified that on the 15th day of November, 2012, the then County

Treasurer of the County of Gunnison, State of Colorado, sold at public sale to First Pinkston Limited Partnership the following described real estate, situate in said county of Gunnison, viz:  
LOT 24 ALPINE MEADOWS SUBD B667 P555  
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax

sale lien certificate of purchase number 20120183 was issued to First Pinkston Limited Partnership by said County Treasurer.  
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.  
The valuation of said property for the year 2011 was a total \$ 152,300.00  
That at the time of said valuation and

said sale, said property was taxed in the name(s) of Aron Friedman.  
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.  
That a treasurer's tax deed will be issued for said real estate to First Pinkston Limited Partnership after 4:00 p.m. on October 24, 2016 un-

less the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 8th day of July, 2016  
Treasurer of Gunnison County  
Debbie Dunbar

Published in the *Crested Butte News*. Issues of July 8, 15 and 22, 2016. #070803

**—CERTIFICATE NO. 20120202—  
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Randy S Garcia, Erin Garcia, Skyland Community Assoc, Rick Garcia, Katherine C Garcia, First Pinkston Limited Partnership  
You and each of you are hereby notified that on the 15th day of November, 2012, the then County  
Treasurer of the County of Gunnison, State of Colorado, sold at public sale to First Pinkston Limited Partnership the following described real estate, situate in said county of Gunnison, viz:

LOT S-118 SKYLAND THIRD FILING PHASE I #570051 #609999  
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120202 was issued to First Pinkston Limited Partnership by said County Treasurer.  
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

The valuation of said property for the year 2011 was a total \$ 203,000.00  
That at the time of said valuation and said sale, said property was taxed in the name(s) of Randy S Garcia and Erin Garcia.  
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.  
That a treasurer's tax deed will be issued for said real estate to First Pinkston Limited Partnership

after 4:00 p.m. on October 24, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 8th day of July, 2016  
Treasurer of Gunnison County  
Debbie Dunbar

Published in the *Crested Butte News*. Issues of July 8, 15 and 22, 2016. #070804

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:  
There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners

of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.  
**CASE NO. 2016CW45.** Applicant: Chris Douglas, P.O. Box 1047, Flora Vista, N.M. 87415 and Jason Douglas 27B Road 3451, Flora Vista, N.M. 87415. Application for Surface Water Right: Douglas Pump and Pipeline – SE1/4SE1/4 of Section 6, T48N, R4W, N.M.P.M. 655 feet from the south line and 595 feet from

the east section line. Source: Snelson Creek, Gunnison River. Appropriation Date: 06/03/2016. Amount Claimed: 1.0 c.f.s. conditional for stockwater and to fill Douglas Pond No. 1. Application for Storage Water Right: Douglas Pond No. 1 – SW1/4SW1/4 of Section 5, T48N, R4W, N.M.P.M. 642 feet from the south line and 202 feet from the west section line. Source: Snelson Creek, Gunnison River. Appropriation Date: 06/03/2016. Amount Claimed: 10 acre feet conditional

for stockwater and wildlife. **GUNNISON COUNTY.**  
YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an

affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPAN-NOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 8, 2016. #070801

# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 21, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Crested Butte Center for the Arts** for reuse of the existing building and adding a connector and addition to the north of the existing building in the Crested Butte Town Park, blocks 50 and 51 in the P zone. Issues related to the approval will include parking, traffic management, architecture, park landscaping and park amenities.

Additional requirements:

- Architectural approval is required. (See attached drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Dept. Assistant



PERSPECTIVE FROM WEST  
JULY 1, 2016

Published in the *Crested Butte News*. Issues of July 8 and 15, 2016. #070806

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 18th day of July, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 4, Series 2016:

Ordinance No. 4, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 7 of the Crested Butte Municipal Code to Add a New Article 6 Prohibiting the Use of Disposable Plastic Bags and Mandating Certain Standards for the Use of Paper Bags.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of July 8, 2016. #070805

**legals@crestedbuttenews.com**  
**970.349.0500 ext. 112**

# Classifieds

**classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com**

## FOR RENT

**HOME FOR RENT CB SOUTH:** 3BD/3.5BA, high end finishes, granite, Alder wood trim and doors, hardwood floors, tile baths, slate entry, radiant in-floor heat, one car heated garage, low utilities, great views from two covered decks, sprinkler, storage shed, close to park, \$2,100/month, available now, one year lease, no smoking, 970-817-4831. (7/29/53).

**RARE OPPORTUNITY TO RENT** 3BD/3.5BA unit in WestWall Lodge for a year or the season. Available August 15th for 12 month lease at \$7,500/month. Seasonal rentals also possible. Winter season (November 1, 2016 to April 30, 2017) is \$60,000 and Summer season (June 1, 2017 to September 30, 2017) is \$30,000. It is available for rent this July. Minimum two nights at an average nightly rate of \$695 plus tax. Please note, it is not available July 23, 2016 to August 13, 2016. Call Richard 917-548-3770. (7/22/88).

**NEW TOP FLOOR** furnished mountain facing Timbers unit. 2 bedrooms. No smoking or pets. \$1350 per month. Call Cathy 970-209-5015. (7/8/20).

**TOWNHOUSE IN MT. CB** for rent furnished 3 bedroom, 2 bathroom. \$2600 monthly, first, last and security required. 847-769-7800. Available for Summer only or long term. (7/8/28).

**ROOM FOR RENT CB SOUTH** to share 2BD/1BA. \$700/mo. Please call 349-2041. (7/8/14).

## FOR RENT

**2BR/2BA DUPLEX W/ LOFT** in Mt. CB. Deck, great views, DW/WD, walking distance to CBMR, on condo and town bus loop. Avail. in August. \$1,150-\$1,400/mo. depending on occupancy, plus deposit. Includes water, sewer, trash. No tobacco users. Email [mtrental@outlook.com](mailto:mtrental@outlook.com). (7/15/44).

**RENTAL AVAILABLE AUGUST 1 THRU JUNE:** In town, 4BD/2BA, large yard. Washer/dryer, wood stove, gas heat. No smoking. Furnished or unfurnished. Serious inquiries only. \$4000/mo. 858-405-6199. (7/8/29).

**AM CURRENTLY LIVING IN FRANCE** but looking for a one bedroom rental in town of CB, or in Mt. CB for July 20 to Sept. 20, 2016. No smoking, no pets, private bathroom. Am selling our condo in Skyland and I need accommodation in CB area for myself only for 2 months. Email address: [richardcmoods@gmail.com](mailto:richardcmoods@gmail.com). (7/8/56).

**LOCAL PROFESSIONAL FEMALE** looking for long term housing, furnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (7/8/21).

## FOR RENT

**HOUSE FOR RENT:** Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (7/8/41).

**ROOM FOR RENT** in town. \$600/mo. NS/NP. Call 349-1108 for an appointment. (7/8/14).

**SKYLAND/GOLF VILLAS:** Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. Rates are on VRBO.com #18894. 5 months min. 303-579-0015 to discuss. (7/8/32).

**2BD/1BA CONDO** in CB South. WD in unit, dishwasher, newly remodeled kitchen, new windows, new floors, no carpet. Internet included. No Pets. NS. Next to bus stop, quick walk to all CB South has to offer. \$1,650/month. Available in August. 8/10/12 month lease options available. Call Eric 847-302-8947. (7/8/50).

## FOR RENT

**HOME FOR RENT:** Meridian Lake. 3BD/2BA, beautiful location, edge of the aspens, new kitchen/bath granite countertops, Maple cabinets, pictures on Craigslist. \$1950/mo. Weber Realty 423-447-8048. (7/15/28).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (7/8/34).

**LOOKING TO RENT:** Young family with jobs in CB. 1 child and 1 small, well behaved dog. Flexible on space. Would like to move ASAP for work. Contact Zach: 314-651-3081. (7/8/30).

**ACCESSORY DWELLING:** 1BD/1BA, high end finishes. Mt. Crested Butte. On shuttle bus route, no pets, no smoking. Utilities included. 1 year lease. \$1150/mo. with security deposit. 970-596-0968. (7/29/29).

**1 ROOM APARTMENT** in town single occupant only. No pets no smoking. \$1,950/month WAC. In-Town 1 room rental. 6 month lease. No pets 512-236-0004 Londa. (7/8/26).

**FOR RENT:** 2 Bedroom/1 Bath in town apartment. On bus route, ideal location. Large spacious living areas. \$2000 per month, No Pets, No Smoking. Call Toad Property Management 970-349-2773 to submit rental application. Available immediately. (7/8/36).

## VACATION RENTALS

**AVAILABLE JULY 10-AUGUST 10:** 1BD/1BA Accessory dwelling. Mt. Crested Butte. High end finishes. 970-596-0968. (7/8/15).

## COMMERCIAL RENTALS

**ELK AVE RETAIL SPACE:** Approx 1279 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or [RosalindMCross@aol.com](mailto:RosalindMCross@aol.com). (7/8/18).

**OFFICE SPACE FOR RENT:** Large, sunny corner office for rent with additional conference room space. Room for 3 workstations in office, conference room has space for another 2 workstations. In downtown CB. \$1000 per month. Call 349-5363 for more info. (7/8/40).

**ELK AVE RETAIL/OFFICE SPACE** available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (7/8/26).

**STORAGE UNITS AVAILABLE** for rent in Riverland. 8 x 20 ft. 970-275-1703. (7/8/12).

**RIVERLAND 2ND FLOOR SPACE** 700 sq. ft infloor heat, high ceilings. Shop/office. \$650 per month. John 209-3564. (7/22/18).

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