

Baxter Augustus Magee Brennan

11/24/01 to 5/10/16

What a wonderful life I've had! I'd like to thank my older brother and sister, Bailey and Kylie, for showing me the secrets of the universe. I've done my best to pass these onto my younger brother and sister, Solstice and Juniper, and wish them well in their exploits with my people. Just want to thank all my skiing, fishing and hiking friends throughout my wonderful life here in the Butte: Duke, Bandit, Bruin, Lulu, Barkley, Bodie, Doobie, Millie, Sadie, Bo, Layla, Gus, Piper, Mungo, Bleu, Howie, Ella, Charlie, Dakota, and all the many others. Some of you I am with now, and I'm saving space for the rest of you.

Lastly, I'd like to thank Dr. Laura, Mo and Meredith for keeping me in shape: from busted knees to lost teeth to porcupine quillings. I even made the wall of shame! And of course I have to thank Mimi....for keeping me aligned in my later years.

My people thought I would live forever, but in the end, it was the cancer that got me and I went peacefully in my sleep.

Someday somewhere, some things just get hit by lightning... and



some things just don't. Hope you live long and lucky!

Winston

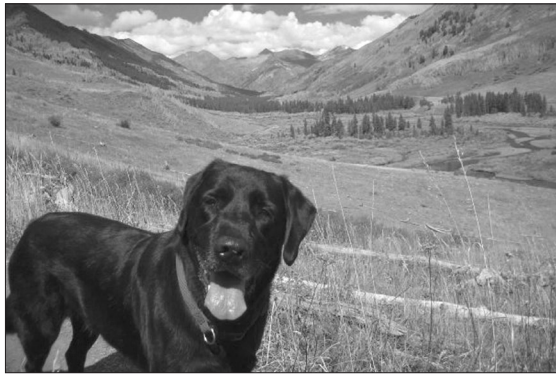
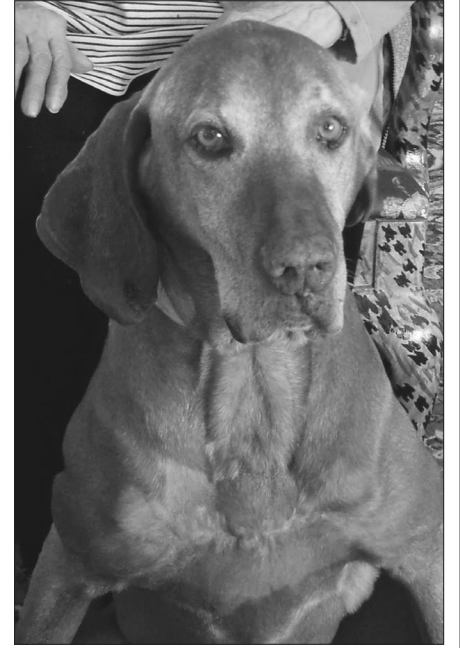
May 2001 to May 18, 2016

The soulful look you gave me when we first met remains in my mind.

All you sought was a warm bed of your own and some love.

No matter how much you received, you always gave me so much more.

My tears flow on this dreaded day, but it is better for me to miss you, than for you to be waiting for me, asking, "Are you coming back for me?"



Toby

July 4, 2002 to July 17, 2016

The world's greatest dog, friend, bear chaser, squirrel hunter, tennis ball addict, Whiterock mascot and greeter to all passersby. Your calm and gentle spirit will be dearly missed by so many.

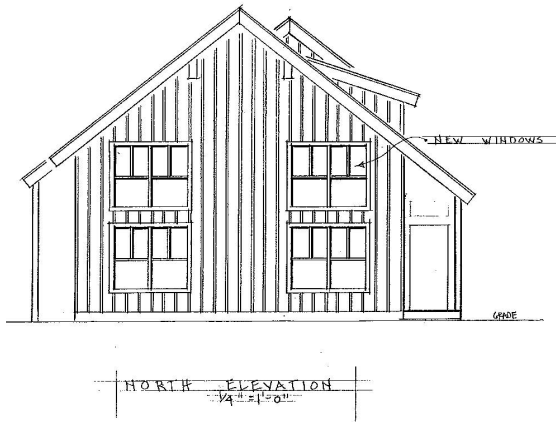
Love,
Dave, Jesse, Warren and James

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 20 TEOCALLI AVENUE

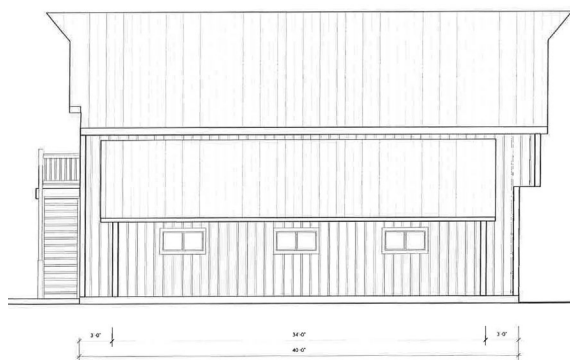
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **John B. and Lisbeth Collins** to construct an addition to the single family residence located at 20 Teocalli Avenue, Block 7, Lots 7-8 in the R1 zone.
Additional requirements:
- Architectural approval is required.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of July 15 and 22, 2016. #071503

—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 620 SECOND STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Crested Butte Nordic Center in conjunction with the Town of Crested Butte** to construct a small addition on the Southeast elevation on the existing building located at 620 Second Street, Block 40 and 45 in the P zone.
Additional requirements:
- Architectural approval is required.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of July 15 and 22, 2016. #071504

—INVITATION TO BID— UV BUILDING CONSTRUCTION FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT

The Mt. Crested Butte Water & Sanitation District (MCB W&SD, Owner) will receive sealed Bids for the construction of the Wastewater Treatment Facility UV Building until 2:00 P.M., July 29, 2016 at the MCB W&S District Office, Mt. Crested Butte, Colorado 81225, Attention: Bryan Burks, ORC Wastewater Department, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District – Wastewater Treatment Facility UV Building." A non-mandatory Pre-Bid Meeting will be held at the MCB W&S District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on July 25th, 2016 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting. Qualification statements and other submittal requirements are outlined in Specification 00310 – Bid Form of the Project Manual. The Work will include the following, but not limited to:
All necessary labor, supervision, equipment, tools, and materials for, replacing the roof on the process building and construction of the pre-engineered UV Building, lab space, overhead bridge crane, and associated electrical and mechanical improve-

ments for the new UV Building. Bidding documents (CD with digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 214 8th Street, Suite 210, Glenwood Springs, CO 81601 by calling (970) 404-3003 or emailing cbest@jvajva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Mt. Crested Butte Water & Sanitation District, Bryan Burks. Dated July 21st, 2016

Published in the *Crested Butte News*. Issues of July 22 and 29, 2016. #072201

legals@crestedbuttenews.com
970.349.0500 ext. 112

—PUBLIC NOTICE— AGENDA REGULAR MEETING CRESTED BUTTE SOUTH METROPOLITAN DISTRICT JULY 27, 2016 ~ 6:00 P.M. 280 CEMENT CREEK ROAD

Board Meeting Agenda

1. Call to order (cell phones off or in airplane mode)
2. Approve – June 22, 2016 Regular Board Meeting Minutes
3. Discuss – Financial Reports – June 2016
4. Discuss/Approve – Current Bills – June 2016

UNFINISHED BUSINESS

1. Discuss – 2016 Ballot Question
2. Discuss – Cash Flow Projection with Long Range Planning

NEW BUSINESS

1. Discuss/Approve – Backflow Prevention Device

Testing Fee

2. Discuss/Approve – Tax Roll Administrative/Processing Fee

MANAGER'S REPORT

UNSCHEDULED BUSINESS

ADJOURNMENT

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of July 22, 2016. #072202

Legals

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-006**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On April 15, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Elsy Perez and Arturo Perez
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A.
Current Holder of Evidence of Debt
Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3
Date of Deed of Trust
July 14, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
July 18, 2006
Recording Information (Reception No. and/or Book/Page No.)
567053
Original Principal Amount
\$306,000.00

Outstanding Principal Balance
\$306,972.67
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. SEE ATTACHED EXHIBIT A Also known by street and number as: 70 Hunter Hill Rd Unit P103, Mt. Crested Butte, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at

Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 7/1/2016
Last Publication 7/29/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE

A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 04/15/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
David W. Drake #43315
Milnor H. Senior, III #7226
Scott D. Toebben #19011

Randall S. Miller & Associates, P.C.
216 16th Street, Suite 1210, Denver, CO 80202 (720) 259-6710
Attorney File # 15CO00800-1
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015
EXHIBIT A
Unit 103, Paradise Building, SAN MORITZ CONDOMINIUMS, according to the map thereof recorded July 3, 1973 at Reception No. 294985, and according to the Condominium Declaration pertaining thereto recorded March 2, 1972 in Book 437 at Page 141 and the Amendment thereto recorded March 6, 1972 in Book 437 at Page 194, and the First Supplement to the Condominium Declarations recorded July 7, 1973 in Book 455 at Page 42,
Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070101

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On April 21, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Debra C Brown
Original Beneficiary(ies)
Wells Fargo Bank, N.A.
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
August 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
September 01, 2006
Recording Information (Reception No. and/or Book/Page No.)
568705
Original Principal Amount
\$110,800.00
Outstanding Principal Balance
\$96,472.55
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evi-

dence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. CONDOMINIUM UNIT 436, CEDAR TERRACE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORD AUGUST 20, 1981, AT RECEPTION NO. 361690 AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED AUGUST 19, 1981 IN BOOK 570 AT PAGE 301 AND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED SEPTEMBER 2, 1981 IN BOOK 571 AT PAGE 121, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 436 N 11th St., Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash,

the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 7/1/2016
Last Publication 7/29/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444

www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 04/21/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthaus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-16-704115-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070102

**—CERTIFICATE NO. 20120183—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Aron Friedman, Alpine Meadows Property Owners Assoc Inc, Dickinson Financial LLC, Internal Revenue Service, Jeffrey F Hermanson, Hermanson Inc, Bank of the West, First Pinkston Limited Partnership
You and each of you are hereby notified that on the 15th day of November, 2012, the then County

Treasurer of the County of Gunnison, State of Colorado, sold at public sale to First Pinkston Limited Partnership the following described real estate, situate in said county of Gunnison, viz:
LOT 24 ALPINE MEADOWS SUBD B667 P555
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax

sale lien certificate of purchase number 20120183 was issued to First Pinkston Limited Partnership by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2011 was a total \$ 152,300.00
That at the time of said valuation and

said sale, said property was taxed in the name(s) of Aron Friedman.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to First Pinkston Limited Partnership after 4:00 p.m. on October 24, 2016 un-

less the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 8th day of July, 2016
Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of July 8, 15 and 22, 2016. #070803

**—CERTIFICATE NO. 20120202—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Randy S Garcia, Erin Garcia, Skyland Community Assoc, Rick Garcia, Katherine C Garcia, First Pinkston Limited Partnership
You and each of you are hereby notified that on the 15th day of November, 2012, the then County
Treasurer of the County of Gunnison, State of Colorado, sold at public sale to First Pinkston Limited Partnership the following described real estate, situate in said county of Gunnison, viz:

LOT S-118 SKYLAND THIRD FILING PHASE I #570051 #609999
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120202 was issued to First Pinkston Limited Partnership by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

The valuation of said property for the year 2011 was a total \$ 203,000.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Randy S Garcia and Erin Garcia.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to First Pinkston Limited Partnership

after 4:00 p.m. on October 24, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 8th day of July, 2016
Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of July 8, 15 and 22, 2016. #070804

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to July 28, 2016 and all rents and fees paid:
Ron Davison- PO Box 714, Crested Butte, CO Unit #138

Published in the *Crested Butte News*. Issues of July 15 and 22, 2016. #071501

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970.349.0500 ext. 112