

## legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### -AGENDA-**TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, AUGUST 2, 2016 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

6:00 WORK SESSION

Update on Affordable Housing Projects and Priorities

7:00 REGULAR COUNCIL MEETING
CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM APPROVAL OF AGENDA

7:02 **CONSENT AGENDA** 7:04

1) July 18, 2016 Regular Town Council Meeting Minutes.

2) Big Mountain Enduro Proposed for August 31 to September 4, 2016 at the Town Gravel Pit Area.

3) Resolution No. 16. Series 2016 -Resolutions of the Crested Butte Town Council Approving the Lease Agreement with the Center for the Arts for 620 Second Street, AKA Big Mine Warming House.

4) Resolution No. 22, Series 2016 -Resolutions of the Crested Butte Town Council Approving the Contract with Gunnison Valley

Hockey Association for the 2016/2017 Winter Season at Big Mine Ice Arena.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES **NEW BUSINESS** 7:30

1) Presentation and Possible Request for

Support by Kari Commerford, Director of Gunnison County Substance Abuse Prevention Project (GCSAPP), on Healthy Youth Development. 7:40 2) Ordinance No. 5, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 7 of the Crested Butte Municipal Code to Add a New Article 6 Prohibiting the Use of Disposable Plastic Bags and Mandating Certain Standards for the Use of Paper Bags.

8:10 3) Ordinance No. 6, Series 2016 - An Ordinance of the Crested Butte Town Council Imposing a Temporary Moratorium on the Issuance of a Business Occupation Tax License to any Business Renting or Leasing Residential Units for a Term of 30 Days or Less.

9:00 LEGAL MATTERS

COUNCIL REPORTS AND COMMITTEE 9:10 **UPDATES** 

OTHER BUSINESS TO COME BEFORE 9:20 THE COUNCIL

### 9:30 DISCUSSION OF SCHEDULING FU-TURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

 Monday, August 15, 2016 - 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, September 6, 2016 - 6:00PM Work Session - 7:00PM Regular Council

Monday, September 19, 2016 - 6:00PM
Work Session - 7:00PM Regular Council

9:35 EXECUTIVE SESSION

For the purposes of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/ or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the Memorandum of Understanding for Mt. Emmons and Discussions with Cypress Foothills, LP

10:30 ADJOURNMENT

Published in the Crested Butte News. Issue of July 29, 2016. #072909

### -NOTICE OF FINAL PAYMENT-

Notice is hereby given that Lacy Construction Company, LTD the Contractor for the construction of the Town of Crested Infrastructure Extension Project Block 79 & 80, has completed the work specified in the Contract dated June 2, 2015 and that the work has been accepted by the Town of Crested Butte. Notice is further given that final payment for the work will be made

to the Contractor on or after August 30, 2016, being at least thirty (30) days after the first publication of this notice.

Any person having a claim for labor or materials furnished under this Contract shall present the same in writing to the Town of Crested Butte at the following address, prior to the date specified above: Town of Crested Butte

Department of Public Works Attn: Rodney E. Due P.O. Box 39 Crested Butte, CO 81224 TOWN OF CRESTED BUTTE

Town Clerk

Published in the Crested Butte News. Issues of July 29 and August 5, 2016. #072903

### -LEGAL-NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Elevated Spirits LLC DBA The Dogwood located at 309 3rd Street Mahogany Ridge Brewing Company DBA The Eldo located at 215 Elk Ave Marchitelli's Gourmet Noodle Inc located at 411 3rd St Inn at Crested Butte located at 510 Whiterock Ave

August 19, 2016 August 19, 2016

August 19, 2016

August 19, 2016

Published in the Crested Butte News. Issue of July 29, 2016. #072904

### -NOTICE OF PUBLIC HEARING BEFORE THE-**PLANNING COMMISSION** TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, August 17, 2016 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a rezoning application submitted by the Town of Mt. Crested Butte to rezone lots 10, 11 & 13, CVA 6 and lot 6A, Block G, CVA 2 also

know as 42, 43 & 45 Cinnamon Mtn. Rd. and 29 Whetstone Rd. from the Single Family Zoning District to the Recreation and Open Space Zoning District. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, August 11, 2016.

Dated this 26th day of July, 2016.

/s/ Jill Lindros Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the Crested Butte News. Issues of July 29, August 5 and 12, 2016. #072905

### -INVITATION TO BID-**UV BUILDING CONSTRUCTION** FOR THE

### MT. CRESTED BUTTE WATER & SANITATION DISTRICT

The Mt. Crested Butte Water & Sanitation District (MCB W&SD, Owner) will receive sealed Bids for the construction of the Wastewater Treatment Facility UV Building until 2:00 P.M. July 29, 2016 at the MCB W&S District Office, Mt. Crested Butte, Colorado 81225, Attention: Bryan Burks, ORC Wastewater Department, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District - Wastewater Treatment Facility UV Building." A non-mandatory Pre-Bid Meeting will be held at the MCB W&S District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on July 25th, 2016 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting.

Qualification statements and other submittal requirements are outlined in Specification 00310 – Bid Form of the Project Manual.

The Work will include the following, but not limited to: All necessary labor, supervision,

equipment, tools, and materials for, replacing the roof on the process building and construction of the preengineered UV Building, lab space, overhead bridge crane, and associated electrical and mechanical improve-

ments for the new UV Building. Bidding documents (CD with digital copies of plans and specifications) may be obtained from the Engineer. JVA. Inc. located at 214 8th Street. Suite 210, Glenwood Springs, CO 81601 by calling (970) 404-3003 or emailing cbest@jvajva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award.

MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids.

Published by the authority of the Mt. Crested Butte Water & Sanitation District, Bryan Burks. Dated July 21st, 2016

Published in the Crested Butte News. Issues of July 22 and 29, 2016. #072201

# legals@crestedbuttenews.com 970.349.0500 ext. 112

-REGULAR TOWN COUNCIL MEETING-AUGUST 2. 2016 ~ 6:00 P.M. **COUNCIL CHAMBERS** MT. CRESTED BUTTE, COLORADO

- Call To Order Roll Call
- Approval Of The July 19, 2016 Regular Town Council Meeting Minutes
- Reports
- Correspondence **UNFINISHED BUSINESS-**
- · Discussion And Possible Consideration Of a

Settlement Agreement with Joel Hillman, Trustee of the Joel Hillman Irrevocable Life Insurance Trust #2

## **NEW BUSINESS-**

- Discussion And Possible Consideration Of Homestead Additional Units - Community Rebuilds
- Discussion And Possible Consideration Of Appointing One (1) Members To The Downtown

Development Authority Board To Fill A Vacancy With A Term Expiring June 30, 2017. **OTHER BUSINESS -**

PUBLIC COMMENT - Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes

### **ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the Crested Butte News. Issue of July 29, 2016, #072907

—NOTICE OF APPLICATION— **PUBLIC COMMENT PERIOD CONCERNING AN OIL AND GAS PERMIT** FOR THE HENDERSON #8-14 MULTI-WELL PAD **LOCATED WITHIN** SECTION 8, TOWNSHIP 11 SOUTH, RANGE 90 WEST, 6TH P.M. **GUNNISON COUNTY, COLORADO GUNNISON ENERGY LLC** 

SURFACE OWNER: U.S. Forest Service

APPLICANT: Gunnison Energy LLC, 1801 Broadway, Suite 1200, Denver,

LOCATION: The site is located west of State Highway 133, on National Forest lands, within Section 8, Township 11 South, Range 90 West, 6th

PROPOSAL: The applicant requests the construction of a 4-well gas pad, known as the Henderson #8-14 pad, with associated infrastructure, including construction of approximately 3/4 mile access road and underground water and gas pipeline connection to the Sheep Gas Gathering System.

ACCESS: Access is from State Highway 133, via County Road #265, Forest Road #851 and private road. **COMMENT PERIOD:** Comments will be accepted for a 14-day period, from the latter of the date of publication or of certified mailing. Submit written comments by FAX (970) 641-8585, by letter (to the County

Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be

obtained by calling the Department at (970) 641-0360. /s/ Neal Starkebaum Assistant Director Gunnison County Community Development Department

Published in the Crested Butte News. Issue of July 29, 2016. #072908

55 | July 29, 2016 — Crested Butte News

# **Legals**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 21, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records

records.
Original Grantor(s)
Debra C Brown
Original Beneficiary(ies)
Wells Fargo Bank, N.A.
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
August 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
September 01, 2006
Recording Information (Reception No. and/or Book/Page No.)

568705 Original Principal Amount \$110,800.00 Outstanding Principal Balance

\$96,472.55
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evi-

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-007
dence of debt secured by the deed of trust and the said real property and

other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A

CONDOMINIUM UNIT 436, CEDAR TERRACE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORD AUGUST 20, 1981, AT RECEPTION NO. 361690 AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED AUGUST 19, 1981 IN BOOK 570 AT PAGE 301 AND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED SEPTEMBER 2, 1981 IN BOOK 571 AT PAGE 121, COUNTY OF GUNNISON, STATE OF

Also known by street and number as: 436 N 11th St., Gunnison, CO 81230. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY EN-CUMBERED BY THE LIEN OF THE DEED OF

TRUST.
NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash,

the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 7/1/2016

Last Publication 7/29/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A
LATER DATE, THE DEADLINE TO FILE A
NOTICE OF INTENT TO CURE BY THOSE
PARTIES ENTITLED TO CURE MAY ALSO BE
EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444 www.coloradoattorneygeneral.gov

Federal Consumer Financial Protection Bureau P.O. Box 4503 Iowa City, Iowa 52244

(855) 411-2372 www.consumerfinance.gov DATE: 04/21/2016

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado By: Teresa Brown, Deputy Public Trustee The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the

indebtedness is: Jennifer Cruseturner #44452 Iman Tehrani #44076 Joan Olson #28078 Erin Robson #46557 Holly Shilliday #24423

Courtney Wright #45482 McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877)

Attorney File # CO-16-704115-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015

Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070102

### —COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2016-006

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 15, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Elsy Perez and Arturo Perez
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A.

Current Holder of Evidence of Debt Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3

Date of Deed of Trust July 14, 2006 County of Recording Gunnison

Recording Date of Deed of Trust July 18, 2006 Recording Information (Reception No. and/or Book/Page No.)

567053 Original Principal Amount \$306,000.00 Outstanding Principal Balance \$306.972.67

Pursuant to CRS §38-38-101(4)
(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT

BE A FIRST LIEN.
SEE ATTACHED EXHIBIT A
Also known by street and number
as: 70 Hunter Hill Rd Unit P103, Mt.
Crested Butte, CO 81225.
THE PROPERTY DESCRIBED
HEREIN IS ALL OF THE PROPERTY
CURRENTLY ENCUMBERED BY
THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at

Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 7/1/2016 Last Publication 7/29/2016 Name of PublicationCrested Butte

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIRE-MENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE

A COMPLAINT WITH THE COLO-RADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444

www.coloradoattorneygeneral.gov Federal Consumer Financial Protection Bureau

P.O. Box 4503 lowa City, lowa 52244 (855) 411-2372 www.consumerfinance.gov

DATE: 04/15/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: David W. Drake #43315 Milnor H. Senior, III #7226 Scott D. Toebben #19011

Randall S. Miller & Associates, P.C. 216 16 th Street, Suite 1210, Denver, CO 80202 (720) 259-6710
Attorney File # 15CO00800-1
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015

EXHIBIT A
Unit 103, Paradise Building, SAN
MORITZ CONDOMINIUMS, according
to the map thereof recorded July 3,
1973 at Reception No. 294985, and
according to the Condominium Declaration pertaining thereto recorded
March 2, 1972 in Book 437 at Page
141 and the Amendment thereto
recorded March 6, 1972 in Book 437

at Page 194, and the First Supplement

to the Condominium Declarations recorded July 7, 1973 in Book 455 at Page 42, Town of Mt. Crested Butte, County of Gunnison,

State of Colorado.

Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070101

### —COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2016-008

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On May 25, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
ROBERT DUDLEY and LINEA
DUDLEY

Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

Current Holder of Evidence of Debt DITECH FINANCIAL LLC Date of Deed of Trust January 10, 2006

County of Recording

Gunnison
Recording Date of Deed of Trust
January 18, 2006
Recording Information (Reception No. and/or Book/Page No.)

562267 Original Principal Amount \$300,000.00 Outstanding Principal Balance \$304,580.05

Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED LEGAL DESCRIP-

TION PURSUANT TO AFFIDAVIT OF SCRIVENER'S ERROR RECORDED ON 3/17/2016 AT RECEPTION NO. 638441

Also known by street and number as: 721 GOTHIC ROAD UNIT 1, CRESTED BUTTE, CO 81224. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/21/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to

the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 7/29/2016
Last Publication 8/26/2016
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

EXTENDED;
IF THE BORROWER BELIEVES
THAT A LENDER OR SERVICER
HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF
CONTACT IN SECTION 38-38-103.1
OR THE PROHIBITION ON DUAL
TRACKING IN SECTION 38-38103.2, THE BORROWER MAY FILE
A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE
FEDERAL CONSUMER FINANCIAL
PROTECTION BUREAU (CFPB),
OR BOTH. THE FILING OF A

COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444 www.coloradoattorneygeneral.gov Federal Consumer Financial Pro-

tection Bureau P.O. Box 4503 Iowa City, Iowa 52244

www.consumerfinance.gov

DATE: 05/25/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

RIDIAN, SUITE 400, ENGLEWOOD,

Lynn M. Janeway #15592 Elizabeth S. Marcus #16092 Kelly Murdock #46915 David R. Doughty #40042 Alison L. Berry #34531 Sheila J. Finn #36637 Eve M. Grina #43658 Nicholas H. Santarelli #46592 Janeway Law Firm, P.C. 9800 S. ME- CO 80112 (303) 706-9990 Attorney File # 15-009879 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose. ©Public Trustees' Association of Colorado Revised 1/2015

Legal Description
Unit 1. Poplar Building

Unit 1, Poplar Building, Out Run Condominiums, according to the Condominium Map thereof as recorde December 14, 1979 bearing Reception No. 413103 and the Condominium Declaration pertaining thereto recorded April 4, 1979 in Book 531 at Page 219 and the Supplemental Condominium Declaration recorded December 14, 1979 in Book 544 at Page 908 and the Supplemental Condominium Declaration recorded September 18, 1980 in Book 555 at Page 503 and the Supplemental Condominium Declaration recorded November 25, 1981 in Book 574 at Page 436 and the Supplemental Condominium Declaration recorded March 29, 1989 in Book 664 at Page 934, Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 29, August 5, 12, 19 and 26. #072901

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

	—COMMISSIONERS' PROCEEDINGS—						
y of Gunn-Sales Tax	101,039.70	01	Gunnison Glass-Bl				
. af O	47.055.00	0.4	CV/LL Durationana Day				

At th	e regular meeting of the County C	ommission-	**	City of Gunn-Sales Tax	101,039.70	01	Gunnison Glass-Bldg Imp	3,900.00	01 PDC Pharmacy-Prisoner Med	679.23
ers o	of Gunnison County, held in the Co	mmissioners'	**	City of Gunn-Utilities	17,955.66	04	GVH-Business-Pr Svcs	681.65		1,563.98
	ting Room in the Gunnison County		01	CO Assn of Ski Towns-Dues	600.00	03	H. Hedstrom-Cell Phone	151.85	80 Power Equip - Eq Parts	89.17
	unnison County, the County Seat, o		92	CO Assn Transit-Mtg Reg	300.00	**	H. R. Fullerton-Eq Rent	325.00	, ,	2,500.00
day o	of May, 2016, vouchers were appro	oved and	34	CO Cnties Cslty & Prop-Deposit	22,859.76	**	HAJOCA/-Rpr/Mtce	1,519.29	52 Psych Resources-Pr Svc	135.00
	ks ordered drawn on the accounts		**	CO Custom Lift-Mtce Contract	1,485.00	80	Hartman Brother-Shop Supp	52.80	01 R Forrest-Cell Phone Reimb	75.00
01	General Fund	295.701.82	10	CO Dept of L/E-Eq Mtce	30.00	**	Henry's-Eg Rpr& Mtce	157.25	10 R Lamport-Cell Phone Reimb	75.00
						**				
	Road & Bridge	10,761.20	04	CO Dept of PH-Op Supp	180.25		Holy Cross Energy-Utilities	119.33		45.00
03	Human Services	20,966.66	01	CO DHS-State Fees	285.00	80	Honnen Equip-Eq Parts	839.37	71 R Walper-MV Dep Refund	194.83
04	Public Health	6,576.41	01	Cochran Fish & Wldlf-Pr Svc	7,995.01	71	HUD-Addl Surplus	16,574.13	10 R Willis-Cell Phone Reimb	35.00
80	Debt Service	205,875.99	01	Colo Fitness-Memberships	385.00	03	Human Service Expense	6,040.85	52 Retriev Tech-Special Events 1	1,140.00
10	Airport Operations	8,131.64	01	Colo Judicial DeptState Fees	21.00	82	Iconnex-Internet	134.99	80 Roaring Frk Vly Coop-Fuel	613.42
12	Sales Tax	99,642.29	30	Colo Msqto Control-Pr Svc	29,200.66	01	Ind Claims Appeals-Transcr	472.35	01 Rocky Mtn Frames-Off Supp	154.50
30	Mosquito Control	29,200.66	01	Colo Water Congress-Dues	710.00	01	Intermtn Pathologists-Autopsy	1,500.00	03 Ronald McD House-Travel	727.00
32	Sage Grouse Trust	348.76	01	Colo-DPA Accting-Postage	662.03	80	Interstate Battery-Eq Parts	517.75	03 S & S Rentals-Pr Svc	750.00
34	Risk Management	22,859.76	**	Comm Specialists-Mtce	285.00	01	Irwin Guides-Pr Svc	1,500.00	01 S Glazer-Stipend EH Mtg	75.00
	- C	43,039.74	01	•	161.20	51	J Barker- Cell Phone Reimb	65.00	04 S Harrison-Travel	23.99
43	Capital Expenditures			Consolidated Elec-Rpr/Mtce						
50	Sewer District	16,312.01	**	Coresource-Admin Fees	8,966.89	01	J Cattles-Cell Phone Reimb	75.00	01 S Hindes-Travel	205.74
51	Water District	60,977.38	01	Crystal Vly Echo/Marble-Adv	45.00	01	J Cooper-Cell Phone Reimb	35.00	02 S McCormick-Cell Phone	35.00
52	Solid Waste	18,503.70	80	C Lupton-Eq rent	225.00	82	J Felix-Cell Phone Reimb	75.00	01 S Morrill-Cell Phone Reimb	45.00
71	Senior Housing	24,886.20	03	D Baker-Travel Meals	29.04	02	J Kint-Cell Phone Reimb	35.00	03 S Rascon-Cell Phone Reimb	45.00
		3,040.65		David Neff Design-Eq Rpr	298.08		J Lucero-Cell Phone Reimb	35.00	01 S Rundell-Meals	108.00
	Assisted Living		51	0						
80	Internal Service I	72,955.59	01	D. Baumgarten-Cell Phone	75.00	10	J Malensek-Cell Phone Reimb	35.00	10 S Spitzmiller-Cell Phone	35.00
82	Internal Service II	6,037.64	10	D. Fry-Cell Phone Reimb	45.00	01	J Mugglestone-Cell Phone	35.00	10 S Williams-Cell Phone	35.00
90	Internal Service III	53,611.81	01	D. See-Cell Phone Reimb	35.00	01	J Otsuka-Cell Phone Reimb	75.00	01 Security Transp Svc-Pr Svcs	845.90
91	Local Marketing District	116,667.00	01	D. Witzel-Contribution	106.50		J Reinman-Cell Phone Reimb	45.00	01 Senter, Goldfarb & Rice-Legal	351.50
92	Transportation District	479,396.61	01	D Delany-A/R	468.20	03	J Reynolds-Cell Phone Reimb	75.00	03 Six Points-Travel	98.80
	Total \$	1,595,493.52	03	Days Inn-Pr Svcs	260.00	50	Jerry Greene-Engineering	300.00	01 Smith Med Partners-Pharm 1	1,153.40
**	MULTIPLE FUNDS		01	Deanna Cullinan-Janitorial	300.00	03	Jim's Process Svc-Pr Svc	190.00	80 Snap-on Credit-Software	108.25
80	2nd Steel-Eg parts	392.73	71	Debbie Setzer-MV Dep Ref	411.88	80	John Roberts-Eq Parts	296.15		5,455.60
**	• • • • • • • • • • • • • • • • • • • •			•						
	Mt CB-Sales-Law Enf Contract	55,075.97	01	Delta Cty Ind-Printing Adv	15.24	01	Jolene Devries Atty-Garnish	708.67	80 Standard Tire-Rpr/Mtce	95.00
01	UMB Bk Card Svc-A/P Misc	46,681.15	04	Delta Cty-Conract Labor	300.00	80		260.00	01 Staples-Off Supp	40.98
01	3 Rivers Smokehouse-Liq Lic	250.00	**	Delta Rigging-Pr Svc	915.66	01	K Commerford-Cell Phone	45.00	01 Sup Pmt Clearing-Garnish	440.00
01	A Haverkampf-Bldg Permit Ref	313.45	**	Delta/Montrose Elec-Util	442.59		K Peterson-Cook-Training	70.00		4,631.65
	A Sparks-Cell Phone Reimb		03	Discover Goodwill-Pr Svcs	352.80	**	· ·	325.74	01 T Duran-Cell Phone Reimb	55.00
		45.00					K Webb-Retirement			
01		1,005.08	01	Dist Admin, Montrose-Fees	388.00	92	Kathleen Fogo-Legal Svcs	250.00	** T&A Enterprises-Janitorial 8	3,200.00
90	ACE-USA-Insurance	287.60	03	DNA Diag Center-Pr Svcs	288.00	01	KBUT-Advertising	300.00	01 TDS Telecom-Telephone	49.07
01	AFLAC Ins-Supp Policies	4,382.11	01	Dominion Voting Sys-Equip	35,877.00	01	Kirsten Daily-Grounds Mtce	2,521.48	01 Teocalli Trtmnt Opt-Pr Svcs	300.00
92	Airplanners LLC-Pr Svcs	5,185.34	50	Don Brekke-Pr Svc	115.00	80	Kois Brothers Equip-Parts	599.76		3,375.00
	•		**						Torry Zorgor-Engineering	
92	Alaska Airlines-A/R Rev Guar	328,054.00		Dove Graphics-Off Supp	229.00	80	Kwiki Tire-Eq Parts	90.00	01 The Fence Post-Subscr	44.72
80	Al's Metal Work-Eq Parts	183.82	04	Dr. J. Tarr-Pr Svc	100.00	01	L Lull-Stipend EH Mtg	75.00	52 Thomas Trucking-Eq Rent 2	2,210.00
01	Alpha Mech Solutions-Mtce	219.42	01	Dr. M Matthews-Pr Svc	100.00	82	L Newman-Cell Phone Reimb	45.00	01 Tomichi Cycle-Op Supp	340.00
92	Alpine Exp-Transport Svc	52,038.03	**	Duft Elec Svc-Bldg Rpr/Mtce	399.04	01	L Parachini-Stipend EH Mtg	75.00	80 Tomichi Tire-Tires 1	1,024.54
	Alpine Inn-Pr Svcs	65.99	02	E Casebolt III-Cell Phone	45.00		L Partch-Cell Phone Reimb	45.00		2,630.43
	•								10W11 OF OB Oales Tax	
02	Alpine Lumber-Sign Mtls	23.36	52	E Foster-Cell Phone Reimb	15.00	10	L Percival-Cell Phone Reimb	35.00	12 Town of Marble-Sales Tax	159.58
80	ALSCO-Laundry Acct	313.42	01	E Ryan-Cell Phone Reimb	35.00	03	L Rascon-Cell Phone Reimb	45.00	12 Town of Pitkin-Sales Tax	116.91
80	Alta Fuels LLC-Grease & Oil	3,381.15	01	Ed Bavouset-Stipend, Eh Mtg	75.00	90	Labyrinth Hlthcr-Purch Svc	437.50	80 Tri Cty Fire Prot-Pr Svc	410.00
**	Alternate Elev-Eq Mtce	900.00	01	Eddy Balch-Stipend-Eh Mtg	75.00	01	LexisNexis-Law Library	700.00	,	3,300.00
0.4	•					01				
	Am Fdtn Suic. Prev-Adv	750.00	01	Emp Sec Dept-Garnishees	170.00		LexisNexis-Software Subscr	37.40		2,151.25
12	Ameresco - Pr Svcs	250.00	52	Fairbanks Scales-Pr Svc	749.00	90	Lincoln Nat'l Life-Insurance	2,516.90	04 Two Way Comm-Op Supp	619.00
03	Amerigas-Pr Svc	180.25	01	Fam Supp Reg-Garnishees	1,378.00	01	M Birnie-Cell Phone Reimb	75.00	51 UNCC-Subscription	42.90
01	Aspen Ent-Janitorial Svcs	2,700.00	80	Fastenal Ind/Const-Eq Parts	997.46	03	M Cheever-Cell Phone Reimb	45.00	02 United Companies-Gravel	486.19
80	Assoc Matl Handling-Shop Eq	6,530.00	01	Faust Bldrs-Ref Bldg Permit	250.00	02	M Crosby-Cell Phone Reimb	45.00	01 United Reprog Sup-Supp	132.09
03	AT&T-Telephone	250.20		Ferrellgas-Utilities	1,200.91			35.00	80 US Tractor-Eq Parts	57.85
**	Atmos-Utilities	3,032.30	03	Financial Hlth Inst-Mtg Reg	40.00	01	M Dougherty-Cell Phone	45.00	80 VIP Trash Svcs-Trash	31.00
03	B Gurk-Cell Phone Reimb	35.00	01	Firebrand-Meals	21.07	10	M Gallowich-Cell Phone	35.00	03 W Cranor-Pr Svc	850.00
03	B Holena-Cell Phone Reimb	45.00	80	Force America-Eq Parts	1,051.43	03	M Gomez-Cell Phone	35.00	80 Wagner Equip-Eq Parts 3	3,789.11
**	B Lucero-Cell Phone Reimb	45.00	**	Fullmer's Hdwe-Tools	1,964.32	51	M Lucas Const-Swr/Wtr Const	51,223.80	** Walmart-Shop Supp	69.20
04										
01	B Singer-Elect Off Fees	100.00	01	G Stuhr-Cell Phone Reimb	75.00	01	M Roper-Cell Phone Reimb	42.25		3,040.65
**	B&B Printers-Printing	806.00	03	G Wilks-Cell Phone Reimb	55.00		M Schell-Cell Phone Reimb	55.00	51 West Elk Supp-Trtmnt Supp	915.00
01	Bank of the West-Checks	150.34	01	Galls LLC-Op Supp	272.56	01	Managing Results-Pr Svc	5,600.00	** Western Lbr-Matls & Supp	446.71
90	Benefitwallet-HIth Svgs Acct	3,511.25	80	GCR Tires & Svc-Tires	2,687.10	80	McCandles Trk Ctr-Eq Parts	448.60	** Westrn Slp Conn-Pr Svc 20	0,189.19
90	Berkley Life&Hlth Ins-Stop Loss	38,013.17	52	Geotech Env Eq-Op Supp	240.94	50	Merl Reynolds-Pr Svc	3,850.00	01 Westrn Slp Fire-Op Sup	54.00
01	Blue Mesa Lbr-Bldg Rpr	556.96	80	GJ Peterbilt-Eq Parts	1,588.96	01	Mesa Mech-Eq Rpr/Mtce	95.00	01 Westrn Wtr & Land-Litigation	165.00
01	Bob Barker Co Inc-Op Supp	373.04	01	Glock Professional-Training	250.00	80	MHL Systems-Eq Parts	1,600.00		4,888.06
80	Bobcat of the Rockies-Parts	279.56	80	GMCO Corp-Inv-Oth Matls	5,085.00	01	Mid Amer Rsrch-Cln Supp	142.10	51 Winwater Wks-Swr/Wtr Const 2	2,096.32
**	Boss in Montrose-Eg rent	1,508.38	**	Golden Eagle-Trash Svc	1,021.60	80	Mitchell1-Software Subscr	3,676.37		1,825.09
01	Business Ink-Off Supp	187.75	82	Govconnection-Computer Eq	470.68	01	Montrose Hospital-Autopsy	250.00		5,875.99
						**				
10	C Cadwell-Cell Phone Reimb	35.00	10	Grainger-Bldg Rpr & Mtce	212.14		Montrose Wtr Factory-Off Sup	58.50	Total \$1,595	5,493.52
04	C Worrall-Cell Phone Reimb	35.00	**	GreatAmerica Fin Svc-Eq Rent	1,173.00	**	Monty's-Eq Parts	5,395.67		
04	CALPHO/Publ HIth All-Dues	845.00	80	Gunn Auto Glass-Eq Parts	345.52	01	Mtn Člean-Janitorial Svc	1,605.08	The above and foregoing is a condensed sta	atement
92	Cardmember Svc-Travel	800.00	01	Gunn B&T-Contrib, 3rd pmt	33,333.34	01	Mtn Vly Dist-Prisoner Meals	277.20	of the Commissioners' Proceedings at the re	egular
			**				•			
03	CASA-Pr Svcs	945.00		Gunn Const & Septic-Eq Rent	210.00	51	Municipal Trtmnt-Rpr/Mtce	1,863.12	meeting held in the Gunnison County Comm	
	Caterpillar Fin Svc-Lease	4,201.34	**	Gunn Ctry Pub-Adv	2,690.06	80	Munro Supply-Eq Parts	1,498.15	sioners' Meeting Room in the Gunnison Cou	
**	CB News-Advertising	2,918.99	**	Gunn Ctry Shopper-Adv	1,126.39	01	N Starkebaum-Travel Meals	154.00	Courthouse, in Gunnison, Colorado on the 1	17th day
80	CB True Value-Shop Supp	64.26	**	Gunn Cty Elec-Utilities	2,021.69	**	Napa Auto-Eq Parts	174.26	of May, 2016, A.D.	. ,
**	CBI-Pr Svcs & Fees	1,150.00	01		214.10	52	Nesbitt & Co-Rent	680.00	NOTE: The Commissioners' Proceedings wi	ill no lon
				Gunn Cty Ext-Postage						
	CBMR-A/R Rev Guar Alaska	72,686.00	50	Gunn Cty Treas-ROA Clring	486.93	01	Neve's Uniforms-Op Supp	4,786.00	ger be published in both newspapers each r	
04	CDPHE-WIC Prog-Reg	150.00	01	Gunn Fun Svc-Rent/Util	486.50	01	Nicoletti-Flater Assoc-Pr Svcs	220.00	but will be published alternate months in the	
82	Cedar Networks-Telephone	840.00	80	Gunn Muff & Pipe-Parts	51.34	**	Officescapes-Bldg Imp	44,320.26	Butte News and the Gunnison Country Time	
	Ctr for Disease Det-Testing	882.00	01	Gunn School Dist-Contr	100.00	80	O'Reilly Auto Parts-Eq Parts	33.41	are available as well at http://www.gunnison	
**	Contunding Pug Syo LD	21.00	**	Cupp Chipping Postage	222.14	00	Dollandon Anto Dr Svoo	50.41	org/247/AccounteDayable	county.

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

332.14

865.00

6.842.68

116,667.00

Palisades Apts-Pr Svcs

Park-it Mobile Homes-Pr Svcs

Paper Clip-Off supp

Parish Oil-Fuel

### —TOWN OF MT. CRESTED BUTTE— **ORDINANCE NO. 5 SERIES 2016**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING TOWN OF MT. CRESTED BUTTE TOWN CODE CHAPTER 5 BOARDS, COMMISSIONS AND COM-MITTEES, ARTICLE II. PLANNING COMMISSION, SECTION 5-19 TERMS OF MEMBERS

Centurylink Bus Svc-LD

City of Gunn P&Rec-Pr Svc

Centurylink-Telephone

CHFA-Mtg Pmt

WHEREAS, Section 5-19(b) of Chapter 5, Article II of the Town Code states that Planning Commission members are appointed for staggered terms of two (2) years; and

WHEREAS, two years is a short period

in which to receive the necessary training and background knowledge to serve effectively on the Planning Commission;

Gunn Shipping-Postage

GVH, Sr Care-Contr Svc

Gunn/CB Tourism-Pr Svc

Gunn Vly Fam Phys-Pr Svcs

31.00

92

2,039.08

7,705.36

439.73

WHEREAS, finding qualified people to serve on the Planning Commission is often-times challenging; and WHEREAS, staff asserts that changing

the term of Planning Commission members from two to four (4) is appropriate and in the best interests of the Town and community; and

WHEREAS, staff recommends that Council reappoint current Planning Commission members to a four-year term upon adoption of this Ordinance. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO:

Section 1. Chapter 5 Boards, Commissions and Committees, Article II. Planning Commission. Section 5-19 Terms of Members (b) is hereby amended to read:

"The members of the public who serve upon the Planning Commission shall be appointed for staggered terms of four (4) years.

Section 2. Council shall reappoint exist-

ing Planning Commission members to ensure that each is serving a four-year

50.00

4,498.81 3,910.31

300.00

org/347/AccountsPayable.

29, 2016. #072902

Published in the Crested Butte News. Issue of July

Section 3. Severability. Should any section, clause, phrase, or provision of this ordinance be ruled invalid or unenforceable by any court of competent jurisdiction, it is hereby declared the intent of the Town Council of the Town of Mt. Crested Butte, Colorado, that the remaining provisions of this ordinance shall be given full force and effect if it is possible to do so.

INTRODUCED, READ, APPROVED. AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 21st day of June 2016

PASSED, ADOPTED AND APPROVED upon second reading at a public meeting of the Town Council this 19th day of July 2016 at Mt. Crested Butte, Colorado. TOWN OF MT. CRESTED BUTTE, COLORADO

/s/ Todd Barnes, Mayor ATTEST: /s/ Jill Lindros, Town Clerk

Published in the Crested Butte News.

Issue of July 29, 2016. #072906