

## Sven Wiik

Western State Colorado University and the rest of the skiing world lost a legend this past Tuesday night, July 5. Legendary ski coach and Mountaineer Sports Hall of Fame inductee Sven Wiik passed away at the age of 95 in Steamboat Springs, Colo. of natural causes.

"Sven Wiik's contributions to Western and the international skiing community are beyond measure," Western's executive vice president and chief operating officer Brad Baca said. "Western and the Gunnison Valley were fortunate to have him as a coach to our students, a mentor to our faculty and staff as well as an engaged community member."

Wiik was a member of the inaugural class for the Mountaineer Sports Hall of Fame in 1995, and has been inducted into the Colorado Ski and Snowboard Hall of Fame (1979) and the National Ski Hall of Fame (1981). He received the Halsted Memorial Trophy (the highest award given by the Rocky

Mountain Division of the United States Ski Association) in 1970, the Blegan Award from the United State Ski Association in 1974 for outstanding service to the sport of skiing, and the Tony Wise Award American Birkebeiner in 2010.

Over his 19 years at Western, Wiik coached 12 Mountaineers who went on to Olympic and FIS competition, and coached U.S. teams at the World Championships in Finland (1958), the Squaw Valley Olympic Games (1960) and the International-University Competition in Italy (1996).

He also served on the NCAA Ski Rules Committee, the USSA Nordic Competition Committee, the USSA Olympic Ski Games Committee, the U.S. Ski Education Foundation Board of Trustees, and was part of the organizing committee for the 1980 Lake Placid Olympic Games. Along with coach Marty Hall, they designed the course of the Birkebeiner — North America's premier ski marathon from

Cable to Hayward, Wisc.

"I always wanted to be like [Wiik] as a coach, teacher and person," Mountaineer Sports Hall of Fame inductee and Western professor Dr. Duane Vandenbusche said. "Sven was the father of Nordic skiing in the U.S. and really put Western on the map."

Wiik was also a professor of health and physical education at Western, earning emeritus professor honors in 1984.

Along with introducing the Gunnison community to gymnastics and cross-country skiing, Wiik was at the forefront of teaching swimming lessons when the Paul Wright Gym Natatorium opened. Wiik helped teach the Gunnison youth, as well as certifying lifeguards.

Wiik was born in Solleftea, Sweden, on February 27, 1921, and competed in the demonstration sport of gymnastics in the 1948 Olympics in London. He came to America the next year, landing briefly in Chicago. Wiik had an offer to coach at Lake



Placid, N.Y., but Gerry Groszold, who would later become the president of Winter Park Ski Area, urged the young man to contact Western.

After leaving Western, Sven and his wife, Birthe (Bitte), moved from Gunnison to Steamboat, where they built the Scandinavian Lodge. Later, they established the Steamboat Ski Touring Center on a golf course not far removed from Steamboat Ski Area. Their daughter Birgitta Lindgren and granddaughter

Kajsa Lindgren are continuing the family tradition at the touring center.

Wiik remained active in skiing competition throughout the National Masters Ski Program and was a 1987 and 1992 member of the National Masters Ski Team. He competed in 15 World Masters Championships from 1992 to 2011.

Details on Wiik's funeral will be forthcoming, but a memorial service is being planned for the fall of 2016.

## Kathleen Ann Bailey

Kathleen Ann, "MA," Bailey passed away Friday, May 20, 2016 in Prescott Valley, Ariz. after a long battle with Alzheimer's disease.

Kathy was born in Dickinson, N.D. on August 9, 1952 to Wilbur and Meletta Bailey. After graduating from Dickinson High School in 1970, Kathy attended Western State College in Gunnison, where she graduated in 1975. Upon graduation and an extended

excursion around the world and a brief time in Crested Butte, Kathy moved back to her hometown of Dickinson where she married Kirk Martinez, also from Gunnison.

Kathy worked in the oil and gas business in North Dakota and later as an accountant in Denver, and as director of sales for Steamboat Ski Corporation. Kathy is survived by her son, Justin Martinez of

New York, N.Y.; her ex-husband, Kirk Martinez; her sister, Betty Bailey and her long-time partner, Barry Cornman; her sister Pat Dorner; and her brother Ronald Bailey. Her sister Lois Nelson and her mother and father predeceased her.

A memorial service and burial will be held on Saturday, September 17, 2016 in Pagosa Springs, Colo.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —REGULAR TOWN COUNCIL MEETING— JULY 19, 2016 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO

- Call To Order
- Roll Call
- Approval Of The June 21, 2016 Regular Town Council Meeting Minutes
- Reports
- CBMR – 2015/6 Winter Admissions Tax Follow Up Report – Airline Program – Jeff Moffett
- Correspondence

#### UNFINISHED BUSINESS-

- Discussion And Possible Consideration Of Ordinance No. 5, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 5, Boards, Commissions And Committees, Article II. Planning Commission, Section 5-19 Terms Of Members – Second Reading.

#### NEW BUSINESS –

- Discussion And Possible Consideration Of Appointing One (1) Members To The Downtown Development Au-

thority Board To Fill A Vacancy With A Term Expiring June 30, 2017.

- Discussion And Possible Consideration Of A Certificate Of Town Of Mt CB Submitted By Reserve Metropolitan District 2.

#### OTHER BUSINESS –

**PUBLIC COMMENT –** Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

#### ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of July 15, 2016. #071508

### —CB SOUTH DESIGN REVIEW COMMITTEE (DRC) AGENDA— JULY 21<sup>ST</sup>, 2016 ~ 6:00 PM P.O.A. BUILDING, 2<sup>ND</sup> FLOOR, 61 TEOCALLI ROAD

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net

This agenda can also be viewed at [www.cbsouth.net](http://www.cbsouth.net)

**6:00 PM** Call to Order

**6:05 PM** Approve Minutes for the June DRC meeting

#### New Business:

**6:10 PM** Lockhart Garage Addition, 391 Shavano Street, Lot 8 Block 14, Filing #2

**6:40 PM** O'Hagan Single Family Residence, 54 Kubler Street, Lot 17, Block 11, Filing #2

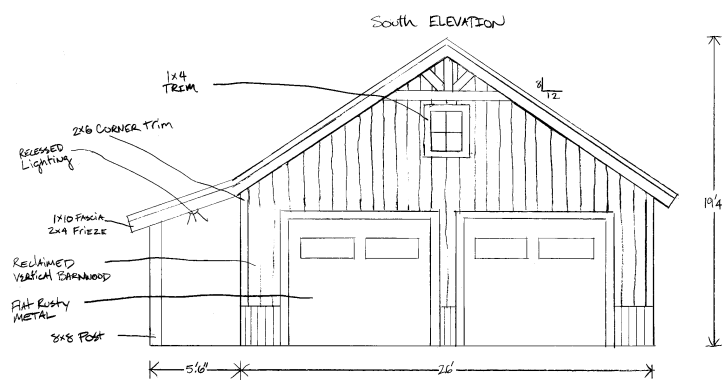
**7:20 PM** Unscheduled Design Review Business

**7:30 PM** Adjourn

Published in the *Crested Butte News*. Issue of July 15, 2016. #071507

### —NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

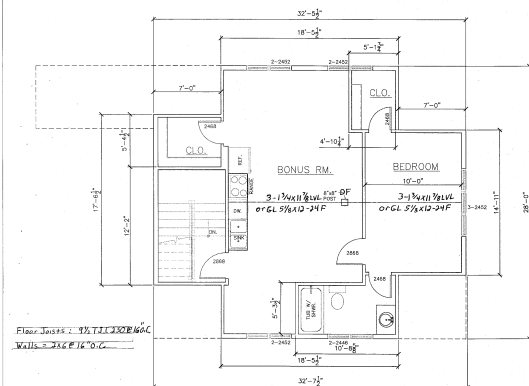
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, July 21st, 2016 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A Certificate of Appropriateness for the application for a **Garage Addition to a Single Family Residence**, Lot 8, Block 14, Filing #2, a.k.a. 391 Shavano Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



Published in the *Crested Butte News*. Issue of July 15, 2016. #071510

### —NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, July 21st, 2016 at 6:40 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A Certificate of Appropriateness for the application for a **Single Family Residence**, Lot 17, Block 11, Filing #2, a.k.a. 54 Kubler Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



1 SECOND FLOOR PLAN and FRAMING PLAN  
A1.0 SCALE: 1/4" = 1'-0"  
Floor designed without egress.  
Refer to Root Plan for headw...

Published in the *Crested Butte News*. Issue of July 15, 2016. #071509

# Legals

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-006

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 15, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Elsy Perez and Arturo Perez  
Original Beneficiary(ies)  
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A.

Current Holder of Evidence of Debt  
Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3

Date of Deed of Trust  
July 14, 2006

County of Recording  
Gunnison

Recording Date of Deed of Trust  
July 18, 2006

Recording Information (Reception No. and/or Book/Page No.)  
567053

Original Principal Amount  
\$306,000.00

Outstanding Principal Balance  
\$306,972.67

Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**SEE ATTACHED EXHIBIT A**

**Also known by street and number as: 70 Hunter Hill Rd Unit P103, Mt. Crested Butte, CO 81225.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at

Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 7/1/2016  
Last Publication 7/29/2016  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE**

**A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
Colorado Attorney General  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
(800) 222-4444  
[www.coloradoattorneygeneral.gov](http://www.coloradoattorneygeneral.gov)  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244  
(855) 411-2372  
[www.consumerfinance.gov](http://www.consumerfinance.gov)

DATE: 04/15/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
David W. Drake #43315  
Milnor H. Senior, III #7226  
Scott D. Toebben #19011

Randall S. Miller & Associates, P.C.  
216 16th Street, Suite 1210, Denver, CO 80202 (720) 259-6710  
Attorney File # 15CO00800-1  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015

**EXHIBIT A**

Unit 103, Paradise Building, SAN MORITZ CONDOMINIUMS, according to the map thereof recorded July 3, 1973 at Reception No. 294985, and according to the Condominium Declaration pertaining thereto recorded March 2, 1972 in Book 437 at Page 141 and the Amendment thereto recorded March 6, 1972 in Book 437 at Page 194, and the First Supplement to the Condominium Declarations recorded July 7, 1973 in Book 455 at Page 42,  
Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070101

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-007

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 21, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Debra C Brown  
Original Beneficiary(ies)  
Wells Fargo Bank, N.A.

Current Holder of Evidence of Debt  
Wells Fargo Bank, N.A.

Date of Deed of Trust  
August 31, 2006

County of Recording  
Gunnison

Recording Date of Deed of Trust  
September 01, 2006

Recording Information (Reception No. and/or Book/Page No.)  
568705

Original Principal Amount  
\$110,800.00

Outstanding Principal Balance  
\$96,472.55

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evi-

dence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**CONDOMINIUM UNIT 436, CEDAR TERRACE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORD AUGUST 20, 1981, AT RECEPTION NO. 361690 AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED AUGUST 19, 1981 IN BOOK 570 AT PAGE 301 AND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED SEPTEMBER 2, 1981 IN BOOK 571 AT PAGE 121, COUNTY OF GUNNISON, STATE OF COLORADO**

**Also known by street and number as: 436 N 11th St., Gunnison, CO 81230.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/17/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash,

the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 7/1/2016  
Last Publication 7/29/2016  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**

Colorado Attorney General  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
(800) 222-4444

[www.coloradoattorneygeneral.gov](http://www.coloradoattorneygeneral.gov)  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244  
(855) 411-2372  
[www.consumerfinance.gov](http://www.consumerfinance.gov)

DATE: 04/21/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jennifer Cruseturner #44452  
Iman Tehrani #44076  
Joan Olson #28078  
Erin Robson #46557  
Holly Shilliday #24423  
Courtney Wright #45482  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-16-704115-JS  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
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Published in the *Crested Butte News*. Issues of July 1, 8, 15, 22 and 29. #070102

—CERTIFICATE NO. 20120183—  
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Aron Friedman, Alpine Meadows Property Owners Assoc Inc, Dickinson Financial LLC, Internal Revenue Service, Jeffrey F Hermanson, Hermanson Inc, Bank of the West, First Pinkston Limited Partnership  
You and each of you are hereby notified that on the 15th day of November, 2012, the then County

Treasurer of the County of Gunnison, State of Colorado, sold at public sale to First Pinkston Limited Partnership the following described real estate, situate in said county of Gunnison, viz:  
LOT 24 ALPINE MEADOWS SUBD B667 P555  
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax

sale lien certificate of purchase number 20120183 was issued to First Pinkston Limited Partnership by said County Treasurer.  
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.  
The valuation of said property for the year 2011 was a total \$ 152,300.00  
That at the time of said valuation and

said sale, said property was taxed in the name(s) of Aron Friedman.  
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.  
That a treasurer's tax deed will be issued for said real estate to First Pinkston Limited Partnership after 4:00 p.m. on October 24, 2016 un-

less the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 8th day of July, 2016  
Treasurer of Gunnison County  
Debbie Dunbar

Published in the *Crested Butte News*. Issues of July 8, 15 and 22, 2016. #070803

—CERTIFICATE NO. 20120202—  
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Randy S Garcia, Erin Garcia, Skyland Community Assoc, Rick Garcia, Katherine C Garcia, First Pinkston Limited Partnership  
You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to First Pinkston Limited Partnership the following described real estate, situate in said county of Gunnison, viz:

LOT S-118 SKYLAND THIRD FILING PHASE I #570051 #609999  
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120202 was issued to First Pinkston Limited Partnership by said County Treasurer.  
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

The valuation of said property for the year 2011 was a total \$ 203,000.00  
That at the time of said valuation and said sale, said property was taxed in the name(s) of Randy S Garcia and Erin Garcia.  
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.  
That a treasurer's tax deed will be issued for said real estate to First Pinkston Limited Partnership

after 4:00 p.m. on October 24, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 8th day of July, 2016  
Treasurer of Gunnison County  
Debbie Dunbar

Published in the *Crested Butte News*. Issues of July 8, 15 and 22, 2016. #070804

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—  
OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to July 28, 2016 and all rents and fees paid: Ron Davison- PO Box 714, Crested Butte, CO Unit #138

Published in the *Crested Butte News*. Issues of July 15 and 22, 2016. #071501

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

970.349.0500 ext. 112

# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 21, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Crested Butte Center for the Arts** for reuse of the existing building and adding a connector and addition to the north of the existing building in the Crested Butte Town Park, blocks 50 and 51 in the P zone. Issues related to the approval will include parking, traffic management, architecture, park landscaping and park amenities.

Additional requirements:  
- Architectural approval is required.  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Dept. Assistant



PERSPECTIVE FROM WEST  
JULY 1, 2016  
HOLEMAN MOSS BOTTINO ARCHITECTURE

Published in the *Crested Butte News*. Issues of July 8 and 15, 2016. #070806

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, JULY 21, 2016 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

- |   |  |
|---|--|
| I. Roll Call  | B. Affordable Housing – Follow up              |
| II. Reading and Approval of the Minutes of June 2, 2016 Meeting | V. New Business                                |
| III. Transit Manager's Operational and Financial Report         | A. Election of Mountain Express Board Officers |
| A. Operations Report  | VI. Unscheduled Business                       |
| B. Financial Report   | VII. Schedule next Board Meeting               |
| IV. Unfinished Business   | VIII. Adjournment                              |
| A. Gothic Summer Service Discussion – Follow up                 |  |

Published in the *Crested Butte News*. Issue of July 15, 2016. #071505

**legals@crestedbuttenews.com**  
**970.349.0500 ext. 112**

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, JULY 15, 2016  
CRESTED BUTTE TOWN COUNCIL CHAMBERS  
CRESTED BUTTE TOWN HALL  
507 MAROON AVENUE, CRESTED BUTTE, CO**

**Planning Commission will leave Blackstock at 8:15 a.m.**

- 8:55 a.m.** • Call to order; determine quorum  
• Leave for Site Visit

**9:00 a.m. Slate River Development – Cypress Foothills, LP** - site visit/no action; request to subdivide 44.4-acres, bisected by the Slate River. The East Parcel (30.4-acres) would be subdivided into 23 single-family lots, with the allowance for a secondary residence on each lot. The West Parcel (14.1-acres) remainder lot is proposed to be annexed to the Town of Crested Butte, legally described as Tract Q (aka Lot 13) Section 35, Township 13 South, Range 86 West, 6th P.M.

**10:00 a.m. Slate River Development – Cypress Foothills, LP** - joint public hearing/no action; request to subdi-

vide 44.4-acres, bisected by the Slate River. The East Parcel (30.4-acres) would be subdivided into 23 single-family lots, with the allowance for a secondary residence on each lot. The West Parcel (14.1-acres) remainder lot is proposed to be annexed to the Town of Crested Butte, legally described as Tract Q (aka Lot 13) Section 35, Township 13 South, Range 86 West, 6th P.M.

**LUC-16-00009**  
**11:00 a.m. Slate River Industrial Park - L & D Ranches, LLC**- presentation of Sketch Plan, work session/no action, request to subdivide a 35-acre parcel into 17 lots, ranging in size from 1.25-2.15 acres. The subdivision is for industrial uses, with an allowance for residential use in association with a light industrial use. Located directly

south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of the NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M.

**LUC-16-00010**  
**Lunch**  
**1:00 p.m. Paradise Campground and Rentals** – public hearing/possible action, request for a primitive campground on approximately 4.6 acres of a 36-acre parcel. 31 campsites are proposed, along with a 120 square foot shed (used as office), kayak and ATV rentals available. The parcel is located at 18201 Hwy 133 within SW1/4 of Section 8, Township 12 South, Range

89 West, 6th p.m.  
**LUC-15-00006**  
**2:00 p.m. Foxtrot Subdivision** - continued joint public hearing/possible action, request to subdivide 13.23-acres into four single-family residential lots. The property is located approximately 1 mile north of the Town of Crested Butte, east of Gothic Road, west of and adjacent to Moon Ridge Subdivision. The parcel is legally described as located within the NW1/4SE1/4 Section 35, Township 13 South, Range 86 West, 6th P.M.

**LUC-15-00039**  
**Adjourn**  
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>  
• Public access

• Projects  
• Application # LUC-  
• Attachments  
**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

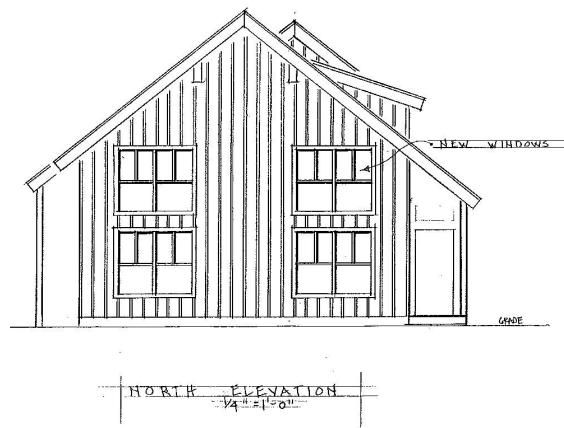
Published in the *Crested Butte News*. Issue of July 15, 2016. #071502

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
20 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **John B. and Lisbeth Collins** to construct an addition to the single family residence located at 20 Teocalli Avenue, Block 7, Lots 7-8 in the R1 zone.

Additional requirements:  
- Architectural approval is required.  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant



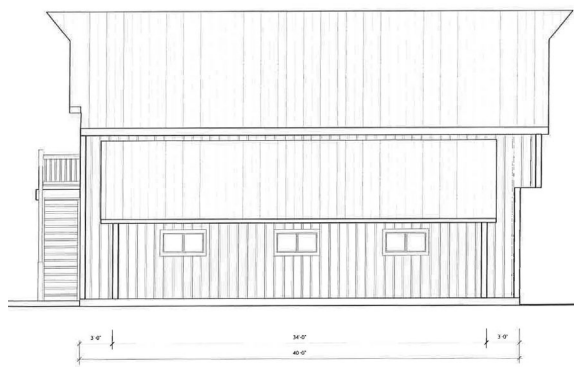
Published in the *Crested Butte News*. Issues of July 15 and 22, 2016. #071503

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
620 SECOND STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Crested Butte Nordic Center in conjunction with the Town of Crested Butte** to construct a small addition on the Southeast elevation on the existing building located at 620 Second Street, Block 40 and 45 in the P zone.

Additional requirements:  
- Architectural approval is required.  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant



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**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, JULY 18, 2016  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

- 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**7:02 APPROVAL OF AGENDA**  
**7:04 CONSENT AGENDA**  
1) July 5, 2016 Regular Town Council Meeting Minutes.  
2) Resolution No. 21, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Amended and Restated Restrictive Covenant Agreement for 310 Second Street, Crested Butte.

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

- 7:06 PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*  
**7:15 STAFF UPDATES**  
**7:30 PUBLIC HEARING**

1) Ordinance No. 4, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 7 of the Crested Butte Municipal Code to Add a New Article 6 Prohibiting the Use of Disposable Plastic Bags and Mandating Certain Standards and a Fee for the Use of Paper Bags.  
**8:00 NEW BUSINESS**  
1) Discussion and Possible Direction from Council Regarding

Classification and Rule Set for Mobile Housing Units Pertaining to the Wheeled Unit Located at 29 Gothic Avenue.

**8:30** 2) Discussion and Possible Action Regarding the Process for Hiring Town Manager Position.

**9:00 LEGAL MATTERS**  
**9:10 COUNCIL REPORTS AND COMMITTEE UPDATES**

**9:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**9:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

- Tuesday, August 2, 2016 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, August 15, 2016 - 6:00PM Work Session - 7:00PM Regular Council
- Tuesday, September 6, 2016 - 6:00PM Work Session - 7:00PM Regular Council

**9:35 EXECUTIVE SESSIONS**  
1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. 24-6-402(4) (b).

2) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Development Improvements Agreement with Ruth M. Kapushion Family Partnership, LLLP et al and the McCormick Ditch.  
**10:30 ADJOURNMENT**

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**deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112**