

20 YEARS AGO today

BY BONNIE CHLIPALA

The following article appeared in this publication 20 years ago this week:

Tony's Conoco pumps last tank

by Edward Stern

On Tuesday, August 27 (1996), the Parish Oil company of Montrose delivered its last shipment of gasoline to Tony Mihelich's Conoco station located on the corner of Fourth Street and Elk Avenue.

"The problem is L.U.S.T. regulations," says Parish Oil president Greg Parish.

The Acronym L.U.S.T. is an oil industry term for "Leaking Underground Storage Tank." According to Parish, whose company has been serving Tony's Conoco since 1977, the L.U.S.T. regulations were implemented by the Environmental Protection Agency in December 1988.

"The regulations were imposed by the E.P.A.," says Parish, "in order to take care of the thousands of tanks that were leaking across the country. Based on these regulations, gas station owners were given a certain amount of time to comply and upgrade their storage tanks."

Time's Up

According to Parish, the

time for Tony's tanks to be upgraded has arrived.

"It's not just Tony," he says. "Gas station owners across the country are having to make up their mind whether or not to upgrade their old tanks."

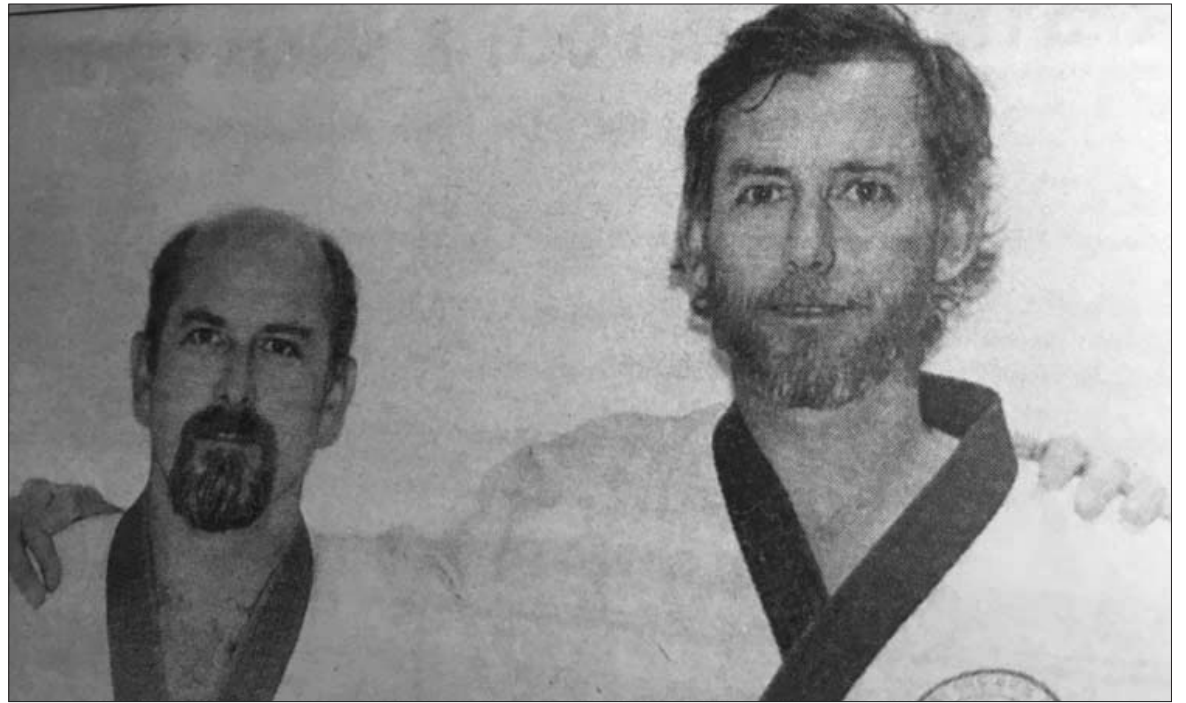
When asked if the necessary upgrades would be made, Tony's grandson Gary Sporcich says they will not.

"It just isn't going to happen," says Sporcich. "We've known about these regulations since 1988. This isn't a surprise, and it's not a bad thing. It would be nearly impossible to reinstall tanks to meet the new regulations."

According to Parish, Sporcich's assessment is an accurate one. "For Tony to bring his tanks up to code," Parish says, "he would have to put in overspill protection. He would have to have the tanks catholically protected. The tanks would need to be metered by someone, and a manway put in, and someone would have to go down there with epoxy or resin and seal them up so they wouldn't leak. Then they would have to be tested every month for as long as they existed."

Elk Avenue is too "Boutiquey"

According to Sporcich,



Jay and Andy Tyzzer competed in the 18th annual U.S. Soo Bahk Do National Championships in San Diego, Calif. where 650 people participated in the three-day competition. Jay placed third in sparring in Red Belt Division and Andy placed third in sparring and third place on forms in Midnight Blue (Black Belt) division. PHOTO BY MAGGIE MCRAITH

part of the reason the tanks aren't going to be replaced is that in order to reinstall them, it would cost an enormous amount of money. Sporcich notes that due to the changing nature of Elk Avenue, it would be difficult for the station to generate enough in gas sales revenue to justify the cost of tank restoration.

"Elk Avenue has become so boutiquey," says Sporcich who grew up in Crested Butte. "As it is now, the

street is just not set up to do very good gas business."

When asked if he agreed with Sporcich's claim that Elk Avenue is a difficult street to sell gasoline on, Parish says, "I think that is reasonable to say."

Technically, Mihelich, who has been selling gas at his station since 1926, now has one year to either upgrade or remove his tanks.

"However," says Parish, who used to deliver Tony's gas when his own father was president of Parish Oil, "if Tony agrees to have the pumps removed now, it will be done at the oil company's expense."

Postcard photographers need not worry

For those who are concerned that Crested Butte's most photogenic storefront will no longer add its charm and character to the town's main street, Sporcich says, "Not to worry."

"The only thing that's going are the pumps," he says. "The hardware store will remain as it is."

According to both Sporcich and Parish, there has actually been negotiation with the Conoco company about the possibility of keeping the historic Conoco sign on the

building for nostalgia's sake.

"There's been interest by both the town and the historical society," says Sporcich. *It's a shame*

"Personally, I think this is a shame," said Parish. "I think this is a great loss. We haven't wanted to lose this relationship with Tony up there. It's a really hard thing."

When the current supply of gasoline has run out at Tony's Conoco, the Parish Oil Company will come to Crested Butte in order to unearth Mihelich's tanks.

"This is an emotional thing that everyone is going through," said Sporcich. "But there's nothing wrong with it. Actually it is a good thing as it helps to keep the county tanks up to standard. The oil company isn't the bad guy in this."

Mihelich himself agreed that Parish Oil and the Conoco franchise are not to blame.

"It's those new EPA regulations," he says.

When asked whether or not he will continue to man the store as he has for the past 70 years, Mihelich says simply, "I've been at this store since 1926. I'm going to keep running it."



The Anti-Schweiggers came out on top in Crested Butte's Fifth Annual Ultimate (Frisbee) Tournament by defeating the Lazy Drugged Out Morons in a wet and windy final match. PHOTO BY CHARLOTTE KING-JENSEN

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CERTIFICATE NO. 20100201—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO:

MIRIAM BETULA LAPORE, SHARON F CASTRO, JAMIE A CASTRO, CITIBANK, CITI MTG, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, FISHER SWEETBAUM LEVIN AND SANDS, P.C., WILLIAM G HORLBECK, JASON R VOLKERDING YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT ON THE 21ST DAY OF OCTOBER, 2010, THE THEN COUNTY TREASURER OF THE COUNTY OF GUNNISON, STATE OF COLORADO, SOLD AT PUBLIC SALE TO GUNNISON COUNTY THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN SAID COUNTY OF GUNNISON, VIZ:

LOT 4 ABRIL MEADOWS FILING II #591549 SAID SALE BEING MADE TO SATISFY THE DELINQUENT TAXES ASSESSED AGAINST SAID PROPERTY FOR THE YEAR 2009. TAX SALE LIEN CERTIFICATE OF PURCHASE NUMBER 20100201 WAS

ISSUED TO JACK DALTON BY SAID COUNTY TREASURER. AND WHEREAS, THE SAID JACK DALTON DID, ON THE 7TH DAY OF JULY, 2016, DULY ASSIGN THE CERTIFICATE OF SALE OF THE TAX LIEN ON THE PROPERTY AS AFORESAID, AND ALL HIS RIGHTS, TITLE AND INTEREST IN SAID PROPERTY TO JASON R VOLKERDING. THAT SUBSEQUENT TAXES UPON SAID PROPERTY FOR YEAR(S) 2009-2015 WERE PAID BY THE HOLDER OF SAID TAX SALE LIEN CERTIFICATE OF PURCHASE. THE VALUATION OF SAID PROPERTY FOR THE YEAR 2009 WAS A TOTAL \$ 69,590.00. THAT AT THE TIME OF SAID VALUATION AND SAID SALE, SAID PROPERTY WAS TAXED IN THE NAME(S) OF MIRIAM BETULA LAPORE.

THAT THE PRESENT HOLDER OF SAID TAX SALE LIEN CERTIFICATE OF PURCHASE HAS MADE APPLICATION TO ME FOR A TREASURER'S TAX DEED TO SAID PROPERTY. THAT A TREASURER'S TAX DEED WILL BE ISSUED FOR SAID REAL ESTATE TO JASON R VOLKERDING AFTER 4:00 P.M. ON THE 12TH DAY OF DECEMBER 2016 UNLESS THE SAME HAS BEEN REDEEMED FROM SAID SALE FOR TAXES, AS PROVIDED BY LAW. WITNESS MY HAND AND SEAL THIS 26TH DAY OF AUGUST, 2016. TREASURER OF GUNNISON COUNTY DEBBIE DUNBAR

Published in the *Crested Butte News*. Issues of August 29, September 2 and 9, 2016. #082605

Legals

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-009

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On May 31, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Jean Luc Fouquet, and Victoria Fouquet
Original Beneficiary(ies)
Bank of America, N.A.
Current Holder of Evidence of Debt
Bank of America, N.A.
Date of Deed of Trust
July 15, 2013
County of Recording
Gunnison
Recording Date of Deed of Trust
July 26, 2013
Recording Information (Reception No. and/or Book/Page No.)
621684

Original Principal Amount
\$285,900.00
Outstanding Principal Balance
\$273,577.79

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

See Exhibit A

Also known by street and number as: 24 Wild Goose Ln, Gunnison, CO 81230-4107. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/28/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/5/2016
Last Publication 9/2/2016

Name of Publication Crested Butte News
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED**

THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

**Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444**

www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372

www.consumerfinance.gov
DATE: 05/31/2016

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthus, LLP 7700 E. Arapahoe

Road, Suite 230, Centennial, CO 80112 (877) 369-6122

Attorney File # CO-16-732488-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado
Revised 1/2015

Exhibit A

Legal Description
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF GUNNISON, STATE OF COLORADO, AND IS DESCRIBED AS FOLLOWS:
CONDOMINIUM UNIT 7, BUILDING D, TOMICHI CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF BEARING RECEPTION NO. 375534 OF THE RECORDS OF GUNNISON COUNTY, COLORADO AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED IN BOOK 589 AT PAGE 49, AND THE AMENDMENT TO THE CONDOMINIUM DECLARATION RECORDED IN BOOK 591 AT PAGE 856, AND THE SUPPLEMENT TO THE CONDOMINIUM DECLARATION RECORDED IN BOOK 595 AT PAGE 136, AND THE SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED IN BOOK 603 AT PAGE 58 FOR TOMICHI CONDOMINIUMS OF THE RECORDS OF GUNNISON COUNTY, COLORADO.

Published in the *Crested Butte News*. Issues of August 5, 12, 19, 26 and September 2. #080501

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-011

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 14, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Timothy W. Rutherford
Original Beneficiary(ies)
Wells Fargo Home Mortgage, Inc.
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
July 28, 2003
County of Recording
Gunnison
Recording Date of Deed of Trust
July 30, 2003
Recording Information (Reception No. and/or Book/Page No.)
533154

Original Principal Amount
\$248,000.00
Outstanding Principal Balance
\$191,113.72

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: **The mortgage loan associated with the Deed of**

Trust is in default due to the unauthorized transfer of the subject property in violation of the paragraph 18 of the Deed of Trust. THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

THE EAST 75 FEET OF LOTS 9, 10, 11 AND 12, BLOCK 63, CITY OF GUNNISON, ACCORDING TO THE OFFICIAL RECORDED PLAT OF FIRST ADDITION TO GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.

Also known by street and number as: 308 E Ruby Avenue A & B, Gunnison, CO 81230. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured

by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/19/2016
Last Publication 9/16/2016

Name of Publication Crested Butte News
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED**

THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

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Denver, Colorado 80203
(800) 222-4444**
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau

**P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372**

www.consumerfinance.gov

DATE: 06/14/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122

Attorney File # CO-16-711657-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

Published in the *Crested Butte News*. Issues of August 19, 26, September 2, 9 and 16, 2016. #081903

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-010

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 13, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Lisa O Marks and Oscar Marks
Original Beneficiary(ies)
National City Mortgage a division of National City Bank
Current Holder of Evidence of Debt
PNC Bank, National Association
Date of Deed of Trust
August 03, 2007
County of Recording
Gunnison
Recording Date of Deed of Trust
August 08, 2007
Recording Information (Reception No. and/or Book/Page No.)
577723

Original Principal Amount
\$232,000.00
Outstanding Principal Balance
\$225,215.18

Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 8, CURECANTI TOWNHOMES, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 2001 BEARING RECEPTION NO. 512277 OF THE RECORDS OF GUNNISON COUNTY, COLORADO AND THE DECLARATION OF PROTECTIVE COVENANTS OF CURECANTI TOWNHOMES RECORDED JULY 9, 2001 BEARING RECEPTION NO. 512278 OF THE RECORDS OF GUNNISON COUNTY, COLORADO, COUNTY OF GUNNISON, STATE OF COLORADO.

Also known by street and number as: 68 Bambi Ln, Gunnison, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY

THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/19/2016
Last Publication 9/16/2016

Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE

**TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES**

THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

**Colorado Attorney General
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Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov

DATE: 06/13/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-16-732367-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

Published in the *Crested Butte News*. Issues of August 19, 26, September 2, 9 and 16, 2016. #081901

Legals

**—LEGAL NOTICE—
NOTICE OF PUBLIC HEARING FOR
WASTEWATER TREATMENT FACILITY IMPROVEMENTS,
CRESTED BUTTE, COLORADO**

Date: October 03, 2016
Time: 7:00pm
Location: Town Hall Council Chambers
Address: 507 Maroon Avenue
Crested Butte, Colorado
Topic: Wastewater Treatment Facility Improvements

A public hearing will be conducted to inform citizens and solicit public input, written or oral, regarding the planned improvements to the Crested Butte Wastewater Treatment Facility and recently prepared Project Needs Assessment (PNA). The PNA and associated reports detail the

project consisting of headworks improvements, improvement of the oxidation ditch system, and replacement of the UV disinfection system. The PNA and associated reports have been submitted to the Colorado Department of Public Health and Environment (CDPHE) to qualify the Wastewater Treatment Facility improvements project for a \$2.3 million State Revolving Fund Loan. The PNA details how the headworks and disinfection equipment consisting of fine screen and grit removal systems, and UV disinfection equipment are at the end of their useful life and will therefore be replaced and upgraded as part of this process.

In addition, the oxidation ditch treatment process lacks redundancy and therefore cannot be taken out of service for necessary maintenance. The projected total cost for these improvements is \$3.3 million. The Town will seek to fund two thirds of the project costs through a 20-year, low-interest loan from the State Revolving Loan fund through the Colorado Department of Health and Environment, matched with an Energy Impact Assistance Fund grant of \$1 million dollars through the Colorado Department of Local Affairs. Monthly user costs, as a result of this project, are projected to increase slightly, less than 3 % per year.

Copies of the Project Needs Assessment and associated reports are available for public review prior to the Public Hearing at 507 Maroon Avenue, Crested Butte, CO 81224. The point of contact for questions regarding these planned improvements or the wastewater treatment facility is Mr. Rodney Due, Director of Public Works, PO Box 39, Crested Butte, CO 81224, or at rdue@crestedbutte-co.gov, or by calling (970) 349-5338.

Published in the *Crested Butte News*. Issues of September 2 and 9, 2016. #090201

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, SEPTEMBER 2, 2016
CRESTED BUTTE TOWN COUNCIL CHAMBERS
CRESTED BUTTE TOWN HALL
507 MAROON AVENUE, CRESTED BUTTE, CO**

Planning Commission will leave Blackstock at 8:15 a.m.
8:50 a.m. • Call to order; determine quorum
• Approval of Minutes
• Leave for Site Visit
9:00 a.m. Slate River Industrial Park - L & D Ranches, LLC- site visit, will meet at Buckley Drive entrance road
10:00 a.m. Slate River Industrial Park - L & D Ranches, LLC- Sketch Plan, joint public hearing/no action, request to subdivide a 35-acre parcel into

17 lots, ranging in size from 1.25-2.15 acres. The subdivision is for industrial uses, with an allowance for residential use in association with a light industrial use. Located directly south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M.

LUC-16-00013
11:00 a.m. Paradise Campground and Rentals – continued public hearing/no action, request for a primitive campground on approximately 4.6 acres of a 36-acre parcel. 31 campsites are proposed, along with a 120 square foot shed (used as office), kayak and ATV rentals available. The parcel is located at 18201 Highway 133, legally described as being within the SW1/4 of Section 8, Township 12 South, Range 89 West, 6th p.m.
LUC-15-00006

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects
• Application # LUC-
• Attachments
• View
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of September 2, 2016. #090202

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TUESDAY, SEPTEMBER 6, 2016
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

6:00 WORK SESSION
Presentation by Parks and Recreation Director Janna Hansen and by Members of the Weed Advisory Board Regarding the Amended Weed Plan.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) August 12, 2016 Special Town Council Meeting Minutes.
2) August 15, 2016 Regular Town Council Meeting Minutes.
3) August 18, 2016 Special Town Council Meeting Minutes.
4) August 27, 2016 Special Town Council Meeting Minutes.
5) August 29, 2016 Special Town Council Meeting Minutes.
6) Crested Butte to Carbondale Trail Great Outdoors Colorado (GOCO) Connect Initiative Trail Planning Grant Letter of Support.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that

time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PROCLAMATION FOR OUTGOING BOZAR CHAIRPERSON LIZ SAWYER
7:12 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:20 STAFF UPDATES
7:35 PUBLIC HEARING
1) Ordinance No. 7, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 4, Block 80, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado To Trevor Main for the Sale Price of \$75,000.00.
2) Ordinance No. 8, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 3, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado To Warren Seekatz and Heather Allyn for the Sale Price of \$30,000.00.
3) Ordinance No. 9, Series 2016 - An Ordinance of the Crested Butte Town Council

Authorizing the Sale of Town-Owned Property Legally Described as Lot 12, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado To Kent Cowherd for the Sale Price of \$30,000.00.
4) Ordinance No. 10, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 15, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado To Beth Goldstone for the Sale Price of \$60,000.00.
7:50 NEW BUSINESS
1) Appointment of BOZAR Member.
8:00 2) Presentation and Possible Request for Support by Kari Commerford, Director of Gunnison County Substance Abuse Prevention Project (GCSAPP), on Healthy Youth Development.
8:10 3) Discussion and Possible Approval of Vinotok Special Event Application and Special Event Liquor Permit for September 23, 2016 in the 100 Block of Elk Avenue, Closure from 6AM on September 23 to 6AM on September 24 and September 24, 2016 in the 200 Block of Elk, Closure Starting at 5AM Throughout the Day, Then Rolling Closure on Elk During the Processional Starting at 7:00PM, and the Chamber Parking Lot Closed All Day September 23 Until the Clean Up is Concluded on September 24.
8:30 4) Resolution No. 27, Series 2016 - Reso-

lutions of the Crested Butte Town Council Calling for a Special Election on November 8, 2016 for Purposes of Submitting to the Registered Electors the Question of Whether the Town May Incur a Debt of Not More than \$2,110,000.00 for the Purposes of Preventing Mining Activity on Mt. Emmons by Mount Emmons Mining Company, its Successor and Assigns; Setting Forth the Ballot Title; and Providing for the Conduct of the Election.
8:50 5) Possible Contract Approval with New Town Manager.
9:05 LEGAL MATTERS
9:15 COUNCIL REPORTS AND COMMITTEE UPDATES
9:30 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
Monday, September 19, 2016 - 6:00PM Work Session - 7:00PM Regular Council
Monday, October 3, 2016 - 6:00PM Work Session - 7:00PM Regular Council
Monday, October 17, 2016 - 6:00PM Work Session - 7:00PM Regular Council
9:50 **ADJOURNMENT**
Published in the *Crested Butte News*. Issue of September 2, 2016. #090203

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

**REGULAR TOWN COUNCIL MEETING
SEPTEMBER 6, 2016 ~ 6 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

6:00 PM –Public Hearing –Discussion and Possible Consideration of a Special Event Liquor License Submitted By The Crested Butte/Mt. Crested Butte Chamber of Commerce For An Event To Be Held On September 9, 2016 from 4pm to 9:30p, September 10, 2016 from 11am to 5:30pm, and September 11, 2016 from 11a-7:30p At The CBMR Ski Area Base (Red Lady Stage) – Eliza Cress
• Call To Order
• Roll Call
• Approval Of The August 16, 2016 Regular Town Council Meeting Minutes

• Reports
• Manager's Report
• Town Council Reports
• Correspondence
UNFINISHED BUSINESS -
• Discussion And Possible Consideration Of Ordinance 6, Series 2016 – An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado Amending Ordinance No. 4, Series 2015 To Correct Penalty Provisions For Violation Of Ordinance 4, Series 2015-Second Reading
• Discussion and Possible Consideration of appointing one (1) member to the Downtown Development Authority

Board to fill a vacancy with a term expiring June 30, 2017.
• Discussion And Possible Consideration Of An Extension of the Settlement Agreement with Joel Hillman, Trustee of the Joel Hillman Irrevocable Life Insurance Trust #2.
NEW BUSINESS –
• Discussion And Possible Consideration Of A Special Event Liquor License By The Crested Butte/Mt. Crested Butte Chamber of Commerce For An Event To Be Held On September 9, 2016 from 4pm to 9:30p, September 10, 2016 from 11am to 5:30pm, and September 11, 2016

from 11a-7:30p At The CBMR Ski Area Base (Red Lady Stage) – Eliza Cress
• Discussion And Possible Consideration Of Winter 2016/7 Admissions Tax Grants. – CBMR (2), Crested Butte/Mt. Crested Butte Chamber (4), Crested Butte Nordic Council, Nordic Inn, Crested Butte Lodging, Adaptive Sports Center, Trailhead Children's Museum, Travel Crested Butte, Gunnison/ Crested Butte Tourism Association, Crested Butte Mountain Bike Association, Mountain High Music Festival.
OTHER BUSINESS –

PUBLIC COMMENT – *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.
Published in the *Crested Butte News*. Issue of September 2, 2016. #090204

**—NOTICE OF PUBLIC HEARING BEFORE THE—
TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, September 20, 2016 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a rezoning application submitted by the

Town of Mt. Crested Butte to rezone lots 10, 11 & 13, CVA 6 and lot 6A, Block G, CVA 2 also known as 42, 43 & 45 Cinnamon Mtn. Rd. and 29 Whetstone Rd. from the Single Family Zoning District to the Recreation and Open Space Zoning District. Written comments are welcome and should be received

at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, September 15, 2016.
Dated this 30th day of August, 2016.
/s/ Jill Lindros
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issues of September 2 and 9, 2016. #090205