

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, August 17, 2016 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a rezoning application submitted by the Town of Mt. Crested Butte to rezone lots 10, 11 & 13, CVA 6 and lot 6A, Block G, CVA 2 also

know as 42, 43 & 45 Cinnamon Mtn. Rd. and 29 Whetstone Rd. from the Single Family Zoning District to the Recreation and Open Space Zoning District. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, August 11, 2016. Dated this 26th day of July, 2016.

/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of July 29, August 5 and 12, 2016. #072905

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—
REGULAR MEETING AGENDA
WEDNESDAY, AUGUST 17, 2016
PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER**

- | | |
|---|--|
| 1. 10:00am Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting | 13. 12:05 Future Meetings |
| 2. 10:05 Agenda Approval | 14. 12:10 Adjourn |
| 3. 10:10 Approval of May 18, 2016 Meeting Minutes | NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and |
| 4. 10:15 Introduction of New Member | ACTION MAY BE TAKEN ON ANY ITEM. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. |
| 5. 10:20 Committee Member Comments/Reports | |
| 6. 10:35 BLM Resource Management Plan Amendment EIS | |
| 7. 10:50 Update on Gunnison Trails Signal Peak Plan | |
| 8. 11:05 Seasonal Road Closures | |
| 9. 11:25 Rangewide GuSG lek counts and GuSG Conservation Poster | |
| 10. 11:35 Wet Meadow Restoration/Resiliency Project | |
| 11. 11:50 GuSG Investment Action Plan Report | Published in the <i>Crested Butte News</i> . Issue of August 12, 2016. #081202 |
| 12. 12:00 Public Comments | |

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
NOTICE & AGENDA
ANNUAL MEETING OF THE CRESTED BUTTE SOUTH
PROPERTY OWNERS ASSOCIATION- 2016
SUNDAY AUGUST 14, 2016 AT 4:00 P.M.
SUNSET HALL, 349 TEOCALLI ROAD, CRESTED BUTTE SOUTH
GUNNISON COUNTY, COLORADO**

- | | |
|---|--|
| Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net. This agenda can also be viewed at www.cbsouth.net | 4:50 PM Association Managers Annual Report |
| Agenda | 5:00 PM Property Owners Comment/Question Time |
| 4:00 PM Call to Order, Welcome, Introductions | 5:35 PM Adjournment |
| 4:05 PM Proof of Notice of Annual Meeting | 6:05 PM Please join us after the Meeting in the Park for the <u>Annual Property Owners Picnic</u> with FREE FOOD and DRINKS |
| 4:10 PM Approval of the Minutes of the 2015 Annual Meeting | |
| 4:15 PM Year-to-Date Financial Report | Published in the <i>Crested Butte News</i> . Issues of August 5 and 12, 2016. |
| 4:30 PM Committee Reports | 080509 |

legals@crestedbuttenews.com
970.349.0500 ext. 112

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-008**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On May 25, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
ROBERT DUDLEY and LINEA DUDLEY
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALER LENDER, ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
DITECH FINANCIAL LLC
Date of Deed of Trust
January 10, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
January 18, 2006
Recording Information (Reception No. and/or Book/Page No.)
562267
Original Principal Amount
\$300,000.00
Outstanding Principal Balance
\$304,580.05
Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED LEGAL DESCRIPTION PURSUANT TO AFFIDAVIT OF SCRIVENER'S ERROR RECORDED ON 3/17/2016 AT RECEPTION NO. 638441
Also known by street and number as: 721 GOTHIC ROAD UNIT 1, CRESTED BUTTE, CO 81224.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/21/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to

the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 7/29/2016
Last Publication 8/26/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A

COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 05/25/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592
Elizabeth S. Marcus #16092
Kelly Murdock #46915
David R. Doughty #40042
Alison L. Berry #34531
Sheila J. Finn #36637
Eve M. Grina #43658
Nicholas H. Santarelli #46592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD,

CO 80112 (303) 706-9990
Attorney File # 15-009879
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015
Legal Description
Unit 1, Poplar Building, Out Run Condominiums, according to the Condominium Map thereof as recorded December 14, 1979 bearing Reception No. 413103 and the Condominium Declaration pertaining thereto recorded April 4, 1979 in Book 531 at Page 219 and the Supplemental Condominium Declaration recorded December 14, 1979 in Book 544 at Page 908 and the Supplemental Condominium Declaration recorded September 18, 1980 in Book 555 at Page 503 and the Supplemental Condominium Declaration recorded November 25, 1981 in Book 574 at Page 436 and the Supplemental Condominium Declaration recorded March 29, 1989 in Book 664 at Page 934, Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 29, August 5, 12, 19 and 26. #072901

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-009**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On May 31, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Jean Luc Fouquet, and Victoria Fouquet
Original Beneficiary(ies)
Bank of America, N.A.
Current Holder of Evidence of Debt
Bank of America, N.A.
Date of Deed of Trust
July 15, 2013
County of Recording
Gunnison
Recording Date of Deed of Trust
July 26, 2013
Recording Information (Reception No. and/or Book/Page No.)
621684
Original Principal Amount
\$285,900.00
Outstanding Principal Balance
\$273,577.79
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

See Exhibit A
Also known by street and number as: 24 Wild Goose Ln, Gunnison, CO 81230-4107.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/28/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/5/2016
Last Publication 9/2/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED

THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 05/31/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthus, LLP 7700 E. Arapahoe

Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-16-732488-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015
Exhibit A
Legal Description
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF GUNNISON, STATE OF COLORADO, AND IS DESCRIBED AS FOLLOWS:
CONDOMINIUM UNIT 7, BUILDING D, TOMICHI CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF BEARING RECEPTION NO. 375534 OF THE RECORDS OF GUNNISON COUNTY, COLORADO AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED IN BOOK 589 AT PAGE 49, AND THE AMENDMENT TO THE CONDOMINIUM DECLARATION RECORDED IN BOOK 591 AT PAGE 856, AND THE SUPPLEMENT TO THE CONDOMINIUM DECLARATION RECORDED IN BOOK 595 AT PAGE 136, AND THE SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED IN BOOK 603 AT PAGE 58 FOR TOMICHI CONDOMINIUMS OF THE RECORDS OF GUNNISON COUNTY, COLORADO.

Published in the *Crested Butte News*. Issues of August 5, 12, 19, 26 and September 2. #080501

Legals

—COMBINED NOTICE - RESCISSION - PUBLICATION—
CRS §38-38-113(4)(B) FORECLOSURE SALE NO. 2016-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 26, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Gary Schaffer
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.
Current Holder of Evidence of Debt
U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, TBW Mortgage Pass-Through Certificates, Series 2006-6
Date of Deed of Trust
October 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
November 07, 2006
Recording Information (Reception No. and/or Book/Page No.)

570714
Original Principal Amount
\$534,000.00
Outstanding Principal Balance
\$591,859.10
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY

THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/31/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
Single Publication 8/12/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE

TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372

www.consumerfinance.gov
DATE: 7/28/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Monica Kadmas, Esq. #34904
Lauren Tew, Esq #45041
Weldon Phillips, Esq #31827
Lisa Cancanon, Esq. #42043
Barrett Frappier & Weisserman, LLP
1199 Bannock Street, Denver, CO 80204 (303) 350-3711
Attorney File # 4500.101687.F01
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Published in the *Crested Butte News*. Issue of August 12, 2016. #081201

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, AUGUST 15, 2016
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) August 2, 2016 Regular Town Council Meeting Minutes.
2) August 4, 2016 Special Town Council Meeting Minutes.
3) Resolution No. 17, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Improvements Construction and Revocable License Agreement with Banx LLC for 115 Elk Avenue.
4) Resolution No. 23, Series 2016 - Resolutions of the Crested Butte Town Council Authorizing the Town of Crested Butte to Apply for a State of Colorado, Department of Local Affairs (DOLA) Energy Impact Program Grant for the Funding for the Construction of the Town's Wastewater Treatment Plant Improvements.
5) Letter in Support of Adaptive Sports Capital Campaign.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request

that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:30 PUBLIC HEARING
1) Ordinance No. 5, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 7 of the Crested Butte Municipal Code to Add a New Article 6 Prohibiting the Use of Disposable Plastic Bags and Mandating Certain Standards for the Use of Paper Bags.
2) Ordinance No. 6, Series 2016 - An Ordinance of the Crested Butte Town Council Imposing a Temporary Moratorium on the Issuance of a Business Occupation Tax License to any Business Renting or Leasing Residential Units for a Term of 30 Days or Less.
8:30 NEW BUSINESS
1) Ordinance No. 7, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 4, Block 80, Paradise

Park Subdivision, Town of Crested Butte to Trevor Main for \$75,000.00.
8:32 2) Ordinance No. 8, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 3, Block 79, Paradise Park Subdivision, Town of Crested Butte to Warren Seekatz and Heather Allyn for \$30,000.00.
8:34 3) Ordinance No. 9, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 12, Block 79, Paradise Park Subdivision, Town of Crested Butte to Kent Cowherd for \$30,000.00.
8:36 4) Ordinance No. 10, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 15, Block 79, Paradise Park Subdivision, Town of Crested Butte to Beth Goldstone for \$60,000.00.
8:38 5) Ordinance No. 11, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 7, Article 3 of the Crested Butte Municipal Code to Include New Regulations for the Abatement of Noxious Weeds.
8:40 6) Update and Discussion on the Proposed Vinotok Application.
9:10 7) Resolution No. 24, Series 2016 - Resolutions of the Crested Butte Town Council Approving a Consulting Services Agreement with Mundus Bishop for the Preparation and Planning of a Great Outdoors Colorado Local

Park and Outdoor Recreation Grant for the Town Park Playground Renovation Project.
9:20 LEGAL MATTERS
9:25 COUNCIL REPORTS AND COMMITTEE UPDATES
9:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Tuesday, September 6, 2016 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, September 19, 2016 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, October 3, 2016 - 6:00PM Work Session - 7:00PM Regular Council
9:50 EXECUTIVE SESSION
For the purposes of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the Memorandum of Understanding for Mt. Emmons and Discussions with Cypress Foothills, LP regarding certain property related matters.
10:45 ADJOURNMENT

Published in the *Crested Butte News*. Issue of August 12, 2016. #081203

—REGULAR TOWN COUNCIL MEETING—
AUGUST 16, 2016 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO

5:00 PM - WORK SESSION - Ground Breaking - Gothic Trail Phase II
6:00 PM -Public Hearing -Discussion and Possible Consideration of a Special Event Liquor License Submitted By The Crested Butte Nordic Council For An Event To Be Held On September 4, 2016 from 10am to 6pm At The CBMR Ski Area Base (Red Lady) for the 3rd Annual Mountain Bike Grand Traverse. - Andrew Arell
6:00 PM -Public Hearing -Discussion and Possible Consideration Of Ordinance 6, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado Amending

Ordinance No. 4, Series 2015 To Correct Penalty Provisions For Violation Of Ordinance 4, Series 2015-First Reading
• Call To Order
• Roll Call
• Approval Of The August 2, 2016 Regular Town Council Meeting Minutes
• Reports
• Preliminary Winter Admissions Tax 2016/7 Grant Update - David Clayton
• Report and Discussion - Trampe Ranch Project - Justin Spring (Trust for Public Lands)
• Two Planks - 2016 Summer Admissions Tax Follow Up Report - Corey

Tibljias
• Trailhead Children's Museum - 2016 Summer Admissions Tax Progress Report - Marilyn Krill
• Correspondence
UNFINISHED BUSINESS - NEW BUSINESS -
• Discussion And Possible Consideration Of Reaffirming All Current Planning Commissioners To Four (4) Year Terms In Accordance With The Adoption Of Ordinance 5, Series 2016.
• Discussion And Possible Consideration Of A Special Event Liquor License Submitted By The Crested Butte Nordic Council For An Event To

Be Held On September 4, 2016 From 10am To 6pm At The CBMR Ski Area Base (Red Lady) For The 3rd Annual Mountain Bike Grand Traverse. - Andrew Arell
• Discussion And Possible Consideration Of A Letter Of Support For The Construction Of A New Building For The Adaptive Sports Center.
• Discussion And Possible Consideration Of Ordinance 6, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado Amending Ordinance No. 4, Series 2015 To Correct Penalty Provisions For Violation Of Ordinance 4, Series 2015-First Reading

OTHER BUSINESS - PUBLIC COMMENT - Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of August 12, 2016. #081205

—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, AUGUST 17, 2016 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO

5:00 P.M. - CALL TO ORDER ROLL CALL
PUBLIC HEARING ON A REZONING APPLICATION SUBMITTED BY THE TOWN OF MT CRESTED BUTTE TO REZONE LOTS 10, 11, & 13, CVA 6 AND LOT 6A BLOCK G, CVA 2 AKA 42, 43, & 45 CINNAMON MOUNTAIN ROAD AND 29 WHETSTONE RD FROM THE SINGLE FAMILY RESIDENTIAL DISTRICT TO THE RECREATION AND OPEN SPACE ZONING DISTRICT. (CARLOS VELADO).
ITEM 1
APPROVAL OF THE JUNE 8, 2016 REGULAR PLANNING COMMISSION MEETING MINUTES (TODD CARROLL).
ITEM 2
DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON A REZONING APPLICATION SUBMITTED BY THE TOWN OF MT CRESTED BUTTE TO REZONE LOTS 10, 11, & 13, CVA 6 AND LOT 6A BLOCK G, CVA 2 AKA 42, 43, & 45 CINNAMON MOUNTAIN

ROAD AND 29 WHETSTONE RD FROM THE SINGLE FAMILY RESIDENTIAL DISTRICT TO THE RECREATION AND OPEN SPACE ZONING DISTRICT. (CARLOS VELADO).
OTHER BUSINESS
ADJOURN
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of August 12, 2016. #081206

—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday August 18, 2016 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
A Certificate of Appropriateness for the application for a **Single Family Residence**, Lot 5, Block 23, Filing #3, a.k.a. 201 Zeligman Street. A com-

plete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of August 12, 2016. #081204

