

## Canty art show to feature flora

Lian Canty will unveil her new collection of 24 alpine botanical portraits at the Piper Gallery on September 12 from 5:30 to 7:30 p.m.

Lian spent the summer of 2015 hiking into the alpine tundra with her hiking companion, botanist Vinnie Rossignol. With Vinnie's expert guidance she located, photographed and sketched these hardy wildflowers that grow above timberline. Throughout the past winter and spring, Lian has painted, using watercolors, 24 of the many alpine wildflowers found in southwestern Colorado.

This exhibit showcases the robust but diminutive flora found on high peaks and along ridgelines, and chronicles the experience of this botanical adventure. As well as displaying the portraits

of these many alpine wildflowers, including Parry's Primrose (*Primulus Paryi*), Easter Daisy (*Townsendia rothrockii*), and Dwarf Hawksbeard (*Askellia nona*), to name a few, Lian will also share the herbarium Vinnie treated as reference material for this project. Additionally, botanist Katherine Darrow, author of *Wild About Wildflowers*, will provide botanical information for each flower.

Lian will elaborate on this adventure with a narrative of the spectacular hikes she and Vinnie engaged in to find these flowers for this unique exhibit.

Relish the beauty of the alpine presented through this exceptional botanical experience.

For more information, contact Lian at [lcanty-designs@gmail.com](mailto:lcanty-designs@gmail.com) or (970) 343-0680.



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970.641.0555

108 East Tomichi Ave. Gunnison, CO 81224

# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
606 SIXTH STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Crested Butte Center for the Arts** to renovate an existing building and construct a connector and additions north of the existing building in the Crested Butte Town Park, 606 Sixth Street, Blocks 50 and 51 in the

P zone. Issues related to the approval will include parking, traffic management, architecture, park landscaping and park amenities

Additional requirements:

- Architectural approval is required.

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of August 19 and 26, 2016. #081915



HOLZMAN MOSS BOTTINO ARCHITECTURE

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
520 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Murray E. & Jane M. Banks Joint Trust** to convert a cold accessory building to a heated and/or plumbed accessory building located at 520 Third Street, Block 34, South 10' of Lot 20 and all of Lot 21 in the R2C zone.

Additional requirements:

- A conditional use permit for a heated and/or plumbed accessory building in the R2C zone is required.

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of August 19 and 26, 2016. #081914

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
406 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Okemah Abstract & Title Co** to stabilize, rehabilitate, and adjust the grading for the historic shed located at 406 Elk Avenue, Block 26, Lots 13-14 in the B3 zone. Additional requirements:

- Architectural approval is required.

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of August 19 and 26, 2016. #081918

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
125 SOPRIS AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Steven L. Gibbs** to rehabilitate the contributing historic single family residence and expand a previously approved plan to construct an addition on the North elevation located at 125 Sopris Avenue, Block 29, Lot 29, the South 85' of Lot 30 and the South one-half of Lots 31-32 in the R3C zone.

Additional requirements:

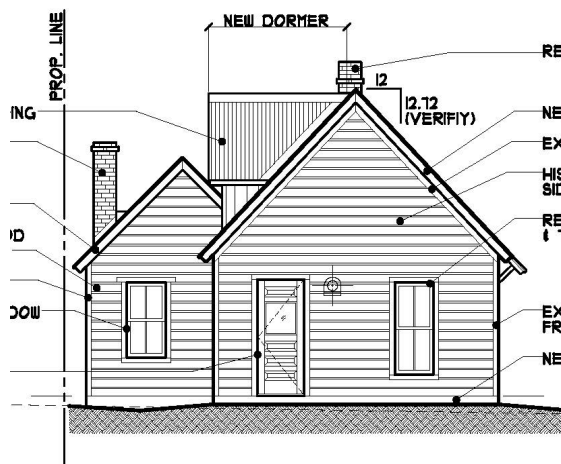
- Architectural approval is required.

(See attached drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of August 19 and 26, 2016. #081916



3 SOUTH ELEV.  
SCALE: 1/8"=1'-0"

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
612 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Robert V. Hunt** to make changes to a previously approved plan to extend the East elevation deck and remove an interior parking space for the commercial/residential building to be located at 612 Third Street, Block

39, West 75' of Lot 17 in the C zone.

Additional requirements:

- Architectural approval is required.

- Payment in lieu of up to one (1) off-street parking space in the C zone is requested.

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of August 19 and 26, 2016. #081917

—NOTICE OF A CONTINUED PUBLIC HEARING—  
CONCERNING A LAND USE CHANGE APPLICATION FOR THE DEVELOPMENT OF A PRIMITIVE CAMPGROUND  
18201 HIGHWAY 133  
SW1/4, LYING WEST OF HIGHWAY 133,  
SECTION 8, TOWNSHIP 12 SOUTH, RANGE 89 WEST

Highway 133, Section 8, Township 12 South, Range 89 West.

**PROPOSAL:** The applicant is proposing the development of a primitive campground on five acres or less (total parcel size is 36 acres). 31 RV/tent spots are proposed. The application also proposes to provide ATV and kayak rentals. No power or water will be provided.

**PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for

the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Department (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Planning Department prior to the day of the hearing.

/s/ Cathie Pagano  
Senior Planner

Published in the *Crested Butte News*. Issue of August 19, 2016. #081919

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a continued public hearing on September 2nd, 2016 at 11:00 a.m. in the Crested Butte Town Council Chambers, Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, Colorado, to hear public comment concerning a land use change permit application for a private campground.

**APPLICANT:** The applicant is Keith Geffre, represented by Richard Spencer.

**PARCEL LOCATION:** The parcel is adjacent to Highway 133, approximately 7 miles north of the intersection of State Highway 133 and County Road 12 (Kebler Pass), at 18201 State Highway 133, legally described as 36.11 acres in the SW1/4, lying west of

# Legals

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-008

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On May 25, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
ROBERT DUDLEY and LINEA DUDLEY  
Original Beneficiary(ies)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS  
Current Holder of Evidence of Debt  
DITECH FINANCIAL LLC  
Date of Deed of Trust  
January 10, 2006  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
January 18, 2006  
Recording Information (Reception No. and/or Book/Page No.)  
562267  
Original Principal Amount  
\$300,000.00  
Outstanding Principal Balance  
\$304,580.05  
Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. SEE ATTACHED LEGAL DESCRIPTION PURSUANT TO AFFIDAVIT OF SCRIVENER'S ERROR RECORDED ON 3/17/2016 AT RECEPTION NO. 638441**

**Also known by street and number as: 721 GOTHIC ROAD UNIT 1, CRESTED BUTTE, CO 81224.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/21/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to

the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 7/29/2016  
Last Publication 8/26/2016  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A**

**COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444**

**www.coloradoattorneygeneral.gov**  
**Federal Consumer Financial Protection Bureau**  
**P.O. Box 4503**  
**Iowa City, Iowa 52244**  
**(855) 411-2372**

**www.consumerfinance.gov**  
DATE: 05/25/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592  
Elizabeth S. Marcus #16092  
Kelly Murdock #46915  
David R. Doughty #40042  
Alison L. Berry #34531  
Sheila J. Finn #36637  
Eve M. Grina #43658  
Nicholas H. Santarelli #46592  
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD,

CO 80112 (303) 706-9990  
Attorney File # 15-009879

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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**Legal Description**  
Unit 1, Poplar Building, Out Run Condominiums, according to the Condominium Map thereof as recorded December 14, 1979 bearing Reception No. 413103 and the Condominium Declaration pertaining thereto recorded April 4, 1979 in Book 531 at Page 219 and the Supplemental Condominium Declaration recorded December 14, 1979 in Book 544 at Page 908 and the Supplemental Condominium Declaration recorded September 18, 1980 in Book 555 at Page 503 and the Supplemental Condominium Declaration recorded November 25, 1981 in Book 574 at Page 436 and the Supplemental Condominium Declaration recorded March 29, 1989 in Book 664 at Page 934, Town of Mt. Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 29, August 5, 12, 19 and 26. #072901

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-009

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On May 31, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Jean Luc Fouquet, and Victoria Fouquet  
Original Beneficiary(ies)  
Bank of America, N.A.  
Current Holder of Evidence of Debt  
Bank of America, N.A.  
Date of Deed of Trust  
July 15, 2013  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
July 26, 2013  
Recording Information (Reception No. and/or Book/Page No.)  
621684  
Original Principal Amount  
\$285,900.00  
Outstanding Principal Balance  
\$273,577.79  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**See Exhibit A**

**Also known by street and number as: 24 Wild Goose Ln, Gunnison, CO 81230-4107. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/28/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/5/2016  
Last Publication 9/2/2016  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED**

**THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**

**Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444**

**www.coloradoattorneygeneral.gov**  
**Federal Consumer Financial Protection Bureau**  
**P.O. Box 4503**  
**Iowa City, Iowa 52244**  
**(855) 411-2372**

**www.consumerfinance.gov**  
DATE: 05/31/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Jennifer Cruseturner #44452  
Iman Tehrani #44076  
Joan Olson #28078  
Erin Robson #46557  
Holly Shilliday #24423  
Courtney Wright #45482  
McCarthy & Holthus, LLP 7700 E. Arapahoe

Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-16-732488-JS

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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**Exhibit A**  
Legal Description  
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF GUNNISON, STATE OF COLORADO, AND IS DESCRIBED AS FOLLOWS: CONDOMINIUM UNIT 7, BUILDING D, TOMICHI CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF BEARING RECEPTION NO. 375534 OF THE RECORDS OF GUNNISON COUNTY, COLORADO AND THE CONDOMINIUM DECLARATION PERTAINING THERETO RECORDED IN BOOK 589 AT PAGE 49, AND THE AMENDMENT TO THE CONDOMINIUM DECLARATION RECORDED IN BOOK 591 AT PAGE 856, AND THE SUPPLEMENT TO THE CONDOMINIUM DECLARATION RECORDED IN BOOK 595 AT PAGE 136, AND THE SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED IN BOOK 603 AT PAGE 58 FOR TOMICHI CONDOMINIUMS OF THE RECORDS OF GUNNISON COUNTY, COLORADO.

Published in the *Crested Butte News*. Issues of August 5, 12, 19, 26 and September 2. #080501

**deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112**

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-011

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 14, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Timothy W. Rutherford  
Original Beneficiary(ies)  
Wells Fargo Home Mortgage, Inc.  
Current Holder of Evidence of Debt  
Wells Fargo Bank, N.A.  
Date of Deed of Trust  
July 28, 2003  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
July 30, 2003  
Recording Information (Reception No. and/or Book/Page No.)  
533154  
Original Principal Amount  
\$248,000.00  
Outstanding Principal Balance  
\$191,113.72  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: **The mortgage loan associated with the Deed of**

**Trust is in default due to the unauthorized transfer of the subject property in violation of the paragraph 18 of the Deed of Trust. THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**THE EAST 75 FEET OF LOTS 9, 10, 11 AND 12, BLOCK 63, CITY OF GUNNISON, ACCORDING TO THE OFFICIAL RECORDED PLAT OF FIRST ADDITION TO GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.**

**Also known by street and number as: 308 E Ruby Avenue A & B, Gunnison, CO 81230. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured

by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/19/2016  
Last Publication 9/16/2016  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**

**Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444**

**www.coloradoattorneygeneral.gov**  
**Federal Consumer Financial Protection Bureau**

**P.O. Box 4503**  
**Iowa City, Iowa 52244**  
**(855) 411-2372**

**www.consumerfinance.gov**  
DATE: 06/14/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Jennifer Cruseturner #44452  
Iman Tehrani #44076  
Joan Olson #28078  
Erin Robson #46557  
Holly Shilliday #24423  
Courtney Wright #45482  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-16-711657-JS  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015  
Published in the *Crested Butte News*. Issues of August 19, 26, September 2, 9 and 16, 2016. #081903

# Legals

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-010**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On June 13, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s)  
Lisa O Marks and Oscar Marks  
Original Beneficiary(ies)  
National City Mortgage a division of National City Bank  
Current Holder of Evidence of Debt  
PNC Bank, National Association  
Date of Deed of Trust  
August 03, 2007  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
August 08, 2007  
Recording Information (Reception No. and/or Book/Page No.)  
577723  
Original Principal Amount  
\$232,000.00  
Outstanding Principal Balance  
\$225,215.18  
Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 8, CURECANTI TOWNHOMES, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 2001 BEARING RECEPTION NO. 512277 OF THE RECORDS OF GUNNISON COUNTY, COLORADO AND THE DECLARATION OF PROTECTIVE COVENANTS OF CURECANTI TOWNHOMES RECORDED JULY 9, 2001 BEARING RECEPTION NO. 512278 OF THE RECORDS OF GUNNISON COUNTY, COLORADO, COUNTY OF GUNNISON, STATE OF COLORADO.**  
**Also known by street and number as: 68 Bambi Ln, Gunnison, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY**

**THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 8/19/2016  
Last Publication 9/16/2016  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE**

**TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
**Colorado Attorney General  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
(800) 222-4444  
www.coloradoattorneygeneral.gov  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244  
(855) 411-2372  
www.consumerfinance.gov**

DATE: 06/13/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Jennifer Cruseturner #44452  
Iman Tehrani #44076  
Joan Olson #28078  
Erin Robson #46557  
Holly Shilliday #24423  
Courtney Wright #45482  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-16-732367-JS  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
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Published in the *Crested Butte News*. Issues of August 19, 26, September 2, 9 and 16, 2016. #081901

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
WORK SESSION  
LAKE SCHOOL GUNNISON, CO  
MONDAY, AUGUST 22, 2016 ~ 5:30 P.M.**

**Work Session items:**

1. Transportation/Bus Routes
2. Summer Experience report
3. Informal discussion with David Scaggs regarding the possibility of the Board joining the plaintiffs on the TABOR Lawsuit (Kerr et al. v. Hickenlooper)

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**—HOME SCHOOL STUDENTS—**

The parent/guardian of a resident student who is to be educated in a home schooling program for the 2016-17 school year must submit to the superintendent in writing, the name, age, place of residence and hour of instruction, 14 days before beginning the program the first year and each year thereafter.  
Home school packets may be picked up at the Lake School Administration office. 800 N. Blvd. Gunnison.

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**—PUBLIC NOTICE—  
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

The regular meeting of the Board of Directors of the Crested Butte South Metropolitan District scheduled for Wednesday, August 24th, 2016 at 6:00P.M. has been cancelled.  
For further information please call  
970-349-5480  
Jack Dietrich  
District Manager

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**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 6th day of September, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 8, Series 2016:  
Ordinance No. 8, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 3, Block 79, Paradise Park Subdivision, Town of Crested Butte to Warren Seekatz and Heather Allyn for \$30,000.00.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of August 19, 2016. #081911

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—  
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to September 1, 2016 and all rents and fees paid:  
Perry Lewis PO Box 3423, Crested Butte, CO 81224 Unit #108

Published in the *Crested Butte News*. Issues of August 19 and 26, 2016. #081906

**NOTICE OF PUBLIC HEARING  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**


PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Sixth Street Station LLC for concept plan review of a P.U.D. and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone.  
Additional requirements:

- Concept plan review for a PUD in the B2 zone is required. The PUD concept review is a non-binding discussion of the project concept that subsequent general plan and building permit review will deal with variances, conditional use permits and more specific elements of the project.

(See attached drawing)  
**TOWN OF CRESTED BUTTE**  
By Jessie Earley, Building Department Assistant

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① 6th Street Elevation  
3/64" = 1'-0"

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 6th day of September, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 9, Series 2016:  
Ordinance No. 9, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 12, Block 79, Paradise Park Subdivision, Town of Crested Butte to Kent Cowherd for \$30,000.00.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of August 19, 2016. #081912

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 5, Series 2016, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 15th day of August, 2016 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 5, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 7 of the Crested Butte Municipal Code to Add a New Article 6 Prohibiting the Use of Disposable Plastic Bags and Mandating Certain Standards for the Use of Paper Bags.  
The full text of Ordinance No. 5, Series 2016 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

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**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, AUGUST 25, 2016 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

- Roll Call
- Reading and Approval of the Minutes of July 21, 2016 Meeting.
- Transit Manager's Operational and Financial Report  
A. Operations Report  
B. Financial Report
- Unfinished Business
- New Business  
A. Schedule 2015 MX Board Retreat.  
B. Town of Crested Butte Affordable Housing lots - Follow up.
- Request from Crested Butte Center for the Arts to Add Bus Stop at New Center
- Unscheduled Business
- Executive Session: Annual Review of Transit Manager.
- Schedule Next Board Meeting.
- Adjournment

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**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 6th day of September, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 7, Series 2016:  
Ordinance No. 7, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 4, Block 80, Paradise Park Subdivision, Town of Crested Butte to Trevor Main for \$75,000.00.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of August 19, 2016. #081910

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 6th day of September, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 10, Series 2016:  
Ordinance No. 10, Series 2016 - An Ordinance of the Crested Butte Town Council Authorizing the Sale Lot 15, Block 79, Paradise Park Subdivision, Town of Crested Butte to Beth Goldstone for \$60,000.00.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

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