

20 YEARS AGO today

BY BONNIE CHLIPALA

The following articles appeared in this publication 20 years ago this week:

Crested Butte budgets \$50,000 for skate park

by Will Sands

As the finishing touches were put on Crested Butte's approximately \$2 million budget for 1997, a blast from the past resurfaced and was set in governmental stone. Crested Butte councilmembers paid homage to some unsung citizens, approving a \$50,000 line-item for a concrete skateboard park.

Lenny Byrd appeared before a council budget session on a follow-up to past interest in providing an opportunity for local skaters. Byrd was armed with a \$57,680 estimate from Team Pain on building a 10,000-square-foot skate park next to the Nordic Center.

Several councilmembers' immediate response was that the cost seemed high. "When we first started talking about this, \$28,000 was the figure,"

said mayor Scott Truex.

Byrd replied, "At that time, we were ready to take anything."

Town manager Bill Crank opted for the higher number, saying that a strong investment now would pay off in the long run. "Let's not under-design something," he said. "That would be ludicrous. That little dish over there now gets a lot of use." *A little too pricey?*

Crank said that the council should establish a figure now and then work backwards from that point on construction next spring. Questions about the sum remained.

"The big thing that isn't included in the estimate is architecture fees," said councilmember Jim Schmidt.

Crank added, "There are several things that are not included in the estimate."

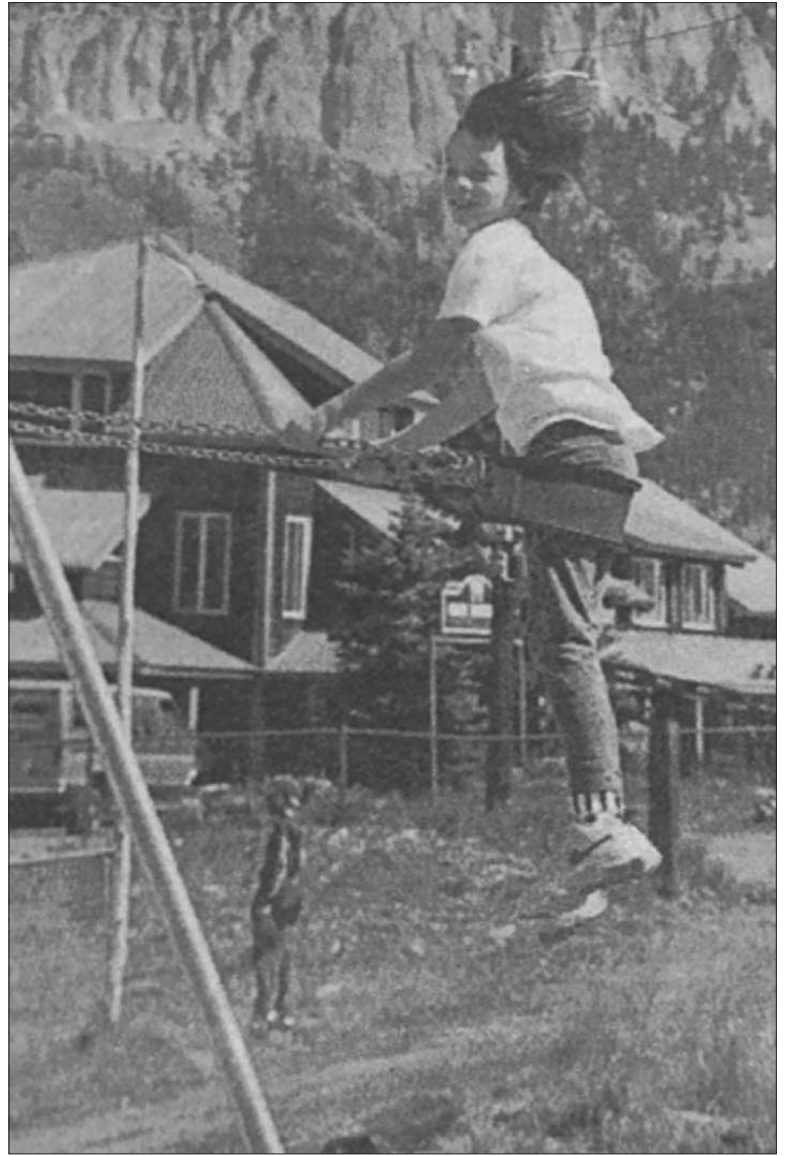
When informed that town is required to bid out jobs like the construction, Byrd said that Team Pain of Florida may be the only op-

tion. "There's only one other company that I know of and they haven't done this kind of work," said Byrd. "Tim and his two partners have all built concrete parks before."

Councilmember Vic Shepard questioned setting a price for a park that hasn't been designed. "How can we have a price for this thing when we don't have a design to begin with?" he asked.

Crank said that flexibility would be assured. "The inclusion in a capital budget does not obligate the town to do anything," he said. "I can put this number in now and anticipate we're going to do this or I can hold out for the designs and put it in next spring."

Truex noted that the balance in the capital fund is "pretty healthy." He then suggested adding a \$50,000 skate park line item to the budget. Council member Lucy Zavala echoed council sentiment saying, "I think we should do it. Fifty sounds good to me." After the item was added to the



Hayley Lumb swings high during an Indian Summer recess. PHOTO BY MAGGIE McRAITH



Ruben Villanueva of Kung Pao fame gives it up to a packed house at the Forest Queen closing. PHOTO BY MAGGIE McRAITH

budget, Truex informed Byrd, "This pretty much commits us to doing something."

Lonely woodstove believed to be culprit; cabin burns to the ground

An unattended woodstove apparently sealed the fate of a Brush Creek relic as the cabin near the Ambush Ranch and adjacent to Brush Creek Road burned to the ground last Sunday evening. The Crested Butte Fire Protection District responded to the blaze at approximately 9 p.m., only to discover that the fire had already run its course and the cabin could not be saved.

"When we got there, it was probably 90 percent involved," said assistant fire

chief Michael Helland. "There wasn't much of a chance of saving it. Basically, he's got a black hump on the ground now."

The cabin was owned by Roger Kahn who was in town for the week. Helland said Kahn had apparently lit his stove before going into Crested Butte and left it unattended.

"The owner/occupant was in for the week, and apparently he had stoked his stove and gone into town," Helland said. "With the building being virtually totaled, it's really hard to tell what happened. We believe it was related to the woodstove. We think it was a pretty simple accident—operator error."

Legals

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—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
BOARD OF EDUCATION
OCTOBER 3, 2016 ~ 5:30PM
REGULAR SESSION
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

- 5:30 I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda
 - 6:00 V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
 - VI. Administrative Action Summaries
A. Superintendent Update- Doug Tredway
 - 6:30 VII. Action Items
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following:

- 1. Board of Education Minutes*
 - a. September 12, 2016—Regular Session
- 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account #32513-32637
 - b. Payroll Direct Deposit #28086-28413
- 3. Personnel*
 - a. Molly Stark-Spanish/Interventionist-GHS-Pathways
 - b. April McCue-Asst. Boys' Basketball Coach-CBMS
 - c. Prawit Durgan-Asst. Boys' Soccer Coach-CBHS
 - d. Resignation of Jason Oliver-Permanent Substitute-CBCS
- 4. Correspondence
- B. New Business

- a. Review 2016-17 Mission and Vision document
- 7:15 C. Old Business
- 7:30 IX. Comments from the Public
- X. Items introduced by Board Members
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, October 24, 2016—Work Session@5:30 Gunnison
 - B. Monday, November 14, 2016—Regular Session @5:30 Gunnison
 - C. Monday, December 5, 2016—Regular Session @5:30 Gunnison
 - D. Monday, December 8-11, 2016—CASB Conference-Colorado Springs
- XII. Adjournment

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**—DOS RIOS SEWER SYSTEM—
INSTALLATION OF THREE (3) MANHOLES
INVITATION TO BID**

A sealed bid is requested by Gunnison County for the installation of three (3) precast manholes in an existing 10 inch sewer line and the removal of a double cleanout at each location. The work is located within private property approximately three miles west of Gunnison. Sealed bids will be received at the office of the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison, CO 81230 until **3:00 p.m., (Local Time) on Thursday, October 6, 2016**, and then at said office publicly opened and read aloud. The CONTRACT DOCUMENTS may be examined or obtained at the following location on or after Thursday, September 22, 2016. Gunnison County Public Works Department
195 Basin Park Drive
Gunnison, Colorado 81230
Phone: 970-641-0044
Fax: 970-641-8120
Inspection trips may be arranged by contacting Jerry Greene, Project Engineer at 970-641-3342 or 970-209-9989.

Date _____
Marlene D. Crosby
Deputy County Manager/Public Works Director

Published in the *Crested Butte News*. Issues of September 23 and 30, 2016. #092303

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Creative Dining Inc DBA Le Bosquet located at 525 Red Lady Ave; Suite 141	October 16, 2016
Kochevar's Saloon LLC DBA Kochevars located at 127 Elk Ave	October 16, 2016
Chicken Shack Inc DBA Slogar Bar & Restaurant located at 517 2nd St	October 16, 2016
CB Mountain Theatre DBA Crested Butte Mountain Theatre located at 132 Elk Ave	October 16, 2016
Center for the Arts located at 606 6th St	October 16, 2016

Published in the *Crested Butte News*. Issue of September 30, 2016. #093001

—REQUEST FOR PROPOSALS – SNOW REMOVAL SERVICES—

Skyland Metropolitan District (Skyland) is soliciting proposals from qualified Contractors for the priority plowing and snow removal of all roads owned by Skyland. The contract shall run from November 2016 through April 2017.
DESCRIPTION OF WORK
Contractor shall prioritize the plowing of Skyland Roads for snows of 2" or greater. Roads shall be cleared in a timely fashion for both morning and

evening traffic and more frequently as needed during heavy storms. Contractor shall submit qualifications and rate proposal for the winter plowing season.
RESERVATION AND AWARD
Skyland reserves the right to cancel this Invitation to Bid. Skyland reserves the right to reject any and all Bids. Submittal
Please submit proposals in writing (postal mail, fax, or email) by October

7, 2016 to:
Mike Billingsley, District Manager
Skyland Metropolitan District
350 Country Club Drive, Suite 112
Crested Butte, CO 81224
Phone (970) 349-7411
Fax (970) 349-5054
Email: mike@skylandco.com

Published in the *Crested Butte News*. Issue of September 30, 2016. #093003

**—NOTICE OF PUBLIC HEARING—
PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES
SKYLAND COMMUNITY ASSOCIATION
WEDNESDAY OCTOBER 12TH, 2016 ~ 10:00 AM
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, CO 81224**

Please take notice that a public hearing will be held on Wednesday, October 12th, 2016, beginning at 10:00 am in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of

considering an amendment to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3. The proposed Skyland Design Guidelines amendments are specifically for Article VII Landscaping, Screening, and Exterior Displays.

These revisions are proposed to further detail and clarify the content of such items. Copies of the proposed Guidelines are available to review at the Skyland Community office at the address listed above and can also be found on

the website: www.skylandonline.com. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or

via e-mail to mike@skylandco.com. Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of September 23 and 30, 2016. #092306

**—REGULAR TOWN COUNCIL MEETING—
OCTOBER 4, 2016 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

- Call To Order
- Roll Call
- Approval Of The September 20, 2016 Regular Town Council Meeting Minutes
- Reports
 - Manager's Report
 - Town Council Reports
- Western State Colorado University- Broadband/Fiber Report – Julie Feier & Chad

- Robinson
- Nordic Inn – 2016 Summer Admissions Tax Follow Up Report – Ken Stone
- CBMR – 2016 Summer Admissions Tax Follow Up Report – Scott Clarkson
- Crested Butte Music Festival – 2016 Summer Admissions Tax Follow Up Report – Erin Wright
- Crested Butte Music Festival – Summer – Speigeltent –Conditional Use Update – Crista Ryan

Correspondence UNFINISHED BUSINESS – NEW BUSINESS – OTHER BUSINESS – PUBLIC COMMENT – *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*

ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

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**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, OCTOBER 5, 2016 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

**5:00 P.M. - CALL TO ORDER
ROLL CALL
ITEM 1
APPROVAL OF THE
AUGUST 17, 2016 REGULAR PLANNING COMMISSION MEETING MINUTES (TODD CARROLL).
ITEM 2**

DESIGN REVIEW – LOT 4 PITCHFORK (510/512 HORSE-SHOE DR) BY COBURN DEVELOPMENT (TODD CARROLL)
**ITEM 3
CONDITIONAL USE PERMIT- FOLLOW UP FROM CRESTED BUTTE MUSIC FESTI-**

VAL BY CRISTA RYAN (CARLOS VELADO)
**OTHER BUSINESS
ADJOURN**
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting

place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632

at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

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deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

**—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF
PUBLIC HEARING BEFORE THE PLANNING COMMISSION**

notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, October 19, 2016 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the preliminary plan to rezone from single family residential to planned unit development an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principal Meridian, County of Gunnison, State of Colorado, into the Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6632 by Thursday, October 13, 2016. Application and sketch plan are available for viewing at Mt. Crested

Butte Town Hall during regular business hours. Dated this 27th day of September, 2016
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of September 30 & October 7, 2016. #093006

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, October 19, 2016 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the subdivision preliminary plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principal Meridian, County of Gunnison, State of Colorado, in the Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town

Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6632 by Thursday, October 13, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 27th day of September, 2016
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of September 30 & October 7, 2016. #093007

**—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF
PUBLIC HEARING BEFORE THE PLANNING COMMISSION**

Published in the *Crested Butte News*. Issues of September 30 & October 7, 2016. #093007

Legals

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, OCTOBER 3, 2016
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

5:00 WORK SESSION
 Presentation and Discussion of the 2017 Budget.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
 1) September 19, 2016 Regular Town Council Meeting Minutes.
 2) September 26, 2016 Special Town Council Meeting Minutes.
 3) Resolution No. 32, Series 2016 - Resolutions of the Crested Butte Town Council Appropriating Matching Funds in an Amount not to Exceed \$10,000 from the General Fund for the Colorado Tourism Office Matching Marketing Grant Program Fiscal Year 2017 and Authorizing the Town Manager to Execute the Grant Application Regarding the Grant.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:30 PUBLIC HEARING
 1) New Beer and Wine Liquor License Located at 313 3rd Street for Sherpa Dharma LLC DBA Sherpa Café.
 2) Planned Improvements to the Crested Butte Wastewater Treatment Facility and Project Needs Assessment (PNA).

8:00 NEW BUSINESS
 1) Update from the EPA on the Standard

Mine Remediation Project and Emergency Action Plan.

8:15 2) Discussion and Possible Approval for the Mayor to Sign a Letter of Support from the Crested Butte Mountain Bike Association (CBMBA) to the Forest Service for Winter Fat Bike Grooming Amenity.

8:35 3) Discussion and Possible Approval for the Mayor to Sign a Letter of Support from the Mountain Pact on Public Lands and Fire Funding Reform.

8:40 4) Resolution No. 33, Series 2016 - Resolutions of the Crested Butte Town Council Supporting Ballot Question 2A Related to the Issuance of Debt for the Purpose of Preventing Mining Activity on Mt. Emmons.

8:45 5) Proposal by Cypress Equities LP for Water Service for Proposed Gunnison County Slate River Major Development Application and Possible Direction by Town Council.

9:30 LEGAL MATTERS

9:35 COUNCIL REPORTS AND COMMITTEE UPDATES

9:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:55 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
 • Monday, October 17, 2016 - 6:00PM
 Work Session - 7:00PM Regular Council
 • Monday, November 7, 2016 - 6:00PM
 Work Session - 7:00PM Regular Council
 • Monday, November 21, 2016 - 6:00PM
 Work Session - 7:00PM Regular Council

10:00 EXECUTIVE SESSION
 For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding 721 Butte Avenue Unit I and regarding the transactions with Freeport-McMoRan.

11:25 ADJOURNMENT

Published in the Crested Butte News. Issue of September 30, 2016. #093008

Classifieds

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FOR RENT

SKI SEASON RENTAL: Cozy downtown house. 2 bed/1 bath. Furnished, linens, fully equipped kitchen, W/D, steam shower. \$2500 includes all utilities, wi-fi, sat TV. Call 970-209-1989. (10/14/28).

BEAUTIFUL HOUSE ON MOUNTAIN: 3BD/2BA on Gothic Rd. right next to bus stop and bicycle path. Second story deck with great views, wood stove. Nicely furnished, W/D, Wi-Fi. Avail. Nov. 1-Apr. 30. Responsible adults w/ references, no smoking or pets. \$2100/month + util. hurhugo@aol.com or 970-596-9141. (10/7/49).

SKYLAND: October - May. Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. View on VRBO: #350396. \$2,200/Month. Call 303-520-7660. (9/30/24).

GUNNISON: Large 3 BR, 2.5 bath townhome, 1 car garage plus extra off-street parking, built in 2008. Excellent condition with all appliances including washer/dryer. Energy efficient in-floor heating. \$1,345 monthly. No pets. 1140 W New York, Unit F. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (9/30/48).

217 KUBLER: 4 bedroom, 3 bath, fully furnished single family home in CB South. Outstanding views, hardwood floors, hot tub, 2 car garage. Looking for non-smokers for December through May. \$3,000/mo. Kristin 970-349-6339. (10/14/34).

FOR RENT

IN-TOWN: Beautiful 3 bed/2.5 bath home w/ attached/heated 2 car garage (+ off street parking). Unobstructed up valley views with side deck, fenced front/side yard, including private hot tub. High end finishes throughout with Wolf and Sub Zero appliances. 1/2 block from mtn bus stop. \$2700/mo. Avail early/mid Sept - 1 yr lease. Professional couple or family preferred. No cats, dog negotiable. For more information: <http://cbparadise.weebly.com>. (9/30/70).

ONE BEDROOM Fully furnished condo in town. 2 person jacuzzi in bathroom, lots of antiques, hide-a-bed for company. Off-street parking, one year lease. W/D. \$1100/mo., 1st, last, deposit. Available Oct. 15. Call Billy 720-456-9384 or Joseph 970-901-9709. (10/7/39).

SOLSTICE CONDO: Only available condo in town of Crested Butte. 2BD/2BA, fully furnished. Off-street parking. Garage. 9/1-6/1. Call Paula 970-349-7687. (9/30/22).

FOR RENT

3BD/2BA PLUS GARAGE Townhome in Pitchfork. \$1800/mo., 1 year lease starting in November. Call Hailey 970-209-4832. (10/21/18).

CONDO IN TOWN OF CB: 2BD/1BA, Freshly-painted Silvanite Condo. Convenient, close to bus stop. No Pets (sorry, non negotiable), No smokers. Available immediately. \$1,195 per month. Call Mallika (904) 707-7018. (9/30/31).

3BD/2BA MT. CB: Newly remodeled and immaculate, heat efficient home across from resort. Near bus stops or 5 min walk to lifts. Mountain & Town views. Month to month or 6 - 12 month lease. Tidy & clean-living ppl only need apply. No Pets or Smokers of anything. References thoroughly checked. Couple or small family preferred. \$1,800 - \$2,100/mo. Scottie 619-324-3030. (9/30/59).

FOR RENT: 3 bed/3 bath furnished house in Meridian Lake. No pets. Available Oct. 20-May 1. \$1950/month plus utilities. 970-946-4370. (9/30/22).

FOR RENT

FOR RENT: Three Seasons very nicely furnished 2 bedroom/2 bath condo. \$1300/month, available Oct. 15. No pets. Please call Paula at CB Lodging 970-349-7687. (9/30/26).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (9/30/34).

RENOVATED & FURNISHED STUDIO condo with modern kitchen in Skyland Lodge. Granite kitchen with DW, tile bath, stainless appliances, wood floors. \$850/mo. + electric. Includes water, trash, basic cable TV & internet. Available Oct. 2. No Pets/No smoking. Text or call #305-340-7392. (9/30/41).

MERIDIAN LAKE 4BD/2BA Remodeled new appliances, hardwood, granite kitchen, gas fireplace. Available Nov 1. Pet negotiable. \$2,500 plus some utils. Responsible family preferred w/ references. Call 303-990-3096. (10/7/28).

FOR RENT IN MT. CB: Large 5 bedroom, 3 bath house available Oct. 1st with a one year lease. Pet negotiable. Please call Paula at CB Lodging, 349-7687 for details. (9/30/30).

FOR RENT: In town: Nice 2 bedroom/2 bath fully furnished Solstice condo with garage, \$1600/month, available now, lease ends 6/1, pet negotiable. Please call Paula at CB Lodging 970-349-7687. (9/30/31).

FOR RENT

FOR RENT AT SKYLAND: Very nice, fully furnished 3 bedroom with garage. 1800 sf., W/D, first road on left by bus stop. Available Oct. 5, year lease, \$2400/month. No pets. Please call Paula at CB Lodging 970-349-7687. (9/30/39).

SKI-IN/SKI-OUT 3BD/3.5BA fully furnished condo in WestWall Lodge. Outdoor deck with gas grill. Includes all utilities, heated underground parking and Alpine Club Access with gym, pool and hot tub. Call or text Richard at 917-548-3770. (9/30/37).

SKYLAND DUPLEX: 3BD/3.5BA with loft, 2-car garage. Gas/electric appliances, woodburning FP. On golf course with great views; two decks; lots of storage; No pets or smokers, unfurnished; available immediately; 6 -12mo. lease; \$2,200/mo. includes water/sewer. 349-5755 or 275-9341. (10/14/42).

CUSTOM RANCH HOUSE located 6 miles south of town on the Slate River with private fishing rights. 3 bedrooms, 2 1/2 baths, exercise/TV room, gourmet kitchen, 2 car garage and fully furnished. \$4500 month. 970-209-9900 or 970-209-7320. (9/30/38).

FOR RENT: Mt. Sunrise two bedroom/2 bath nicely furnished townhouse with garage, W/D, \$1500/month, available Oct. 7th, year lease. No pets. Please call Paula at CB Lodging 970-349-7687. (9/30/31).

ClassifiedsWORK

classifieds@crestedbuttenews.com

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cinnamon mountain
architecture, inc.

Bill Racek
 970-306-2964
 mtcbill@yahoo.com

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