

CLUB 20 Gunnison County Caucus to be held October 14

CLUB 20 members are encouraged to mark their calendars for the 2016 Gunnison County Caucus on October 14 from 11:30 a.m. to 1 p.m. at the Fred Field W. Heritage Center McDonough Room, 275 S. Spruce St., Gunnison, CO 81230.

During this event CLUB 20 members will have the opportunity to elect their county representatives to serve on the CLUB 20 board of directors for the 2016-2018 term. Please note, guidelines for voting at the county caucus are as follows:

CLUB 20 members who have been members for at least 90 days prior to the caucus are entitled to vote in this process. To serve on the board, members must have belonged to CLUB 20 for at least six months prior to the caucus date.

Election to the board of directors will be for a two-year term.

If you cannot attend, then you may designate another member to vote your proxy. (They must carry your written proxy instructions with them. No member may carry more

than two proxy votes.)

Before the county caucus, CLUB 20 will hold an informational meeting. The focus of this meeting is informing members of the community about CLUB 20 and the organizations efforts, as well as hearing about issues that the various counties are facing. This meeting is open to the public.

For additional information, please visit www.club20.org or contact CLUB 20 at (970) 242-3264 or via email at admin@club20.org.



UNION CONGREGATIONAL CHURCH
(UNITED CHURCH OF CHRIST)

Sunday, October 9th Rev. Tim Clark

One out of ten, really?

Guest soloist

Sunday Service: 9:00 AM
Sunday School: 9:00 AM
Nursery available: Ages 0-4

4th & Maroon - Crested Butte
970-349-6405 (for info)
www.uccc CrestedButte.org



Locally owned and operated internet service provider. Serving the valley since 1994.

970.641.0555

108 East Tomichi Ave. Gunnison, CO 81224

Hope and healing through a grief support group

Have you or someone you know recently lost a loved one? Are you struggling with a terminal diagnosis?

A support group focused on hope and healing through the grieving process welcomes those who seek help. Light refreshments are served.

The group meets on the first and third Wednesday of each month at 9:30 a.m. at the Gunnison Valley Health Home Medical Services, 120 N. Boulevard St, Gunnison, CO 81230.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—ANNOUNCEMENT OF GRANT AWARDS FOR THE JULY 1, 2011 TO DECEMBER 31, 2011 FUNDING CYCLE—

Release Date: 10/3/2016
The Victim Assistance Law Enforcement (VALE) Board held its business and grant presentation meeting on August 23, 2016. As a result of that meeting, the VALE Board awarded the following VALE Grants.
GRANTS: Montrose Police Department-\$28,000.00; Montrose County

Sheriff Department-\$37,950.00; City of Delta Police Department-\$11,564.00; Gunnison County Sheriff Department- \$14,431.00; 7th Judicial District Attorney's Office-\$123,544.00; Hilltop Health Services-\$8,002.00; San Miguel Resource Center-\$15,000.00. The VALE Board Administrator is Ai-

mee English who may be contacted at 970-252-4276 or by writing to: VALE Board, Attn: Aimee Gonzalez 1140 North Grand, Suite #200, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of October 7, 2016. #100702

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a regular board meeting on Monday, October 24, 2016, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 west Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of October 7, 2016. #100705

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 17th day of October, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Resolution No. 35, Series 2016: Resolution No. 35, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Designated Route, Restrictions of Operations and the

Continued Operation of Nordic Center Snow Cats and Snowmobiles.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 7, 2016. #100707

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF

PUBLIC HEARING BEFORE THE PLANNING COMMISSION

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, October 19, 2016 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the subdivision preliminary plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principal Meridian, County of Gunnison, State of Colorado, in the Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district.

All interested persons are urged to attend. Written comments are welcome and should be received at the Town

Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, October 13, 2016.

Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours.

Dated this 27th day of September, 2016
/s/ Jill Lindros
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of September 30 & October 7, 2016. #093007

legals@crestedbuttenews.com

—GUNNISON COUNTY PLANNING COMMISSION— PRELIMINARY AGENDA: FRIDAY, OCTOBER 7, 2016

8:45 a.m. • Call to order; determine quorum
• Approval of Minutes
• Unscheduled Citizens

9:00 a.m. Whetstone Industrial Park (formerly Slate River Industrial Park) - L & D Ranches, LLC- Sketch Plan, continued joint public hearing/possible action, request to subdivide a 35-acre parcel into 17 lots, ranging in size from 1.25-2.15 acres, for a commercial/ industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot

1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M. LUC-16-00013

10:00 a.m. Paradise Campground and Rentals – continued public hearing/possible action, request for a primitive campground on approximately 4.6 acres of a 36-acre parcel. 31 campsites are proposed, along with a 120 square foot shed (used as office), kayak and ATV rentals available. The parcel is located at 18201 Highway 133, legally described as being within the SW1/4 of Section 8, Township 12 South, Range 89 West, 6th P.M. LUC-15-00006

11:00 a.m. High Cimarron LLC - work session/ no action, request to utilize an existing caretak-

er's residence as a commercial, short-term rental lodge. The lodge would be rented to groups as a way for them to gain exposure to and experience the Cimarron Mountain Club. The parcel is located at 1107 County Road 858 and is legally described as 212 acres in Section 31, Township 47 North, Range 6 West, NMPM. LUC-16-00025

Adjourn
The applications can be viewed on gunnison-county.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- Attachments

• View

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of October 7, 2016. #100703

—INVITATION TO BID—

Owner: Reserve Metropolitan District No. 1
28 Second St., Suite 213
Edwards, Colorado 81632

Attn: Debbie Braucht
Owner is seeking bids for the maintenance and rental of a John Deere Wheel Loader (the "Loader") Sealed bids will be received by Owner at the above location until 12:00 p.m. on October 13, 2016. Any bids received after this time will not be accepted and will be returned unopened. The maintenance and rental of the Loader shall be pursuant to a Use and Maintenance Agreement which will expire on December 31, 2016, subject to annual renewal from year to

year without re-bidding. Said Use and Maintenance Agreement generally describes the Owner/Renter relationship and specific services to be provided to the Owner. Copies of the Use and Maintenance Agreement in draft form will be available from Owner's general counsel, White Bear Ankele Tanaka Waldron, at 2154 East Commons Avenue, Suite 2000, Centennial, Colorado 80122 on and after October 5, 2016. All bids shall be submitted in the form of a written qualification statement which shall include written demonstration of the following:

1) Ability to maintain the Loader in accordance with the manufacturer's suggested maintenance schedule, or

in accordance with commonly accepted maintenance practices employed by other maintenance professionals with regards to such equipment.

2) Operation of the Loader by a properly trained and competent operator who demonstrates the degree of skill and knowledge customarily employed by others operating similar equipment in the area of the Owner.

3) Familiarity with Title 32 metropolitan districts and the Owner's operations.

4) The rental fee to be paid to Owner and the cost of maintenance of the Loader on an hourly and/or unit price basis.

5) Ability to insure the Loader.

6) Location where Loader will be used.

7) Ability to keep accurate fuel logs.

8) Such other information as the bidder elects to submit. The District has the right to limit the use of the Loader by the renter to maintain the Districts' goals and the life of the Loader. Therefore, the District may, at its discretion, limit the number of hours the loader is available to the renter. The District requires that the Loader be used within the boundaries of Reserve Metropolitan District Nos. 1 & 2, absent prior written approval. The renter is required to maintain in full force and effect, during the entire term of the agreement, insurance accept-

able to the District sufficient to cover any loss that could be caused in any manner by renter's use of the Loader. Basis of award shall be the lowest responsive and responsible bid as determined by the Owner. No bids may be withdrawn within a period of thirty (30) days after the date bids are opened. The Owner reserves the right to reject any and all bids or to accept that bid or combination of bids, if any, which, in its sole and absolute judgment will under all circumstances best serve the Owner's interest.

/s/ Reserve Metropolitan District No. 1
Published in the *Crested Butte News*. Issue of October 7, 2016. #100709