

Legals

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—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 20th day of September, 2016, vouchers were approved and checks ordered drawn on the accounts as follows:

01	General Fund	171,191.94
02	Road & Bridge	245,739.42
03	Human Services	11,652.54
04	Public Health	2,740.06
10	Airport Operations	45,060.46
12	Sales Tax	161,089.04
13	Land Preservation	65,300.00
30	Mosquito Control	14,760.51
34	Risk Management	3,476.79
43	Capital Expenditures	4,165.00
50	Sewer District	3,393.44
51	Water District	18,408.56
52	Solid Waste	670,501.97
70	Housing Authority	1,492.77
71	Senior Housing	905.07
72	Assisted Living	3,040.65
80	Internal Service I	61,342.27
82	Internal Service II	57,365.68
90	Internal Service III	58,163.82
91	Local Marketing District	123,461.02
92	Transportation District	104,855.13
93	Public Trustee	182.89
	Total	\$1,828,289.03
**	MULTIPLE FUNDS	
03	A Sparks - Cell Phone	45.00
80	ACE Equip & Supply - Parts	1,624.00
90	ACE-USA - Insurance	290.20
01	AFLAC Group Ins - Supp Policies	4,415.85
92	Airplanners - Pr Svc	5,000.00
80	All Season Rental - Parts	92.17
10	Alpha Mech Solutions-Bldg Repair	10.00
92	Alpine Express-Purch Trans Svc	55,373.01
02	Alpine Lbr Co-Oth Matl	32.00
52	Alpine Surveying-Surveying	1,875.00
80	AlSCO - Laundry	382.31
**	Alta Fuels - Oil & Grease	5,903.37
**	Am Public Works Assn-Dues	620.00
12	Ameresco - Pr Svcs	250.00
01	Aspen Enterprises-Janitorial Svcs	2,700.00
03	AT&T Mobility-Telephone	251.10
**	Atmos Energy-Util Gas	1,118.66
**	B & B Printers - Off Supp	569.00
03	B Furinsky - Travel meals	6.92
03	B Gurk - Cell Phone	35.00
03	B Holena - Cell Phone	45.00
**	B Lucero - Cell Phone	45.00
01	B Wigginton - Cell Phone	35.00
90	Benefitw/let HSA - Health Svgs Acct	5,051.25
90	Berkley Life & Health-Stop Loss	40,631.50
**	Blue Mesa Lbr-Bldg Repair	503.01
10	Blueglobes - Sign Mats	1,106.29
**	Boss - Eq Rent	777.02
**	Buff's Collision - Ins Claim	3,976.79
10	C Cadwell - Cell Phone	35.00
04	C Worrall - Cell Phone	35.00
52	Caterpillar Fin Svcs - Lease	4,201.34
**	CB News-Advertising	1,131.59
03	CB Snowsports Fdtn - Rent	190.00
80	CB True Value-Oil & Grease	23.72
01	Centennial State Roofing - Bldg Repair	2,070.00
**	Centurylink - Telephone	922.84
**	Centurylink Business-Long Dist	34.46
01	Chair Mtn Ranch - Pr Svcs	150.00
01	Chematox Lab-Pr Svcs	255.00
70	CHFA - Principal	210.58
01	Christopher Klein Const-Pr Svc	480.00
**	City of Gunnison - Utilities	17,090.10
**	City of Gunnison Oth - Sales Tax	82,903.85
01	CO Assessors Assn-Training	110.00
01	CO Assn of Ski Towns-Dues	55.00
**	CO Bureau of Inv-Fees	473.00
**	CO County Treas Assn-Dues	150.00
01	CO Dept of Human Svcs-State Fees	450.00
**	CO Dept of Public Health-State Fees	4,518.13
01	CO Dept of Revenue-Garnishees	37.07
01	CO Fitness - Health Club	385.00
01	CO Judicial Dept - State Fees	35.00
30	CO Mosquito Control-Pr Svc	14,600.33
01	Cochran Fish & Wildlife-Pr Svcs	4,410.56

01	Coldharbour Institute - Contract	2,500.00
01	Commercial Specialists - Eq Repair	1,286.00
01	Community Builders-Pr Svcs	2,600.00
**	Consolidated Elect Dist-Bldg Repair	832.58
**	Coresource-Admin Fees	9,302.70
01	Corrine Jaeger - Pr Svc	250.00
01	Crystal Clear Window--Janitorial	590.00
01	Crystal Vly Echo-Advertising	45.00
01	Ctr for Disease Detection-Lab Svc	299.00
**	Cummins Rky Mtn-Eq Repair	8,218.63
01	Current Solutions-Bldg Repair	6,867.25
01	D Baumgarten - Travel	292.08
10	D Fry - Cell Phone	45.00
01	D See - Cell Phone	35.00
01	Danette Witzel - Pr Svc	85.00
01	Darnell Hdwe-Bldg Repair	26.04
01	Deanna Berry - Janitorial	300.00
04	Delta County Health - Contract	300.00
52	Delta County Independent-Adv	30.60
**	Delta Montrose Electric - Util	416.25
03	Discover Goodwill - Pr Svcs	234.80
01	Dist Admin Montrose-State Fees	546.00
03	Dolphin House-Flex for Families	80.00
50	Don Brekke - Pr Svc	100.00
03	Dove Graphics - Off Supp	324.00
04	Dr John Tarr - Pr Svcs	100.00
80	Drive Train Ind-Parts	1,233.68
02	E Casebolt - Cell Phone	45.00
01	E Fitzgerald - Travel Meals	95.59
52	E Foster - Cell Phone	15.00
01	E Ryan - Cell Phone	35.00
10	Eagle County Airport-Equip	30,000.00
01	Eco-right Solutions-Pr Svcs	3,150.00
01	ECO-RX, Inc. - Pr Svc	2,040.00
01	Emily Bowman - Pr Svcs	332.88
01	Emp Sec Dept - Garnishees	170.00
01	Fam Support Registry-Garnishees	1,378.00
**	Faris Machinery - Eq Rent	1,185.07
02	Farnsworth Const - Gravel	620.21
80	Fastenal Ind - Parts	376.03
01	Firebrand - Mtg Meals	106.98
**	Fullmer's Hdwe - Bldg repair	2,356.10
01	G Stuhr-Cell Phone	75.00
03	G Wilks - Cell Phone	55.00
01	Galls LLC - Op Supp	40.40
02	Georgia Kelley - Oth Mats	327.95
02	GMCO Corp-Dust Retardant	64,750.20
82	Govconnection - Computer Eq	51,325.05
01	Govt Finance Officers Assn-Dues	190.00
80	Grand Junction Peterbilt - Parts	3,684.05
02	Grand Junction Pipe-Oth Mats	932.00
**	Greatamerica Fin Svc-Eq Rent	1,173.00
80	Gunn Auto Glass-Parts	708.44
01	Gunn Conservation Dist-Contract	1,025.00
**	Gunn Const - Eq Rent	1,105.00
01	Gunn Country Fd Pantry-Contract	1,200.00
**	Gunn Country Pub - Adv	635.69
**	Gunn Country Shopper - Adv	222.75
**	Gunn County Elect - Util	1,594.45
01	Gunn County Extension-Postage	190.38
03	Gunn County Sheriff-Pr Svc	30.54
01	Gunn Funeral Svcs-Rent	387.75
13	Gunn Ranchland-Contrib	65,300.00
01	Gunn Shipping - Postage	8.74
92	Gunn Tire - Fuel	59.01
01	Gunn Vly Animal Welfare-Contract	500.00
**	Gunn Vly Fam Physicians-Pr Svcs	385.00
92	Gunn Vly Health Sr Care-Contract	10,520.62
01	Gunn Vly Hosp Business-Pr Svcs	15.45
**	Gunn Vly Reg Hsg Auth - Misc	4,809.74
01	Gunn Wtrshd School Dist-Pr Svc	300.00
91	Gunn/CB Tourism - Pr Svcs	116,667.00
01	Gunnison Parks & Rec-Health Club	176.06
03	H Hedstrom - Cell Phone	45.00
04	H Lovett - Travel	287.20
80	Hartman Bros-Shop Supp	54.56
**	Holy Cross Energy-Util	82.84
80	Honnen Equip-Repair	3,331.09
03	Human Service Expense	1,176.37
01	HVM Security - Bldg Repair	75.00
10	Impresco - Cleaning Supp	422.89
10	Inermtn Lock - Eq Repair	312.00
03	Insight Public Sector-Software	331.48
10	Intermtn Overhead Door Svc-Repair	795.07
01	Internal Revenue Svc-Misc	52.24

**	Interstate Battery-Parts	653.70
51	J Barker - Cell Phone	65.00
01	J Cattles - Cell Phone	75.00
01	J Cooper - Cell Phone	35.00
82	J Felix - Cell Phone	75.00
02	J Kint - Cell Phone	35.00
02	J Lucero - Cell Phone	35.00
10	J Malensek - Cell Phone	35.00
01	J Mugglestone - Cell Phone	35.00
01	J Otsuka - Cell Phone	75.00
01	J Reeser Architect-Bldg Permit	250.00
01	J Reinman - Cell Phone	45.00
03	J Reynolds - Cell Phone	118.36
52	JLM - Pr Svcs	3,285.00
01	John Diani - Stipend	125.00
01	John Messner - Stipend	125.00
80	John Roberts Mtr Wks-Eq Repair	529.59
01	Jolene L Devries, Atty-Garnishees	675.74
80	K Biesemeyer - Cell Phone	35.00
01	K Commerford - Travel	118.44
92	Kathleen Fogo - Legal Svcs	316.00
01	KBUT - Advertising	1,215.00
01	K-D Flags - Grounds Mtce	187.10
01	Kent Fulton - Stipend	125.00
01	Kirsten Daily - Grounds Mtce	1,260.00
80	Kois Bros Eq-Parts	584.84
01	Kooler Painting - Bldg Mtce	377.00
82	L Newman - Cell Phone	45.00
80	L Partch - Cell Phone	45.00
10	L Percival - Cell Phone	35.00
103	L Rascon - Cell Phone	45.00
90	Labyrinth Healthcare-Purch Svc	420.00
**	Laudick Napa Auto-Parts	631.11
01	Laura Villanueva - Pr Svcs	100.00
01	Lexis Nexis Risk Solutions-Software	10.25
03	LG Printing - Books	167.75
90	Lincoln Nat'l Life - Insurance	2,589.67
01	Little Red Schoolhouse-Pr Svcs	1,447.98
01	M Birnie - Cell Phone	75.00
03	M Cheever - Cell Phone	45.00
02	M Crosby - Cell Phone	45.00
52	M Dial - Cell Phone	35.00
01	M Dougherty - Cell Phone	45.00
10	M Gallowich - Cell Phone	35.00
03	M Gomez - Cell Phone	35.00
01	M Roper - Cell Phone	35.00
01	M Schell - Cell Phone	55.00
02	M Schmidt - Cell Phone	35.00
01	Majestic theatre - Advertising	1,674.00
92	Marble Crystal Rvr Chmbr-Passthru	6,794.02
92	Marcy Jaffe - Contract	550.00
51	Mark Lucas Const-Repairs	4,304.25
80	Master Petroleum - Fuel	914.65
80	Matco Tools-Parts	33.85
82	McCandless Truck Ctr-Parts	179.34
01	McGill's - Rent	300.00
94	McKesson Med Surg-Med Supp	482.25
**	McMahan & Assoc - Auditing	34,000.00
80	MHC Kenworth - Parts	2,914.38
02	Michael Collins - Pr Svc	1,072.50
01	Mid American Research Chem- Supp	447.71
01	Montrose Cty Health - Ed/Promotion	80.00
80	Montrose Ford - Parts	74.83
01	Montrose Wtr Factory-Off Supp	56.00
**	Monty's - Parts	4,292.11
52	Moody Const - Pr Svc	651,019.21
01	Mountain Clean - Janitorial	1,605.08
01	Mtn Vly Dist-Prisoner Meals	343.35
80	Municipal & Cont Eq-Parts	591.52
01	MW CO Mental Health Ctr-Contract	2,750.00
03	Natl Symposium for Juv Svc-Mtg Reg	250.00
52	Nesbitt & Co-Rent	690.00
01	Neve's Uniforms-Op Supp	160.68
80	North Fork Svc-Parts	89.10
01	Officescapes - Eq	190.14
80	O'Reilly Auto - Parts	2,549.64
**	Paper Clip - Off Supp	3,789.55
01	Paradise Place - Pr Svc	300.00
**	Parish Oil - Fuel	4,157.64
01	PDC Pharmacy - Prisoner Med	415.83
**	Petty Cash Finance - Op Supp	49.57
01	PFC Products - Off Supp	175.91
101	Pinnacol Assurance - Ins	3,270.00
01	Pinyon Mesa Automatics-Bldg Repair	2,753.00
80	Power Eq - Parts	184.25

02	Pro Com - Pr Svc	115.00
01	Project Hope - Contract	2,500.00
01	Prothman - Pr Svc	5,500.00
01	R Barnes - Mtg Meals	60.12
01	R Besecker - Fuel	51.00
10	R Lampion - Cell Phone	75.00
01	R Summer - Cell Phone	45.00
10	R Willis - Cell Phone	35.00
**	Rainmaker - Mtce Contract	2,300.00
03	Redwood Tox Lab-Pr Svc	89.90
52	Retriev Tech - Special Events Exp	1,140.00
01	Rky Mtn Frames - Off Supp	9.50
80	Roberts Ent-Trash Removal	50.00
01	RoShamBo - Advertisement	314.00
01	S Hindes - Travel	201.42
02	S McCormick - Cell Phone	35.00
01	S Morrill - Cell Phone	45.00
03	S Rascon - Cell Phone	72.00
10	S Spitzmiller - Cell Phone	35.00
10	S Williams - Cell Phone	35.00
01	Saferide - Contract	625.00
92	Scott Truex - Travel Meals	102.96
01	Seasons Schoolhouse-Pr Svc	1,000.00
01	Sherwin Williams-Op Supp	29.99
51	Sign Guys-Op Supp	228.00
01	Six Points - Contract	3,000.00
01	Smith Med Partners-Pharm Supp	1,136.12
43	Spallone Const-Bldg Imp	4,165.00
**	Standard Tire - Eq Repair	803.79
01	Staples - Off Supp	48.45
03	State Forms - Off Supp	66.40
01	State of Colorado DPA Acctg-Pstg	612.22
02	SunCor Energy-Asphalt & Rd Oil	5,420.00
01	Support Pmt Clearinghouse-Garnishees	440.00
92	Swiftly Contract	7,980.00
10	Swire Coca Cola-Vending Supp	1,434.48
01	Sysco- Prisoner Meals	7,889.50
01	T & A Enterprises-Janitorial	7,450.00
01	T Duran - Cell Phone	55.00
**	TDS Telecom - Telephone	90.18
10	Time Warner Cable-Internet WiFi	159.99
80	Tomichi Tire - Tires	1,461.66
12	Town of Crested Butte-Sales Tax	60,348.91
12	Town of Marble - Sales Tax	1,339.55
**	Town of Mt CB-Contract Law Enf	48,251.70
12	Town of Pitkin - Sales Tax	919.59
01	Trailhead Children's Museum-Pr Svc	300.00
**	Triple Cross Towing - Parts	420.00
92	Truex Mgt - Mgt Svcs	8,300.00
82	Tuck Communication Svcs-Mtce	2,187.15
80	Turner Automotive - Parts	73.36
80	U S Tractor - Parts	81.86
51	UNCC - Subscriptions	47.19
**	United Co-Trail Const	161,020.83
82	United Reptographic Supp-Op Supp	971.07
50	USA Blue Book-Op Supp	186.66
51	USDA Rural Devt-Pr & Int AH	10,735.00
80	VIP Trash-Trash Removal	31.00
80	Wagner Eq - Parts	6,282.63
01	Wee Care-Pr Svcs	800.00
72	Wells Business Bkg Supp-Pr & Int	3,040.65
01	Wells Fargo Fin Leasing-Leases	373.49
**	Western Lbr Supp - Bldg Repair	987.81
92	WEX Bank - Fuel RTA	8,954.55
02	Whitewater Bldg Mats-Oth Mats	2,957.14
01	Windsor Refrigeration-Eq Repair	78.75
01	Workplace Resource-Bldg Imp	1,903.20
**	Wright Express Fin Svcs-Fuel	18,890.87
	Total	\$1,828,289.03

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 20th day of September 2016, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are available as well at <http://www.gunnison-county.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of December 2, 2016. #120201

—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSAL (RFP) FOR
MUNICIPAL REFUSE AND RECYCLING COLLECTION AND DISPOSAL

The Town is issuing a Request for Proposal for Refuse, Recycling, Collection, and Disposal Services. The Request for Proposal outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. RFP Due Date: December 9, 2016 before 04:00p.m. MST
Location for RFP delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39,

Crested Butte, Colorado 81224 Attn: Dara MacDonald in a sealed envelope marked, "Town of Crested Butte Refuse Collection Proposal".
Contact Information: Dara MacDonald, Town Manager (970) 349-5338 or dmacdonald@crestedbutte-co.gov
Please include 5 copies of your proposal

Published in the *Crested Butte News*. Issues of November 25 and December 2, 2016. #112503

—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed

Legals

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, DECEMBER 2, 2016**

8:30 a.m. • Call to order; determine quorum
Planning Commission will leave
Blackstock for site visits

9:00 a.m. Darin and Cathy Craig, Ridgeline Residence site visit/no action, request for approval of a single-family residence, in compliance with Section 11-108: Standards for Development on Ridgelines, located on Lot 10, Star Mountain Ranch, at the end of Kestrel Drive, approximately 18 miles north of the City of Gunnison, east of CR 730 (Ohio Creek Road)
LUC- 16-00037

11:00 a.m. Crested Butte Horse Park, site visit/no action, request for the subdivision of a 73.25 acre parcel into two parcels. The commercial development of a horse park and related buildings (approximately 40,000 square feet total) that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, training, equine centered vacations, horse camping,

concierge services for guests, and horse boarding and training for the public. The property is located at 20601 Hwy 135 and legally described as a 6.1 acre tract in SW4SW4, Section 27 and a 66.1-acre tract in S2SE4 Section 28, Township 14 South, Range 85 West, 6th p.m. The parcel is on the west side of Highway 135 across from Cement Creek Road.
LUC-16-00005

Lunch
1:30 p.m. Darin and Cathy Craig, Ridgeline Residence work session/no action, request for approval of a single-family residence, in compliance with Section 11-108: Standards for Development on Ridgelines, located on Lot 10, Star Mountain Ranch, at the end of Kestrel Drive, approximately 18 miles north of the City of Gunnison, east of CR 730 (Ohio Creek Road).
LUC- 16-00037

2:15 p.m. Crested Butte Horse Park, work

session/no action, request for the subdivision of a 73.25 acre parcel into two parcels. The commercial development of a horse park and related buildings (approximately 40,000 square feet total) that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, training, equine centered vacations, horse camping, concierge services for guests, and horse boarding and training for the public. The property is located at 20601 Hwy 135 and legally described as a 6.1 acre tract in SW4SW4, Section 27 and a 66.1-acre tract in S2SE4 Section 28, Township 14 South, Range 85 West, 6th p.m. The parcel is on the west side of Highway 135 across from Cement Creek Road.
LUC-16-00005

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access

- Projects
- Application # LUC-
- Attachments
- View

Note: Times for site visits are tentative, dependent upon weather, travel times
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Office (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Office before the meeting.

Published in the *Crested Butte News*. Issue of December 2, 2016. #120204

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
BOARD OF EDUCATION
DECEMBER 5, 2016 ~ 5:30 P.M.
LAKE SCHOOL
REGULAR SESSION**

Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes*
 - a. October 3, 2016—Regular Session
 - b. November 12, 2016—Regular Session
 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 32884-32979
 - b. Payroll Direct Deposit # 28764-29017
 3. Personnel*
 4. Correspondence
- B. New Business
- a. Mill Levy Certification-Stephanie Juneau
 - b. Approval of Audit-Stephanie Juneau

- c. Assurance for Financial Accreditation-Stephanie Juneau
 - C. Old Business
- 7:30** VIII. Comments from the Public
- IX. Items introduced by Board Members
 - X. Forthcoming Agendas/Meeting Dates and Times
 - A. Thursday-Sunday—December 8-11, 2016—CASB Conference-Colorado Springs
 - B. Monday, January 9, 2017—Regular Session@5:30 Gunnison
 - C. Monday, January 23, 2017—Special Session@5:30pm Gunnison
 - D. Monday, February 13, 2017—Regular Session@5:30pm Gunnison
 - XI. Adjournment

Published in the *Crested Butte News*. Issue of December 2, 2016. #120205

**—NOTICE OF PUBLIC HEARING—
REGARDING PETITION TO VACATE A CERTAIN PROPORTION OF AN ALLEY IN THE TOWNSITE OF IRWIN, COLORADO**

The Board of County Commissioners of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Steve Baldwin to vacate a certain portion of an alley in the Townsite of Irwin, Colorado. That certain portion of alley that the petitioner seeks to have vacated is described as follows:

That portion of the alley lying adjacent to Lots 7 through 9, inclusive and Lots 10 through 12, inclusive Block 18, all within the Townsite of Irwin according to the official plat recorded in the records of the Office of the Clerk and recorder of Gunnison County, Colorado on September 6, 1894, bearing

Reception No: 70551
The public hearing will be held on **Tuesday, December 20, 2016, at 8:50 a.m. at the Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend and participate.

DATED: November 10, 2016
/s/ Marlene D. Crosby
Marlene D. Crosby
Gunnison County Public Works Director

Published in the *Crested Butte News*. Issues of December 2 and 9, 2016. #120206

legals@crestedbuttenews.com

970.349.0500 ext. 112

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

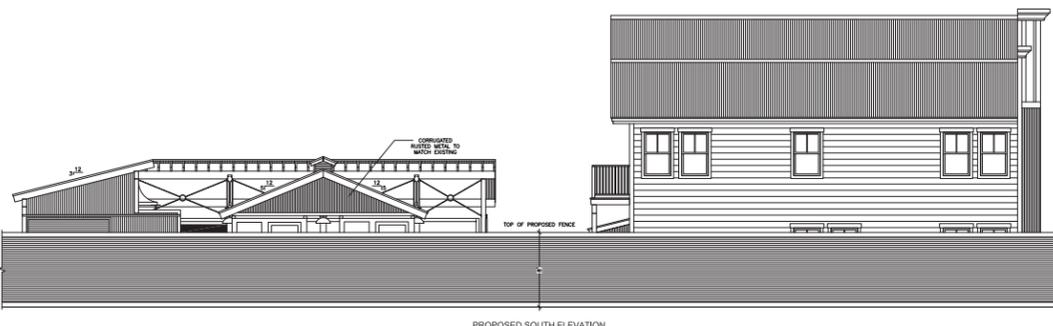
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday December 15th, 2016 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: The application for the **Addition of Two Additional Freight Farms or Leafy Green Machines (LGM)**, Lot C26, Block 5, Filing #2, a.k.a. 241 Gillaspey Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61

Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issues of December 2 and 9, 2016. #120207



EXISTING SOUTH ELEVATION



PROPOSED SOUTH ELEVATION

**—REGULAR TOWN COUNCIL MEETING—
DECEMBER 6, 2016 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

- Call To Order
- Roll Call
- Approval Of The November 15, 2016 Regular Town Council Meeting Minutes
- Reports
 - Manager's Report
 - Town Council Reports
- CORRESPONDENCE**
- UNFINISHED BUSINESS-**
 - Discussion And Possible Consideration Of Ordinance No. 8 Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2017 And Ending On The Last Day Of December, 2017. - Budget Ordinance - Second Reading
- NEW BUSINESS-**
 - Discussion And Possible Consideration of Professional Services Agreement, Visitor Information Center, Crested Butte/Mt. Crested Butte Chamber of Commerce. - Eliza Cress
 - Discussion And Possible Consideration Of Resolution 10, Series 2016 - A

Resolution Of The Town Of Mt. Crested Butte, Colorado, Adopting The Mill Levy for the Fiscal Year 2017, Beginning The First Day of January, 2017 and Ending The Last Day of December, 2017 - Karl Trujillo

- Discussion And Possible Consideration of a 12 month extension of the Gunnison County Law Enforcement Agreement.

OTHER BUSINESS-

- Discussion of Club 20 2017 Joint Denver Legislative Trip.

PUBLIC COMMENT - Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of December 2, 2016. #120208

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, DECEMBER 7, 2016 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

- 5:00 P.M. - CALL TO ORDER**
ROLL CALL
- 5:05 P.M. - ITEM 1**
APPROVAL OF THE NOVEMBER 16, 2016 PLANNING COMMISSION MEETING MINUTES (CARLOS VELADO)
- ITEM 2**
DESIGN REVIEW - FOOD TRUCK TO BE USED AT THE SNOWMASS LOT LODGE SITE 17 BY HWY 50 PITSTOP
- OTHER BUSINESS**
- ADJOURN**
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date

noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

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Legals

—AGENDA—
**TOWN OF CRESTED BUTTE
 REGULAR TOWN COUNCIL MEETING
 MONDAY, DECEMBER 5, 2016
 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Presentation of 2017 Way-finding Project.
 2) Review of Leases of Town-owned Property by Town Manager Dara MacDonald and Facilities Maintenance Lead Dale Hoots.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) November 21, 2016 Regular Town Council Meeting Minutes.
 2) Regular Town Council Meeting Schedule for 2017.

3) Snow Management Guidelines.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items re-

moved from the Consent Agenda will be considered under New Business.

7:07 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:30 PUBLIC HEARING

1) Resolution No. 39, Series 2016 - Resolutions of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2017, Beginning the First Day of January 2017 and Ending the Last Day of December 2017.

2) Resolution No. 40, Series 2016 - Resolutions of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2017, and Ending the Last Day of December 2017, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for

Each Fund.

3) Ordinance No. 15, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$35.50 Per Month Per EQR and Setting the WWTW Pretreatment Charge to \$13.75 Per Month Per Applicable EQR.

4) Ordinance No. 16, Series 2016 - An Ordinance of the Crested Butte Town Council Adopting Changes and Additions to the 2016 Budget and Appropriations Relative to the General Fund, Sales Tax Fund and Conservation Trust Fund.

5) Ordinance No. 17, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 6-2 of the Crested Butte Municipal Code Providing for a Temporary Reduction to Certain Portions of the Business and Occupation Licensing Tax for Fiscal and Calendar Year of 2017; and Providing the Automatic Repeal Thereof Effective on the First Day of January, 2018.

6) Ordinance No. 18, Series 2016 - An Ordinance of the Crested

Butte Town Council Amending Section 11-1-60 of the Crested Butte Municipal Code to Include Requirements for the Issuance of Snow Management Permits.

8:00 NEW BUSINESS

1) Ordinance No. 12, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 6 of the Crested Butte Municipal Code to Include New Regulations in Article 6 Thereof for the Licensing of Vacation Rentals and Making Such Other Recommended Changes to the Code in Connection Therewith.

2) Resolution No. 42, Series 2016 - Discussion and Possible Action Regarding Proposed Amendment to Pre-Annexation Agreement with Cypress Foothills, LP.

3) Ordinance No. 19, Series 2016 - An Ordinance of the Crested Butte Town Council Amending the Town Code to Adopt by Reference the 2015 Series of the International Building Code, International Residential Code, International Existing Building Code, International Energy Conservation Code, International Fire Code, International Mechanical Code, International Fuel Gas Code, International

Plumbing Code, International Property Management Code, the 2014 National Electric Code and Various Elements of Chapter 18 Related to Construction Activities.

9:50 APPOINTMENT AND SWEARING IN OF NEW TOWN COUNCIL MEMBER

10:20 LEGAL MATTERS

10:25 COUNCIL REPORTS AND COMMITTEE UPDATES

10:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, December 19, 2016 - 6:00PM Work Session - 7:00PM Regular Council
- Tuesday, January 3, 2017 - 6:00PM Work Session - 7:00PM Regular Council
- Tuesday, January 17, 2017 - 6:00PM Work Session - 7:00PM Regular Council

10:55 ADJOURNMENT

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Classifieds

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FOR RENT

TOWNHOMES FOR RENT: In town, available Jan 1, Red Lady Ave., Faust Builders new construction, 3BD/2.5BA, 1600 sq.ft., decks, covered porches, hardwood floors, artisan upgrades, chef's kitchen, W/D, garages, designated off-street parking. Long term lease, no smoking, utilities not included, references, first/last/security: North units w/ 2 car garage: \$2800/mo. South units w/ 1 car garage: \$2500/mo. Email gfaust@cirruspartners.com (303)549-1002. (12/16/67).

2BD/2 BATH CB SOUTH: NS, 1 well behaved dog considered w/ pet deposit. W/D, dishwasher, additional storage. Internet and cable included. \$1250 plus utilities. First month, deposit. Available now. Contact Scott 317-509-6132. (12/2/34).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (12/2/34).

FOR RENT

SKI CONDO FOR RENT: 1BD/1BA Lodge at Mountaineer Square. \$1350/mo., includes all utilities. No pets. 970-275-2355. (12/2/18).

SUNNY, QUIET 1BD with covered private deck, big closet, great kitchen and W/D. Lots of light and views. Sorry, no pets. \$1150 per month for 1 person, \$1250 for a couple includes all utilities and snow removal. Available 1/1/17, Email references and contact information to neterpichals@hotmail.com. (12/2/48).

ROOM FOR RENT CB SOUTH to share 2BD/1BA. Available Nov. 1, \$700/mo. Please call 349-2041. (12/2/17).

FOR RENT

THREE BEDROOM/2 BATH split-level home on the fence line in Crested Butte South. Pet friendly, carpet and hardwood floors, upstairs balcony and outside decks. Garage is not included. \$2400/mo. per month Lease with one month security deposit. Available Jan 20th. Call Debbie 970-596-6038. (12/9/45).

ISO 3+ BED/2+ BATH to rent in the town of CB. 1 yr. lease beginning on or about December 27th. Renters are mature, international businessmen who are working on a project in the valley. Contact Alex at alexrichland@kw.com or 571-550-0821. (12/2/42).

FOR RENT

GREAT LOCATION IN TOWN: 2BD/2BA brand new trailer. Dog considered. Fully Furnished. Ready now. \$1800. 970-349-7311 or mtotomes@gmail.com. (12/2/20).

FOR RENT: Three Seasons nicely furnished 2 bedroom/2 bath condo. \$1300/month; Very nicely furnished one bedroom plus loft Almont cabin, \$750/month. All no pets. Please call Paula at CB Lodging 970-349-7687. (12/2/34).

BEAUTIFUL IN-TOWN CB HOME available January 2017. 4 bed/2.5 bath, 1 car attached heated garage + off street parking. Great location with unobstructed up valley views & 1/2 block to ski shuttle. \$2550/mo. For details & photos: http://buttebungalow.weebly.com. (12/2/38).

POTENTIAL ROOM OPEN in chill house for December-March. Ideal roommate is responsible, respectful, clean, outdoor enthusiast, 420 tolerant/enthusiast, funny. BC equipment and snowmo are a plus! Call Rob 970-275-5847. (12/2/30).

FOR RENT

ROOM FOR RENT in beautiful home in CB. Mature quiet female only. No smoking. Shared bathroom. Hot tub. \$500. 678-982-3334. (12/2/20).

FOR RENT: One bedroom, own bath in CB South. \$600/month, heat, electric, wi-fi included. 1st, last months rent. Pets possible 349-5481. (12/2/22).

GUNNISON HOUSE FOR RENT: Very clean 3BD/2BA, 2-car garage, great location near the the rec center, hospital, bus stop, Western. Available Dec. 1. No pets, \$1450/mo. 970-275-2355. (12/2/29).

SKYLAND: October - May. Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. View on VRBO: #350396. \$2,200/Month. Call 303-520-7660. (12/2/24).

FOR RENT: One bedroom in a 2 bedroom apartment on Whiterock. Seeking reliable female roommate. Beginning Dec. 1. Call or text for details. 904-662-6226. (12/2/24).

ClassifiedsWORK

classifieds@crestedbuttenews.com

AT YOUR SERVICE

ARCHITECTS



cinnamon mountain architecture, inc.
Bill Racek
 970-306-2964
 mtbbill@yahoo.com



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 KCOWHERD@FRONTIER.NET

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CONSTRUCTION



BURNETT CONSTRUCTION, INC.
DRYWALL
 Rob Burnett (970)596-2197
 Email: burnettconstruction@hotmail.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500 EXT. 108**