

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3000 (REF NO. 10CW107, 02CW253) Application to Make Absolute Or, in the Alternative for a For a Finding of Reasonable Diligence. Applicant: Peter D. Caloger, P.O. Box 343, Almont, CO 81210, 970-641-6443. Send all pleadings to John R. Hill, Jr, 525 North Main Street, Gunnison, CO 80112. **Hanni Homestead Reservoir** in the NW¼SW¼ Section 30, Township 48 North, Range 4 East of

the N.M.P.M. at a point 1445 feet from the south section line and 315 feet from the west section line of said Section 30. UTM coordinates: Zone 13 S Easting 360283 Northing 4250137. Source of water is runoff tributary to Tomichi Creek, and Black Spring Pipeline and Ditch decreed in Case No. W-3004, Water Division No. 4 entered on December 31, 1977 for stockwatering, irrigation and domestic purposes with appropriation date of June 1, 1946 in the amount of 2.7 acre-feet. Amount to be made absolute is 1.6 acre-feet.

Outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period. Applicant continued excavating the key trench for the dam with his own equipment. However, it became apparent that his equipment was not able to complete the job. In 2005, Applicant obtained the services of the Natural Resources Conservation Service to design the dam and appurtenances. In November 2016, Applicant engaged an earth-

moving contractor (Contractor) to construct the dam which was completed in late November. The consideration for the work was that Applicant gave the Contractor a 1932 model Caterpillar D-8 tractor with dozer blade in exchange for the work. Applicant had previously paid the Contractor \$5,000 for the tractor. Thereafter, Applicant began to fill the reservoir from Black Spring Pipeline and Ditch at the estimated rate of 5 gpm with the water commissioner's knowledge. At the estimated rate and with runoff from snowmelt, the reservoir should fill to its presently estimated capacity of 1.6 acre-feet before any ruling could be entered in this matter. Applicant has expended \$ 1064.48 on pipe and materials to complete the project. **If claim to make absolute in whole or in part:** Pursuant to C.R.S. 37-92-301(4)(e), [a] decreed conditional water storage right shall be made absolute for all decreed purposes to the extent of the volume of the appropriation that has been captured, possessed, and controlled at the decreed storage structure. As stated above, the reservoir should be full before any ruling in

this matter can be entered. Water commissioner was aware that Applicant was filling reservoir and made no objection. Reservoir is on land owned by Applicant. **SAGUACHE COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 10, 2017. #021003

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—

REGULAR MEETING AGENDA
WEDNESDAY, FEBRUARY 15, 2017

PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER

- 1. 10:00am • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
- Agenda Approval
- Approval of November 16, 2016 and December 21, 2016 Meeting Minutes
- 2. 10:05 • BLM Alternate Member
- 3. 10:10 • Committee Member Comments/Reports
- 4. 10:25 • Conservation Poster Update
- 5. 10:35 • Investment Action Plan Update
- 6. 10:50 • Habitat Prioritization Tool Update
- 7. 11:00 • Project Manager for Resiliency Project
- 8. 11:10 • Gunnison Sage-grouse Lek Access Applications
- 9. 11:20 • Seasonal Road Closures
- 10. 11:40 • Public Comments

- 11. 11:45 • Future Meetings
- 12. 11:50 • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of February 10, 2017. #021009

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 12, Series 2016, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 6th day of February, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 12, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 6 of the Crested Butte Municipal Code to Include New Regulations in Article 6 Thereof for the Licensing of Vacation Rentals and Defining Vacation Rentals in Chapter 16.

The full text of Ordinance No. 12, Series 2016 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of February 10, 2017. #021012

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—

FEBRUARY 13, 2017 ~ 5:30PM

REGULAR SESSION
LAKE SCHOOL

- 5:30 I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda
 - 5:45 V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
 - VI. Administrative Action Summaries
A. Superintendent Update-Doug Tredway
 - 6:30 VII. Action Items
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes*

- a. January 23, 2016—Regular Session
- 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account # 33109-33305
b. Payroll Direct Deposit #29456-29792
- 3. Personnel*
a. Katie Lewinger-Custodian-GCS
b. Patricia Patton-Custodian-GHS
c. Lawrence Muhammad-Bus Driver
d. Ryan Bowser-Bus Driver
e. Alexis Charles-Asst. Girls' Soccer Coach-CBHS
- 6:45 B. New Business
C. Old Business
- 7:30 VIII. Comments from the Public
- IX. Items introduced by Board Members
- X. Board Committee Updates
- XI. Forthcoming Agendas/Meeting Dates and Times
A. Monday, February 27, 2017—Work Session@5:30

- Crested Butte
- B. Monday, March 13, 2017—Regular Session@5:30
Crested Butte
- C. Monday, April 10, 2017—Regular Session@5:30
Gunnison
- D. Monday, April 24, 2017—Work Session@5:50
Gunnison
- XII. Executive Session
a. Personnel matters – discussion of matters specific to particular employees, not general personnel policies. Does not include discussion of board members or appointments to the board. CRS 24-6-402-(4)(f)
b. Discussion of individual students where public disclosure would adversely affect the person or persons involved. CRS 24-6-402-(4)(h). (no record must be made of this executive session)
- XIII. Adjournment

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STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3001(REF NO. 10CW114, 03CW185), Gunnison County, Water District No. 4, Applicant: Fox Meadows Subdivision Home Owners Association, c/o O'Hayre Dawson, P.C., 120 North Taylor-P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326; [**guclaw.com; Type of Application:** Application for Finding Reasonable Diligence, **Name of Structure:** Fox Meadows Subdivision Well Nos. 1-7. **Location:** FMS Well Nos. 1-7 will be located within a portion of the property described as: Township 50 North, Range 1 West, N.M.P.M., Section 13: W1/2NW1/4NW1/4, Section 14: A tract of land located in the NE1/4NE1/4 of Section 14, more particularly described as follows: Beginning at the Northeast corner \(marked stone\) of said Section 14; thence South 88°32'49" West along the North line of said Section 14 a distance of 999.25 feet to the easterly boundary of Chekwa Trail, a dedicated roadway according to the plat of Ohio Meadows Filing No. 3, a Gunnison County Subdivision filed under Reception No. 289612 and dated July 7, 1972; thence along said easterly roadway boundary on a curve to the left a distance of 197.06 feet, said curve having a radius of 1170.0 feet and a chord which bears South 19°36'30" East 196.82 feet; thence on a curve to](mailto:mdawson@</p>
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the right a distance of 211.10 feet, said curve having a radius of 1230.0 feet and a chord which bears South 19°31' East 210.84 feet; thence South 14°36' East 390.0 feet; thence on a curve to the right a distance of 570.02 feet to the South boundary of the said Northeast Quarter of the Northeast Quarter said curve having a radius of 3030.0 feet and a chord which bears South 9°12'38" East 569.18 feet-thence leaving the said easterly roadway boundary North 88°43'15" East along the above said South boundary 681.14 feet to the section line between said Sections 13 and 14; thence North 0°19'30" West along the above said section 1333.54 feet to the point of beginning, Now Platted as Lots 1-7, Fox Meadows Subdivision according to the Plat recorded January 26, 2005 at Reception number 550373 of the records of Gunnison County, Colorado. County of Gunnison, State of Colorado. Fox Meadows Subdivision Well No.1 (Permit No. 63592-F) has been drilled in the NE1/4NE1/4, Section 14, Township

50 North, Range 1 West, N.M.P.M., 1,085 feet from the North Section line and 510 feet from the East Section line. **Drainage Basin:** Gunnison. **Quantity:** 0.033 c.f.s. (15 g.p.m.), 0.485 acre feet per well for a total of 3.73 acre feet per year; **Appropriation date:** June 12, 2002; **Use:** Wells 1 - 7 will be used for year-round in-house domestic use for seven single family residences, irrigation of up to 2,500 square feet of lawn and garden for each of the seven single family residences, for a total of 17,500 square feet of lawn and garden irrigation; watering of up to 2 horses for each of the seven single family residences for a total of 14 horses, and fire protection. Wells 1-7 are protected with the water service contract 04-29A with the United States Bureau of Reclamation for 1 acre foot of water in Blue Mesa Reservoir **Type of Structures:** Wells. Other: Applicant requests an absolute water right in part and a finding of reasonable diligence. The Application sets forth the actions taken toward

the completion of appropriation and application of water to beneficial use as conditionally decreed. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 10, 2017. #021004

Legals

—LEGAL—

February 21, 2017 at Mt. Crested Butte Town Council Chambers - 6:00 PM –Public Hearing –Discussion and Possible Consideration of a Special Event Liquor License Submitted By Crested Butte/ Mt Crested Butte Chamber of Commerce For An Event To Be Held On March 4, 2017

from 10am to 8pm at the CBMR Base Area Adventure Park. Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of February 10, 2017. #021014

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CASE NO. 2017CW5 (REF NO. 10CW108). Paul Nicolas Family Partnership, 64313 Holly Road, Montrose, CO 81401. Application for To Make Absolute: Paul Ditch – SE1/4NW1/4SE1/4 of Section 5, T47N, R5W, NMPM. 1,613 from the south line and 1,646 feet from the east section line. Source: Rabbit Creek, Little Cimarron River and the Gunnison River. Appropriation Date: 11/07/2008. Amount Claimed: 1.5 c.f.s. absolute for irrigation of 60 acres. Paul Reservoir – SE1/4NW1/4SE1/4 of Section 5, T47N, R5W, NMPM. 1,613

from the south line and 1,646 feet from the east section line. Source: Rabbit Creek, Little Cimarron River and the Gunnison River. Appropriation Date: 11/07/2008. Amount Claimed: 40 acre-feet absolute for irrigation of 60 acres. The Application on file with the Water Court contains an outline of the work performed during the diligence period.

GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 10, 2017. #021002

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CASE NO. 2017CW3 (REF NO. 03CW68). Applicant: Richele Lewis, 268 CR 48E, Gunnison, CO 81230 and Jason Volkerding,

P.O. Box 211, Almont, CO 81210. Application For Finding of Reasonable Diligence: Abril Meadows Well No. 2 – SW1/4SE1/4 of Section 13, T50N, R1W, N.M.P.M. 720 feet from the south line and 2,550 feet from the east section line. Source: Gunnison River. Appropriation Date: 11-10-1902. Amount Claimed: 14 g.p.m. each for domestic use, fire protection and landscape and lawn irrigation of not more than 0.75 acres of bluegrass on each lot. The Application on file with the Water Court contains and outline of the work performed during the diligence period.

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March, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 10, 2017. #021001

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a regular board meeting on Monday, February 27, 2017, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 west Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

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legals@crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

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CASE NO. 2017CW3002(REF NO. 09CW60, 01CW273, 96CW218, 95CW13), Gunnison County, Gunnison River, Water District No. 4. Applicant: Moon Ridge, LLC, Moon Ridge Subdivision Association, c/o O'HAYRE DAWSON, P.C., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326, mdawson@guclaw.com; **Type of Application:** Application to Make Absolute and For Finding of Reasonable Diligence; **Name of Structures:** Moon Ridge Well A and B and Moon Ridge Well Nos. 1 through 9; Moon Ridge Pond. **Location:** Moon Ridge Well A: is approximately 1,065 from the East line and 1,451 feet from the South line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well B: Approximately 1,325 feet from the East line and 4,950

feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 1: approximately 2,580 feet from the East line and 2,700 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 2: approximately 2,160 feet from the East line and 2,700 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 3: approximately 1,810 feet from the East line and 2,700 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 4: approximately 1,120 feet from the East line and 2,700 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 5: approximately 810 feet from the East line and 2,780 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 6: approximately 700 feet from the East line and 3,100 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 7: approximately 1,200 feet from the East line and 2,970 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 8: approximately 1,560 feet from the East line and 3,040 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M.; Moon Ridge Well No. 9: approximately 2,120 feet from the East line and 3,210 feet from the North line of Section 35,

Township 13 South, Range 86 West, 6th P.M. Moon Ridge Pond is an off-channel reservoir filled by Rena's Ditch First Enlargement, located approximately 400 feet from the East line and 3,300 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M. The dam and outlet of Moon Ridge Pond is approximately 1,530 feet from the East line and 1,140 feet from the North line of Section 35, Township 13 South, Range 86 West, 6th P.M. **Drainage Basin:** Washington Gulch, East River, Gunnison River **Quantity:** 0.2 cubic feet per second with 0.073 cubic feet per second made absolute for domestic and irrigation purposes in the 01CW273 Decree and the remaining 0.127 cubic feet per second was continued as conditional for Moon Ridge Well A; 0.2 cubic feet per second, conditional in its entirety for Moon Ridge Well B; 0.033 cubic feet per second for each of the Moon Ridge Wells Nos. 1 – 9; 10.59 acre feet in the Moon Ridge Pond for augmentation purposes. **Appropriation date:** Moon Ridge Wells A and B July 15, 1994 as to domestic use in Moon Ridge Subdivision (95CW13); September 30, 1996 as to the domestic use for LaVigne's 2 equivalent residential units (EQR) and irrigation of 0.51 acres under the central water system that serves the Subdivision and LaVigne's property; Moon Ridge Wells Nos. 1 – 9 and Moon Ridge Pond, July 15, 1994 **Use:** Moon Ridge Well A and Well B are for Domestic use for 11 EQR, and irrigation of up

to 0.51 acres from anyone or both of the wells through the central water system. Each EQR is allowed 2,000 square feet of irrigation under the 96CW218 Decree. Moon Ridge Wells Nos. 1 – 9 are for Domestic use for 9 EQR in Moon Ridge Subdivision. **Type of Structures:** Wells, Pond. **Other:** Applicant requests an absolute water right in part and a finding of reasonable diligence. The Application sets forth the actions taken toward the completion of appropriation and application of water to beneficial use as conditionally decreed. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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AT YOUR SERVICE

ARCHITECTS



cinnamon mountain architecture, inc.
Bill Ratek
970-306-2964
mtcbill@yahoo.com



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Email: burnettconstruction@hotmail.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL 349-0500 EXT. 108

Legals

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT
ADVISORY COMMITTEE AGENDA
THURSDAY FEBRUARY 9, 2017
61 TEOCALLI ROAD, CRESTED BUTTE SOUTH**

6:00 PM Call to Order
6:05 PM Introductions
6:15 PM Overview of CAMP Master Plan Process

6:30PM Identification of Stakeholders
6:45 PM Discussion of Issues and Opportunities

7:15 PM Discussion of Vision
7:45 PM Next Steps
8 PM Adjourn
ADA Accommodations: Anyone

needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the

hearing.

Published in the *Crested Butte News*. Issue of February 10, 2017. #021015

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

GUNNISON: Large 3BD/2.5 bath town-home, 1 car garage plus extra off-street parking, built in 2008. Excellent condition with all appliances including washer/dryer. Energy efficient in-floor heating. \$1495 monthly. No pets. 1140 W. New York, Unit E. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (2/10/47).

CB SOUTH: Room(s) for rent + living room area, in nice townhome, shared kitchen and laundry. Pets negotiable. Price based on room, includes utilities. Text or call: 720-391-8286. (2/10/28).

LARGE, FULLY FURNISHED beautiful 4BR/4.5 BA home on Mtn. 2-car heated garage, appx 4000 sq.ft., WD, gas fireplace, great views, one dog negotiable, \$3,400/mo. 970-349-7311 or mto-homes@gmail.com. (2/10/30).

RMBL SCIENTIST is looking for pet-friendly housing in Mt. CB, CB or CB South in summer 2017 for June and July. We have a 5-year-old chocolate lab. Dates are somewhat flexible. A one bedroom unit would be ideal. Call Emily at 719-255 3616. (2/17/45).

BRAND NEW ALLEY APARTMENT FOR RENT: In town, Bellevue Ave. Available between March 15-April 1 (dependent on completion); 1BD/1BA, fully furnished, gas, elec, water/sewer/trash included, high end finishes, antique oak floors, in floor heat, W/D, 2 decks, designated off-street parking. Long term lease, no smoking, no pets First/last/security: \$1950/mo. Contact Sarah: sarahbmcollister@gmail.com, 970-209-7908. (2/24/61).

SPACIOUS 1 BED/1 BATH unfurnished apartment in town. Located above Le Bosquet Restaurant, unit includes a W/D, dishwasher, gas fireplace and 1 off street parking place. Includes water, sewer, trash. No Pets! \$1,100/mo. Kristin 970-349-6339. (2/10/38).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/10/32).

SUNNY 2BD MT. CB CONDO: Convenient location. Available Now. Efficient NgFa heat. Newly remodeled w/wood floors, paint, slate tile, windows. Ng rock fireplace in spacious living room. 2 private decks. \$1,350/ month. (970) 209-0177. (2/10/35).

FOR RENT

SKYLAND: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views.\$2,000/Month. Call 303-520-7660. (2/10/18).

BEAUTIFUL RIVER FRONT HOME: 3000 sq.ft., 3 huge BD/3 bath, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, completely furnished, NS/NP. Available April 1. \$3200/month. crestedbut-terental@gmail.com. (2/17/37).

COMMERCIAL RENTALS

OFFICE SPACE ON ELK: 700 sq.ft. of office space located at 111 Elk, second floor. Private 1/2 bath, shared balcony overlooking Elk. \$850/mo. Kristin 970-349-6339. (3/3/26).

IN-TOWN High-traffic office space at 4-way with high visibility signage option. Half bath, new flooring, paint, big fenced-in yard w/ sunny outside deck. \$750/mo. and electric. W/S/T included. Avail. immediately. Call Watchdog PM & Real Estate: 970-349-7446 x1. (2/17/40).

LARGE, SUNNY CORNER OFFICE SPACE for rent in downtown CB, approximately 275 square feet, \$600 a month, or smaller office for \$500 a month. Includes shared bathroom and kitchen area and all utilities including wifi. Quiet space, with great central location. Available now—first month's rent is free. Call 970-349-5363 for more info. (2/17/53).

BEAUTIFUL, AFFORDABLE, PRIVATE CB OFFICE: Available Wed/Thurs. \$75-140/month; ideal for coaching, consulting, personal workspace; bathroom; shared kitchen; windows; quiet, cozy, healing. 407 4th. 303-993-4359. (2/10/29).

RIVERLAND INDUSTRIAL PARK: 1500 sq.ft. shop, large garage door. Call Michael 970-596-5114. Available Feb 1. (2/10/15).

FLEXIBLE RETAIL, COMMERCIAL and/or Office space in CB South Commercial district available Spring 2017. 100-1500 sq.ft. available. andrewhaverkamp@gmail.com for more info. (4/28/23).

ELK AVE RETAIL/OFFICE SPACE available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (2/10/26).

COMMERCIAL RENTALS

NEW OFFICE FOR RENT on Elk Avenue in Somrak Building. Approx. 150 sq.ft., \$300 per month. Lovely neighbors. Please call 970-497-0679. Available March 1. (2/10/24).

326 ELK AVE RETAIL SPACE: 1279 s/f with big windows. Suitable for office space as well. Renovated entry, sidewalk melt for easy winter access, one parking space. Contact Rosalind at (973) 903-9889 or RosalindMCross@aol.com. (2/10/36).

RIVERLAND ground floor heated shop and storage space available. 1000' and up. 209-3564. (2/10/13).

FOR SALE

DELTA 16" VARIABLE SPEED SCROLL SAW: Model 40-540. 2 amp, 120V. Blade, wrenches and instruction manual. Brand new, box never opened. \$125. Call 970-275-8910. (2/10/pd/24).

GUNNISON SHIPPING: 10 yr established shipping and mailing service center with happy customers waiting for you! www.gunnisonshipping.com. Inquire at GunShip175ail@gmail.com. (2/10/21).

12' PORTA BOTE: All accessories with slightly used Nissan 6hp 4-stroke motor and Minn Kota 40 electric motor. For details call Jim at 970-642-1279. (2/10/pd/24).

FOR SALE: Member-owned RV Resort, ie. Preferred RV Resort in Pahrump, NV. Located an hour from Las Vegas near other local points of interest. Resort has a year-round swimming pool and many amenities. Great price. Visit www.preferredrv.com for pictures and detailed information. 970-642-1279. (2/10/pd/43).

BLACK TWIN BED FRAME with headboard & footboard. Lightly used box spring & mattress included. Two frames & mattress sets available. \$175 each set. Call 209-2978. (2/10/pd/23).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (2/10/pd/17).

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (2/10/pd/30).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (2/10/pd/13).

REAL ESTATE

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (2/10/18).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (2/10/pd/27).

LOCAL'S AFFORDABLE SINGLE FAMILY HOME IN PITCHFORK: 3 bedrooms/2 bathrooms. Priced at \$315,000. Lots of upgrades, off street parking, all hardwood floors, steam shower and heated bathroom floor, extra large storage shed, autosprinkler system. Deed restrictions apply. Call 970-596-0015. (2/10/40).

EMPLOYMENT

WOOD FLOOR TECH: Seeking experienced wood floor installer and finisher. Full time, year round position. Must have valid drivers license and reliable transportation. Call 970-209-6514. (2/10/25).

EMPLOYMENT

GUNNISON WATERSHED SCHOOL DISTRICT RE1J: Lake School Friday Afternoon Tutoring Program: Certified Teachers/Teacher Interns or Experienced Tutors/Educational Assistants. Program will run for 10 weeks and begin the end of February. 12 p.m.-3:30 p.m. on Fridays. Program will run for 10 weeks and begin the end of February. Bus Driver/Sub Bus Drivers-District Small Vehicle Operators: Part or Full-time. Requires Class B P2S CDL license. If you have not obtained this license, we will train and pay all endorsement fees. Wage range is \$12.88 to \$13.94 per hour depending upon experience. Benefit package for 30+hours will include paid employee Health Insurance. Nine annual days per year. All COACHING POSITIONS: Must be willing to be CHSAA certified. Crested Butte HS Assistant JV Girls' Soccer Coach. Crested Butte HS Assistant JV Girls' Volleyball Coach. GHS Girls' Golf Coach. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, jklingsmith@gunnisonschools.net OR Colorado Workforce 970-641-0031. (2/10/152).

ACTION ADVENTURES SNOWMOBILING is now accepting applications for the following positions. Snowmobile Tour Guides, Photographers, Shuttle Bus Drivers, and Guest Services / Office Staff. Come have fun with us this winter. Send resume to james@actionadventures.com. 970 349-5909. (2/10/37).

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