Legals

—CERTIFICATE NO. 20130013—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Gold Creek River Ranch LLC, Mann Investment Company, AgriCap Financial Corp, Knight Holdings LTD, FFC, LLC, Petra Capital Investment LLC, Faustino J Medina and Jim Eberle
You and each of you are hereby notified that on the 7th day of November, 2013, the then County
Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jim Eberle the following described real estate, situate in said county of Gunnison, viz:
44 MINING CLAIMS IN GOLD BRICK MD SEC 12 50N3 1/2E #555802
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011-2012. Tax sale lien certificate of purchase number 20130013 was issued to Jim Eberle by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2012 was a total $ 674,990.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Gold Creek River Ranch, LLC.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to Jim Eberle after 4:00 p.m. on
June 12, 2017 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 24th day of February, 2017

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 24, March 3 and 10, 2017. #022401

—CERTIFICATE NO. 20130014—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Gold Creek River Ranch LLC, Mann Investment Company, AgriCap Financial Corp, Knight Holdings LTD, FFC, LLC, Petra Capital Investment LLC, Faustino J Medina and Jim Eberle
You and each of you are hereby notified that on the 7th day of November, 2013, the then County
Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jim Eberle the following described real estate, situate in said county of Gunnison, viz:
PITKIN #1588, WILLIAMS #1572, GOLDEN CURRIE #1621A GOLD BRICK MD SEC 1 50N3.5E #555802
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011-2012. Tax sale lien certificate of purchase number 20130014 was issued to Jim Eberle by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2012 was a total $ 29,840.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Gold Creek River Ranch, LLC.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to Jim Eberle after 4:00 p.m. on
June 12, 2017 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 24th day of February, 2017

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 24, March 3 and 10, 2017. #022402

—CERTIFICATE NO. 20130017—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Gold Creek River Ranch LLC, Mann Investment Company, AgriCap Financial Corp, Knight Holdings LTD, FFC, LLC, Petra Capital Investment LLC, Faustino J Medina, and Jim Eberle
You and each of you are hereby notified that on the 7th day of November, 2013, the then County
Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jim Eberle the following described real estate, situate in said county of Gunnison, viz:
12 MINING CLAIMS IN GOLD BRICK MD SEC 1 50N3 1/2E #555802
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011-2012. Tax sale lien certificate of purchase number 20130017 was issued to Jim Eberle by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2012 was a total $ 198,030.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Gold Creek River Ranch LLC.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to Jim Eberle after 4:00 p.m. on
June 12, 2017 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 24th day of February, 2017

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 24, March 3 and 10, 2017. #022404

—NOTICE OF VACANCY—
AT-LARGE REPRESENTATIVE – GUNNISON BASIN ROUNDTABLE

Notice hereby given that the members of the Gunnison Basin Roundtable are seeking applications from individuals to fill one vacancy on the Roundtable as an At-Large Representative to represent industrial interests. Qualified applicants must reside within the boundaries of the Gunnison Basin. The Gunnison Basin Roundtable meets the first Monday of each even numbered month from 4:00 p.m. to 7:00 p.m. at the Holiday Inn Express in Montrose. The members of the Roundtable will appoint one person to fill this vacancy during their regular meeting on April 6, 2017.
Letters of application must be received no later than March 29, 2017 and may be either mailed to Kathleen Curry, Chair; c/o Upper Gunnison River Water Conservancy District, 210 W. Spencer, Suite B, Gunnison, CO 81230 or e-mailed to beverly@ugrwcd.org.

Published in the *Crested Butte News*. Issue of March 10, 2017. #031001

—CERTIFICATE NO. 20130015—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Pinon Canyon Land and Cattle Company LLC, Mann Investment Company, AgriCap Financial Corp, Knight Holdings LTD, FFC, LLC, Petra Capital Investment LLC, Faustino J Medina, Miroslaw Sznejkowski and Jim Eberle
You and each of you are hereby notified that on the 7th day of November, 2013, the then County
Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jim Eberle the following described real estate, situate in said county of Gunnison, viz:
MAGGIE MITCHELL #1064 SEC 6 50N4E GOLD BRICK MD #555799
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2012.
Tax sale lien certificate of purchase number 20130015 was issued to Jim Eberle by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2012 was a total $ 15,280.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Pinon Canyon Land and Cattle Company, LLC.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to Jim Eberle after 4:00 p.m. on
June 12, 2017 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 24th day of February, 2017

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of February 24, March 3 and 10, 2017. #022403

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).
The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
February 28, 2017
Juliet B. Stillman: Make changes to exterior elevations regarding siding, windows and trim at the single family residence located at 731 Maroon Avenue, Block 59, Lots 31-32 in the R2 zone. Architectural approval was granted.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of March 10, 2017. #031003

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).
The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
February 28, 2017
Julie A. Marshall and Richard H. Jones: Add a single door on the West elevation of the existing historic single family residence and rehabilitate the existing historic accessory building to be used as a garage located at 107 Elk Avenue, Block 20, Lot 20 in the B1 zone. Architectural approval was granted. A conditional use permit for a heated and/or plumbed accessory building in the B1 zone was granted. Demolition of a portion of a historic building was allowed.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of March 10, 2017. #031004

—LEGAL—
APPLICATION FOR LIQUOR LICENSE
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Public House LLC D/B/A Public House has requested the licensing authority of the Town of Crested Butte, Colorado, to grant a Hotel and Restaurant Liquor License, to sell malt, vinous and spirituous beverages for consumption only on the premises as provided by law at 202 Elk Avenue, Crested Butte, Colorado. The Principal Officer of Public House LLC D/B/A Public House is Alan R. Pike.
Public hearing on this application will be held before the Town Council of the Town of Crested Butte, at Town Hall - 507 Maroon Avenue, Crested Butte, Colorado on Monday, March 20, 2017 at 7PM.
At said time and place, any interested persons may appear to be heard for or against the granting of said license.
Date of Application: December 29, 2016
TOWN OF CRESTED BUTTE, COLORADO
/s/Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 10, 2017. #031006

—REQUEST FOR QUALIFICATIONS—

Gunnison County, Crested Butte Mountain Resort, and the Towns of Crested Butte and Mt. Crested Butte (collectively known as the "Participating Parties") has available for sale, a high profile and undeveloped 17.06-acre parcel 2 miles south of the Town of Crested Butte. The parcel is known locally as the Brush Creek Property. The goal is for the property to address needs identified in the recent Housing Needs Assessment (http://gvrha.org/2016-housing-needs-assessment/). Using a two-phase process, the Participating Parties are seeking a highly qualified, well financed and creative master developer to purchase the Property. Phase 1 is the Request for Qualifications (RFQ). Phase 2 will involve the Participating Parties identifying, from the responses to the RFQ, a short-list of potential development candidates to prepare a more comprehensive development proposal. The developer will be responsible for the overall development of the Property including, but not limited to, leading the effort in design, financing and construction oversight. Responses to this RFQ will be used to identify qualified development teams who will then be asked to submit a response to a formal Request for Proposal (RFP). The deadline for RFQ submission is 5:00 pm (MST) on Friday, March 31, 2017. Visit http://www.gunnisoncounty.org/bids.aspx?bidID=32 to view the complete RFQ and submission details.

Published in the *Crested Butte News*. Issues of March 10 and 17, 2017. #031007

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).
The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
February 28, 2017
Sheep Mountain Partners, LLC: Construct a barn and loafing shed to be located at 1002/1004 Belleview Avenue, Private Open Space, Verzuh Ranch Annexation, A-O zone. Architectural approval was granted.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of March 10, 2017. #031005

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2017.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2017CW3007 (REF NO. 10CW116, 04CW63, 04CW64, 97CW237, 96CW296). Gunnison County, Gunnison River. Application for Finding of Reasonable Diligence and to Make Absolute, in Part.
Applicant: Smith Hill Ranches Homeowners Association, c/o Balcomb & Green, P.C., P.O. Drawer 790, Glenwood Springs, CO 81602; 970-945-6546. Structure: **Ganky Pond No. 1.** Information from previous decrees: Orig. Decree: Case No. 96CW296, 4/6/1998, Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW63, 9/16/2004, Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location of Dam: The decreed location for the outlet at the dam centerline is in the SE ¼, NW ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M. at a pt. whence the W. ¼ corner of said Sec. 27 bears S. 65° 07' 20" W. a dist. of 2,566 ft. This location may also be described as being 1,526 ft. from the N. Sec. line and 2,283 ft. from W. the Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Natural runoff trib. to Washington Gulch, and water diverted from the Slate River and Washington Gulch through the Slate River Pump and Pipeline and the Washington Gulch Pump and Pipeline and the Enl.s thereto. Date of Approp.: 8/21/1996. Amt. and Use: 12.3 AF for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., and stockwatering, wildlife, fire protection, rec. and dom. 6.50 a.f. was confirmed absolute for wildlife, fire protection and rec. uses in Case No. 10CW116, and 5.8 a.f. remains cond. for these uses. 12.3 a.f. remains cond. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., stockwatering, and dom. uses. Size of Structure: Max. Surface Area: 2.5 acres; Max. Height of Dam: 9.5 ft.; Length of Dam: 160 ft.; Total Capacity of Reservoir: 12.3 AF. Structure: **Ganky Pond No. 2.** Information from previous decrees: Orig. Decree: Case No. 96CW296, 4/6/1998, Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW63, 9/16/2004, Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location of Dam: The decreed location for the outlet at the dam centerline is located in the SW ¼ NE ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M. at a pt. whence the W. ¼ corner of said Sec. 27 bears S. 80° 31' 51" W. a dist. of 4,012 ft. This location may also be described as being 1,919 ft. from the N. Sec. line and 1,390 ft. from the E. Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Same as above. Date of Approp.: 8/21/1996. Amt. and Use: 12.1 a.f. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., and stockwatering, wildlife, fire protection, rec. and dom. 0.30 AF was confirmed absolute for wildlife, fire protection and rec. uses in Case No. 10CW116, and 11.8 AF remains cond. for these uses. 12.1 AF remains cond. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., stockwatering, and dom. uses. Size of Structure: Max. Surface Area: 2.7 acres; Max. Height of Dam: 9.5 ft.; Length of Dam: 530 ft.; Total Capacity of Reservoir: 12.1 AF. Structure: **Nemanic Spring Pool No. 1 Enl.** Information from previous decrees: Orig. Decree: Case No. 97CW237, 5/18/1998 Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW64, 9/16/2004, Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location of Dam: The decreed location for the outlet at the dam centerline is located in the NW ¼ NW ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M., at a pt. whence the W. ¼ corner of said Sec. 27 bears S. 3° 58' 50" W. a dist. of 2,030 ft. This location may also be described as being 604 ft. from the N. Sec. line and 124 ft. from W. Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Nemanic Spring Pool No. 1 Spring (see Decree in Case No. 79CW301, Division No. 4), trib. to the Slate River, a trib. of the E. River, a trib. of the Gunnison River; and diversions from the Slate River Pump and Pipeline and Washington Gulch Pump and Pipeline (see Case No. 96CW296, Water Division 4) and the First Enl. thereto as described herein. Approp. Date: 9/19/1997. Amt. and Use: 4.9 AF, cond. for stockwatering, wildlife, fire protection, rec., dom. and irr. of 0.3 acres of land located in the NW ¼ NW ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M. Size of Structure: Max. Surface Area: 1.8 acres; Max. Height of Dam: 9.5 ft.; Length of Dam: 250 ft.; Structure: **Nemanic Spring Pool No. 2 Enl.** Information from previous decrees: Orig. Decree: Case No. 97CW237, 5/18/1998 Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW64, 9/16/2004, Case No. 10CW116, and 2/24/2011, Dist. Ct., Water Division 4. Location of Dam: The decreed location of the outlet of the dam centerline is located in the NW ¼ NW ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M., at a pt. whence the W. 1/4 corner of said Sec. 27 bears S. 12° 27' 40" W. a dist. of 1,820 ft. This location may also be described as being 828 ft. from the N. Sec. line and 373 ft. from W. Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Nemanic Spring Pool No. 2 Spring (see Decree in Case No. 79CW302, Division 4) which is trib. to the Slate River, a trib. of the E. River, a trib. of the Gunnison River; and diversions from the Slate River Pump and Pipeline and Washington Gulch Pump and Pipeline (see Case No. 96CW296, Water Division 4) and the First Enl. thereto as described herein. Approp. Date: 9/19/1997. Amt. and Use: 1.3 AF, cond. for stockwatering, wildlife, fire protection, rec., dom. and irr. of 0.3 acres of land located in the NW ¼ NW ¼ Sec. 27, T. 13 S., R. 86 W. of the 6th P.M. Size of Structure: Max. Surface area: 0.4 acres; Max. Height of Dam: 9.5 ft.; Length of Dam: 230 ft.; Structure: **Slate River Pump and Pipeline.** Information from previous decrees: Orig. Decree: Case No. 96CW296, 4/6/1998 Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW63, 9/16/2004, and Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location: The decreed pt. of diversion is located on the E. bank of the Slate River in the SW ¼ NW ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M., at a pt. whence the W ¼ corner of said Sec. 27 bears S. 89° 36' 13" W. a dist. of 270 ft. This location may also be described as being 2,611 ft. from the N. Sec. line and 248 ft. from the W. Sec. line of Sec. 27, T. 13 S., R. 86 W. of the 6th P.M. Source: Slate River, a trib. of the E. River, a trib. of the Gunnison River. Approp. Date: 8/21/1996. Amt. and Use: 0.4 c.f.s. cond. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., and stockwatering, wildlife, dom., fire protection, rec., filling of Ganky Ponds Nos. 1 & 2 and Nemanic Spring Pool Nos. 1 & 2 Enl. (see Case No. 97CW237) and refill of said storage rights continuously when in priority to replace evap. and seepage. Structure: **Slate River Pump and Pipeline First Enl.** Information from previous decrees: Orig. Decree: Case No. 97CW237, 4/18/1998 Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW64, 9/16/2004, Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location: The decreed pt. of diversion is located on the E. bank of the Slate River in the SW ¼ NW ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M., at a pt. whence the W. ¼ corner of said Sec. 27 bears S. 89° 36' 13" W. a dist. of 270 ft. This location may also be described as being 2,611 ft. from the N. Sec. line and 248 ft. from the W. Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Same as above. Approp. Date: 9/19/1997. Amt. and Use: 0.3 c.f.s. cond. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., and stockwatering, wildlife, dom., fire protection, rec., filling of Ganky Ponds Nos. 1 & 2 (See Case No. 96CW296, Division No. 4) and Nemanic Spring Pool Nos. 1 & 2 Enl.; and refill of said storage rights continuously when in priority to replace evap. and seepage. Structure: **Washington Gulch Pump and Pipeline.** Information from previous decrees: Orig. Decree: Case No. 96CW296, 4/6/1998 Dist. Ct., Water Division 4. Subsequent Decrees Awarding Diligence: Case No. 04CW63, 9/16/2004, Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location: The decreed pt. of diversion of the Washington Gulch Pump and Pipeline is located on the W. bank of Washington Gulch in the NW ¼ NE ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M., at a pt. whence the W. ¼ corner of said Sec. 27 bears S. 55° 32' 29" W. a dist. of 4,564 ft. This location may also be described as being 31 ft. from the N. Sec. line and 1,571 ft. from the E. Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Washington Gulch, a trib. of the Slate River, a trib. of the E. River, a trib. of the Gunnison River. Approp. Date: 8/21/1996. Amt. and Use: 0.4 c.f.s. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W. of the 6th P.M., and stockwatering, wildlife, dom., fire protection, rec., filling of Ganky Ponds Nos. 1 & 2 and Nemanic Spring Pool Nos. 1 & 2 Enl.s (see Case No. 97CW237) and refill of said storage rights continuously when in priority to replace evap. and seepage. Structure: **Washington Gulch Pump and Pipeline First Enl.** Information from previous decrees: Orig. Decree: Case No. 97CW237, 5/18/1998 Dist. Ct., Water Division 4. Subsequent Decree Awarding Diligence: Case No. 04CW64, 9/16/2004, Case No. 10CW116, 2/24/2011, Dist. Ct., Water Division 4. Location: The decreed pt. of diversion of the Washington Gulch Pump and Pipeline is located on the W. bank of Washington Gulch in the NW ¼ NE ¼ Sec. 27, T. 13 S., R. 86 W., 6th P.M., at a pt. whence the W. ¼ corner of said Sec. 27 bears S. 55° 32' 29" W. a dist. of 4,564 ft. This location may also be described as being 31 ft. from the N. Sec. line and 1,571 ft. from the E. Sec. line of Sec. 27, T. 13 S., R. 86 W., 6th P.M. Source: Washington Gulch, a trib. of the Slate River, a trib. of the E. River, a trib. of the Gunnison River. Approp. Date: 8/21/1996. Amt. and Use: 0.3 c.f.s. for irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., and stockwatering, wildlife, dom., fire protection, rec., filling of Ganky Ponds Nos 1 & 2 (See Case No. 96CW296, Division No. 4) and Nemanic Spring Pool Nos. 1 & 2 Enl.; and refill of said storage rights continuously when in priority to replace evap. and seepage. The cond. water rights described above are individual components of an integrated water supply system to provide water and water amenities to the Smith Hill Ranches Subdivision. A complete list of diligence activities and expenditures is on file with this Ct.
Claims to Make Absolute. Applicant requests that the cond. water rights decreed to the Ganky Ponds No. 1 and 2 be made absolute as follows: Ganky Pond No. 1: Amt. Made Absolute: 6.50 AF Uses Made Absolute: irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W., 6th P.M., stockwatering, and dom. uses. Date applied to beneficial use: 6/1/2011 for irr., stockwatering and dom. uses. Ganky Pond No. 2: Amt. Made Absolute: 0.30 a.f. Uses Made Absolute: irr. of 4.5 acres in Sec. 27, T. 13 S., R. 86 W. of the 6th P.M., stockwatering, and dom. uses. Date applied to beneficial use: 6/1/2011 for irr., stockwatering and dom. uses. **GUNNISON COUNTY.**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of April, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 10, 2017. #031002

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
MARCH 13, 2017 ~ 5:30 P.M.
REGULAR SESSION
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

5:30 I. Call to Order
II. Roll Call
III. Pledge of Allegiance
5:45 IV. Modifications/Approval of Agenda
V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
a. School Growth Presentation-Kriste Lyon's Statistics class
b. STEAM Presentation-Ann Weise
6:00 VI. Administrative Action Summaries
Proposed Budget Summary for FY2017-18-Stephanie Juneau
Superintendent Update- Doug Tredway
6:45 VII. Action Items
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
1. Board of Education Minutes*
a. February 13, 2017—Regular Meeting
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account #33310-33412
b. Payroll Direct Deposit # 29793-30144
3. Personnel*
a. Scott Murtaugh-8th Grade Social Studies-GMS
b. Sarah Kern-Bus Driver-Transportation
c. Mandy Salmon-Asst. Gymnastics Coach-GMS
d. Lexi Hewitt-Asst. Gymnastics Coach-GMS
e. Corrie White-Asst. Track Coach-CBMS
f. Request for Transitional Retirement for 17/18-Doug Tredway
g. Request for Transitional Retirement for 17/18-Nadine Stevens
h. Notice to return from LOA for 2017-18-Amelia Poppe
i. Notice to return from LOA for 2017-18-Erin Vokoun
j. Notice to return from LOA for 2017-18-Heather McDowell
k. Request for LOA for the 2017-18 school year-Jann Betts-GES
l. Request for LOA for the 2017-18 school year-Susan Beltz-CBES
m. Request for Maternity Leave -Amanda Allen-GES (Sept. 18-Oct. 27)
n. Notice of Retirement- end of 2016-17 school year-Linda Moorhouse-GES
o. Termination of Katie Lewinger-Custodian GES
p. Resignation of Shane Zimmerman-Football Coach-GHS
7:00 B. New Business
1. First reading of: (Proposed CASB policies)
a. BCB – School Board Member Conflict of Interest
b. BEDF – Voting Method
c. EHB - Records Retention
d. GBEA - Staff Ethics/Conflict of Interest
e. JRCB - Privacy and Protection of Confidential Student Information
f. JRCB-R - Privacy and Protection of Confidential Student Information
2. Crested Butte Elementary School-STEAM Proposal-Doug Tredway
7:15 C. Old Business
7:30 VIII. Comments from the Public
IX. Items introduced by Board Members
X. Board Committee Reports
XI. Forthcoming Agendas/Meeting Dates and Times
A. Monday, April 10, 2017—Regular Session@5:30 Gunnison
B. Monday, April 24, 2017—Work Session@5:30 Gunnison
C. Monday, May 8, 2017—Regular Session @5:30 Gunnison
D. Monday, May 22, 2017—Regular Session@5:30 Gunnison
XII. Adjournment

Published in the *Crested Butte News*. Issue of March 10, 2017. #031008

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a regular board meeting on Monday, March 27, 2017, beginning at 5:30 p.m The meeting is being held at the District offices, 210 west Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of March 10, 2017. #031009

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 20th day of March, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 4, Series 2017:
Ordinance No. 4, Series 2017 - An Ordinance of the Crested Butte Town Council Approving a Loan From the Colorado Water Resources and Power Development Authority; and Authorizing the Execution of a Loan Agreement and a Governmental Agency Bond to Evidence Such Loan.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 10, 2017. #031013

Legals

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 21, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Sixth Street Station LLC** for general plan review of a Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone.
Additional requirements:
- Approval of the PUD General Plan is requested.
- As part of the PUD, variances are requested for:
- Maximum lot size
- Front yard setbacks
- Block A (Cottage 1) 4'6"
- Block A (Cottage 2) 4'8"
- Block B 4"
- Block C 3'9"
- Side yard setbacks
- Block A (Cottage 2, South) 7'
- Block B North 6"
- Block B South 0'
- Block C North 0'
- Block C South 1'1"
- A conditional use permit for a condo hotel in the B2 zone is requested.
- A conditional use permit for a bar restaurant use in the B2 zone is requested.
- A conditional use permit for three residential (ROAH) units in the B2 zone is requested.
- A recommendation to the Town Council for a Revocable License Agreement pertaining to the Block B South awning and Block C North decks.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of March 10 and 17, 2017. #031010

1 6th Street Elevation
3/64" = 1'-0"

—REQUEST FOR PROPOSALS—
ARCHITECTURAL AND DESIGN SERVICES
TOWN OF CRESTED BUTTE
BIG MINE WARMING HOUSE EXPANSION PROJECT

The Town of Crested Butte, Colorado is soliciting proposals for architectural services to provide design and construction documents for renovations to the Big Mine Park Warming House. Please download the entire Request for Proposals (RFP) and contract document at www.townofcrestedbutte.com under "Bids/Proposals". The file will be available at noon on Tuesday, March 7, 2017. All submittals must be in accordance with the posted RFP.
The scope of services will include working with the Town and user groups to identify space needs, evaluate options for addressing those needs, developing plans and assisting in the Town's design review process, developing construction plans and documents, and optionally providing construction oversight.
Questions may be directed to Janna Hansen, Parks and Recreation Director, at (970) 349-5338 or by email at jhansen@crestedbutte-co.gov. An optional pre-bid meeting will be held at Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte on Monday, March 20, 2017 at 1:00pm.
The Town will receive sealed submittals for the **Town of Crested Butte Big Mine Warming House Expansion Project** until 12:00 p.m. Monday, March 27, 2017. Submittals should be addressed to Town of Crested Butte, attn: Janna Hansen. Submittals may be delivered to the physical address of 507 Maroon Avenue, Crested Butte, Colorado 81224 or mailed to P.O. Box 39, Crested Butte, CO 81224.

Published in the Crested Butte News. Issues of March 10, 17 and 24, 2017. #031011

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 3, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 6th day of March, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 3, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Articles 16 and 21 of the Crested Butte Municipal Code to Include Requirements for Mechanical Parking Lift Systems, to Credit the Use of Private Property Parking for Public Parking in the "T" Zone District and to Exempt Parking Square Footage and Access to Such Parking from Resident Occupied Affordable Housing Requirements.
The full text of Ordinance No. 3, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 10, 2017. #031012

—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD
THURSDAY MARCH 23RD, 2017

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net
This agenda can also be viewed at www.cbsouth.net

6:00 PM Call to Order
6:05 PM Approve Minutes for the December 2016 DRC meeting
Old Business:
6:10 PM Neben Storage Enclosure Addition to Single Family Residence, 123 Haverly Street, Lot C42, Block 4, Filing #2
6:40 PM Meier Request for Culvert and Secondary Access Road, 54 Bryant Avenue, Lot 5, Block 16, Filing #3
7:10 PM Bellon Single Family Residence, 4698 Bryant Ave., Lot 42 and 43, Block 24, Filing #4
7:40 PM Unscheduled Design Review Business
7:50 PM Adjourn

Published in the *Crested Butte News*. Issue of March 10, 2017. #031017

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

For Rent

I AM LOOKING TO RENT 1 bedroom or studio! House sitting/Pet sitting available June-August. Mature and experienced. 940-390-8975. (3/24/19).

SKYLAND: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views.$2,000/Month. Call 303-520-7660. (3/10/18).

BLACK BEAR CONDO for rent. Long term lease, 4BD/4 bath. Fully furnished. Heated garage. No pets. References required. No subleasing. $2,600 per month. Security deposit required. Email or call for application. rmccutchin@sbcglobal.net. 214-750-7799. (3/10/35).

GUNNISON: Large 3BD/2.5 bath townhome, 1 car garage plus extra off-street parking, built in 2007. Excellent condition with all appliances including washer/dryer. Energy efficient In-floor heating. $1,495 monthly. No pets. 1140 W New York, Unit D. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (3/10/47).

6 WEEKS STARTING 4/26/17-6/8/17: Brush Creek Estates. $3000 includes utilities. Secluded, furnished, 2 bedroom, 2.5 baths, N/S, oversized 2 car garage, car port, heated tile floors, 1 dog, storage loft, on school bus route, 2 horses, 24 acres, WD/DW, 2 decks, hot tub. Contact 60jrti@gmail.com. (3/10/48).

2 BEDROOM/2 BATH CONDO IN TOWN: Furnished, W/D. 6 month lease, April-Sept. $1450 plus utilities. First, last, security. 970-729-0101. (3/10/21).

SECOND FLOOR 2BD/1BA in town with two off-street parking spots. W/D. Utilities included except heat. $1300/mo. 1 year lease, available March 1. 970-596-0968. (3/10/26).

AT YOUR SERVICE

ARCHITECTS

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Bill Racek
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mtcbbill@yahoo.com

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Kent Cowherd
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hollyannala@yahoo.com
Crested Butte/Gunnison

If you are interested in placing an ad in the Crested Butte News' "At Your Service" section, Please Call
349-0500 ext. 108