

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—TOWN OF CRESTED BUTTE—  
REQUEST FOR PROPOSAL (RFP)  
FOR  
WAYFINDING SIGN DESIGN**

The Town is issuing a Request for Proposal for the design of wayfinding signs. The Request for Proposal outlining the services to be provided can be found on the Town website [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under

Bids/Proposals or found at [www.cbcreativedistrict.org](http://www.cbcreativedistrict.org).  
**RFP Due Date: April 3, 2017 before 05:00p.m. MST**  
Location for RFP delivery: Town of Crested Butte, Town Hall, 507 Ma-

roon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224  
Attn: Hilary Henry in a sealed envelope marked, "Town of Crested Butte Wayfinding Sign Design". Please also

email a .pdf to [hhenry@crestedbutte-co.gov](mailto:hhenry@crestedbutte-co.gov).  
Contact Information: Hilary Henry, Creative District/Open Space Coordinator (970) 349-5338 or [hhenry@crestedbutte-co.gov](mailto:hhenry@crestedbutte-co.gov).

Please include 5 paper copies of your proposal.  
  
Published in the Crested Butte News. Issues of March 10, 17 and 24, 2017. #031014

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 21, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Sixth Street Station LLC** for general plan review of a Planned Unit Development, P.U.D.,

and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone.  
Additional requirements:  
- Approval of the PUD General Plan is requested.  
- As part of the PUD, variances are requested for:  
- Maximum lot size

- Front yard setbacks
- Block A (Cottage 1) 4'6"
- Block A (Cottage 2) 4'8"
- Block B 4"
- Block C 3'9"
- Side yard setbacks
- Block A (Cottage 2, South) 7'
- Block B North 6"
- Block B South 0'
- Block C North 0'
- Block C South 1'1"

- A conditional use permit for a condo hotel in the B2 zone is requested.
- A conditional use permit for a bar restaurant use in the B2 zone is requested.
- A conditional use permit for three residential (ROAH) units in the B2 zone is requested.
- A recommendation to the Town Council for a Revocable License

Agreement pertaining to the Block B South awning and Block C North decks.  
(See attached drawing)  
**TOWN OF CRESTED BUTTE**  
By Jessie Earley, Building Department Assistant  
  
Published in the Crested Butte News. Issues of March 10 and 17, 2017. #031010



**—REQUEST FOR PROPOSALS—  
ARCHITECTURAL AND DESIGN SERVICES  
TOWN OF CRESTED BUTTE  
BIG MINE WARMING HOUSE EXPANSION PROJECT**

The Town of Crested Butte, Colorado is soliciting proposals for architectural services to provide design and construction documents for renovations to the Big Mine Park Warming House. Please download the entire Request for Proposals (RFP) and contract document at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under "Bids/Proposals". The file will be available at noon on Tuesday, March 7, 2017. All submittals must be in accordance with the posted RFP. The scope of services will include working with the Town and user groups to identify space needs, evaluate options for addressing those needs, developing plans and assisting in the Town's design review process, developing construction plans and documents, and optionally providing construction oversight. Questions may be directed to Janna Hansen, Parks and

Recreation Director, at (970) 349-5338 or by email at [jhansen@crestedbutte-co.gov](mailto:jhansen@crestedbutte-co.gov). An optional pre-bid meeting will be held at Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte on Monday, March 20, 2017 at 1:00pm. The Town will receive sealed submittals for the **Town of Crested Butte Big Mine Warming House Expansion Project** until 12:00 p.m. Monday, March 27, 2017. Submittals should be addressed to Town of Crested Butte, attn: Janna Hansen. Submittals may be delivered to the physical address of 507 Maroon Avenue, Crested Butte, Colorado 81224 or mailed to P.O. Box 39, Crested Butte, CO 81224.  
  
Published in the Crested Butte News. Issues of March 10, 17 and 24, 2017. #031011

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, MARCH 23, 2017 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

- |                                                                       |                                                                               |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| I. Roll Call                                                          | B. CEBT 2017 Renewal Contract                                                 |
| II. Reading and Approval of the Minutes of February 16, 2017 Meeting. | C. Bus Art Proposals                                                          |
| III. Transit Manager's Operational and Financial Report               | VI. Executive Session: Discussion and selection of the 2017 Small Bus Artist. |
| A. Operations Report                                                  | VII. Unscheduled Business                                                     |
| B. Financial Report                                                   | VIII. Schedule Next Board Meeting.                                            |
| IV. Unfinished Business                                               | IX. Adjournment                                                               |
| V. New Business                                                       |                                                                               |
| A. Colorado/West Equipment Inc. Bus Contract Award                    | Published in the <i>Crested Butte News</i> . Issue of March 17, 2017. #031704 |

**—REQUEST FOR QUALIFICATIONS—**

Gunnison County, Crested Butte Mountain Resort, and the Towns of Crested Butte and Mt. Crested Butte (collectively known as the "Participating Parties") has available for sale, a high profile and undeveloped 17.06-acre parcel 2 miles south of the Town of Crested Butte. The parcel is known locally as the Brush Creek Property. The goal is for the property to address needs identified in the recent Housing Needs Assessment (<http://gvrha.org/2016-housing-needs-assessment/>). Using a two-phase process,

the Participating Parties are seeking a highly qualified, well financed and creative master developer to purchase the Property. Phase 1 is the Request for Qualifications (RFQ). Phase 2 will involve the Participating Parties identifying, from the responses to the RFQ, a short-list of potential development candidates to prepare a more comprehensive development proposal. The developer will be responsible for the overall development of the Property including, but not limited to, leading the effort in design, financing and

construction oversight. Responses to this RFQ will be used to identify qualified development teams who will then be asked to submit a response to a formal Request for Proposal (RFP). The deadline for RFQ submission is 5:00 pm (MST) on Friday, March 31, 2017. Visit <http://www.gunnisoncounty.org/bids.aspx?bidID=32> to view the complete RFQ and submission details.  
  
Published in the *Crested Butte News*. Issues of March 10 and 17, 2017. #031007

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, MARCH 17, 2017**

**8:45 a.m.** • **Call to order; determine quorum**  
• **Approval of Minutes**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.  
**9:00 a.m.** **Crested Butte Horse Park**, continued joint public hearing/no action, request for the subdivision of a 73.25 acre parcel into two parcels; and the commercial development of a horse park and related buildings (approximately 40,000 square feet total) that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, training, equine centered vacations, horse camping, concierge services for guests, and horse boarding and training for the public. The property is located at 20601 Hwy 135 and legally described as a 6.1 acre tract in SW4SW4, Section 27 and a 66.1-acre tract in S2SE4 Section 28, Township 14 South, Range 85 West, 6th p.m. The parcel is on the west side of Highway 135 across from Cement Creek Road.  
**LUC-16-00005**  
**10:30 a.m.** **McGuinness Subdivision, David and Tina McGuinness**, work session/no action, request for the subdivision of 3.75-acres into three single-family lots: Lot 1, 1.75-acres (with existing residence); Lot 2, 1-acre; Lot 3, 1-acre. The property is located approximately 5 miles northeast of the City of Gunnison, north of and adjacent to County Road 10 and legally described as being within the

NE1/4NE1/4 Section 19, Township 50 North, Range 1 East, N.M.P.M.  
**LUC-16-00042**  
**11:00 a.m.** **Crystal Lambert, Building and Environmental Health Official, work session/no action, presentation of proposed 2015 International Building Codes (work through lunch)**  
**Adjourn**  
The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application #  
• Attachments  
**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.  
  
Published in the *Crested Butte News*. Issue of March 27, 2017. #031701

**—STATEMENT OF NONDISCRIMINATION—**

Gunnison County Electric Association, Inc. receives funding from a Federal loan program administered by the Rural Utilities Service (RUS), an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975, as amended; and the rules of the U.S. Department of Agriculture. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Person with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/> complaint filing cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:  
(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;  
(2) Fax: (202) 690-7442; or  
(3) Email: [program.intakeusda.gov](mailto:program.intakeusda.gov).  
USDA is an equal opportunity provider, employer, and lender.  
Mike McBride  
Chief Executive Officer  
Gunnison County Electric Association, Inc.  
PO Box 180  
Gunnison, CO 81230  
  
Published in the *Crested Butte News*. Issue of March 17, 2017. #031703

**deadline tuesday at noon**

# Legals

**—GUNNISON COUNTY TREASURER'S SIX MONTH REPORT—  
FOR THE SIX MONTHS ENDING DECEMBER 31, 2016**

	BEGINNING BALANCE 7/1/2016	CURRENT TAX	DELINQUENT TAX	OTHER REVENUE	DISBURSEMENTS	TREASURER'S FEES	OTHER EXPENSES	ENDING BALANCE 12/31/2016
	\$	\$	\$	\$	\$	\$	\$	\$
<b>COUNTY FUNDS</b>								
General Fund	8,218,792.33	422,719.43	(1,884.47)	1,804,116.46	2,078,932.18	25,820.00	3,237,432.75	5,101,558.82
Road and Bridge	3,734,086.02	-	-	586,474.34	-	942.68	2,591,200.12	1,728,417.56
Human Services	864,743.91	17,200.73	(75.80)	156,225.87	-	-	255,889.83	782,204.88
Public Health Agency	38,242.24	-	-	261,074.58	-	2,445.32	296,581.33	290.17
Conservation Trust	128,728.93	-	-	22,655.93	-	54.63	2.77	151,327.46
Bond Fund	79.25	-	-	596,825.21	-	-	467,362.34	129,542.12
Airport	815,790.00	-	-	498,864.75	-	5,009.89	534,136.94	775,507.92
Sales Tax	1,362,557.10	-	-	688,510.18	-	67.81	403,799.55	1,647,199.92
Land Preservation	317,593.06	-	-	130,736.23	-	-	49,369.96	398,959.33
Mosquito	43,406.81	-	(77.28)	7,968.83	-	131.47	40,459.42	10,707.47
Sage Grouse	32,171.80	-	-	8,475.98	-	-	6,462.34	34,185.44
Risk Management	649,358.03	-	-	(158.40)	-	105.57	95,325.05	553,769.01
Airport Const	324,919.47	-	-	88,997.61	-	-	251,934.98	161,982.10
Capital Projects/Expenditures	265,039.78	-	-	792,475.78	-	-	76,305.49	981,210.07
Sewer	1,255,796.87	-	-	415,238.81	-	5,176.58	421,152.29	1,244,706.81
Water	165,228.63	-	-	158,542.68	-	0.22	93,189.12	230,581.97
Solid Waste	116,434.28	-	-	719,889.24	-	6,326.99	619,625.47	210,371.06
Landfill Cons Resv	-	-	-	-	-	-	-	-
Housing Authority	206,799.23	-	-	32,885.47	-	334.75	29,112.72	210,237.23
Gunn Sr Housing	74,319.85	-	-	79,671.03	-	-	21,707.89	132,282.99
Assisted Living	3,050.55	-	-	18,243.90	-	-	18,243.90	3,050.55
ISF 1	1,217,919.54	-	-	598,723.19	-	29.61	152,667.80	1,663,945.32
ISF II	732,355.85	-	-	33,714.04	-	83.11	87,276.59	678,710.19
Insurance Trust	1,977,182.55	-	-	344,790.75	-	-	264,889.09	2,057,084.21
Local Marketing District	695,357.28	-	-	343,861.98	-	-	155,973.82	883,245.44
Rural Trans Auth	2,327,279.61	-	-	1,147,256.90	-	101.55	764,039.20	2,710,395.76
Public Trustee Agency	38.22	-	-	20,155.79	-	200.00	12,965.54	7,028.47
Series 2010 Bond Reserve	226.24	-	-	(0.60)	-	-	-	225.64
Terminal Construction	460,620.02	-	-	197,849.55	-	-	281.00	658,188.57
Courthouse Renovation	358,971.91	-	-	311.83	-	-	283,086.91	76,196.83
Health Claims	16,936.38	-	-	1,090,681.93	1,068,442.24	-	-	39,176.07
Landfill Closure	1,183,674.20	-	-	11,219.57	-	-	388,354.73	806,539.04
Landfill Cons Resv	678,458.93	-	-	35,171.64	-	-	694,647.94	18,982.63
Payroll Clearing	28,575.11	-	-	3,347,998.69	3,359,311.18	-	-	17,262.62
Sewer Reserve	96,160.00	-	-	-	-	-	-	96,160.00
Water -Restricted	35,680.00	-	-	-	-	-	-	35,680.00
Sr Housing Deposits	10,318.79	-	-	1,720.86	-	-	-	12,039.65
Accts Payable Clearing	527,675.37	-	-	11,262,641.12	11,050,697.03	-	-	739,619.46
Finance Revenue Clearing	-	-	-	8,431,629.23	-	-	8,431,629.23	-
Wate Resource	88,301.06	-	-	(238.70)	-	-	-	88,062.36
Workforce Impace Fees	577,146.39	-	-	213,251.15	-	1,009.57	108,322.42	681,065.55
Living Community	121,689.73	38,299.66	(175.36)	1,511.41	160,508.31	-	573.26	243.87
<b>COUNTY FUNDS TOTAL</b>	<b>29,751,705.32</b>	<b>478,219.82</b>	<b>(2,212.91)</b>	<b>34,149,964.81</b>	<b>17,717,890.94</b>	<b>47,839.75</b>	<b>20,854,001.79</b>	<b>25,757,944.56</b>
<b>CITIES AND TOWNS</b>								
Crested Butte General	43,775.77	17,533.87	258.90	31,560.74	88,448.80	487.37	0.00	4,193.11
Crested Butte Street/Alley	117,874.50	53,274.11	800.35	2,391.87	172,592.87	1,694.08	0.00	53.88
Gunnison City General	49,653.36	20,207.04	(252.23)	19,284.58	84,977.11	523.23	0.00	3,392.41
Marble General	3,905.90	1,282.80	143.88	1,171.30	6,338.57	35.00	0.00	130.31
Mt Crested Butte General	112,730.92	38,185.32	403.16	33,400.58	174,282.90	758.05	5,215.20	4,463.83
Pitkin General	2,156.67	909.18	0.00	1,025.96	3,934.51	23.24	0.00	134.06
<b>CITIES AND TOWNS TOTAL</b>	<b>330,097.12</b>	<b>131,392.32</b>	<b>1,354.06</b>	<b>88,835.03</b>	<b>530,574.76</b>	<b>3,520.97</b>	<b>5,215.20</b>	<b>12,367.60</b>
<b>SCHOOLS</b>								
RE1J General	\$128,157.65	597,276.45	(2,088.08)	497,406.33	1,138,413.16	1,535.89	9,126.20	71,677.10
RE1J Bond	\$27,314.67	294,394.72	(1,211.01)	11,614.61	325,648.73	0.00	4,497.94	1,966.32
50J General	\$10,579.87	9,395.75	15.24	61,321.75	72,580.51	24.50	0.00	8,707.60
50J Bond	\$250.88	1,946.64	3.22	82.41	2,283.15	0.00	0.00	0.00
Montrose RE1J General	\$1,135.00	6,452.49	0.00	3,750.03	10,823.68	16.83	0.00	497.01
Montrose RE1J Bond	\$45.66	489.75	0.00	20.66	556.07	0.00	0.00	0.00
RE1J 2014 Mill Override	\$14,529.30	157,048.55	(1,289.35)	6,044.21	172,516.66	400.33	2,399.89	1,015.83
<b>SCHOOLS TOTAL</b>	<b>\$182,013.03</b>	<b>1,067,004.35</b>	<b>(4,569.98)</b>	<b>580,240.00</b>	<b>1,722,821.96</b>	<b>1,977.55</b>	<b>16,024.03</b>	<b>83,863.86</b>
<b>IMPROVEMENT DISTRICTS</b>								
Library Dist	\$149,108.09	48,379.05	(219.26)	1,909.59	196,663.14	1,490.16	723.32	300.85
CO River Water CD	\$25,865.68	8,162.69	(33.67)	4,509.73	37,483.51	250.84	121.55	648.53
Reserve MD2	\$0.00	0.00	(743,943.21)	910,973.71	167,596.96	0.00	0.00	(566.46)
Mt Crested Butte DDA	\$100,359.44	36,929.69	0.00	1,491.13	137,626.87	1,153.39	0.00	0.00
Bostwick Park Water CD	\$202.12	123.93	0.00	64.03	377.69	3.85	0.00	8.54
Crawford Water CD	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Crested Butte South MD	\$54,704.64	13,153.59	(126.44)	9,681.68	75,790.04	637.19	0.00	986.24
Mt CB Water/San	\$137,220.92	45,387.43	486.78	38,453.60	209,435.66	1,565.64	5,655.99	4,891.44
East River Regional SD	\$13,614.97	3,809.34	0.00	2,412.77	19,391.38	118.22	0.00	327.48
Cemetery	\$22,436.92	10,175.26	(159.55)	4,290.55	35,718.19	313.82	0.00	711.17
Gunnison Co Metro Rec Dist	\$43,225.78	17,955.73	(100.78)	8,789.36	67,767.09	552.05	280.08	1,270.87
North Fork Water CD	\$14,876.37	226.10	0.00	1,206.32	16,130.71	7.03	0.00	171.05
Skyland MD	\$110,888.71	21,303.17	0.00	19,868.95	148,660.50	659.91	0.00	2,740.42
Upper Gunn Water CD	\$149,285.79	61,324.10	(286.80)	30,070.66	233,158.90	1,888.26	979.76	4,366.83
Crested Butte Fire PD	\$197,416.03	73,804.19	333.74	40,695.57	302,280.18	2,267.18	2,268.04	5,434.13
Gunnison CO Fire PD	\$91,496.77	45,776.65	(664.17)	18,974.23	151,716.23	1,412.38	0.00	2,454.87
Carbondale & Rural Fire PD	\$18,516.65	6,777.39	202.95	4,201.81	28,928.83	221.12	0.00	548.85
Ragged Mtn Fire PD	\$88,917.51	1,328.79	0.00	7,125.57	96,319.98	41.56	0.00	1,010.33
Arrowhead Fire PD	\$6,793.58	2,768.37	0.00	1,613.07	10,873.51	86.55	0.00	214.96
Reserve MD2 Bond	\$108,316.93	41,868.61	2,688.17	20,537.09	169,288.21	1,377.59	0.00	2,745.00
<b>IMPROVEMENT DISTRICTS TOTAL</b>	<b>\$1,333,246.90</b>	<b>439,254.08</b>	<b>(741,822.24)</b>	<b>1,126,869.42</b>	<b>2,105,207.58</b>	<b>14,046.74</b>	<b>10,028.74</b>	<b>28,265.10</b>
<b>MISC CONTROL</b>								
Clerk and Recorder	\$374,967.00	0.00	0.00	2,305,189.20	186.46	0.00	2,356,786.57	323,183.17
Clerk Sales Tax	\$0.00	0.00	0.00	317,975.31	311,194.56	0.00	6,780.75	0.00
State Auto	\$0.00	0.00	0.00	983,933.02	983,933.02	0.00	0.00	0.00
Clerk ST Domestic Abuse	\$0.00	0.00	0.00	3,220.00	3,220.00	0.00	0.00	0.00
Clerk State Registrar	\$30.00	0.00	0.00	483.00	513.00	0.00	0.00	0.00
Clerk State Specific	\$0.00	0.00	0.00	7,587.10	7,587.10	0.00	0.00	0.00
Range Improvement Dist 3	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sheriff Commissary	\$12,045.02	0.00	0.00	149.70	0.00	1.50	0.00	12,193.22
Inmate Trust	\$34,441.78	0.00	0.00	70,905.51	55,024.52	0.00	0.00	50,322.77
Investment Interest	\$0.00	0.00	0.00	(66,225.83)	2.74	0.00	(66,228.57)	0.00
Treas Deed	\$1,794.88	0.00	0.00	6,194.61	3,795.18	0.00	1,422.93	2,771.38
Unused Remittance	\$1,981.72	0.00	0.00	184,628.78	477.96	0.00	27,236.61	158,895.93
Elected Official Fees	\$16,976.50	0.00	0.00	237,385.23	0.00	0.00	240,185.14	14,176.59
GV Regional Housing Authority	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>MISC CONTROL TOTAL</b>	<b>\$442,236.90</b>	<b>0.00</b>	<b>0.00</b>	<b>4,051,425.63</b>	<b>1,365,934.54</b>	<b>1.50</b>	<b>2,566,183.43</b>	<b>561,543.06</b>
<b>GRAND TOTALS</b>	<b>\$32,039,299.27</b>	<b>2,115,870.57</b>	<b>(747,251.07)</b>	<b>39,997,334.89</b>	<b>23,442,429.78</b>	<b>67,386.51</b>	<b>23,451,453.19</b>	<b>26,443,984.18</b>

I, Debbie Dunbar, Treasurer for the County of Gunnison, State of Colorado, hereby certify that the foregoing is a true and just copy of the fund balances, receipts and disbursement of my office to the best of my knowledge and belief.

Published in the *Crested Butte News*. Issue of March 17, 2017. #031702

**deadline is tuesday at noon • [legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • 970.349.0500 ext. 112**



# Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
CONTRACT NEGOTIATIONS  
LAKE SCHOOL CONFERENCE ROOM  
GUNNISON, CO**

- March 27, 2017 — 4:15pm to 7:15pm
- April 6, 2017 — 8:00am to 4:00pm
- April 27, 2017 — 4:15pm to 7:15pm
- May 4, 2017 — 8:00am to 4:00pm

Published in the *Crested Butte News*. Issue of March 17, 2017. #031707

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
FUND 26  
CRESTED BUTTE COMMUNITY SCHOOL  
OFFICE CONFERENCE ROOM  
MARCH 16, 2017 ~ 2:00PM**

- Discuss Fund 26 Proposed Budget Summary

Published in the *Crested Butte News*. Issue of March 17, 2017. #031708

**—PUBLIC NOTICE—  
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

The regular meeting of the Board of Directors of the Crested Butte South Metropolitan District scheduled for Wednesday, March 22nd, 2017 at 6:00P.M. has been changed to Wednesday, March 29th, 2017 at 6:00 P.M. at 280 Cement Creek Road.

For further information please call 970-349-5480  
Jack Dietrich  
District Manager

Published in the *Crested Butte News*. Issue of March 17, 2017. #031709

**—PUBLIC NOTICE—  
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

SS24-6-402(3.5), C.R.S identifies that a Special District must post the finalists for a chief executive level position. Such position was advertised on February 28th, 2017. The finalists are as follows:  
Brian Meaton  
James Blasing

Ronnie Benson  
For further information please call 970-349-5480  
Jack Dietrich  
District Manager

Published in the *Crested Butte News*. Issue of March 17, 2017. #031711

**—REGULAR TOWN COUNCIL MEETING—  
MARCH 21, 2017 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO**

- Call To Order
- Roll Call
- Approval Of The March 7, 2017 Regular Town Council Meeting Minutes
- Reports
  - Manager's Report
  - Department Head's Reports
  - Town Council Reports
- **CORRESPONDENCE UNFINISHED BUSINESS –**
  - Discussion and Possible Consideration of Ordinance No. 1, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Town Of Mt. Crested Butte Town Code Chapter 18, Subdivisions, Sections 18-412, 18-461, And 18-412(10). – Second Reading - Carlos Velado
  - Discussion and Possible Consideration of Ordinance No. 2, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Town Of Mt. Crested Butte Town Code Chapter 21, Zoning, Sections 21-305(M)(2) And 21-913(J). – Second Reading - Carlos Velado
- **NEW BUSINESS –**

- Discussion and Possible Consideration of Admissions Tax Grant Requests Summer 2017– Big Mountain Enduro, Crested Butte Nordic, Crested Butte Music Festival, CBMR, CB/MT CB Chamber (3), Living Journeys, Nordic Inn, Gunnison Crested Butte Tourism Association, Trailhead Children's Museum, Travel Crested Butte, Crested Butte Wildflower Festival.
- **OTHER BUSINESS –**
- **PUBLIC COMMENT –** *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*
- **ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of March 17, 2017. #031714

**—TOWN OF CRESTED BUTTE—  
INVITATION TO BID  
FOR THE  
3RD STREET PAVEMENT PROJECT 2017**

The Town is issuing an Invitation to Bid for the 3rd Street Pavement Project. The Invitation to Bid can be found on the Town website [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bids/Proposals. Copies of the Contract Documents, Bid Documents and Specifications, may be obtained from the Town of Crested Butte, Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224 upon payment of a non-refundable fee

of Fifty dollars (\$50.00) per set. Make checks payable to the Town of Crested Butte. No partial sets will be issued, and no electronic copies are available. Bid documents will be available March 17, 2017 after 12:00p.m. Bid Opening: March 28, 2017 02:00p.m. MST. No Bids will be accepted after Bid Opening Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon

Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Rodney Due  
Contact Information: Rodney Due, Director of Public Works (970) 349-5338 or [rdue@crestedbutte-co.gov](mailto:rdue@crestedbutte-co.gov)

Published in the *Crested Butte News*. Issues of March 17 and 24, 2017. #031705

**—LEGAL—  
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Boom Town LLC DBA Urba – Crested Butte located at 310 Belleview Ave; Suite 2 March 27, 2017

Published in the *Crested Butte News*. Issue of March 17, 2017. #031706

**—PUBLIC NOTICE OF APPLICATION—  
CONCERNING AN OIL AND GAS PERMIT  
FOR THE FEDERAL 11-90-25 GAS WELL PROJECT  
WELL PAD, SIX GAS WELLS  
AND INSTALLATION OF GAS AND WATER PIPELINES  
LOCATED WITHIN NW1/4 SECTION 25  
TOWNSHIP 11 SOUTH, RANGE 90 WEST, 6TH P.M.  
GUNNISON COUNTY, COLORADO  
SG INTERESTS I, LTD**

**SURFACE OWNERS:** Aspen Leaf Ranch, Inc., 4956 Old Wagon Rd., Delta, CO 81416  
**Nick Hughes,** 708 1250 Road, Delta, CO 81416  
**MINERAL OWNER:** Federal Minerals  
**APPLICANT:** SG Interests I Ltd., 922 East Second Street, Durango, CO 81301.  
**LOCATION:** The site is located west of State Highway 133, southwest of County Road #265, within Section 25, Township 11 South, Range 90 West, 6th P.M.  
**PROPOSAL:** The applicant requests

approval for the Federal 11-90-25 Gas Well Project, including well pad construction, six gas wells and the installation of gas and water pipelines.  
**ACCESS:** Access will be from State Highway 133, via County Road #265, and private road.  
**COMMENT PERIOD:** Comments will be accepted for a 14-day period, from the latter of the date of publication or of certified mailing. Submit written comments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO

81230), or by email to [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org). A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Department at (970) 641-0360. /s/ Neal Starkebaum  
Assistant Director  
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of March 17, 2017. #031710

**—PLANNING COMMISSION REGULAR MEETING—  
WEDNESDAY, MARCH 22, 2017 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO**

- 5:00 P.M. - CALL TO ORDER**
- ROLL CALL**
- ITEM 1**  
APPROVAL OF THE DECEMBER 21, 2016 REGULAR PLANNING COMMISSION MEETING MINUTES. (TODD CARROLL)
- ITEM 2**  
PRE-APPLICATION CONFERENCE FOR AN APPLICATION TO AMEND THE ORDINANCE THAT REZONED A 1.77 ACRE LOT LOCATED AT 50 WHETSTONE RD (NE4NE4 SEC 26 13S86W #570152) FROM A HIGH DENSITY MULTIPLE FAMILY (HDMF) TO LOW DENSITY MULTIPLE FAMILY (LDMF) LOT BY MOLLISON HOMES. (CARLOS VELADO)
- ITEM 3**  
DESIGN REVIEW – PROPOSED PARKING AREA FOR 23 TREASURY RD TO BE LOCATED

IN TOWN RIGHT OF WAY BY LINETTE PERSCHKE (CARLOS VELADO)  
**OTHER BUSINESS**  
**ADJOURN**  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

Published in the *Crested Butte News*. Issue of March 17, 2017. #031712

**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, MARCH 20, 2017  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

- The times are approximate. The meeting may move faster or slower than expected.*
- 6:00 WORK SESSION**  
A Progress Update from the Creative District Commission and a Presentation of the Draft Public Arts Policy.
  - 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
  - 7:02 APPROVAL OF AGENDA**
  - 7:04 CONSENT AGENDA**
    - 1) March 6, 2017 Regular Town Council Meeting Minutes.
    - 2) Resolution No. 12, Series 2017 - Resolutions of the Crested Butte Town Council Approving the Award of a Contract for Engineering Services for the Contract Management of the Wastewater Treatment Plant Upgrades 2017 and Authorizing the Town Manager to Enter Into an Engineering Services Agreement Between the Town of Crested Butte and FEI

- Engineers.
- 3) Resolution No. 13, Series 2017 - Resolutions of the Crested Butte Town Council Approving the Intergovernmental Agreement for a Regional Planning Commission for Transportation Planning Gunnison Valley Transportation Planning Region.  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*
- 7:07 PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the*

- record. Comments may be limited to five minutes.*
- 7:12 STAFF UPDATES**
  - 7:25 PUBLIC HEARING**
    - 1) Ordinance No. 4, Series 2017 - An Ordinance of the Crested Butte Town Council Approving a Loan From the Colorado Water Resources and Power Development Authority; and Authorizing the Execution of a Loan Agreement and a Governmental Agency Bond to Evidence Such Loan.
    - 2) New Hotel and Restaurant Liquor License Located at 202 Elk Avenue for Public House LLC DBA Public House.
  - 7:40 NEW BUSINESS**
    - 1) Presentation by High Country Conservation Advocates (HCCA) on the Thompson Divide Legislation.
    - 2) Ordinance No. 5, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 12 of the Crested Butte Municipal Code to Include Regulations

- for the Consolidation of Properties Subdivided Into Condominiums or Townhouses.
- 8:15** 3) Ordinance No. 6, Series 2017 - An Ordinance of the Crested Butte Town Council Amending the Definition of Vacation Rental in Section 16-1-20 of the Crested Butte Municipal Code; Amending Section 16-14-90 of the Code to Include New Regulations for Vacation Rentals; and Making Such Other Conforming Changes to Code in Connection Therewith.
- 9:15** 4) Discussion on HB17-1242.
- 9:30 LEGAL MATTERS**
- 9:40 COUNCIL REPORTS AND COMMITTEE UPDATES**
- 9:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL**
- 10:05 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**
  - Monday, April 3, 2017 - 6:00PM Work Session - 7:00PM

- Regular Council
    - Monday, April 17, 2017 - 6:00PM Work Session - 7:00PM Regular Council
    - Monday, May 1, 2017 - 6:00PM Work Session - 7:00PM Regular Council
  - 10:10 EXECUTIVE SESSION**
    - 1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).
    - 2) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the Center for the Arts.
  - 10:50 ADJOURNMENT**
- Published in the *Crested Butte News*. Issue of March 17, 2017. #031713



# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
902 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Kevin and Susan Emery** to construct a single family residence to be located at 902 Butte Av-

enue, Block 79, Lot 9 in the R2A zone. Additional requirements:  
- Architectural approval is required. (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant  
Published in the *Crested Butte News*. Issues of March 17 and 24, 2017. #031715



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
7 TENTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Michael and Lori Horn** to construct a single family residence and accessory building to be located at 7 Tenth Street, Block 79, Lot 1 in the R2A zone.

Additional requirements:  
- Architectural approval is required.  
- A conditional use permit for a heated and/or plumbed accessory building in the R2A zone is required. (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant  
Published in the *Crested Butte News*. Issues of March 17 and 24, 2017. #031717



[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

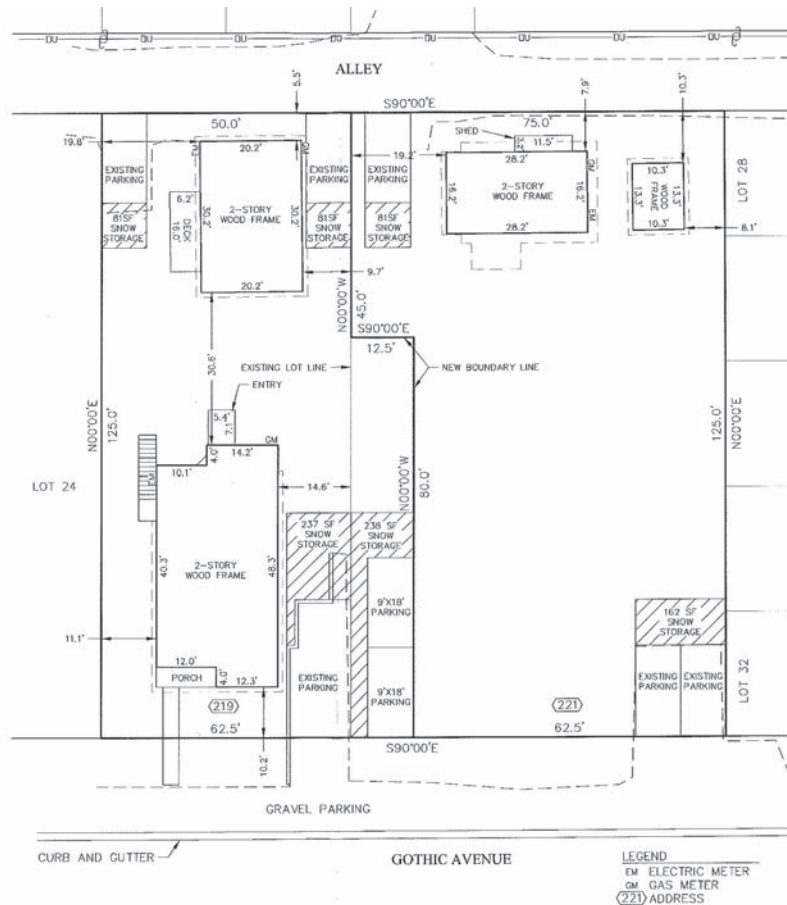
**deadline  
tuesday at noon**

**970.349.0500  
ext. 112**

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
219/221 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Scott A. Truex, Lucille J. Beckman, and Lisa A. D'Arrigo** to subdivide the South 80' of the West 12'6" of Parcel B (221 Gothic Avenue, Block 9, Lots 25-27) to be combined with Parcel A (219 Gothic Avenue,

Block 9, West 50' of Lots 28-32) in the R1C zone. Additional requirements:  
- Approval of a minor subdivision in the R1C zone is required. (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant  
Published in the *Crested Butte News*. Issues of March 17 and 24, 2017. #031719



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
4 RUTH'S ROAD**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **William Miller III** to construct a single family residence and accessory building to be located at 4 Ruth's Road, Lot 15 Kapushin in the R1 zone. Additional requirements:  
- Architectural approval is required.  
- A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required. (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 17 and 24, 2017. #031718



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
915 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Beth Goldstone** to construct a single family residence and accessory building to be located at 915 Teocalli Avenue, Block 79, Lot 15 in the R2A zone. Additional requirements:  
- Architectural approval is required.  
- A conditional use permit for a heated and/or plumbed accessory building in the R2A zone is required. (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 17 and 24, 2017. #031716

