

Legals

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**—NONDISCRIMINATORY POLICY—
CAMP GUNNISON**

Camp Gunnison admits students of any race, color, national and ethnical origin to all the rights, privileges, programs and activities generally according or made available to students at Camp Gunnison. It does not discriminate on the basis of race, color, national and ethnical origin in administration of its educational policies, admissions, policies, scholarship and loan programs and athletic and other Camp Gunnison administered programs.

Published in the Crested Butte News. Issue of March 31, 2017. #033101

**—NOTICE OF RATE ADJUSTMENT FOR—
GUNNISON COUNTY ELECTRIC ASSOCIATION, INC.
PO BOX 180 – 37250 WEST US HIGHWAY 50
GUNNISON, CO 81230-0180**

You are hereby notified that Gunnison County Electric Association intends to make the following changes in its tariffs to become effective May 1, 2017. The last rate adjustment was May 1, 2016. These rate changes will result in an overall annual revenue increase of approximately \$352,000, or 2%. The impact of this rate increase to individual accounts will vary dependent upon rate class and energy use patterns. This adjustment is necessary to cover increased costs from our power supplier, Tri-State G&T. On January 1, 2017,

Tri-State G&T increased their wholesale power costs to GCEA by 3.7%. The board, management and employees of GCEA understand this increase may impact your budget and we want you to know we will do everything we can to assist you in the months ahead. We encourage each of you to be aware of your energy use choices and to utilize GCEA and community resources available to help conserve and lower your monthly bills. The new rate changes are listed below:

EXISTING RATES

Residential – General Service
Residential – General Service Net Metering

Monthly Service Availability Charge:	
Single Phase	\$28.00
Three Phase	\$50.00
Energy Charge:	
Per kWh (Single Phase)	\$0.12355
Per kWh (Three Phase)	\$0.12355
Residential & Commercial – Large Power	
Residential & Commercial – Large Power Net Metering	
Monthly Service Availability Charge:	\$145.00
Energy Charge Per kWh	\$0.05606
Demand Charge Per kW	\$14.27
Time of Use Accounts Established Before 1/1/2013	
Residential Time of Use	
Monthly Service Availability Charge:	
Single Phase	\$35.00
Energy Charge:	
On Peak - Per kWh	\$0.23165
Off Peak - Per kWh	\$0.04538
On Peak Periods: Monday through Sunday	
6:00 a.m. to 12:00 noon AND	
5:00 p.m. to 9:00 p.m.	
Time of Use Accounts	
<i>(Optional Rate for TOU Accounts est. before 1/1/2013)</i>	
Residential Time of Use & Commercial Time of Use	
Monthly Service Availability Charge:	
Single Phase	\$35.00
Three Phase	\$60.00
Residential TOU Single Phase Energy Charge:	
On Peak – Per kWh	\$0.12404
Off Peak – Per kWh	\$0.07691
Residential TOU Three Phase Energy Charge:	
On Peak – Per kWh	\$0.12404
Off Peak – Per kWh	\$0.07691
Commercial TOU Single Phase Energy Charge:	
On Peak – Per kWh	\$0.12404
Off Peak – Per kWh	\$0.07691
Commercial TOU Three Phase Energy Charge:	
On Peak – Per kWh	\$0.14278
Off Peak – Per kWh	\$0.09578
On Peak Period: Monday through Sunday	
7:00 a.m. to 11:00 p.m.	
Renewable Energy Rate/ Green Power	
Energy Charge:	
Each 100 kWh block per month	\$0.25
Street and Security Lighting	
(Monthly Charges)	
Lamp Charge:	
Mercury Vapor	\$15.86
Metal Halide	\$15.86
Pole	\$1.92

NEW RATES

Residential – General Service
Residential – General Service Net Metering

Monthly Service Availability Charge:	
Single Phase	\$28.00
Three Phase	\$50.00
Energy Charge:	
Per kWh (Single Phase)	\$0.12732
Per kWh (Three Phase)	\$0.13084
Residential & Commercial – Large Power	
Residential & Commercial – Large Power Net Metering	
Monthly Service Availability Charge:	\$145.00
Energy Charge Per kWh	\$0.05606
Demand Charge Per kW	\$15.19
Time of Use Accounts Established Before 1/1/2013	
Residential Time of Use	
Monthly Service Availability Charge:	
Single Phase	\$35.00
Energy Charge:	
On Peak - Per kWh	\$0.23962
Off Peak - Per kWh	\$0.05335
On Peak Periods: Monday through Sunday	
6:00 a.m. to 12:00 noon AND	
5:00 p.m. to 9:00 p.m.	
Time of Use Accounts	
<i>(Optional Rate for TOU Accounts est. before 1/1/2013)</i>	
Residential Time of Use & Commercial Time of Use	
Monthly Service Availability Charge:	
Single Phase	\$35.00
Three Phase	\$60.00
Residential TOU Single Phase Energy Charge:	
On Peak – Per kWh	\$0.23200
Off Peak – Per kWh	\$0.08800
Residential TOU Three Phase Energy Charge:	
On Peak – Per kWh	\$0.27300
Off Peak – Per kWh	\$0.08900
Commercial TOU Single Phase Energy Charge:	
On Peak – Per kWh	\$0.23600
Off Peak – Per kWh	\$0.08700
Commercial TOU Three Phase Energy Charge:	
On Peak – Per kWh	\$0.29300
Off Peak – Per kWh	\$0.09600
On Peak Period: Monday through Saturday	
5:00 p.m. to 10:00 p.m.	
Renewable Energy Rate/ Green Power	
Energy Charge:	
Each 100 kWh block per month	\$0.12
100% Usage Offset Option	\$0.0012 per kWh
Street and Security Lighting	
(Monthly Charges)	
Lamp Charge:	
Mercury Vapor	\$16.36
Metal Halide	\$16.36
Pole	\$2.00

These tariff provisions are available for examination and explanation at the above listed Gunnison County Electric Association office. Anyone who desires to comment about the rate changes may file written comments with the Association at PO Box 180, Gunnison, Colorado 81230-0180 or call 970-641-3520. The Association will also hold a public information meeting April 20, 2017 at 6:00 P.M. at the Association's headquarters located at 37250 West Highway 50, Gunnison, CO 81230. Large Power Industrial rates are provided directly to members who hold such accounts.

Published in the Crested Butte News. Issue of March 31, 2017. #033102

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, APRIL 5, 2017 ~ 5:00 P.M.**

**MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

**5:00 P.M. - CALL TO ORDER
ROLL CALL
ITEM 1
APPROVAL OF THE
MARCH 22, 2017 REGULAR PLAN-
NING COMMISSION MEETING
MINUTES. (TODD CARROLL)
ITEM 2
DESIGN REVIEW – PRO-
POSED PARKING AREA FOR 23
TREASURY RD TO BE LOCATED IN
TOWN RIGHT OF WAY BY LINETTE**

**PERSCHKE (CARLOS VELADO)
OTHER BUSINESS
ADJOURN**
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted

above.
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall
Published in the Crested Butte News. Issue of March 31, 2017. #033106

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, April 12, 2017 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on an application for conditional use permit application by Crested Butte Music Festival to use lots RC-1 and RC-2 Mountaineer Square North for a temporary performance venue. The venue shall include a large "Spiegelgertent", two office trailers, a catering tent, a green room tent, a small ticket office, and up to three trailer mounted restroom facilities. The proposed use would be from June 1 – September 20, 2017. The permit application submitted by Crested Butte Music Festival is

available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours. All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, April 6, 2016. Dated this 21st day of March, 2017. /s/ Jill Lindros Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the Crested Butte News. Issues of March 24 and 31, 2017. #032406

**—REQUEST FOR BIDS—
TOWN OF CRESTED BUTTE
PROJECT: CONSTRUCTION OF THE CRESTED BUTTE FOUR WAY
TRANSPORTATION CENTER
LOCATION: 310 SIXTH STREET, CRESTED BUTTE, COLORADO**

Sealed bids for construction of the Crested Butte Four Way Transit Center will be received by Bob Gillie at the Town of Crested Butte, P.O. Box 39, Crested Butte, CO 81224, email copies with cover sheet will be accepted at bobg@crestedbutte-co.gov. The bid opening will be held at 1:00 PM on April 20, 2017; at the Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, CO. All bids must be received by that time in order to be considered. The Town reserves the right to reject any and all bids and award the bid to other than the low bidder. Construction is anticipated in the late spring and early summer of 2017. **Project Summary:** The Crested Butte Four Way Transit and Bathroom Building will be a wood frame building of approximately 800 square feet, located on a concrete spread footer/stem wall foundation. The existing bus stop will be relocated by the Town and the site excavation and utility placement into the

footprint will be accomplished prior to the contractor commencing work. The scope of work for the project will include construction of said building per plans including all electrical, plumbing and mechanical systems. The site work will include the placement of approximately 1810 square feet of sidewalk, 674 sq. ft. of which will be heated, and 111.5 linear feet of mountable curb. **Copies of the Contract documents and plans** may be obtained from the Town of Crested Butte, 507 Maroon Avenue, Crested Butte, CO, or contact Bob Gillie. (bobg@crestedbutte-co.gov). Bid Documents will be available March 24th. Bid Documents and plans are also available on the Town's website (www.crestedbutte-co.gov) under the bids/proposal tab.
Published in the Crested Butte News. Issues of March 24, 31, April 7 and 14, 2017. #032407

—NOTICE OF PUBLIC HEARING ON INCLUSION—

NOTICE IS HEREBY GIVEN to all interested persons that a Petition for Inclusion of Property (the "Petition") has been filed with the Board of Directors of East River Regional Sanitation District, Gunnison County, Colorado (the "District"). The Petition requests that the property described below be included into the District. The Petition shall be heard at a public meeting on Wednesday, April 19, 2017, at 4:00 p.m., at 350 Country Club Drive, Suite 112A, Crested Butte, CO.

The name and address of the Petitioner and a description of the property to be included are as follows:
East River Regional Sanitation District
350 Country Club Drive, Suite 112A
Crested Butte, CO 81224

General Description of Property:
Parcel No. 1: Township 14 South, Range 85 West, 6th P.M. Section 8: SE1/4SW1/4
Parcel No. 2: Township 14 South, Range 85 West, 6th P.M. Section 8: NE1/4SW1/4
Book 610, Page 586, #383982

NOTICE IS FURTHER GIVEN to all interested persons that they shall appear at the public meeting and show cause in writing why such Petition should not be granted.

BY ORDER OF THE BOARD OF DIRECTORS OF THE EAST RIVER REGIONAL SANITATION DISTRICT
By: White Bear Ankele Tanaka & Waldron
Attorneys at Law
General Counsel to the District

Published in the Crested Butte News. Issue of March 31, 2017. #033103

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to April 14, 2017 and all rents and fees paid:
Bob Wojtalik/PO Box 452, Moab, UT 84532/Unit #110

Published in the Crested Butte News. Issues of March 31 and April 7, 2017. #033104

—LEGAL NOTICE—

The Town of Crested Butte is seeking professional design services for the design of three 36"x48" information kiosk panels for the Crested Butte Bike Park and Big Mine Park. The chosen designer will work with Parks and Rec, Creative District, and Historic Preservation members of Town Staff on content and layout. Please

submit a statement of qualifications, design samples, and a project not-to-exceed amount to: Hilary Henry hhenry@crestedbutte-co.gov, 970-349-5338. Submission Deadline: April 7, 2017 before 5:00 pm MST.
Published in the Crested Butte News. Issue of March 31, 2017. #033105

deadline tuesday at noon

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 12, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Sixth Street Station LLC** for general plan review of a

Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone.
Additional requirements:
- Approval of the PUD General Plan is requested.
- As part of the PUD, variances are requested for:

- Maximum lot size
- Front yard setbacks
- Block A (Cottage 1) 4'6"
- Block A (Cottage 2) 4'8"
- Block B 4"
- Block C 3'9"
- Side yard setbacks
- Block A (Cottage 2, South) 7'
- Block B North 6"
- Block B South 0'
- Block C North 0'

- Block C South 1'1"
- A conditional use permit for a condo hotel in the B2 zone is requested.
- A conditional use permit for a bar restaurant use in the B2 zone is requested.
- A conditional use permit for three residential (ROAH) units in the B2 zone is requested.
- A recommendation to the Town Council for a Revocable License

Agreement pertaining to the Block B South awning and Block C North decks.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033113



1 6th Street Elevation
3/64" = 1'-0"

**—REQUEST FOR PROPOSALS—
ARCHITECTURAL AND DESIGN SERVICES
TOWN OF CRESTED BUTTE
BIG MINE WARMING HOUSE EXPANSION PROJECT**

The Town of Crested Butte, Colorado is soliciting proposals for architectural services to provide design and construction documents for renovations to the Big Mine Park Warming House. Please download the entire Request for Proposals (RFP) and contract document at www.townofcrestedbutte.com under "Bids/Proposals". All submittals must be in accordance with the posted RFP.
The scope of services will include working with the Town and user groups to identify space needs, evaluate options for addressing those needs, developing plans and assisting in the Town's design review process, developing construction plans and documents, and optionally providing construction oversight.
Questions may be directed to Janna Hansen, Parks and

Recreation Director, at (970) 349-5338 or by email at jhanzen@crestedbutte-co.gov. An optional pre-bid meeting will be held at Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte on Monday, April 10, 2017 at 1:00pm. The Town will receive sealed submittals for the **Town of Crested Butte Big Mine Warming House Expansion Project** until 12:00 p.m. Monday, April 24, 2017. Submittals should be addressed to Town of Crested Butte, attn: Janna Hansen. Submittals may be delivered to the physical address of 507 Maroon Avenue, Crested Butte, Colorado 81224 or mailed to P.O. Box 39, Crested Butte, CO 81224.

Published in the *Crested Butte News*. Issues of March 31, April 7, 14 and 20, 2017. #033107

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

PLEASE TAKE NOTICE that Resolution No. 2008-38, A Resolution Designating Crested Butte as a Special Area was approved at the regular Gunnison County Board for Commissioners meeting on Tuesday, March 7, 2017.
"Section 106: ADOPTION OR AMENDMENT OF COVENANTS, RESTRICTIONS, RESOLUTIONS, RULES AND REGULATIONS. No Covenant, Restriction, Resolution, Rule or Regulation, and no portion of any of them, of the Crested Butte South Board of Directors, shall be adopted or amended to be less restrictive than the requirements of the Gunnison County Land Use Resolution, Section 1-105, or the corresponding requirement of the Gunnison County Land Use Resolution, without the prior approval by written resolution of the Board of County Commissioners. Any adoption or amendment made without such prior approval by the Board of County Commissioners shall be null and void, shall be given no effect by the Board of County Commissioners, and shall be beyond the approval granted by the Board of County Commis-

sioners in designating Crested Butte South as a Special Area pursuant to the Gunnison County Land Use Resolution."
The full language of the amended resolution is available at the Crested Butte South Property Owners Association office, 61 Teocalli Road. Also approved at the March 7, 2017 meeting, A regulation for Amended Noise Guidelines for Crested Butte South Special Area updating outdated residential and commercial noise level guidelines to the State's current governing criteria. Any previously adopted and approved Noise Guidelines for Crested Butte South shall be superseded and replaced in entirety. Increased fines for violation of the permissible noise levels are included in the amended language and will be enforced. A copy of the Amended Noise Guidelines may be found at www.cbsouth.net. Please note: A Special Events Application will be required for outdoor music or events. Applications available at the P.O.A. office.

Published in the *Crested Butte News*. Issue of March 31, 2017. #033108

**—LEGAL NOTICE—
INTENT TO DISPOSE OF PERSONAL PROPERTY**

CB Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, April 10, 2017 at 10 a.m. at 356 Buckley Drive, Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Dustin Siegel of Gunnison, Colorado to satisfy a landlord's lien. The public is invited to bid on said unit H01 – MISC FURNITURE & PERSONAL BELONGINGS.

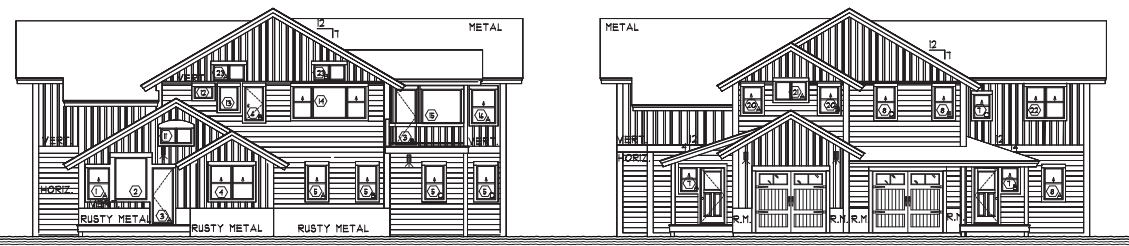
Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033109

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 13, 2017 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
A Certificate of Appropriateness for the application for a **Duplex Residence**, Lot 10, Block 13, Filing #2, a.k.a. 354 Escalante Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli

Road.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 31, 2017. #033111



1 SOUTHEAST ELEVATION
SCALE: 1/8"=1'-0"

2 NORTHWEST ELEVATION
SCALE: 1/8"=1'-0"

**DOWNTOWN DEVELOPMENT AUTHORITY (DDA)
REGULAR MEETING
AGENDA
APRIL 3, 2017 ~ 4:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, CO**

- **Call To Order**
- **Roll Call**
- Approval of the March 6, 2017 Downtown Development Authority Meeting Minutes
- **Reports**
- **Correspondence**
- **UNFINISHED BUSINESS – NEW BUSINESS –**
- Discussion on a Conditional Use Application submitted by the Crested Butte Music Festival to use lots RC-1 and RC-2 Mountaineer Square North for a temporary performance venue. The venue shall include a large "Spie-

geltent", two office trailers, a catering tent, a green room tent, a small ticket office, and up to three trailer mounted restroom facilities. The proposed use would be from June 1 – August 31, 2017
• Discussion and consideration of purchase of vacant land in Town of Mt. Crested Butte Base Area.
OTHER BUSINESS – ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours

in advance of the meeting. Public comment on these agenda items is encouraged.
This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of March 31, 2017. #033110

**—PUBLIC FORUM ANNOUNCEMENT FOR CB SOUTH MEMBERSHIP—
TUESDAY, APRIL 11TH - 7:00PM, SUNSET HALL**

We invite all property and business owners to learn more about the CAMP Amendment process as outlined in the 2016-2021 Strategic Plan. Our consultant, Alpine Planning, LLC will be present to share information about the steps, as well as, gathering information from community.
Per the Committee's 2016 Charter: "The purpose of amending the CAMP and SAR is to guarantee to the community that a unified vision will be pursued to create a real sense of place for the community to assemble, to obtain essential goods or services, visit with other members and sustain economic viability to the business district. In addition, the project will achieve and foster the improvement of the area by clarifying the goals of the CAMP for investors, developers and residences, while recommending public improvements and infrastructure during the process."
If you are interested in learning more, please join us to be a part of the early planning discussions. Your opinion matters and we hope to see you there!
Please continue to check www.cbsouth.net under the "Commercial, Planning and Special Area" link for ongoing updates and information.
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033112

**—TOWN OF MT CRESTED BUTTE—
ORDINANCE NO. 1
SERIES 2017**

Ordinance No. 1, Series 2017 - AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING TOWN OF MT. CRESTED BUTTE TOWN CODE CHAPTER 18, SUBDIVISIONS, SECTIONS 18-412, 18-461, AND 18-412(10). - Introduced, Read And Ordered Published By Title Only On First Reading The 21st Of February 2017.
Second Reading Scheduled for March 21, 2017.
Copies of the ordinance is available for public inspection at Mt. Crested

Butte Town Hall, 911 Gothic Road during regular business hours. Dated this 28th day of February, 2017.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of March 31, 2017. #033116

