

Legals

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**—LEGAL NOTICE—
INTENT TO DISPOSE OF PERSONAL PROPERTY**

CB Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, April 10, 2017 at 10 a.m. at 356 Buckley Drive, Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Dustin Siegiel of Gunnison, Colorado to satisfy a landlord's lien. The public is invited to bid on said unit H01 – MISC FURNITURE & PERSONAL BELONGINGS.

Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033109

**—REQUEST FOR PROPOSALS—
ARCHITECTURAL AND DESIGN SERVICES
TOWN OF CRESTED BUTTE
BIG MINE WARMING HOUSE EXPANSION PROJECT**

The Town of Crested Butte, Colorado is soliciting proposals for architectural services to provide design and construction documents for renovations to the Big Mine Park Warming House. Please download the entire Request for Proposals (RFP) and contract document at www.townofcrestedbutte.com under "Bids/Proposals". All submittals must be in accordance with the posted RFP.

The scope of services will include working with the Town and user groups to identify space needs, evaluate options for addressing those needs, developing plans and assisting in the Town's design review process, developing construction plans and documents, and optionally providing construction oversight. Questions may be directed to Janna Hansen, Parks and

Recreation Director, at (970) 349-5338 or by email at jhanzen@crestedbutte-co.gov. An optional pre-bid meeting will be held at Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte on Monday, April 10, 2017 at 1:00pm. The Town will receive sealed submittals for the **Town of Crested Butte Big Mine Warming House Expansion Project** until 12:00 p.m. Monday, April 24, 2017. Submittals should be addressed to Town of Crested Butte, attn: Janna Hansen. Submittals may be delivered to the physical address of 507 Maroon Avenue, Crested Butte, Colorado 81224 or mailed to P.O. Box 39, Crested Butte, CO 81224.

Published in the *Crested Butte News*. Issues of March 31, April 7, 14 and 20, 2017. #033107

**—REQUEST FOR BIDS—
TOWN OF CRESTED BUTTE
PROJECT: CONSTRUCTION OF THE CRESTED BUTTE FOUR WAY
TRANSPORTATION CENTER
LOCATION: 310 SIXTH STREET, CRESTED BUTTE, COLORADO**

Sealed bids for construction of the Crested Butte Four Way Transit Center will be received by Bob Gillie at the Town of Crested Butte, P.O. Box 39, Crested Butte, CO 81224, email copies with cover sheet will be accepted at bobg@crestedbutte-co.gov. The bid opening will be held at 1:00 PM on April 20, 2017; at the Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, CO. All bids must be received by that time in order to be considered. The Town reserves the right to reject any and all bids and award the bid to other than the low bidder. Construction is anticipated in the late spring and early summer of 2017.

Project Summary: The Crested Butte Four Way Transit and Bathroom Building will be a wood frame building of approximately 800 square feet, located on a concrete spread footer/stem wall foundation. The existing bus stop will be relocated by the Town and the site excavation and utility placement into the

footprint will be accomplished prior to the contractor commencing work. The scope of work for the project will include construction of said building per plans including all electrical, plumbing and mechanical systems. The site work will include the placement of approximately 1810 square feet of sidewalk, 674 sq. ft. of which will be heated, and 111.5 linear feet of mountable curb.

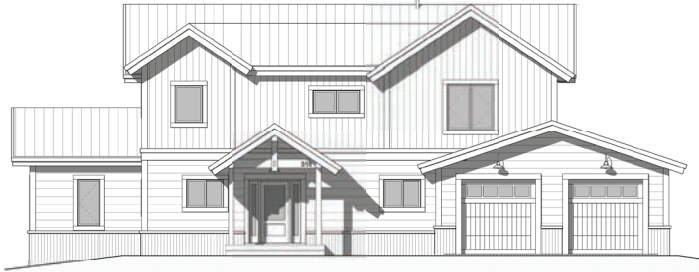
Copies of the Contract documents and plans may be obtained from the Town of Crested Butte, 507 Maroon Avenue, Crested Butte, CO, or contact Bob Gillie. (bobg@crestedbutte-co.gov). Bid Documents will be available March 24th. Bid Documents and plans are also available on the Town's website (www.crestedbutte-co.gov) under the bids/proposal tab.

Published in the *Crested Butte News*. Issues of March 24, 31, April 7 and 14, 2017. #032407

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 13, 2017 at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 39, Block 28, Filing #4, a.k.a. 318 Neville Way. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.



REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of April 7, 2017. #040701

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to April 14, 2017 and all rents and fees paid: Bob Wojtalik/PO Box 452, Moab, UT 84532/Unit #110

Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033104

**—PUBLIC FORUM ANNOUNCEMENT FOR CB SOUTH MEMBERSHIP—
TUESDAY, APRIL 11TH - 7:00PM, SUNSET HALL**

We invite all property and business owners to learn more about the CAMP Amendment process as outlined in the 2016-2021 Strategic Plan. Our consultant, Alpine Planning, LLC will be present to share information about the steps, as well as, gathering information from community. Per the Committee's 2016 Charter: "The purpose of amending the CAMP and SAR is to guarantee to the community that a unified vision will be pursued to create a real sense of place for the community to assemble, to obtain essential goods or services, visit with other members and sustain economic viability to the business district. In addition, the project will achieve and foster the improvement of the area by clarifying the goals of the CAMP for investors, developers and residences, while recommending public improvements and infrastructure during the process."

If you are interested in learning more, please join us to be a part of the early planning discussions. Your opinion matters and we hope to see you there! Please continue to check www.cbsouth.net under the "Commercial, Planning and Special Area" link for ongoing updates and information. ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033112

—LEGAL NOTICE—

The following bicycles have been found and are at the Crested Butte Marshal's Office. To claim an item listed below, please contact the Marshal's Office Monday-Friday 8:00 AM to 5:00 PM at (970)349-5231. If the rightful owner does not claim a bike, it will be auctioned off at the Town Picnic on June 9th. All are welcome to attend.
Cannondale Super Vee
Columbia Townie
GT Aggressor- Mountain
GT Timberline
Huffy Blackwater- Mountain
Raleigh Townie

Kid's K2 Appaloosa
BMX Bike with front basket
Magna- Women's
Mt. Shasta- Men's Mountain
Roadmaster Boseman- Mountain
Schwinn Sierra- Mountain
Silver Hardrock
Trek Mountain Lion- Kid's
Trek Mystic- Girl's

Published in the *Crested Butte News*. Issue of April 7, 2017. #040703

**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
THURSDAY APRIL 13, 2017
P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net

This agenda can also be viewed at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the March 2017 DRC meeting

Old Business:
6:10 PM Rewk Patten and Kiley Flint Duplex Residence, 354 Escalante Street, Lot 10, Block 13, Filing #2
6:40 PM Morris Single Family Residence, 318 Neville Way, Lot 39, Block 28, Filing #4

7:10 PM CAMP Amendment Review and Update
7:30 PM Unscheduled Design Review Business
7:45 PM Adjourn

Published in the *Crested Butte News*. Issue of April 7, 2017. #040718

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a regular board meeting on Monday, April 24, 2017, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 west Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of April 7, 2017. #040704

deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 12, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Sixth Street Station LLC** for general plan review of a

Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone.
Additional requirements:
- Approval of the PUD General Plan is requested.
- As part of the PUD, variances are requested for:

- Maximum lot size
- Front yard setbacks
- Block A (Cottage 1) 4'6"
- Block A (Cottage 2) 4'8"
- Block B 4"
- Block C 3'9"
- Side yard setbacks
- Block A (Cottage 2, South) 7'
- Block B North 6"
- Block B South 0'
- Block C North 0'

- Block C South 1'1"
- A conditional use permit for a condo hotel in the B2 zone is requested.
- A conditional use permit for a bar restaurant use in the B2 zone is requested.
- A conditional use permit for three residential (ROAH) units in the B2 zone is requested.
- A recommendation to the Town Council for a Revocable License

Agreement pertaining to the Block B South awning and Block C North decks.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 31 and April 7, 2017. #033113



1. 6th Street Elevation
3/64" = 1'-0"

Legals

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY APRIL 12, 2017 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from March 2017 P.O.A Board Meeting
6:15 PM Monthly Financial Report for March 2017
Continued Business:
6:25 PM Committee Updates
6:45 PM Resolution to Prohibit the Parking and Storage of Heavy Equipment in the Commercial District
7:00 PM Review Draft Letter to County regarding Teocalli Improvement/Cement Creek LLC
New Business:
7:15 PM Cluster Declaration Lots 27, 28 and 29, Block 28, Fourth Filing

7:25 PM Discussion and Sign Approval for Unregistered OHV's
7:35 PM Review Draft of Service Plan for Snow Removal and Contract Services
7:45 PM Manager's Report
 Rules and Regulations Report
 Identify May Board Meeting Agenda Items
 Set May Board Meeting Date
8:00 PM Unscheduled Property Owner Comment Opportunity Time
8:10 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of April 7, 2017. #040717

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2017.
 The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2017CW9 (REF NO. 03CW68). Applicant: James and Christine Clark, 28500 E. Pink Hill Road, Independence, MO 64057. Application For Finding of Reasonable Diligence: Abril Meadows Well No. 4 – SW1/4SE1/4 of Section 13, T50N, R1W, N.M.P.M. 870 feet from the south line and 2,040 feet from the east section line. Source: Gunnison River. Appropriation Date: 11-10-1902. Amount Claimed: 14 g.p.m. conditional

for domestic use, fire protection and landscape and lawn irrigation of not more than 0.75 acres of bluegrass. The Application on file with the Water Court contains an outline of the work performed during the diligence period.
GUNNISON COUNTY.
 YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040706

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 5, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 3rd day of April, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
 Ordinance No. 5, Series 2017 - An

Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 12 of the Crested Butte Municipal Code to Include Regulations for the Consolidation of Residential Properties Subdivided Into Condominiums or Townhouses.
 The full text of Ordinance No. 5, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be avail-

able on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040710

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 10th day of April, 2017 at 5PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on the ratification of Emergency Ordinance No. 7, Series 2017: Ordinance No. 7, Series 2017 - An Emergency Ordinance of the Crested Butte Town Council Authorizing Redemption of 721 Butte Avenue, Unit 1, Town of Crested Butte

Pursuant to § 38-38-302, Et Seq. of the Colorado Revised Statutes in an Amount Not to Exceed \$125,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040712

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 10th day of April, 2017 at 5PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 8, Series 2017:
 Ordinance No. 8, Series 2017 - An

Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 1, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Michael and Lori Horn for the Sale

Price of \$65,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040713

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 10th day of April, 2017 at 5PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 9, Series 2017:
 Ordinance No. 9, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 7, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Andrew Allen for the Sale Price of \$55,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 7, 2017. #040714

deadline tuesday at noon

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2017.
 The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in

the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2017CW3016 (09CW182, 02CW248, 96CW70). Applicant: Red Mountain Ranch of Gunnison County Association, Inc., c/o Mark E. Hamilton, Esq. and Meghan Winokur, Esq., Holland & Hart LLP, 600 E. Main St., Suite 104, Aspen, CO 81611, 970-925-3476, mehamilton@hollandhart.com. Application for Findings of Reasonable Diligence. *Name of Structure:* Red Mountain Spring and Pipeline. *Prior decree information:* Date of original decree:

12/31/96; Case No.: 96CW70; Court: Water Div. 4; Subsequent decrees: 02CW248, 09CW182, Water Div. 4. *Location:* Within the SW¼ NW¼ SE¼ of Sec.34, T. 14 S., R. 85 W. of the 6th P.M., at a point 1,700 feet from the S. sec. line and 2,400 feet from the E. sec. line (see figure 1 attached to application). *Source:* a spring tributary to the East Riv., a tributary of the Gunnison Riv. *Approp. date:* 07/01/1925. *Amount:* 0.06 c.f.s. *Uses:* irrigation and stockwatering (absolute), domestic (conditional). A detailed outline of activity during the diligence period is included in the application. The sub-

ject water right is located upon lands owned by Sherman Street Holdings, LLC, 1430 Larimer Street, Suite 200, Denver, CO, 80202-1709. The application requests that all conditional amounts and uses be continued in full force and effect. (4 pages). **GUNNISON COUNTY.**
 YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain con-

ditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040709

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2017.
 The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2017CW3011 (REF NO. 10CW9, 02CW188), GUNNISON COUNTY. Names, and addresses of Applicants: Cottonwood Meadows Association of Gunnison and Ponderosa Park Association of Gunnison, c/o Douglas Gorman PO Box 149 Crested Butte, CO 81224. Please direct all correspondence to counsel for Applicants: Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, 970- 641-1903, kburgemeister@lawoftherockies.com. Original and relevant subsequent decrees: The water rights that are the subject of this application were originally adjudicated in Case No. 02CW188 (Div. 4), by Decree entered January 26, 2004. The water rights were made absolute in part, and a finding of reasonable diligence was made, in Case No. 10CW9 (Div. 4), by Decree entered March 14,

2011. Name of right: **Cottonwood Park Well No.1** (aka Cottonwood Meadows Well No. 1), Permit No. 6130-F. *Location:* In the SW1/4NE1/4 Section 24, Township 50 North, Range 1 West, N.M.P.M. at a point approximately 1960 feet from the north section line and 1400 feet from the east section line of said Section 24. *See Exhibit A.* *Source:* Gunnison River Alluvium. *Depth:* 12 feet. *Amount:* 100 gpm. *Use:* The 100 gpm is decreed absolute for domestic in-house use in 32 units and lawn and garden irrigation of 4 acres in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions, located in the NE1/4 of Section 24, Township 50 North, Range 1 West, N.M.P.M., and is decreed conditional for domestic in-house use in 9 additional units in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions. *Appropriation Date:* July 1, 1963. *Adjudication Date:* 2002. *Name of Structure:* **Cottonwood Park Well No. 2** (aka Cottonwood Meadows Well No. 2), Permit No. 57742-F. *Location:* in the SE1/4NE1/4 Section 24, Township 50 North, Range. West, N.M.P.M. at a point approximately 1525 feet from the north section line and 800 feet from the east section line of said Section 24. *See Exhibit A.* *Source:* Gunnison River Alluvium. *Depth:* 108 feet. *Amount:* 100 gpm. *Use:* The 100 gpm is decreed absolute for domestic in-house in 32 units and lawn and garden irrigation of 4 acres in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions, located in the NE1/4 of Section 24, Township 50 North, Range 1 West, N.M.P.M.,

and is decreed conditional for domestic in-house use in 9 additional units in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions. *Appropriation Date:* May 14, 2002. *Adjudication Date:* 2002. Pursuant to previous decrees, the cumulative instantaneous rate of diversion for COTTONWOOD PARK WELL NOS. 1 and 2 shall not exceed 100 gpm, and COTTONWOOD PARK WELL NO.2 shall serve only as a backup for COTTONWOOD PARK WELL NO. 1, and the two wells shall not be operated concurrently. Notwithstanding the May 14, 2002 appropriation date that was decreed to the COTTONWOOD PARK WELL NO.2 for its own absolute water rights in Case No. 02CW188, when COTTONWOOD PARK WELL NO.2 is operating as a backup for COTTONWOOD PARK WELL NO. 1, it shall operate under the COTTONWOOD PARK WELL NO. 1's priority. Outline of what has been done toward completion of the appropriation during the previous diligence period: During the most recent diligence period, one additional dwelling unit was completed and connected to the water system served by the subject water rights. Additionally, the Applicants have spent significant resources maintaining the water system. In particular, the Applicants collectively pay approximately \$550 per month to a certified operator to operate the public water system, and in 2016 spent \$1,332 for water quality testing, both as required by CD-PHE regulations. Applicants may have completed additional tasks toward completion of the appropriation and reserve the right to supplement the

information provided herein. Relief Requested. Applicant seeks to make the conditional water right absolute for use in one additional dwelling unit, and a finding of reasonable diligence with respect to the balance of the conditional water rights. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: No new diversion or storage structures and no modifications to existing structures were made since the original application in Case No. 02CW188 was filed. **GUNNISON COUNTY.**
 YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040707

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3013 (REF NO. 10CW117). Gunnison County, North Fork of the Gunnison River, Water District No. 4. Applicant: Bear Ranch, LLC. 30682 County Road No. 12, Somerset, CO 81434; with copies to: Michael Dawson, O'HAYRE DAWSON, P.C. 120 N. Taylor Street, Gunnison, CO 81230 (970)641-3326 mdawson@guclaw.com. **Type of Application:** Application for a finding of Reasonable Diligence and to Make Water Rights Absolute **Name of Structures:** UNDERGROUND WATER RIGHTS. **Town Well No. 1.** Legal description: In the SE ¼, SW ¼, Sec. 35, T. 12 S., R. 89 W., 6th P.M., at a point 484 feet from the south section line and 2196 feet from the west section line of Section 35, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300280, Northing 4315398. Source: Groundwater tributary to Deep Creek, a tributary of the North Fork of the Gunnison River and Gunnison River. Depth of well: 100 feet. Date of Appropriation: September 27, 2007. Date water Applied to beneficial use: November 1, 2014. Amount claimed: 15 g.p.m., absolute. Use: Domestic, stock water, fire protection, and irrigation. Number of acres historically irrigated: 1.38, in combination with the Town Well Nos. 2 and 3. The legal description of the land irrigated: In the NW ¼, NW ¼, and the NE ¼, NW ¼ of Sec. 2, T. 13 S., R. 89 W. of the 6th

P.M., and the SW ¼, SW ¼ of Sec. 35, T. 12 S., R. 89 W. of the 6th P.M. **Town Well No. 2.** Legal description of well: In the SE ¼, SW ¼, Sec. 35, T. 12 S., R. 89 W., 6th P.M., at a point 283 feet from the south section line and 1897 feet from the west section line of Section 35, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300187, Northing 4315339. Source: Deep Creek, a tributary of the North Fork of the Gunnison River and Gunnison River. Depth: 200 feet. Date of Appropriation: October 31, 2007. Date water applied to beneficial use: November 1, 2014. Amount claimed: 15 g.p.m., absolute. Use: Domestic, stock water, fire protection, and irrigation. Number of acres historically irrigated: 1.38 acres, in combination with Town Well Nos. 1 and 3. The legal description of the land irrigated: In the NW ¼, NW ¼, and the NE ¼, NW ¼ of Sec. 2, T. 13 S., R. 89 W. of the 6th P.M., and the SW ¼, SW ¼ of Sec. 35, T. 12 S., R. 89 W. of the 6th P.M. Area of lawns and gardens irrigated: Up to 60,000 square feet (1.38 acres). **Town Well No. 3.** In the SE ¼, SW ¼, Sec. 35, T. 12 S., R. 89 W., 6th P.M., at a point 561 feet from the south section line and 1754 feet from the west section line of Section 35, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300146, Northing 4315425. Source: Groundwater tributary to Deep Creek, a tributary of the North Fork of the Gunnison River and Gunnison River. Depth: 115 feet. Date of Appropriation: April 9, 2010. Date water applied to beneficial use: November 1, 2014. Amount claimed: 15 g.p.m., absolute. Use: Domestic, stock water, fire protection, and irrigation. Number of acres historically irrigated: 1.38 acres in combination with the Town Well Nos. 1 and 2. The legal description of the land irrigated: In the NW ¼, NW ¼, and the NE ¼, NW ¼ of Sec. 2, T. 13 S., R. 89 W. of the 6th P.M., and the SW ¼, SW ¼ of Sec. 35, T. 12 S., R. 89 W. of the 6th P.M. Area of lawns and gardens irrigated: Up to 60,000 square feet (1.38 acres). **STORAGE WATER RIGHT. Williams Creek Lake**

Reservoir, Second Augmentation Enlargement. The dam is located in the NE ¼, SW ¼, Sec. 23, T. 12 S., R. 89 W., 6th P.M. The intersection of the centerline of the dam and the outlet works is 2136 feet from the south section line and 2225 feet from the west section line if Section 23, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300377, Northing 4319121. Name and capacity of ditch used to fill off-channel reservoir: Williams Creek Lake Reservoir Feeder Ditch, Second Enlargement, with a capacity of approximately 12 c.f.s. The point of diversion for the Williams Creek Lake Reservoir Feeder Ditch Second Enlargement is in the NW ¼, SE ¼, Sec. 23, T. 12 S., R. 89 W., 6th P.M., at a distance of 2121 feet from the south section line and 1728 feet from the east section line of Section 23, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300783, Northing 4319106. Source: Williams Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, as well as local runoff tributary to Williams Creek Lake Reservoir. Date of Appropriation: August 4, 2010. Date water applied to beneficial use: November 1, 2014. Amount claimed: 3.533 acre feet, absolute. Rate of diversion for filling the reservoir: 0.36 c.f.s. Use: Augmentation, piscatorial, recreation, and irrigation purposes. Surface area of high water line: 12 acres. Maximum height of dam in feet: 19. Length of dam in feet: 420. Total capacity of reservoir: 100 acre feet. Active capacity: 97 acre feet. The structure is located on land owned by the United States Forest Service, Paonia Ranger District, P.O. Box 1030, Paonia, CO, 81428. The water is used to augment structures located on Applicant's property. Identify where dam is located and land within high water line: The dam and land within the high water line are located on property owned by the United States Forest Service, Paonia Ranger District. **SURFACE WATER RIGHT. Williams Creek Lake Reservoir Feeder Ditch, Second Enlargement.** Legal

description: In the NW ¼, SE ¼, Sec. 23, T. 12 S., R. 89 W., 6th P.M., at a distance of 2121 feet from the south section line and 1728 feet from the east section line of Section 23, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300783, Northing 4319106. Source: Williams Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and local runoff captured by the ditch. Date of appropriation: August 4, 2010. Date water applied to beneficial use: November 1, 2014. Amount claimed: 0.36 c.f.s., absolute. Use: To fill the Williams Creek Lake Reservoir Second Augmentation Enlargement for subsequent uses of augmentation, piscatorial, recreation, and irrigation purposes. The structure is located on land owned by the United States Forest Service, Paonia Ranger District, P.O. Box 1030, Paonia, CO, 81428. The water will be delivered into storage on land owned by the United States Forest Service for use to augment structures located on Applicant's property. **APPROPRIATIVE RIGHT OF EXCHANGE. Town Site Exchange.** Location: The lower terminus is located at the confluence of Deep Creek and Muddy Creek (Paonia Reservoir), in the NW ¼, NE ¼, Sec. 4, T.13 S., R. 89 W., 6th P.M., at a point 2477 feet from the north section line and 1755 feet from the east section line of Section 4, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 297277, Northing 4314570. Upper Terminus: The upper terminus is the point that depletions from the Town Well Nos. 1 – 3 accrue to a tributary of Deep Creek, located in the SE ¼, SW ¼, Sec. 35, T. 12 S., R. 89 W., 6th P.M., at a point 484 feet from the south section line and 2196 feet from the west section line of said section 35, in Gunnison County, Colorado. GPS Coordinates: Zone 13, Easting 300280, Northing 4315398. Source: releases of water from the Williams Creek Lake Reservoir Second Augmentation Enlargement. Date of Appropriation: August 4, 2010. Date water applied to beneficial use:

November 1, 2014. Rate: Up to 0.02 c.f.s., conditional. Volume: 3.533 acre feet, absolute. Uses: Exchange of water pursuant to the plan for augmentation in Case No. 10CW117. Plan of operation: The plan for augmentation claimed herein includes an appropriate right of exchange of the augmentation water released from the Williams Creek Lake Reservoir Second Augmentation Enlargement, extending from the confluence of Deep Creek and Muddy Creek (Paonia Reservoir), up to the point which the depletions from the Town Well Nos. 1 – 3 accrue to a tributary of Deep Creek. All the water rights applied to be made absolute herein are component parts of an integrated water supply project for Applicant's property. **Type of Structures:** Wells, Reservoir, Ditch, Appropriate Right of Exchange. **Drainage Basin:** Williams Creek, Muddy Creek North Fork of the Gunnison River, Gunnison River **Other:** Applicant requests a finding of reasonable diligence and absolute water rights. The Application sets forth the actions taken toward the completion of appropriation and application of water to beneficial use as conditionally decreed. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP,** Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News.* Issue of April 7, 2017. #040708

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 10th day of April, 2017 at 5PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 10, Series 2017: Ordinance No. 10, Series 2017 - An

Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 9, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Kevin and Susan Emery for the Sale

Price of \$25,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News.* Issue of April 7, 2017. #040715

legals@crestedbuttenews.com
970.349.0500 ext. 112

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
APRIL 10, 2017 ~ 5:30 P.M.
REGULAR SESSION
LAKE SCHOOL

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- 5:45 IV. Modifications/Approval of Agenda **ACTION ITEM**
- V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
 - a. GHS- Robotics and Coding presentation by Greg Smith
- 6:00 VI. Administrative Action Summaries
Superintendent Update- Doug Tredway
- 6:45 VII. Action Items
 - A. Consent Grouping — **ACTION ITEM**
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
 1. Board of Education Minutes*
 - a. March 13, 2017—Regular Meeting
 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account #33413-33556
 - b. Payroll Direct Deposit #30145-33556
 3. Personnel*
 - a. Barbara Robinson-Accountant-District
 - b. Request for Maternity Leave-Carin Schmidt-GMS (4-21-17 thru 6-2-2017)
 - c. Resignation of Michael Book-Assst. Principal/AD-GHS
 - d. Resignation of Becky Book-Library EA-GCS
 - e. Termination of Trevor Buxton-Custodian-CBCS
 4. Correspondence
 - B. New Business
The Superintendent recommends approval of the following:
 1. **Administrator Contracts: (Board Policy GCB) -ACTION ITEM**

Stacey Dowis	2017-2018/2018-2019
Jennifer Kennedy	2017-2018/2018-2019
Jim Woytek	2017-2018/2018-2019
Marta Smith	2017-18
Robert Speer	2017-18
Shari Sullivan-Marshall	2017-18
 2. **Teacher's Contract Renewals -ACTION ITEM**

- | | | | |
|--------------------|-------------------------|----------------------------|----------------------------|
| Non Renewal | Non-Probationary | Probationary Year 3 | Probationary Year 2 |
| Bryan Dillon | Bond-Mowery, Kathleen | Chodorowski, Kim | Mathew Coronado |
| Molly Stark | Brekke, Renee | Crittendon, Laura | Cruz, Jesse |
| Nancy Gruber-Meier | Drendel, Krista | Daniel, Lauren | Diamond, Jennifer |
| | Edmunds-Weil, Adrienne | Davidson, Mariah | Galey, Amy |
| | Goldstone, Beth | Debnam, Amy | Henaghan, John |
| | Hammermeister, Amy | Edwards, Lisa | Hubbard, Britta |
| | Ryals, Laureen | Fox, Kayla | McKenna, Breanne |
| | Sovick, Gail | Heinz, Heather | O'Connor, Meredith |
| | Urban, Alex | Isreal, Marjani | McNary, Jessica |
| | Woodford, Kelly | Macort, Sarah | Nasso, Stephanie |
| | | Ofstedahl, Adam | O'Connell, Brynn |
| | | Pennie, Stacy | Schliesman, Laura |
| | | Ramey, Beth | Strong, Sarah |
| | | Risner-Simoens, Dustin | |
| | | Smith, Matt | |
| | | Yoder, Andrea | |
| | | Zimmerman, Shane | |
| | | Zimmerman, Whitney | |
-
- 7:15 C. Old Business
 1. Second reading: **ACTION ITEM**
 - EHB-Records Retention
 - BCB-School Board Member Conflict of Interest
 - GBEA-Staff Ethics/Conflict of Interest
 - JRCB-Privacy and Protection of Confidential Student Information
 - JRCB-R-Regulation (Hearing and Complaint Procedures)
 2. Resolution: Change of Authorized signers on bank accounts-**ACTION ITEM**
 - 7:30 VII. Comments from the Public
 - X. Items introduced by Board Members
 - X. Board Committee Reports
 - XII. Forthcoming Agendas/Meeting Dates and Times

A. Monday, April 24, 2017	Work Session @5:30pm Gunnison
B. Thursday, April 27, 2017	Contract Negotiations -4:15pm-7:15pm Lake School
C. Thursday, May 4, 2017	Contract Negotiations- 8am – 4pm Lake School
B. Monday, May 8, 2017	Regular Session@5:30pm Gunnison
C. Monday, May 22, 2017	Regular Session@5:30pm Gunnison
 - XIII. Executive Session-Personnel matters-C.R.S. 24-6-402(4)(h)
 - XIV. Adjournment

Legals

—LEGAL—

PLEASE TAKE NOTICE, that Emergency Ordinance No. 7, Series 2017, was passed at public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 3rd day of April, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 7, Series 2017 - An Emergency Ordinance of the Crested Butte Town Council Authorizing Redemption of 721 Butte Avenue, Unit 1, Town of Crested Butte Pursuant to § 38-38-302, Et Seq. of the Colorado Revised Statutes in an Amount Not to Exceed \$125,000.00.

The full text of Ordinance No. 7, Series 2017 is on file at the Town Offices at 507 Maroon Avenue, will be available on the Town website at townofcrestedbutte.com for public reading, and is included with this notice. This ordinance shall become effective immediately.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
ORDINANCE NO. 7
SERIES 2017

AN EMERGENCY ORDINANCE OF THE CRESTED BUTTE TOWN COUNCIL AUTHORIZING THE REDEMPTION OF 721 BUTTE AVENUE, UNIT 1, TOWN OF CRESTED BUTTE PURSUANT TO § 38-38-302, ET SEQ. OF THE COLORADO REVISED STATUTES IN AN AMOUNT NOT TO EXCEED \$125,000.00

WHEREAS, the Town of Crested Butte, Colorado (the "Town") is a home rule municipality duly and regularly organized and now validly existing as a body corporate and politic under and by virtue of the Constitution and the laws of the State of Colorado;

WHEREAS, the Town Council is authorized pursuant to §§ 31-25-301 and 302, C.R.S., as amended, Article XX of the Colorado Constitution and the Town of Crested Butte Charter to acquire interests in land necessary, suitable or proper for public interests;

WHEREAS, Unit 1, Poverty Gulch Condominiums, according to the Condominium Map recorded at Reception No. 498092 and the Condominium Declaration of Poverty Gulch Condominiums recorded at Reception No. 498091 (the "Property") is currently in foreclosure proceedings subject to a Notice of Election and Demand for Sale by the Public Trustee of the County of Gunnison (the "Public Trustee") dated September 16, 2016;

WHEREAS, the Town has filed a Notice of Intent to Redeem and Redemption Amount Statement with the Public Trustee dated March 20, 2017 (the "Redemption Notice");

WHEREAS, pursuant to the Redemption Notice and §§ 38-38-302, et seq. C.R.S. (the "Foreclosure Statute"), the Town has the right to redeem the Property (the "Redemption Right");

WHEREAS, the Public Trustee's Certificate of Purchase dated March 8, 2017 and recorded at Reception No. 645290 (the "Certificate of Purchase") is currently held by Mindy Sturm (the "Sturm") and is subject to the Town's Redemption Right;

WHEREAS, the Town Staff has recommended that the Town redeem the Property pursuant to its Redemption Right by paying the Public Trustee the redemption amount as provided by Sturm pursuant to the Foreclosure Statute and as provided in **Exhibit "A"** attached hereto;

WHEREAS, the Town has spent public funds in the acquisition and development of properties, including, without limitation, the Property, for the purposes of establishing, creating and maintaining affordable housing;

WHEREAS, establishing, creating and maintaining affordable housing is a critical mission of the Town Council and a critical need of the residents of Crested Butte;

WHEREAS, the Town Council finds that it is in the best interest of the health, peace, safety and welfare of the residents and visitors of Crested Butte to redeem the Property pursuant to its Redemption Right by paying the Public Trustee the redemption amount as provided by Sturm pursuant to the Foreclosure Statute and as provided in **Exhibit "A"** so that the Town may ensure that the terms, conditions, restrictions, agreements and obligations as contained in Town of Crested Butte 1995 Affordable Housing Guidelines Butte Avenue and Seventh Street Deed Restriction recorded on November 17, 1999 at Reception No. 497829; Town of

Crested Butte 1995 Affordable Housing Guidelines (1999 Edition) recorded December 20, 1999 at Reception No. 498499, amended and replaced by Amended and Restated Affordable Housing Guidelines recorded July 18, 2013 at Reception No. 621504 and Acknowledgment, Consent and Agreement recorded August 5, 2013 at Reception No. 621881 (collectively, the "Deed Restriction") remain an encumbrance on the Property that runs with the Property in perpetuity;

WHEREAS, the Town Council hereby finds that it is necessary and suitable, and in the best interest of the Town and the health, peace, safety and welfare of the residents and visitors of Crested Butte, that the Town redeem the Property pursuant to its Redemption Right as described above and as set forth below; and

WHEREAS, the Town Council hereby finds that this ordinance and the actions authorized hereunder are of an emergency nature because protecting the Deed Restriction by way of the Town redeeming the Property pursuant to its Redemption Right as described above requires that the Town pay the Public Trustee the redemption amount as provided as provided in **Exhibit "A"** by 12:00 P.M., MT on Tuesday, April 4, 2017 is time limited, and for such reason, and in support of the Town's protection of affordable housing established, created and maintained by public funds, it is necessary and appropriate that this ordinance take immediate effect immediately upon adoption.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, THAT,

Section 1. Incorporation. The facts and findings set forth in the recitals above are material terms of this ordinance and are hereby incorporated herein as material terms and conclusive findings of fact of the Town Council. Capitalized terms shall have the meanings ascribed to such terms hereinabove.

Section 2. Authorization to Redeem. The Town Council, pursuant §§ 31-25-301 and 302, C.R.S., as amended, Article XX of the Colorado Constitution and the Town of Crested Butte Charter, hereby authorizes the Town Manager and the Town Attorney to redeem the Property by paying the Public Trustee the redemption amount as provided by Sturm pursuant to the Foreclosure Statute and as provided in **Exhibit "A"** by 12:00 P.M., MT on Tuesday, April 4, 2017, and for a sum in the foreclosure proceedings not to exceed \$125,000.00. Such authorized amount includes, without limitation, \$9,236.22 paid to the Poverty Gulch Condominiums Homeowners Association and \$12,000.00 paid to H2 Properties, Inc. previously authorized and approved by motions of the Town Council at regular and special meetings of the Town Council on March 20, 2017 and March 22, 2017, respectively, plus costs and expenses in connection with exercising the Redemption Right and acquiring title to the Property by way of a confirmation deed to be issued by the Public Trustee, and pursuant thereto, hereby authorizes and directs the Town Manager and the Town Attorney to give and execute any and all documents and take all actions necessary and advisable to consummate said transactions. All actions of the Town Council in furtherance thereto and included in motions of the Town Council to date as aforesaid are hereby ratified and confirmed.

Section 3. Appropriation of Funds. The Town Council hereby appropriates the sum not to exceed \$125,000.00 plus costs and expenses in connection with exercising the Redemption Right and acquiring title to the Property by way of a confirmation deed to be issued by the Public Trustee out of the Affordable Housing Fund, and authorizes the expenditure of said sum for such purpose.

Section 4. Effective Upon Adoption: Emergency. The Town Council hereby finds that for the immediate preservation of the health, peace, safety and welfare, for the reasons stated hereinabove, it is necessary and appropriate that this ordinance be of an emergency nature and take effect immediately upon adoption.

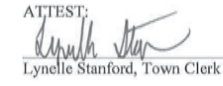
Section 5. Severability. If any section, sentence, clause, phrase, word or other provision of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining sections, sentences, clauses, phrases, words or other provisions of this ordinance, or the validity of this ordinance shall stand notwithstanding the

invalidity of any section, sentence, clause, phrase, word or other provision.

Section 6. Savings Clause. Except as amended hereby, the Crested Butte Municipal Code, as amended, shall remain valid and in full force and effect. Any provision of any ordinance previously adopted by the Town that is in conflict with this ordinance is hereby repealed as of the enforcement date hereof.

INTRODUCED, READ AND SET FOR PUBLIC HEARING THIS 3rd DAY OF April, 2017.

ADOPTED BY THE TOWN COUNCIL UPON SECOND READING IN PUBLIC HEARING THIS 3rd DAY OF April, 2017.
TOWN OF CRESTED BUTTE, COLORADO

ATTEST:

Lynelle Stanford, Town Clerk

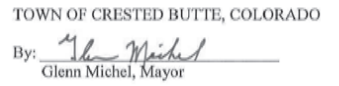
TOWN OF CRESTED BUTTE, COLORADO
By: 
Glenn Michel, Mayor



EXHIBIT "A"

[attach Public Trustee Lienor Redemption Statement here]
Gunnison County Treasurer/Public Trustee
P.O. Box 479
Gunnison, CO 81230
Town of Crested Butte, Colorado, a Colorado home rule municipality
C/O Garfield & Hecht, P.C. PO Box 2919
Crested Butte, CO 81224
Phone: (970)349-6698
FORECLOSURE # 2016-014 721 BUTTE AVENUE, UNIT 1, CRESTED BUTTE CO 81224
Date: 3/27/2017

Lienor Redemption Statement

** This amount is estimated to be valid until NOON on 4/4/2017 per C.R.S.38-38-302(4). When you intend to bring the funds, you MUST check with our office via email or fax for an updated figure that will include interest due through the date of payment. The Public Trustee's office CANNOT accept personal checks, money orders, payroll checks or third party checks endorsed over to it. Pursuant to law, all moneys payable to a Public Trustee must be in the form of a certified check, cashier's check, teller's check or official teller's or cashier's check as defined in Colorado law, or in the form of cash or electronic funds transfer. Checks payable to the Public Trustee must be certified or issued by a Colorado or Federally chartered bank, savings and loan association or credit union licensed to do business in Colorado.

Lien Amount	\$93,000.00	
Interest Rate	6.1250%	
Per Diem	\$15.61	
# of Days	28	
Total Interest	\$437.08	
Advances	WIRE FEE	\$35.00
Advances	TITLE O&E	\$50.00
Advances	TITLE COMMITMENT	\$300.00
Advances	ATTORNEY FEE 1	\$2,632.50
Advances	ATTORNEY FEE 2	\$581.50
Sub Total		\$97,036.08
Certificate of Redemption		\$43.00
Wire Fee		\$0.00
Total **		\$97,079.08

/s/ Teresa Brown
Teresa Brown, Deputy Public Trustee

Published in the *Crested Butte News*. Issue of April 7, 2017. #040711

—AGENDA—

TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
MONDAY, APRIL 10, 2017
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, APRIL 10, 2017 BEGINNING AT 5:00PM IN THE TOWN COUNCIL CHAMBERS LOCATED IN THE CRESTED BUTTE TOWN HALL, 507 MAROON AVENUE, CRESTED BUTTE, COLORADO.
The times are approximate. The meeting may move faster or slower than expected.

5:00 SPECIAL COUNCIL MEETING
CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

- 5:02 APPROVAL OF AGENDA**
5:04 PUBLIC HEARING
 1) Ordinance No. 8, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 1, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Michael and Lori Horn for the Sale Price of \$65,000.00.
 2) Ordinance No. 9, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 7, Block 79, Paradise

- Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Andrew Allen for the Sale Price of \$55,000.00.
 3) Ordinance No. 10, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 9, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Kevin and Susan Emery for the Sale Price of \$25,000.00.
 4) Ratification of Ordinance No. 7, Series 2017 - An Emergency Ordinance of the Crested Butte Town Council Authorizing the

- Redemption of 721 Butte Avenue, Unit 1, Town of Crested Butte Pursuant to § 38-38-302, Et Seq. of the Colorado Revised Statutes in an Amount Not to Exceed \$125,000.00.
5:20 NEW BUSINESS
 1) Approval of the Substance Abuse Prevention Community Grant Award to Gunnison County Substance Abuse Prevention Project in an Amount up to \$10,000.
5:30 ADJOURNMENT
 Published in the *Crested Butte News*. Issue of April 7, 2017. #040716

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

BRAND NEW ALLEY APARTMENT: In town, Bellevue Ave, 1/2 block from town park. Available May 1st. 1BD/1BA, fully furnished, all util. included; high-end finishes, unobstructed views, W/D, 2 decks, designated off-street parking. Perfect for 1 person or couple. Minimum 3 month lease; no smoking, no pets. \$1950/mo. Contact Sarah: sarahbmcallister@gmail.com, 970-209-7908. (4/7/55).

FOR RENT

ONE BEDROOM APARTMENT in Mt. CB, W/D, woodstove, no smokers, no pets. Avail now. 970-209-6898. (4/14/16).

3 BED/2 BATH DUPLEX in town! Shared hot tub, front and backyard, off street parking, deck with gas grill, hardwood floors and stainless appliances. Sorry, no pets and no smoking! \$2,800/mo. Kristin 970-349-6339. (4/7/35).

FOR RENT

SKYLAND LODGE: Furnished efficiency unit with loft and balcony. Utilities included except electric. \$800/month, prefer a year lease. Call Joe 409-771-9692. (4/14/22).

ROOM FOR RENT in town. Available 4/15 or 5/1. \$650/month, utilities included. NP/NS. Call 970-349-1108 for appointment. (4/14/19).

FOR RENT

BEAUTIFUL OUTSTANDING 3 bedroom/2 bath townhouse with 2 car garage. Available for \$2450 monthly plus utilities, attractively decorated with everything needed there. Please email liskmanagement@yahoo.com or jabrams1227@gmail.com. Castle Rd. No smoking a must, pets possible. Try 847-380-2301 also, but am traveling. (4/7/44).

FOR RENT

GUNNISON: Large 3BD/2.5 bath town-home, 1 car garage plus extra off-street parking, built in 2007. Excellent condition with all appliances including washer/dryer. Energy efficient In-floor heating. \$1,495 monthly. No pets. 1140 W New York, Unit D. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (4/7/47).