

# Legals

**—LEGAL NOTICE—  
TOWN OF MT. CRESTED BUTTE, COLORADO  
APPLICATION FOR AN OPTIONAL PREMISE LIQUOR LICENSE  
CRESTED BUTTE MUSIC FESTIVAL**

Pursuant to the laws of the State of Colorado and the Ordinances of the Town of Mt. Crested Butte, Colorado, CRESTED BUTTE MUSIC FESTIVAL – on April 13, 2017 applied for an Optional Premises Liquor License. If granted, said license will be exercised at Lots RC-1 & RC-2

– Amended Plat Mountaineer Square North Reception 610630 aka 696 Gothic Road, Mt. Crested Butte, Colorado. The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 16th day of May, 2017 at

6:00 p.m., in the Mt. Crested Butte Town Council Chambers located at 911 Gothic Rd, Mt. Crested Butte, Colorado. Any petition or remonstrance's pertaining to the granting of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic Rd (PO

Box 5800/fax: 970-349-6326, e-mail [jlindros@mtcrestedbutte-co.gov](mailto:jlindros@mtcrestedbutte-co.gov)), Mt. Crested Butte, Colorado 81225 through 5pm on May 11, 2017 or you may appear in person on May 16, 2017 at 6pm at which time any persons' present will be heard.

Dated this 25th day of April 2017.  
/s/ Jill Lindros  
Town Clerk

Published in the *Crested Butte News*. Issues of April 28 and May 5, 2017. #042805

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY MAY 10, 2017 ~ 6:00 P.M.  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net)  
This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)  
**6:00 PM Call to Order**  
**6:05 PM** Approval of Minutes from April 2017 P.O.A Board Meeting

**6:15 PM** Monthly Financial Report for April 2017  
**Continued Business:**  
**6:25 PM** Commercial Area Master Plan (CAMP) Committee Update  
**6:50 PM** Trails, Amenities and Parks (TAP) Committee Update  
**7:15 PM** Resolution to Prohibit the Parking and Storage of

Heavy Industrial Equipment in the Commercial District  
**7:30 PM** Review Draft of Service Plan for Snow Removal and Contract Services  
**New Business:**  
**7:45 PM** Special Events Application for Music in Red Mountain Park on May 27th, 2017

**7:55 PM** Manager's Report  
Rules and Regulations Report  
Identify June Board Meeting Agenda Items  
Set June Board Meeting Date  
**8:10 PM** Unscheduled Property Owner Comment Opportunity Time  
**8:15 PM** Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.  
  
Published in the *Crested Butte News*. Issues of April 28 and May 5, 2017. #042809

**—TOWN OF CRESTED BUTTE—  
INVITATION TO BID  
FOR THE  
2017 FULL DEPTH RECLAMATION PROJECT**

The Town is issuing an Invitation to Bid for the 2107 Full Depth Reclamation Project. The Invitation to Bid can be found on the Town website [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bids/Proposals. Copies of the Contract Documents, Bid Documents and Specifications, may be obtained from the Town of Crested Butte, Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224 upon payment of

a non-refundable fee of Fifty dollars (\$50.00) per set. Make checks payable to the Town of Crested Butte. No partial sets will be issued, and no electronic copies are available. Bid documents will be available after 12:00 pm. April 21, 2017.  
Bid Opening: May 05, 2017 02:00p.m. MST. No Bids will be accepted after Bid Opening  
Location for Bid delivery: Town of Crest-

ed Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Rodney Due  
Contact Information: Rodney Due, Director of Public Works (970) 349-5338 or [rduet@crestedbutte-co.gov](mailto:rduet@crestedbutte-co.gov)  
  
Published in the *Crested Butte News*. Issues of April 28 and May 5, 2017. #042803

**—REQUEST FOR BIDS—  
TOWN OF CRESTED BUTTE  
PROJECT: CONSTRUCTION OF THE CRESTED BUTTE FOUR WAY  
TRANSPORTATION CENTER  
LOCATION: 310 SIXTH STREET, CRESTED BUTTE, COLORADO**

**Sealed bids** for construction of the Crested Butte Four Way Transportation Center will be received by Bob Gillie at the Town of Crested Butte, P.O. Box 39, Crested Butte, CO 81224, email copies with cover sheet will be accepted at [bobg@crestedbutte-co.gov](mailto:bobg@crestedbutte-co.gov). The bid opening will be held at 1:00 p.m. on April 25, 2017; at the Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, CO. All bids must be received by May 9 at 1:00 p.m. in order to be considered. The Town reserves the right to reject any and all bids and award the bid to other than the low bidder. Construction is anticipated in the late spring and early summer of 2017.  
**Project Summary:** The Crested Butte Four Way Transportation and Bathroom Building will be a wood frame building of approximately 800 square feet, located on a concrete spread footer/stem wall foundation. The existing bus stop will be relocated by the Town and the site excavation and

utility placement into the footprint will be accomplished prior to the contractor commencing work. The scope of work for the project will include construction of said building per plans including all electrical, plumbing and mechanical systems. The site work will include the placement of approximately 1810 square feet of sidewalk, 674 sq. ft. of which will be heated, and 111.5 linear feet of mountable curb.  
**Copies of the Contract documents and plans** may be obtained from the Town of Crested Butte, 507 Maroon Avenue, Crested Butte, CO, or contact Bob Gillie. ([bobg@crestedbutte-co.gov](mailto:bobg@crestedbutte-co.gov)). Bid Documents will be available April 25. Bid Documents and plans are also available on the Town's website ([www.crestedbutte-co.gov](http://www.crestedbutte-co.gov)) under the bids/proposal tab.  
  
Published in the *Crested Butte News*. Issues of April 28 and May 5, 2017. #042804

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—  
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT  
ADVISORY COMMITTEE AGENDA  
THURSDAY MAY 11, 2017  
61 TEOCALLI ROAD**

**6:00 PM Call to Order**  
**6:05 PM** Review and Approve Minutes from the March 21st and April 11th 2017 meetings  
**6:10 PM** Community Center Area Vision and Goals  
**6:40 PM** Community Survey Questions  
**7:00 PM** Review of Current Commercial Area Master Plan Goals and Policies

**8 PM Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
  
Published in the *Crested Butte News*. Issues of April 28 and May 5, 2017. #042807

**deadline tuesday at noon**

**—NOTICE OF PUBLIC HEARING—  
CONCERNING A LAND USE CHANGE PERMIT  
APPLICATION FOR THE PSCO COMPRESSOR STATION AND PIPELINE  
SE/4 NE/4 SECTION 4  
TOWNSHIP 49 NORTH, RANGE 1 EAST, N.M.P.M.  
43188 HIGHWAY 50**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a public hearing on **Friday, May 19th, 2017 at 1:00 p.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning the land use change permit application.  
**APPLICANT:** Public Service Company of Colorado  
**LOCATION:** The compressor station will be located approximately one mile east of the City of Gunnison, south of Highway 50, and the upgraded pipeline will run along the south right

of way on Highway 50, into the municipal limits of the City of Gunnison. The compressor station will be located on land legally described as a being located in the SE/4 NE/4 Section 4 Township 49 North, Range 1 East, N.M.P.M., 43188 Highway 50  
**PROPOSAL:** The request is to construct a natural gas compressor station and associated compressor station facilities, east of the City of Gunnison, adjacent to Signal Peak Industrial Park to provide additional distribution capacity. In coordination with the Compressor Station Project PSCO is also proposing to replace a segment of the existing 6-inch Gunnison Upper Arkansas

Lateral transmission pipeline located in the City of Gunnison and Gunnison County  
**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional

information may be obtained by calling the Planning Office (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
s/ Neal Starkebaum  
Assistant Director  
Gunnison County Community Development Department  
  
Published in the *Crested Butte News*. Issue of May 5, 2017. #050501

**NOTICE OF PUBLIC HEARING  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 17, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering

the following:  
The application of **Sixth Street Station LLC** for general plan review of a Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2

zone.  
Additional requirements:  
- Approval of the PUD General Plan is requested.  
- Snow management plan approval required  
- Traffic and delivery plan approval required  
- Waste removal plan approval required  
- A conditional use per-

mit for a condo hotel in the B2 zone is requested. (See attached drawing)  
  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant  
  
Published in the *Crested Butte News*. Issue of May 5 & 12, 2017. #050503



**—MEETING NOTICE—**

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a regular board meeting on Monday, May 22, 2017, beginning at 1:00 p.m. The meeting is being held at the Lake City Fire Station, 131 North Henson Street, Lake City, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of May 5, 2017. #050502

**—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on

or before the date noted next to the establishment.  
  
JCBC LLC DBA McGill's located at 228 Elk Ave May 19, 2017  
Ruby of Crested Butte LLC The DBA Ruby of Crested Butte located at 624 Gothic Ave May 19, 2017  
  
Published in the *Crested Butte News*. Issue of May 5, 2017. #050506

# Legals

**IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2017. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.  
**CASE NO. 2017CW3018 (REF NO. 09CW173). GUNNISON COUNTY, COLLINS DITCH, tributary to the Little Cimarron River, the Big Cimarron River and the Gunnison River (Water District 62).** Applicants: Timothy S. Cassidy and Christine M. Cassidy, 1450 N Road, Loma, CO 81524. Attorney: Stephen M. Mathis, Mathis, Martin & Kidnay, Box 1487, Montrose, CO 81402. Type of Application: Application to Make Conditional Water Right Absolute. Name of Structure: Collins Ditch. Description of point

of diversion: The point of diversion of the Collins Ditch is located at the concrete diversion structure which receives, and by underground pipe conveys Applicants' four shares of Big Blue Ditch Company irrigation water to Applicants' land. Said diversion structure is located 2200 feet north of the south section line and 2001 feet east of the west section line within the NE ¼ SW ¼ of Section 23, Township 48 North, Range 6 West, N.M.P.M. Source: The source for the Collins Ditch is tail water, waste water and natural runoff, all of which originates on land and slopes which are tributary to the unnamed natural drainage channel, which has, since 1905, conveyed Applicants' four shares of the Big Blue Ditch Company irrigation water to Applicants' fields. Said water is tributary to Stumpy Creek, which is tributary to the Little Cimarron River, the Big Cimarron River and the Gunnison River. Appropriation Date and Date applied to Beneficial Use: 1905. Drainage basin: the Little Cimarron River, Big Cimarron River and the Gunnison River. Quantity: 0.25 c.f.s. Type of Use: Irrigation of 10 acres. Type of Structure: Concrete division box which diverts and, by buried PVC pipe, conveys said 0.25 c.f.s. to

Applicants' fields. Additional Information: See underlying Conditional Water Rights Decree entered June 14, 2011, in Case No. 09 CW 173, this Application to Make Conditional Water Right Absolute as filed in the Water Court for Water Division 4 for further details. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). **DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**  
Published in the *Crested Butte News*. Issue of May 5, 2017. #050504

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 15<sup>th</sup> day of May, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 11, Series 2017: Ordinance No. 11, Series 2017 - An Ordinance of the Crested Butte Town Council Adopting an Administrative Plan Presented by the Town Manager for the Departments of Town Administration Pursuant to C.R.S § 31-4-215 and Merging the Building and Planning Departments Pursuant to § 6.9 of the Crested Butte Home Rule Charter.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk  
Published in the *Crested Butte News*. Issue of May 5, 2017. #050507

**legals@crestedbuttenews.com**  
**970.349.0500 ext. 112**

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 15<sup>th</sup> day of May, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 12, Series 2017: Ordinance No. 12, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 2, Article 8 of the Crested Butte Municipal Code to Expand the Creative District Commission Membership and Including Requirements Related Thereto.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk  
Published in the *Crested Butte News*. Issue of May 5, 2017. #050508

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 15<sup>th</sup> day of May, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 13, Series 2017: Ordinance No. 13, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Amendment to Lease Agreement with The Center for the Arts Related to Town-owned Property Located at Lots 1-16, Block 50, Town of Crested Butte, Colorado.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of May 5, 2017. #050509

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 15<sup>th</sup> day of May, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 14, Series 2017: Ordinance No. 14, Series 2017 - An Ordinance of the Crested Butte Town Council Waiving the Requirements of Chapter 4, Article 6 of the Crested Butte Municipal Code with Respect to The Center for the Arts' Renovation and Expansion Project Located at Lots 1-16, Block 50, Town of Crested Butte.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of May 5, 2017. #050510

**- NOTICE OF HEARING -  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

**PLEASE TAKE NOTICE THAT** a CB South Design Review Committee hearing will be held on Thursday May 18th, 2017 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A Certificate of Appropriateness for the application for a **Duplex Residence**, Lot 25, Block 26, Filing #3, a.k.a. 31 Gloria Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE.  
Submitted by Dom Eymere, CB South

Property Owners Association Manager  
Published in the *Crested Butte News*. Issue of May 5, 2017. #050512



**DESIGN REVIEW COMMITTEE (DRC) AGENDA  
LOCATION: P.O.A. BUILDING, 2<sup>ND</sup> FLOOR, 61 TEOCALLI ROAD  
THURSDAY MAY 18, 2017**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net  
This agenda can also be viewed at [www.cbsouth.net](http://www.cbsouth.net)

6:00 PM Call to Order  
6:05 PM Approve Minutes for the April

2017 DRC meeting  
Old Business:  
**6:10 PM Moran Single Family Residence**, 2106 Bryant Ave, Lot 1, Block 22, Filing #3  
**6:40 PM Fahrlander Duplex Residence**, 31 Gloria Place, Lot 25, Block 26, Filing #4

**7:10 PM Parchinski Single Family**, 433 Anderson, Lot 5, Block 28, Filing #4  
**7:40 PM Unscheduled Design Review Business**  
**7:45 PM Adjourn**

Published in the *Crested Butte News*. Issue of May 5, 2017. #050513

# Classifieds

**classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com**

## FOR RENT

**LONG TIME RETIRED LOCAL FEMALE SEEKING** a mature compatible individual to share my completely furnished home in town with. \$700/month includes utilities. For interview call 303-532-9753. (5/5/27).

**LOOKING FOR ONE-YEAR+ LEASE** Professional non-smoking couple with well-behaved dog seeking rental with garage beginning September 2017 or sooner. Contact Jenni 775-240-3602. (5/5/22).

**3BD/2BA CONDO** in Mt. CB: Fully furnished! W/D, DW, balcony, dining table, large bedrooms, wood-burning fireplace, new windows, W/S/T & Cable TV included. On the bus loop! NS/NP. \$2000/mo. Avail immediately. Call Watchdog PM & Real Estate: 970.349.7446 x1. (5/5/43).

**IN-TOWN HEATED GARAGE** for rent: 1 car garage for rent in town. 904-707-7018. (5/5/13).

## FOR RENT

**BEAUTIFUL RIVERFRONT HOME:** 3000 sq.ft., 3 huge BD/3 bath, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Available April 1. [crestedbutterental@gmail.com](mailto:crestedbutterental@gmail.com). (5/5/31).

**2BD/2BA CONDO** in CB South: Recent remodels, W/D, DW, finished basement & yard space! NS/NP. 3 ppl max. \$1,500/mo. plus utilities. Avail Jun 1: 1yr lease. Call Watchdog PM & Real Estate: 970.349.7446 x1. (5/5/36).

**2 BEDROOM/1 BATHROOM APARTMENT** located on Elk Avenue available for long term lease starting May 1! Great location, unfurnished, rent includes trash service, no reserved parking. No pets, no smoking. \$1500 per month. Firs, last, deposit. Call Nikki at 970-349-2773. (5/12/41).

**EVERGREEN CONDOMINIUMS 1BD/1BA** Slopeside Mt. CB condo, furnished. Building doesn't allow pets. No smoking. \$1100. Available May 1st. 1 year lease. 206-300-3754. (5/5/23).

## FOR RENT

**ROOMMATE WANTED** 2 Bedroom 1 Bath apartment in town. Large storage room, deck, washing machine, dishwasher, stainless appliances and Free Gas Heat, water/sewer, trash and plowing. \$625 plus 1/2 of the electricity. Sorry No Pets. Available Now! Call Austin for ALL other details 207-227-3843. (5/5/45).

**SEMI-RETIRED COUPLE** would like to rent a 2 bedroom house or apartment for 6 months to a year in CB South or vicinity. Willing to house sit. Furnished or not. No pet. Beginning July 1, 2017. Please email [johannaworley@gmail.com](mailto:johannaworley@gmail.com) or call 920-629-3771. Please leave a message if no answer. (5/26/50).

**2 BED 1 BATH CONDO** in Buckhorn. Located in a quiet area, unfurnished, deck with great views, 1 car garage, dishwasher, washer/dryer and an open floor plan. \$1,500/mo plus utilities. Available May 10th. Kristin 970-349-6339. (5/5/37).

## FOR RENT

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/5/32).

**FULLY FURNISHED CONDOS** Includes WiFi, Cable, WST, Parking, Plowing. Tenant pays electric. No Pets/Smoking. Rates are long-term, short-term options available. SKI IN/OUT, RENOVATED 1/1 EMMONS \$1300 Two decks, fireplace, hottub. 3/2 OTRUN \$2500 Gorgeous kitchen, bunk beds, fireplace, hottub, tennis, bus route. 1/1 OTRUN \$1000 Walkout flagstone patio, clean, simple. [CC@InvestInCrestedButte.com](mailto:CC@InvestInCrestedButte.com). (5/5/54).

**2 ROOMS AVAILABLE** in 3 bed/3 bath furnished condo. Mt. CB. DW, WD in building, pool, hot tub, firewood, cable, internet. On bus loop. NS/NP. \$700 per room per month + electric. 6 month lease. Available now. 970-710-1193. (5/12/39).

## FOR RENT

**BEAUTIFUL SPACIOUS** 3 bedroom, 2 Bath home with 2 car garage in MT Crested Butte furnished \$2500 plus utilities NS pets ok, first, last, and rent to move in 847.769.7800 [liskormangement@yahoo.com](mailto:liskormangement@yahoo.com). (5/5/32).

**1 BD 1BA** -480 sq. ft. upstairs apt. in town. New construction, energy efficient, fully furnished. \$1700/mo. includes Wi-Fi, water/sewer/trash, gas, electric, off-street parking. Seeking clean individual or couple. Sorry, NO PETS, NO SMOKERS! Serious inquiries only. References requested. Renter's Insurance required. 5/1/17-9/15/17 First, Last, and \$1000 Security deposit required. (970)-596-6413. (5/5/55).

**LOOKING FOR** a clean, responsible, and respectful roommate to share a two bedroom condo in CBS. 1BD, W/D, partial furnished, shared utilities, pets negotiable. Available April 15, \$700/mo. 970-901-5311. (5/5/31).