

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW20. Applicant: High Cimarron, LLC., 4730 South Downing St., Englewood, CO 80113. Application for Change in Place of Use of Conditional Water Rights: Decreed locations: Couloir Spring – NE1/4NW1/4NE1/4 of Section 34, T47N, R7W, N.M.P.M. 2,236 feet from the north line and 1,408 feet from

the east section line. Christmas Spring – NE1/4NW1/4NE1/4 of Section 34, T47N, R7W, N.M.P.M. 2,407 feet from the north line and 1,541 feet from the east section line. Castle Spring – SE1/4SE1/4NW1/4 of Section 27, T47N, R7W, N.M.P.M. 2,234 feet from the north line and 2,377 feet from the west section line. Decreed Source: Coal Creek, Cimarron River and the Gunnison River for all three springs. Decreed Appropriation date: 10/01/2013 for all three springs. Decreed Amount: .033 c.f.s. conditional for each spring for domestic use in 14 single-family dwellings. Statement of Change: In 14CW18 dated July 24, 2014 and filed August 19, 2014, Applicant was granted conditional water rights of .033 c.f.s. from each of the three springs for domestic use in 14 single family dwellings, (a total of 42 single family dwellings). In 14CW53 dated January 7, 2016 and filed February 2, 2016, the Applicant was granted a change in place of use of these water rights as follows: (i) For Colour Spring and Christmas Springs, change in place

of use to 7 single-family dwellings, one cabin, and equipment and horse barn and a day-use lodge/clubhouse; and (ii) for Castle Spring, a change in place of use to 4 single-family dwellings. Applicant currently seeks a change in place of use for all the three springs to 15 single-family residences, 6 community owned cabins (dwellings), a clubhouse/lodge with 8 bedroom suites, a pool (requiring up to 45,000 gallons to fill), an ice skating rink (requiring up to 18,750 gallons to fill), and an equipment barn with integrated staff housing. These improvements will all be located on Applicant's property within the area depicted on the map appended as Exhibit B, on file with the Water Court. Nothing herein shall be construed to revise or affect the previously adjudicated water rights to use the water from the three springs to fill certain ponds. The subject water rights are augmented by the plan for augmentation decreed in 14CW53. No change is sought in that plan for augmentation other than this change in place of use, and these water rights as

changed shall be subject to the terms and conditions of that plan for augmentation. **GUNNISON AND MONTROSE COUNTIES.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 9, 2017. #060901

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated

within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW22 (REF NO. 10CW16, 02CW238).

Applicant: Scott Wagner, P. O. Box 25 Morrison, CO 80465. Application To Make Absolute: Scott Spring No. 1 – NW1/4SW1/4SW1/4, Section 10, T49N, R4E, NMPM. 1,121 feet north of the south line and 728 feet east of

the west section line. Source: Tomichi Creek, Gunnison River. Appropriation Date: 01/30/2002. Amount Claimed: 1.0 c.f.s. absolute for fish culture. Scott Pond No. 1 – NW1/4SW1/4SW1/4, Section 10, T49N, R4E, NMPM. 1,121 feet north of the south line and 728 feet east of the west section line. Source: Tomichi Creek, Gunnison River. Appropriation Date: 01/30/2002. Amount Claimed: 16 acre-feet absolute for fish culture. The Application on file with the Water Court contains an

outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the

applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 9, 2017. #060902

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3025 (REF NO. 06CW75, 04CW52, 97CW54, 89CW94, 88CW24, 84CW42). Gunnison County, Gunnison River, Water District No. 4. Applicant: CODV, LLC, a Colorado limited liability company, c/o O'Hayre Dawson, P.C., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326, mdawson@guclaw.com; Type of Application: Application to Make a Conditional Water Right Absolute. Name of Structures: Lakeview Park Well No. 2, Lakeview Park Well No. 3, Blue Mesa Recreational Ranch Pond f/k/a Lakeview Park Pond. Location: Lakeview Park Well No. 2: In the NE1/4NW1/4 of Section 30, Township 49 North, Range 2 West, N.M.P.M., 120 feet from the

North line and 1940 feet from East line of said Section. Lakeview Park Well No. 3: In the NE1/4NW1/4 of Section 30, Township 49 North, Range 2 West, N.M.P.M., 1,030 feet from the North line and 3,030 feet from East line of said Section. Blue Mesa Recreational Ranch Pond f/k/a Lakeview Park Pond: In the NW1/4NE1/4 of Section 30, Township 49 North, Range 2 West, N.M.P.M., a point whence the Northeast corner of said section bears North 71°46' East 2,558 feet. Quantity: Lakeview Park Well No. 2: 25 g.p.m. absolute, Lakeview Park Well No. 3: 10 g.p.m. absolute, abandoning the remaining 65 g.p.m. conditional rights, Blue Mesa Recreational Ranch Pond: 9.5 acre feet (for a total of 11.5 acre feet absolute) Appropriation date: Lakeview Park Well No. 2: August 17, 1983, Lakeview Park Well No. 3: August 17, 1983, Blue Mesa Recreational Ranch Pond: March 12, 1984; Use: Lakeview Park Well No. 2: Domestic, recreational, irrigation, commercial, and livestock watering; Lakeview Park Well No. 3: Domestic, recreational, irrigation, commercial, and livestock watering; Blue Mesa Recreational Ranch Pond: recreation, fish propagation, and wildlife recreation, the augmentation use is abandoned in the structure. Date applied to beneficial use: August 17, 1983. Drainage Basin: Willow Creek, a tributary of Blue Mesa Reservoir. Type of Structures: Wells and Reservoir. Other: The applicant has pur-

chased 4.5 acre feet of storage water in the Aspinall project from the Upper Gunnison River Water Conservancy District to provide augmentation water for the wells and water storage rights under the previous decrees. The remaining conditional water rights in the Lakeview Park Well No. 3 (65 g.p.m.) and the augmentation use for the Blue Mesa Recreational Ranch Pond are being abandoned in this application. **GUNNISON COUNTY, COLORADO.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 9, 2017. #060903

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3030 (REF NO. 10CW42, 03CW93).

Name, address, and telephone number of Applicant: Gunnison Riverbanks Ranch Association c/o David Leinsdorf, P.O. Box 187, Crested Butte, CO 81224, 970-349-6111. Please direct all correspondence to counsel for Applicant: LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. APPLICATION TO MAKE CONDITIONAL

WATER RIGHTS ABSOLUTE AND FOR FINDING OF REASONABLE DILIGENCE. Name of right: GUNNISON RIVERBANKS RANCH WELL FIELD. Case Number, Date, and Court of Original Decree and Subsequent Decrees: The water right was decreed in District Court, Water Division 4, in Case No. 03CW93, on March 4, 2004, and continued in Case No. 10CW42, on May 31, 2011. Location: NW¼SE¼, NE¼SW¼, SE¼NW¼, SW¼NE¼, N¼NE¼ Section 4, Township 50 North, Range 1 East, N.M.P.M. and S¼SE¼ Section 33 Township 51 North, Range 1 East, N.M.P.M. Source: Groundwater tributary to the Gunnison River. Appropriation Date: January 30, 2003. Amount: The well field will consist of 24 wells that may divert at a cumulative rate of 0.8 cubic feet per second ("cfs"), and in a cumulative amount of 10.6 acre-feet per year. Uses: Domestic, irrigation and livestock watering. Depth: The well field will consist of 24 wells completed to various depths. The conditional water right for the GUNNISON RIVERBANKS RANCH WELL FIELD was previously made absolute in the cumulative amount of 0.234 cfs (105 gpm) (3.09 acre-feet of diversions on an annual basis), for the following

wells: Gunnison Riverbanks Ranch Caretaker / Barn Well; Gunnison Riverbanks Ranch Clubhouse Well; Gunnison Riverbanks Ranch Lot 11 Well; Gunnison Riverbanks Ranch Lot 13 Well; Gunnison Riverbanks Ranch Lot 16 Well; Gunnison Riverbanks Ranch Lot 17 Well; and Gunnison Riverbanks Ranch Lot 21 Well. The conditional water right was continued in the cumulative amount of 0.567 cfs (255 gpm) (7.51 acre-feet of diversions on an annual basis) for the remaining wells. Name of right: GUNNISON RIVERBANKS RANCH PUMP AND PIPELINE. Case Number, Date, and Court of Original Decree and Subsequent Decrees: The water right was decreed in District Court, Water Division 4, in Case No. 03CW93, on March 4, 2004, and continued in Case No. 10CW42, on May 31, 2011. Location: NW¼NE¼ Section 33, Township 50, North, Range 1 East, N.M.P.M. at a point approximately 2140 feet from the east line and 1280 feet from the north line of said Section 4. Source: Gunnison River. Appropriation Date: January 30, 2003. Amount: 1.0 cfs. Uses: domestic, irrigation and stock watering. Legal description of lands to be irrigated: A portion of NW¼SE¼, NE¼SW¼,

SE¼NW¼, SW¼NE¼, N¼NE¼ Section 4, Township 50 North, Range 1 East, N.M.P.M.; a portion of S¼SE¼ Section 33, Township 51 North, Range 1 East, N.M.P.M.; in Gunnison County. Relief Requested. Applicant seeks to make the GUNNISON RIVERBANKS RANCH WELL FIELD absolute for an additional 15 gallons per minute for the Gunnison Riverbanks Ranch Lot 15 Well. The Lot 15 Well (Well Permit 74731-F) is located in the NE1/4NE1/4 of Section 4, Township 50N, Range 1E, NMPM, at approximately UTM 337910E, 4277414N, Zone 13, NAD83. See Exhibit A to the Application on file with the Court. Water was first put to beneficial use on June 3, 2011. Applicant seeks a finding of reasonable diligence with respect to the remainder of the GUNNISON RIVERBANKS RANCH WELL FIELD and the GUNNISON RIVERBANKS RANCH PUMP AND PIPELINE. A list of actions taken during the diligence period that demonstrate diligence towards completion of the appropriation of the remaining conditional water rights is included in the Application on file with the Court. The owner of the land upon which any new diversion or storage structure or modification to any

existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: All new structures will be located on land that is owned by Applicant or by members of Applicant on whose behalf the Applicant files this Application. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 9, 2017. #060904

Legals

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the **annual board meeting** on Monday, June 26, 2017, beginning at 5:30 p.m. The meeting is being held at the District Offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of June 9, 2017. #060905

—NOTICE OF PUBLIC HEARING—

Budget Hearing for the 2017-2018 fiscal year is scheduled for Monday, June 12, 2017 at 5:30 pm at the Lake School located at 800 N. Blvd. in Gunnison, CO. Board of Education Dated May 30, 2017

Gunnison Watershed School District RE1J
Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issues of June 2 and 9, 2017. #060210

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 6, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 5th day of June, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 6, Series 2017 - An Ordinance of the Crested Butte Town

Council Amending the Definition of Vacation Rental in Section 16-1-20 of the Crested Butte Municipal Code; Amending Section 16-14-90 of the Code to Include Regulations for Vacation Rentals; and Making Such Other Conforming Changes to the Code in Connection Therewith.
The full text of Ordinance No. 6, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and

will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 9, 2017. #060906

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 19th day of June, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 15, Series 2017: Ordinance No. 15, Series 2017 - An Ordinance of the Crested Butte Town Council Raising the Payment of Compensation to Members of the Town Council and the Mayor.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 9, 2017. #060907

—GUNNISON WATERSHED SCHOOL DISTRICT—
JUNE 12, 2017 ~ 5:30 P.M.
BUDGET HEARING/REGULAR SESSION
LAKE SCHOOL

- 5:30** I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda **ACTION ITEM**
 - V. Commendations and recognition of visitors
 - VI. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
 - 6:00** VII. Administrative Action Summaries
 - a. Public comment on Budget as presented
 - B. Superintendent Update- Doug Tredway
 - 6:45** VIII. Action Items
 - A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes*
 - a. May 22, 2017—Regular Meeting
 - 2. Finance*
Approve for payment, as presented by the Busi-

- ness Manager, warrants as indicated:
 - a. General Account #33703-33811
 - b. Payroll Direct Deposit # 30841-31197
- 3. Personnel*
 - a. Sue Bailey-1st grade-GES
 - b. Audrey Fleese-Secondary Science-GHS
 - c. Leia Henaghan-SPED 1st - 2nd grade-GES
 - d. Mark Schumacher-SPED 3rd - 4th grade-GES
 - e. Keely Moran-Elementary STEM-CBES
 - f. Sarah Murtaugh-1st grade-GES
 - g. Kristi Truitt-1st grade-GES
 - h. Jordan Selk-Johnson-Physical Education-GHS
 - i. James Murgatroyd-Industrial Arts-GMS
 - j. Adam Truitt-Media Specialist-GCS
 - k. Jesse Cruz-Asst. Wrestling Coach-GMS
 - l. Laura Daniels-(.5) Head X Country coach-CBHS
 - m. Shari Sullivan-Marshall- (.5) Head X Country coach-CBHS
 - n. Resignation of Sharon Briels-Food Service Cashier-GCS
- 4. Correspondence
- B. New Business
 - 1. Resolution **ACTION ITEM**
GWSD to participate in the coordinated election on 11/7/2017
- C. Old Business

- 1. Second reading of: **ACTION ITEM**
 - a. IKF- Graduation Guidelines
 - b. EF- School Nutrition Program
 - c. EF-E-1 -Unpaid Meal Charges
 - d. EF-E-2-Civil Rights Complaint Procedure for School Nutrition
 - e. EFC-Free and Reduced-Price Food Services
 - f. EFEA-Nutritious Food Choices
 - g. EFEA-E Healthy Beverage Standards for Schools
 - h. ADF-School Wellness
 - 7:30** IX. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
 - X. Items introduced by Board Members
 - XI. Board Committee Reports
 - XII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, June 26, 2017—Budget Adoption/Regular Session@5:30 Lake
 - XIII. Executive Session-Personnel matters-C.R.S. 24-6-402(4)(h)
 - XIV. Adjournment
- Published in the *Crested Butte News*. Issue of June 9, 2017. #060908

—LEGAL NOTICE—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970-596-0450 with project details. Proposals are

due in the Superintendent's office by June 23, 2017. The address is 800 North Boulevard. Contract will begin on July 1, 2017. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060909

—LEGAL NOTICE—

The Gunnison Watershed School District is seeking Request For Proposals for lighting and energy efficiency improvements at the Gunnison Community School gymnasium. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local suppliers. Certifi-

cate of Liability must accompany the proposals. Proposals are due in the office of the Superintendent located at 800 North Boulevard by no later than 2p on June 23, 2017. Call Paul Morgan at 970-596-0450 with any questions pertaining to this proposal.

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060910

—LEGAL NOTICE—

June 20, 2017 at Mt. Crested Butte Town Council Chambers - 6:00 PM
—Public Hearing —Discussion and Possible Consideration of a Special Event Liquor License Submitted By

The Crested Butte Nordic Council For An Event To Be Held On September 3, 2017 from 10am to 5pm At The CBMR Ski Area Base (Red Lady) for the Grand Traverse

Mountain Bike.
Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of June 9, 2017. #060913

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, JUNE 15, 2017 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL

- I. Roll Call
- II. Reading and Approval of the Minutes of May 18, 2017 Meeting.
- III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
- V. New Business
- VI. Discussion and consideration of bus disposal
- VI. Unfinished Business
- VII. Schedule Next Board Meeting.
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of June 9, 2017. #060911

legals@crestedbuttenews.com

970.349.0500 ext. 112

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 21, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

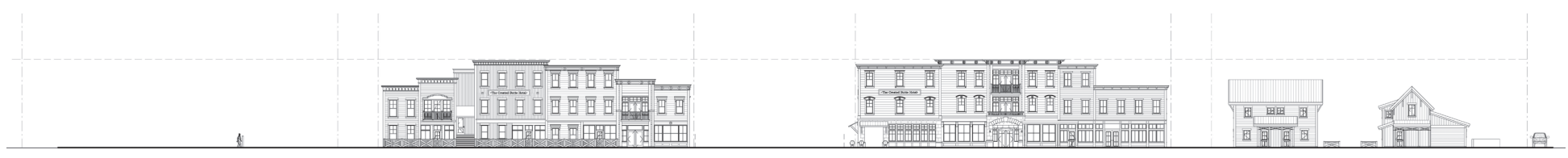
The application of **Sixth Street Station LLC** for general plan review of a Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone. *Continued from the May*

17, 2017 special meeting to the June 21, 2017 BOZAR special meeting.

Additional requirements:
Approval of a conditional use permit for a condo hotel is required.
Approval for PUD General Plan approval

required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060912



6th Street Elevation
3/64" = 1'-0"