



WBC WORKSHOP: Dave Wilcove recently led a singing bowls meditation at the WBC It's All About Your Vibes workshop. COURTESY PHOTO

Crested Butte Film Fest to present 20th Century Women

Crested Butte Film Festival shows one of its favorite films of this year to shine a bright, funny, and endearing light on 1979 when *20th Century Women* graces the screen in Crested Butte and Gunnison.

The film is presented as Crested Butte Film Festival's monthly film series and plays Thursday, June 15, at 7 p.m. at the Center for the Arts and is a prelude to its seventh annual film festival, September 28 to October 1.

The film plays a second night on Friday, June 23 at the Gunnison Arts Center.

Crested Butte Film Festival director Michael Brody will conduct a Talkback for the film after the Crested Butte show.

Tickets and passes to all

events are available online at cbfilmfest.org.

Set in the lovely beach town of Santa Barbara, California, the film stars Annette Bening as a single mom trying to raise her teenage son in a boarding house that is never free from repairs. At a complete loss as to how to raise him "to be a good man," she enlists the help of her boarders who steer the boy on a careening, joyous, adventurous ride through the love and freedom of Southern California.

The film was nominated for two Golden Globe Awards: Best Motion Picture—Musical or Comedy and Best Actress for Bening, as well as for Best Original Screenplay at this March's 89th Academy Awards.

The film is directed by

festival favorite, Mike Mills, the award-winning director of *Thumbsucker* and *Beginners* (if you haven't seen these films, please do yourself the favor—they are some of the best in recent American, independent film) and also stars Elle Fanning, Greta Gerwig, Lucas Jade Zumann and Billy Crudup.

Described by Mills as a "love letter to the women in his life," the film also contains these great lines of dialogue: "Having your heart broken is a tremendous way to learn about the world," "This is the really hard part. And then it gets better. And then it gets hard again," and "Wondering if you're happy... It's a great shortcut to just being depressed."

AVAILABLE FOR LEASE RESTAURANT/RETAIL SPACE LOCATED IN MOUNTAINEER SQUARE

TOTAL SQUARE FOOTAGE: 1,275
PARTIALLY FURNISHED AND EQUIPPED

For more
information call
970.349.4030



Gunnison County GOP

LINCOLN DINNER

Friday, June 23, 5:15 – 8:30 PM

Three Rivers Resort, Almont

Keynote speaker, Sherrie Gibson,
newly elected & dynamic Vice Chair, CO GOP

with

Bob Rankin, CO House &

Joyce Rankin, CO School Board

Special guests: George Brauchler,

CO governor candidate &

Justin Everett, CO treasurer candidate

Tickets: \$40 and \$20 with student ID

Call 349-7744 or email JMCGOP@q.com

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, JUNE 19, 2017

COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Update from Catherine Jenkins from the Environmental Protection Agency on Site Work at Standard Mine.

6:30 2) Presentation by Jennifer Kermod, Executive Director of the Gunnison Valley Regional Housing Authority, on Affordable Housing Tax Question.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) June 5, 2017 Regular Town Council Meeting Minutes.

2) Big Mountain Enduro in the Town Gravel Pit Area on August 17 through August 21, 2017.

3) Film Shoot by Matchstick Productions LLC on Elk Avenue and 3rd Street Sidewalks on June 20, 2017 with June 21, 2017 as Back-Up Date for Weather.

4) Splatterdash 5K/1K Color Fun Run and Benefit Concert in Town Park and Closing 7th Street between

Red Lady and the Old Town Soccer Field and Belleview Avenue between 7th and 8th Streets on July 1, 2017.

5) Resolution No. 34, Series 2017 - Resolutions of the Crested Butte Town Council Approving the Amended Condominium Map of the Majestic Plaza Condominiums.

6) Resolution No. 35, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Replat of Block 79, Lot 1 Utility Easement.

7) Letter of Support for the Crested Butte Land Trust's Grant Application to the Gunnison River Water Conservancy District for the Gunsight Bridge.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business

7:07 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:30 PUBLIC HEARING

1) Ordinance No. 15, Series 2017 - An Ordinance of the Crested Butte Town Council Raising the Payment of Compensation to Members of the Town Council and the Mayor.

7:40 NEW BUSINESS

1) Resolution No. 36, Series 2017 - Resolutions of the Crested Butte Town Council Approving the First Amendment to the Intergovernmental Agreement Establishing the Gunnison Valley Regional Housing Authority.

2) Resolution No. 37, Series 2017 - Resolutions of the Crested Butte Town Council Approving Open Space Funding Agreement for Conservation Easement.

3) Resolution No. 38, Series 2017 - Resolutions of the Crested Butte Town Council Adopting the Arts

in Public Places Policy.

8:20 4) Ordinance No. 16, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 16-6-320 Location of P.U.D. Overlay for Rectories and Charity Pantries in the "R1c" Zone and Adding Definitions in Section 16-1-10 for Such Uses.

8:30 5) Funding Request for up to \$11,000.00 for the Jokerville Mine Re-dedication Project Perimeter Fencing.

8:45 6) Possible Approval of Restaurant/Bar Seating on Public Sidewalks for Happy Place LTD DBA Django's Located at 209 Elk Avenue.

8:50 EXECUTIVE SESSION

1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).

9:20 NEW BUSINESS CONT

7) Resolution No. 39, Series 2017 - Resolutions of the Crested Butte Town Council Approving the Development Improvements Agreement and Ditch Relocation Agreement Affecting Lots 17-27, Block 1, Lots 6-16, Block 12, Lots 1-13 and 30-32, Block 11 and Lots 17-32, Block 2, Town of Crested Butte, Colorado.

9:35 LEGAL MATTERS

9:40 COUNCIL REPORTS AND COMMITTEE UPDATES

9:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:05 DISCUSSION OF SCHEDULED FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, July 10, 2017 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, July 24, 2017 - 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, August 8, 2017 - 6:00PM Work Session - 7:00PM Regular Council

10:10 EXECUTIVE SESSION

1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding a possible land purchase.

10:30 ADJOURNMENT

Published in the Crested Butte News. Issue of June 16, 2017. #061613

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 21, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Sixth Street Station LLC** for general plan review of a Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone. *Continued from the May*

17, 2017 special meeting to the June 21, 2017 BOZAR special meeting.
Additional requirements:
Approval of a conditional use permit for a condo hotel is required.
Approval for PUD General Plan approval

required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060912



① 6th Street Elevation
3/64" = 1'-0"

—LEGAL NOTICE—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970-596-0450 with project details. Proposals are

due in the Superintendent's office by June 23, 2017. The address is 800 North Boulevard. Contract will begin on July 1, 2017. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060909

—LEGAL NOTICE—

The Gunnison Watershed School District is seeking Request For Proposals for lighting and energy efficiency improvements at the Gunnison Community School gymnasium. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local suppliers. Certificate of Liability must accompany the proposals. Proposals are due in the office of the Superintendent located at 800 North Boulevard by no later than 2p on June 23, 2017. Call Paul Morgan at 970-596-0450 with any questions pertaining to this proposal.

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060910

Published in the *Crested Butte News*. Issues of June 9 and 16, 2017. #060911

**—NOTICE OF FINAL PAYMENT TO—
VOSTATEK CONSTRUCTION, INC.
MT CRESTED BUTTE WATER & SANITATION DISTRICT
WASTEWATER TREATMENT PLANT UV BUILDING**

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on June 23, 2017, at the hour of 4:00 p.m. to Vostatek Construction, Inc of Clifton, Colorado for all work done by said Contractor(s) on the Wastewater Treatment Plant UV Building Construction Project performed within Mt. Crested Butte Water and Sanitation District.

team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box

5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of an from any and all liability for such claim.
BY ORDER OF THE DISTRICT
By: /s/ *Michael Fabbre*
Michael Fabbre, District Manager

Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061601

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials,

—LEGAL NOTICE—

The Gunnison Watershed School District is requesting individuals residing South of Round Mountain to apply to be a representative on the Fund 26 (2014 Mill Levy) Committee. The committee member would serve a three-year term beginning July 1, 2017. The purpose of each committee member is to provide an independent and objective review of Fund 26 funds as spelled out in School Board

Policy DEA-R. Letters of interest should be submitted to JoAnn Klingsmith at the District Office by June 23. The appointment will be made at the June 26 School Board meeting.

Published in the *Crested Butte News*. Issue of June 16, 2017. #061605

**—NOTICE OF PUBLIC HEARING—
CONCERNING A REQUEST FOR
A VARIANCE TO THE PROPERTY LINE SETBACK FOR AN ADDITION TO
AN EXISTING RESIDENCE
LOCATED AT 296 CANDLELIGHT LANE, GUNNISON.**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Adjustment will conduct a public hearing **THURSDAY, JUNE 29TH, 2017 at 10 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin, Gunnison, CO to hear public comment concerning a request for a variance. The applicant is Zach Marquis.
PARCEL LOCATION: The property is located at 296 Candlelight Lane, Gunnison.
PROPOSAL: The applicant is requesting a variance from the 15 foot side property line setback to 7.5 feet, to allow the construction of an access deck to the existing house which is being constructed to mitigate drainage issues to the structure.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by FAX (970) 641-8585, or by letter (to the County Community Development

Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or email rsabbato@gunnisoncounty.org so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
Planner II

Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061604

deadline tuesday at noon

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JUNE 16, 2017**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. High Cimarron LLC - work session/ no action, request to add eight bedrooms to the existing clubhouse; increase the number of communally owned cabins for use by owners from one to three; and increase the number of parcels served by the existing access road, from 12 to 15. The parcel is located at 1107 County Road 858 and is legally described as 212 acres in Section 31, Township 47 North, Range 6 West, NMPM. **LUC-17-00019**

10:00 a.m. Cottonwood Pass Road Temporary Gravel Pit, Oldcastle SW Group, Inc. dba United Companies, represented by Ben Langenfeld, Greg Lewicki and Associates, PLLC, work session/possible action, necessary expansion to the temporary road construction materials gravel pit solely for the reconstruction and paving of the Cottonwood Pass Road, of 4.7-acres, due to discovery of unsuitable materials in a portion of the permit area. The location is 1 mile east of County Road 742, north of County Road 209, entirely on National Forest lands, near the Taylor Park Ranger Station, within the SW1/4 Section 10, Range 14 South, Range 82 West, 6th PM., **LUC-17-00010**
10:15 a.m. Gunnison West Gravel Pit Expansion, Oldcastle SW Group, Inc. dba United

Companies, represented by Ben Langenfeld, Greg Lewicki and Associates, PLLC, work session/site visit/no action, request expansion of the West Gunnison sand and gravel, on 7.5-acres, for a new gravel pit, directly west of the existing operational gravel pit. No other changes to the existing processing operation are proposed. The location is 1 mile east of County Road 742, north of County Road 38, within the SW1/4 Section 10, Range 14 South, Range 82 West, 6th PM **LUC-17-00018**
Adjourn
The applications can be viewed on gunnison-county.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects

• Application #
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of June 16, 2017. #061603

**—REGULAR TOWN COUNCIL MEETING—
JUNE 20, 2017 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

Public Hearing – 6:00PM – Public Input on a Special Event Liquor License Submitted By Crested Butte Nordic Council For An Event To Be Held On September 3, 2017 from 10am to 5pm At The CBMR Ski Area Base. – Andrew Arell
• Call To Order
• Roll Call
• Approval Of The June 6, 2017 Regular Town Council Meeting Minutes
• Reports

Manager's Report
Department Head's Reports
Town Council Reports
CORRESPONDENCE UNFINISHED BUSINESS-
• Discussion And Possible Consideration Of A Funding Request From Mountain Manners – Sue Wallace
NEW BUSINESS –
• Discussion And Possible Consideration Of A Special Event Liquor License Submitted By Crested Butte Nordic Council For An Event To Be

Held On September 3, 2017 from 10am to 5pm At The CBMR Ski Area Base. – Andrew Arell
• Discussion And Possible Consideration Of Resolution No. 1, Series 2017 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Accepting The 2016 Audit For The Town Of Mt. Crested Butte, Colorado. – Karl Trujillo
• Discussion And Possible Consideration Of An Admissions Tax Grant Request by the Gunnison/Crested

Butte Tourism Association For A New Mountain Bike Film with TGR – John Norton
• Discussion, Energy and Housing Challenges in Gunnison County – Emily Artale – Lotus Engineering & Sustainability.
OTHER BUSINESS – PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the

record. Comments are limited to five minutes.
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of June 16, 2017. #061606

Legals

**—SKYLAND MD 2017 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2016
REPORT IS AVAILABLE UPON REQUEST AT THE SKYLAND METROPOLITAN DISTRICT OFFICE.
PUBLIC WATER SYSTEM ID: CO0226712
ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDE LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA.**

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact MIKE BILLINGSLEY at 970-349-7411 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for

Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban stormwater runoff, and residential uses.
- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are

byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems. In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safe-water/lead>.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit <http://wqcdcompliance.com/ccr>. The report is located under "Source Water Assessment Reports", and then "Assessment Report by County". Select GUNNISON County and find 226712; SKYLAND MD or by contacting MIKE BILLINGSLEY at 970-349-7411. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources			
Source	Source Type	Water Type	Potential Source(s) of Contamination
WELL 3	Well	Groundwater	Natural Occurrences and Upstream Discharges
SPRING DECKER NO 2	Spring	Groundwater	Natural Occurrences and Upstream Discharges
SPRING DECKER NO 1	Spring	Groundwater	Natural Occurrences and Upstream Discharges

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Health-Based** – A violation of either a MCL or TT.
- **Non-Health-Based** – A violation that is not a MCL or TT.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant,

- below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single

- or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- **Average (x-bar)** – Typical value.
- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.
- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and

- determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.
- **Detected Contaminants**
SKYLAND MD routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2016 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.
Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR if sample size is less than 40 no more than 1 sample is below 0.2 ppm						
Typical Sources: Water additive used to control microbes						
Contaminant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2016	Lowest period percentage of samples meeting TT requirement: 100%	0	1	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90th Percentile	Sample Size	Unit of Measure	90th Percentile AL	Sample Sites Above AL	90th Percentile AL Exceedance	Typical Sources
Copper	08/20/2015 to 08/20/2015	0.51	5	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	08/20/2015 to 08/20/2015	6.5	5	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System										
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	Highest Compliance Value	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2014	1.08	1.08 to 1.08	1	ppb	60	N/A		No	Byproduct of drinking water disinfection

Radionuclides Sampled at the Entry Point to the Distribution System										
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources	
Gross Alpha	2014	3.38	3.38 to 3.38	1	pCi/L	15	0	No	Erosion of natural deposits	
Combined Radium	2014	0.74	0.74 to 0.74	1	pCi/L	5	0	No	Erosion of natural deposits	
Combined Uranium	2014	0.17	0.17 to 0.17	1	ppb	30	0	No	Erosion of natural deposits	
Gross Beta Particle Activity	2014	2.9	2.9 to 2.9	1	pCi/L*	50	0	No	Decay of natural and man-made deposits	

*The MCL for Gross Beta Particle Activity is 4 mrem/year. Since there is no simple conversion between mrem/year and pCi/L EPA considers 50 pCi/L to be the level of concern for Gross Beta Particle Activity.

Inorganic Contaminants Sampled at the Entry Point to the Distribution System										
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources	
Barium	2016	0	0 to 0	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits	
Nitrate	2016	0.3	0.3 to 0.3	1	ppm	10	10	No	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits	

Legals

continued from previous page

Secondary Contaminants**						
**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2016	4.9	4.9 to 4.9	1	ppm	N/A

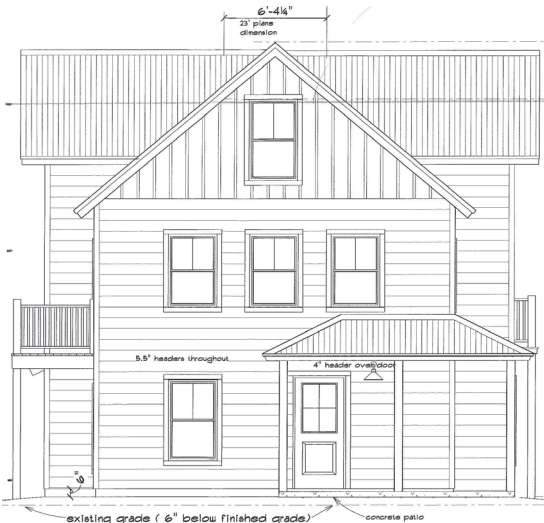
Unregulated Contaminants***						
EPA has implemented the Unregulated Contaminant Monitoring Rule (UCMR) to collect data for contaminants that are suspected to be present in drinking water and do not have health-based standards set under the Safe Drinking Water Act. EPA uses the results of UCMR monitoring to learn about the occurrence of unregulated contaminants in drinking water and to decide whether or not these contaminants will be regulated in the future. We performed monitoring and reported the analytical results of the monitoring to EPA in accordance with its Third Unregulated Contaminant Monitoring Rule (UCMR3). Once EPA reviews the submitted results, the results are made available in the EPA's National Contaminant Occurrence Database (NCOD) (http://www.epa.gov/dwucmr/national-contaminant-occurrence-database-ncod) Consumers can review UCMR results by accessing the NCOD. Contaminants that were detected during our UCMR3 sampling and the corresponding analytical results are provided below.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	
***More information about the contaminants that were included in UCMR3 monitoring can be found at: http://www.drinktap.org/water-info/whats-in-my-water/unregulated-contaminant-monitoring-rule.aspx . Learn more about the EPA UCMR at: http://www.epa.gov/dwucmr/learn-about-unregulated-contaminant-monitoring-rule or contact the Safe Drinking Water Hotline at (800) 426-4791 or http://water.epa.gov/drink/contact.cfm .						

Violations, Significant Deficiencies, Backflow/Cross-Connection, and Formal Enforcement Actions
No Violations or Formal Enforcement Actions

Published in the *Crested Butte News*. Issue of June 16, 2017. #061602

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
228 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **John Geoffrey Biggers and Janet G. Biggers** to demolish the existing buildings and site a duplex and accessory building to be located at 228 Whiterock Avenue, Block 40, East 50' of Lots 1-5 in the R2C zone.
Additional requirements:
- Architectural approval is required.
- Approval of demolition of a non-historic primary and accessory structure in the R2C zone is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R2C zone is required.
(See attached photo)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



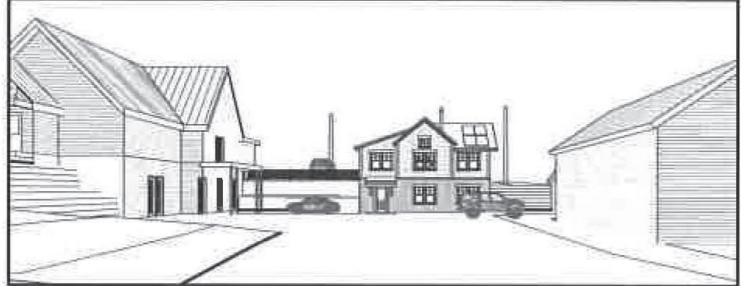
Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061607

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
403 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Bishop of Pueblo** for general plan and building permit review for a P.U.D. to construct a rectory building to be located at 403 Sopris Avenue, Block 26, Lots 21-28

in the R1C zone.
Additional requirements:
- General Plan and Building Permit Review for a P.U.D. in the R1C zone is required.
(See attached photo)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061608



5 Sopris - Parking Lot View

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
327 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **KRN Enterprise LLC** to site a restaurant to be located at 327 Elk Avenue, Block 22, Lot 30 in the B1 Zone.
Additional requirements:
- A conditional use permit for a limited restaurant in the B1 zone is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

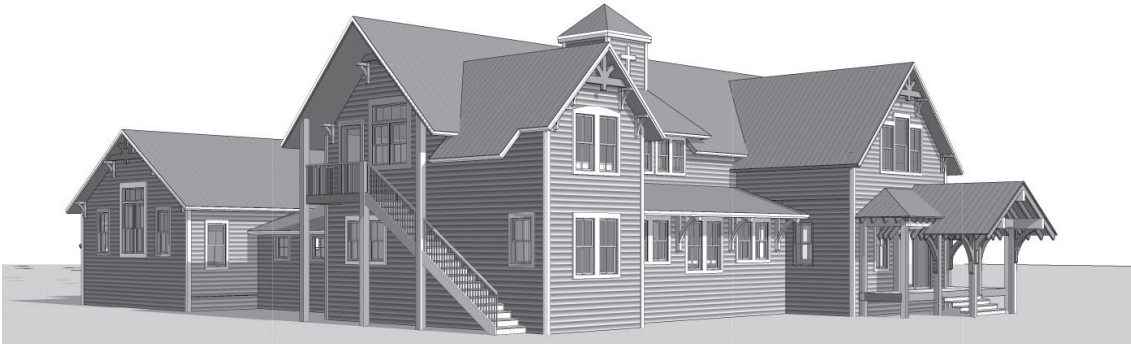
Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061609

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
625 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a BOZAR work session will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
9:00 p.m. – A presentation by the Oh Be Joyful Baptist Church for the purpose of receiving informal input from the Board regarding architectural changes proposed to the existing building located at 625 Maroon Avenue, Block 54, Lots 30-32 in the T zone.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

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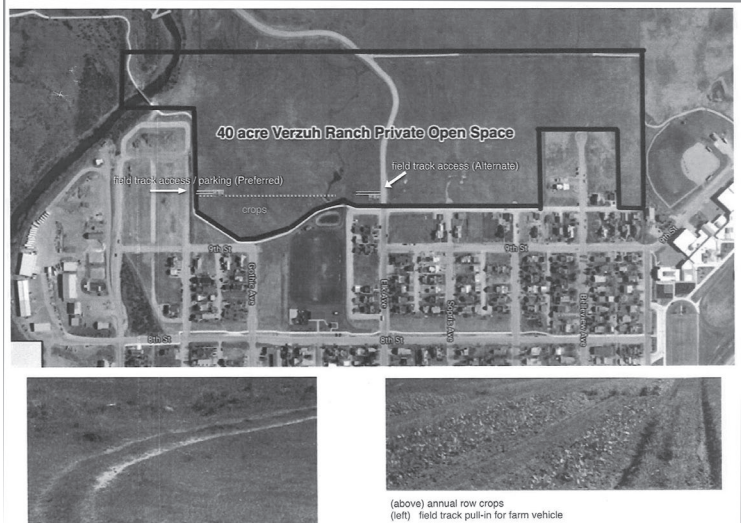


**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
40 ACRE PARCEL IN THE VERZUH RANCH ANNEXATION**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Mountain Roots Food Project in conjunction with Sheep Mountain Partners LLC** to grow crops other than hay at the property located at the 40 acre parcel

in the Verzuh Ranch Annexation in the A-O zone.
Additional requirements:
- A conditional use permit to grow crops other than hay in the A-O zone is required.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061610



—LEGAL—

The Creative District Commission has openings for two Commission members. The Commission meets at least once a month. The Commission will be responsible for several tasks including the implementation of a public arts policy, promoting the arts through education, executing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website (cbcreativedistrict.org) and at Town Hall. Applications are due by June 26, 2017 to Town Hall. Interviews will be held on the morning of Thursday, June 29, 2017. More information about the Creative District Commission can be requested by emailing or calling Hilary Henry, Open Space/Creative District Coordinator at hhenry@crestedbutte-co.gov or (970)349-5338.

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