

## Sara Poppe

On Thursday, June 8, 2017 Sara Jayne Poppe, of Gunnison was called to eternal rest. Sara was the eldest of Vince and Lori Poppe's two children, and was born in Oregon City, Oregon in 1975. The Poppe family moved to the Gunnison Valley in 1977, where they lived and ranched first in Ohio City, and later on the Cross Bar Ranch in Sargents, Colo., for nearly 20 years. Sara had most recently moved to the family's ranch in Plevna, Mont.

Sara was an incredible mother, the trustiest of cowgirls, and a highly respected law enforcement officer.

Her sincere kindness, contagious smile, and adept abilities defined Sara. If a person wasn't a friend of Sara, she simply hadn't met them yet. She dedicated her life to the Lord, ranching and law enforcement. But without a doubt her greatest love was her son, Cade Sampson, of Gunnison.

Sara professed the "cowboy way" her entire life. It was easy to see she appreciated a fine horse, a good dog, a sharp knife, a strong cup of coffee, and a well-sighted-in firearm; she didn't go without them. And she was as true a friend as one could have. If she knew someone needed help, she'd simply ask what time, and did she need to bring a horse. She wasn't afraid to jerk her rope down, bring along a pan of coffee cake, or help change a tire on the trailer. Sara was excellent to task, on anything asked of her.

Sara's love for athletics and hunting was evident her entire life. A gifted athlete, she

played many sports, including basketball at the University of Wyoming.

Sara finished her degree at Western State University and established a law enforcement career that would last nearly 15 years in the Durango, Crested Butte and Boulder communities. Those who worked closely with her describe her as dedicated, diligent, compassionate and competent. Throughout her career, Sara continued her education in criminology, attending several targeted trainings, schools and workshops over the years, earning numerous accreditations. Mentoring kids and young people was also very important to Sara. To say that she was influential to youngsters in every community she lived in would simply be an understatement.

Sara was deeply rooted in the family's cattle operation in Nebraska and Montana. She passed away at the ranch in Fallon, Mont. She is survived by her son, Cade Sampson of Gunnison; parents Vince and Lori Poppe, Alliance, Neb.; brother Jake (Bree) Poppe (Tate, Trace), Fallon, Mont.; grandparents Dick and Jackie Treadway, Glade Park, Colo.; and many other extended family members.

Cremation has taken place and Sara is now at home in the arms of Jesus Christ.

In lieu of flowers, please make a donation in Sara's honor to Hunt of a Lifetime, a non-profit organization with a mission to grant hunting and fishing dreams for



children who have been diagnosed with life threatening illnesses (<http://www.huntofalifetime.org/>), or the Fellowship of Christian Cowboys or Back the Blue Colorado, <http://www.coloradocops.org/donate.html>.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
JUNE 26, 2017 ~ 5:30 P.M.  
LAKE SCHOOL  
GUNNISON, COLORADO  
REGULAR SESSION/BUDGET ADOPTION

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
- VI. Comments from the Public
- \*Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
- 5:45 VII. Administrative Action Summaries
  - A. Superintendent Update- Doug Tredway
  - B. Present final draft of the 2017-18 Budget
- 6:30 VIII. Action Items
  - A. Consent Grouping

*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

The Superintendent recommends approval of the following:

1. Board of Education Minutes\*
  - a. June 12, 2017
  2. Finance\* (No update since last meeting)
  3. Personnel\* (No new hires since last meeting)

**Gunnison High School**

Barrett, Susan	Drama Director
Benson, Shana	Head Volleyball
Benson, Shana	Yearbook
Benson, Shana	Journalism
Benson, Shana	Senior Class Sponsor
Betts, Lance	Asst X-Country
Coblentz, Sara	Asst Girls' Basketball
Cruz, Jesse	Head Wrestling Coach
Danos, Lisa	Book Club
DeFoe, Misty	Spirit Coach
diLorenzo, Leslie	Head Softball
Drendel, Krista	LULAC
Garcia, Juan	Asst. Wrestling Coach
Hinton, Jarrod	Head Football
Kattnig, Maria	Science O
Low, Chris	Asst. Boys' Basketball
Low, Chris	Asst. Baseball
Maciejko, Tami	Girls' Swimming
Mayfield, Denise	Head Boys' Golf
Meldrun, Kelly	Head Girls' Golf coach

Mickelson, Kevin	Head Girls' Bball
Mickelson, Stacey	Asst Track
Nordberg, Scott	FFA
Percival, Lanny	Asst. Football
Percival, Tom	Head Baseball
Smith, Greg	Head X-Country
Smith, Greg	Asst Track
Smith, Matt	Head Boys' Basketball
Smith, Matt	Asst Baseball
Stoeber, Pamela	NHS
Viehman, Dick	Asst Softball
Wilkinson, Robin	SLC
Wyman, Bill	Asst Track
Zimmerman, Shane	Head Track coach
Zimmerman, Whitney	Asst. Volleyball

**Gunnison Middle School**

Alton, Chris	Asst. 7th Girls' Basketball
Brown, Lisa	Head X-Country
Bruton, Cynthia	Asst. X-Country
Bruton, Cynthia	Head Gymnastics
Bruton, Cynthia	Head 7th Track
Childerston, Molly	Asst. 7th Track
Cooper, Craig	Head 8th Girls' Bball
Cooper, Craig	Head 7th Volleyball
Coronado, Mathew	Vocal Music
diLorenzo, Leslie	Asst. 8th Boys' Basketball
diLorenzo, Leslie	Head 8th Track
Dowis, Stacie	Head 7th Track
Dunda, Andy	Asst 7th Boys' Bball
Dunda, Andy	Head 7th Girls' Bball
Harris, Matt	Head Wrestling Coach
Henaghan, John	Asst. 8th Football Coach
Kemmerling, Lindsey	Asst. 8th Volleyball
Koepsel, Keith	Band
Kruthaupt, Chris	Head 8th Football
Merrifield, Sandy	5th grade Ski
Nordberg, Mary	Asst 8th Girls Basketball
Nordberg, Mary	Yearbook
Pollard, Gina	Head Science O
Pollard, Gina	6th grade Ski
Schliesman, Laura	Asst. Gymnastics
Schliesman, Laura	Asst. Volleyball
Simmeons, Dustin	Head 7th Boys' Basketball
Wells, Megan	Head 8th Volleyball
Witzel, Todd	Head 7th Football
Cruz, Jesse	Asst. 7th Football

**Crested Butte Community School**

Acuff, Than	Head Boys' Soccer
Bacani, Mike	Asst Boys' Basketball
Charles, Alexis	Asst. Girls' Soccer
Daniels, Laura	Head Track
Daniels, Laura	Head X Country (.5)
Durgan, Prawit	Boys' Soccer
Hamilton, Brandin	Head Boys' Basketball
Kidd, Julia	Head Girls' Soccer
Perry, Heather	Head Volleyball
Spencer (Wigginton), Elizabeth	Asst Volleyball
Sullivan-Marshall, Shari	Head X Country (.5)
Watson, William	Head JV Hockey
Weise, Ann	Asst Track
Blank, Rachel	Asst Cross Country
Galey, Amy	Head Boys' Basketball
Meilak, Christa	Head Track
Meilak, Christa	Head Cross Country
Nichols, Talley	Head Girls' Basketball
Sheley, Stephanie	Head Volleyball
White, Corrie	Asst. Track

**3. Correspondence**

**B. New Business**

1. Adopt 2017-18 Budget—**ACTION ITEM**
2. 2017-18 Appropriation Resolution—**ACTION ITEM**
3. Use of Beginning Fund Balance Resolution—**ACTION ITEM**

**4. Discuss 2017-18 BOE Meeting Calendar**

5. First reading:
  - a. JC-School Attendance Areas
  - JC-E Exhibit (map)

**7:30 C. Old Business**

- 7:45 IX.** Comments from the Public
- X. Items introduced by Board Members
- XI. Board Committee Update
- XII. Forthcoming Agendas/Meeting Dates and Times
  - A. Monday, August 14, 2017—Regular Session @5:30 Gunnison
  - B. Monday, August 28, 2017—Work Session@5:30 Gunnison
  - C. Monday, September 11, 2017—Regular Session@5:30 Crested Butte
- XIII. Adjournment

Published in the *Crested Butte News*. Issue of June 23, 2017. #062306

—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF  
PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Wednesday, July 5, 2017 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for

public input on Ordinance No. 3, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 16, Signs And Advertising, Of The Town Code Of The Town Of Mt. Crested Butte.

All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 by 5:00 PM Thursday, June 29, 2017. A copy of the ordinance is available

for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 20th day of June, 2017. /s/ Jill Lindros  
Town Clerk  
If you require any special accommodations in order to attend this

meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of June 23, 2017. #062310

# Legals

**—NOTICE OF FINAL PAYMENT TO—  
VOSTATEK CONSTRUCTION, INC.  
MT CRESTED BUTTE WATER & SANITATION DISTRICT  
WASTEWATER TREATMENT PLANT UV BUILDING**

**NOTICE** is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on June 23, 2017, at the hour of 4:00 p.m. to Vostatek Construction, Inc of Clifton, Colorado for all work done by said Contractor(s) on the Wastewater Treatment Plant UV Building Construction Project performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials,

team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box

5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of an from any and all liability for such claim.  
**BY ORDER OF THE DISTRICT**  
By: /s/ *Michael Fabbre*  
Michael Fabbre, District Manager  
  
Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061601

**—NOTICE OF PUBLIC HEARING—  
CONCERNING A LAND USE CHANGE PERMIT  
APPLICATION FOR AN AMENDMENT TO THE  
HIGH CIMARRON LLC PROJECT  
CIMARRON MOUNTAIN CLUB  
EXPANSION OF USE  
SECTIONS 27, 28, 34 AND 35, LOTS 9 & 10,  
TOWNSHIP 47 NORTH, RANGE 7 WEST; AND SECTION 31,  
TOWNSHIP 47 NORTH, RANGE 6 WEST, NMPM**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a public hearing on **Friday, July 7th, 2017 at 1:30 p.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning the land use change permit application.  
**APPLICANT:** High Cimarron LLC  
**LOCATION:** The location is 10 miles south of Highway 50, west of County Road 858, and is legally described as 862-acres in Sections 27, 34 and 35, Lots 9 & 10, Township 47 North, Range 7 West; and Section 31, Township 47 North, Range 6 West, NMPM.  
**PROPOSAL:** The applicant requests an amendment to the approved land use, to include:  
• Increase the number of communally owned cabins from one to three, and reduce the allowed square footage from 3,000 square feet to 2,640 square feet/each;  
• Add three 35-acre parcels to the development;  
• Construct two short lateral driveways;  
• Include employee housing within the approved equipment barn;  
• Construct two managers' cabins (approx. 800 to 960 square feet each) on communal parcel  
• Increase square footage of day lodge from 8,000 square feet to 9,600 square feet on the first floor; and an increase

in the second floor to 4,800 square feet to accommodate eight bedrooms; for a total square footage of 14,400 square feet.  
• Designated helicopter landing pad, for use by guests.  
**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
/s/ Neal Starkebaum  
Assistant Director  
Gunnison County Community Development Department  
  
Published in the *Crested Butte News*. Issue of June 23, 2017. #062303

**—LEGAL—**

The Creative District Commission has openings for two Commission members. The Commission meets at least once a month. The Commission will be responsible for several tasks including the implementation of a public arts policy, promoting the arts through education, executing the Creative District Strategic Plan, and

making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website ([cbcreative.org](http://cbcreative.org)) and at Town Hall. Applications are due by June 26, 2017 to Town Hall. Interviews will be held on the morning of Thursday, June 29, 2017. More information about the

Creative District Commission can be requested by emailing or calling Hilary Henry, Open Space/Creative District Coordinator at [hhenry@crestedbutte-co.gov](mailto:hhenry@crestedbutte-co.gov) or (970)349-5338.  
  
Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061612

**—NOTICE OF CB SOUTH P.O.A.—  
BOARD MEMBER ELECTIONS  
REQUEST FOR NOMINATIONS**

**Open seats on the CB South P.O.A. Board of Directors**  
If any property owners are interested in running for a seat on the P.O.A. Board of Directors we are taking nominations until June 30, 2017. The actual election will take place via U.S. Mail. Ballots will be mailed to each property owner with a stamped and addressed return envelope. Each Property Owner will receive one ballot and be able to cast one vote for each available Board seat. Nomination forms are available at the P.O.A. Office or on our website ([www.cbsouth.net](http://www.cbsouth.net)). Please nominate whomever you would like to have serve on the Board of Directors for the CB South P.O.A. for the next 2 years... but please make sure they are willing to serve!  
**Please note** that in order to nominate or run for office you

must be a property owner in the subdivision and be in good standing with your association dues (paid in full for 2017). Please return your nomination form to 61 Teocalli Road or email it to [dom@cbsouth.net](mailto:dom@cbsouth.net) or fax it to (970) 349-1163. If you are nominating yourself please state the following at a minimum: your name, address, length of ownership in CB South, occupation, and your brief reason for wanting to serve.  
Thank you,  
Crested Butte South Property Owners Association  
Dom Eymere  
Association Manager  
  
Published in the *Crested Butte News*. Issues of June 23 and 30, 2017. #062308

**CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA  
TUESDAY JULY 11TH, 2017 ~ 6:00 P.M.  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net)  
**This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**  
**6:00 PM Call to Order**  
**6:05 PM** Approval of Minutes from June 2017 P.O.A. Board Meeting  
**6:15 PM** Monthly Financial Report for June 2017  
**Continued Business:**  
**6:25 PM** Commercial Area Master Plan (CAMP) Committee Update  
**6:40 PM** Trails, Amenities and Parks (TAP) Committee Update  
**6:55 PM** Update on Compliance Issues for Lot C25, Block 5, Filing #2 – **Possible Executive Session**  
**New Business:**  
**7:15 PM** Review Draft of Record Retention, Inspection

and Production Policy  
**7:25 PM** Update on Annual Meeting and Board of Directors Election Planning  
**7:35 PM** **Manager's Report**  
Manager's General Report  
Rules and Regulations Report  
Identify August Board Meeting Agenda Items  
Set August Board Meeting Date  
**7:50 PM** Unscheduled Property Owner Comment Opportunity Time  
**8:00 PM** **Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
  
Published in the *Crested Butte News*. Issues of June 23 and 30, 2017. #062309

**—NOTICE OF PUBLIC HEARING—  
CONCERNING A REQUEST FOR  
A VARIANCE TO THE PROPERTY LINE SETBACK FOR AN ADDITION TO  
AN EXISTING RESIDENCE  
LOCATED AT 296 CANDLELIGHT LANE, GUNNISON.**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of Adjustment will conduct a public hearing **THURSDAY, JUNE 29TH, 2017 at 10 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin, Gunnison, CO to hear public comment concerning a request for a variance. The applicant is Zach Marquis.  
**PARCEL LOCATION:** The property is located at 296 Candlelight Lane, Gunnison.  
**PROPOSAL:** The applicant is requesting a variance from the 15 foot side property line setback to 7.5 feet, to allow the construction of an access deck to the existing house which is being constructed to mitigate drainage issues to the structure.  
**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by FAX (970) 641-8585, or by letter (to the County Community Development

Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or email [rsabbato@gunnisoncounty.org](mailto:rsabbato@gunnisoncounty.org) so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Community Development Department at (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
/s/ Rachel Sabbato  
Planner II  
  
Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061604

**—NOTICE—**

The Mountain Express is seeking to fill a vacancy on the Board of Directors. The Member at Large position is voluntary and would start July 20, 2017 for a 2 year term. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of the Mountain Express. The board of directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: The Mountain Express Board of Directors, c/o Chris Larsen, [clarsen@crestedbutte-co.gov](mailto:clarsen@crestedbutte-co.gov) or drop off at 803 Butte Ave, P.O. Box 3482, Crested Butte, CO 81224 by 4:00pm July 19. EOE.

Published in the *Crested Butte News*. Issues of June 23 and 30, July 7 and 14, 2017. #062301

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 15, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 19th day of June, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 15, Series 2017 - An Ordinance of the Crested Butte Town Council Raising the Payment of Compensation to Members of the Town Council and the Mayor.

The full text of Ordinance No. 15, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk  
  
Published in the *Crested Butte News*. Issue of June 23, 2017. #062304

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 10th day of July, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 16, Series 2017:  
Ordinance No. 16, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 16-6-320 Location of P.U.D. Overlay for Rectories and Charity Pantries in the "R1c" Zone and Adding Definitions in Section 16-1-10 for Such Uses.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 23, 2017. #062305

**PUBLIC NOTICE  
AGENDA  
REGULAR MEETING  
CRESTED BUTTE SOUTH  
METROPOLITAN DISTRICT  
FOR JUNE 28TH, 2017 ~ 6:00 P.M.  
280 CEMENT CREEK ROAD**

**Board Meeting Agenda**  
1. Call to order (cell phones off or in airplane mode)  
2. Approve – May 23rd, 2017 Regular Board Meeting Minutes  
3. Discuss – Financial Reports – May 2017  
4. Discuss/Approve – Current Bills – May 2017  
**UNFINISHED BUSINESS**  
1. Discuss/Approve – River access/parking at WWTP  
**NEW BUSINESS**  
1. Discuss/Approve – Market salary compensation metric  
2. Discuss/Approve – 2018 water and sewer rate increase  
3. Discuss/Approve – Paving for 2017  
**MANAGER'S REPORT  
UNSCHEDULED BUSINESS  
ADJOURNMENT**  
The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.  
  
Published in the *Crested Butte News*. Issue of June 23, 2017. #062307

**4<sup>TH</sup> OF JULY DEADLINES**  
**June 30 issue: Tuesday, June 27 at noon**  
**July 7 issue: Friday, June 30 at noon**

# Legals

**—TOWN OF CRESTED BUTTE 2017 DRINKING WATER QUALITY REPORT—  
FOR CALENDAR YEAR 2016**

**PUBLIC WATER SYSTEM ID: CO0126188**

**ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA.**

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact DAVID JELINEK at 970-349-5338 with any questions or for public participation opportunities that may affect water quality.

**General Information**

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly

at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial contaminants: viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

- Inorganic contaminants: salts

and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- Pesticides and herbicides: may come from a variety of sources, such as agriculture, urban stormwater runoff, and residential uses.

- Radioactive contaminants: can be naturally occurring or be the result of oil and gas production and mining activities.

- Organic chemical contaminants: including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

**Lead in Drinking Water**

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

**Source Water Assessment and Protection (SWAP)**

The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit <http://wqcd.compliance.com/ccr>. The report is located under "Source Water Assessment

Reports", and then "Assessment Report by County". Select GUNNISON County and find 126188; CRESTED BUTTE TOWN OF or by contacting DAVID N JELINEK at 970-349-5338. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that could occur. It does not mean that the contamination has or will occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

**Our Water Sources**

Source	Source Type	Water Type	Potential Source(s) of Contamination
UNNAMED (GLAZER) RESERVOIR	Intake	Surface Water	Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles.
COAL CREEK	Intake	Surface Water	Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles.
WILDCAT CREEK	Intake	Surface Water	Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles.

**Terms and Abbreviations**

• **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.

• **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.

• **Health-Based** – A violation of either a MCL or TT.

• **Non-Health-Based** – A violation that is not a MCL or TT.

• **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.

• **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

• **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there

is no known or expected risk to health. MCLGs allow for a margin of safety.

• **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

• **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.

• **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.

• **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.

• **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compli-

ance value. It includes radium-226, but excludes radon 222, and uranium.

• **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.

• **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.

• **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

• **Average (x-bar)** – Typical value.

• **Range (R)** – Lowest value to the highest value.

• **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).

• **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.

• **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

• **Not Applicable (N/A)** – Does not apply or not available.

• **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

• **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

**Detected Contaminants**

The TOWN OF CRESTED BUTTE

routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2016 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

**Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.**

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm <u>OR</u> If sample size is less than 40 no more than 1 sample is below 0.2 ppm						
Typical Sources: Water additive used to control microbes						
Contaminant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2016	Lowest period percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90th Percentile	Sample Size	Unit of Measure	90th Percentile AL	Sample Sites Above AL	90th Percentile AL Exceedance	Typical Sources
Copper	06/01/2016 to 06/07/2016	0.55	10	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	06/01/2016 to 06/07/2016	14	10	ppb	15	1	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System										
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	Highest Compliance Value	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2016	45.73	27.1-83.8	4	ppb	60	N/A		No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2016	47.58	23.8 to 80.9	4	ppb	80	N/A		No	Byproduct of drinking water disinfection

Disinfectants Sampled at the Entry Point to the Distribution System						
Contaminant Name	Year	Number of Samples Above or Below Level	Sample Size	TT/MRDL Requirement	TT/MRDL Violation	Typical Sources
Chlorine/Chloramine	2016	0	2196	TT = No more than 4 hours with a sample below 0.2 MG/L	No	Water additive used to control microbes

Summary of Turbidity Sampled at the Entry Point to the Distribution System						
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources	
Turbidity	Date/Month:Apr	Highest single measurement:0.22 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff	
Turbidity	Month:Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100%	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff	

*continued on next page*

# Legals

continued from previous page

Radionuclides Sampled at the Entry Point to the Distribution System									
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Gross Alpha	2012	0.4	0.4 to 0.4	1	pCi/L	15	0	No	Erosion of natural deposits

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2016	1	1 to 1	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2016	0.01	0.01 to 0.01	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	2016	0.13	0.13 to 0.13	1	ppm	4	4	No	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

Secondary Contaminants**						
**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2016	2.3	2.3 to 2.3	1	ppm	N/A
Total Dissolved Solids	2012	95	95 to 95	1	ppm	500

**Violations, Significant Deficiencies, Backflow/Cross-Connection, and Formal Enforcement Actions**

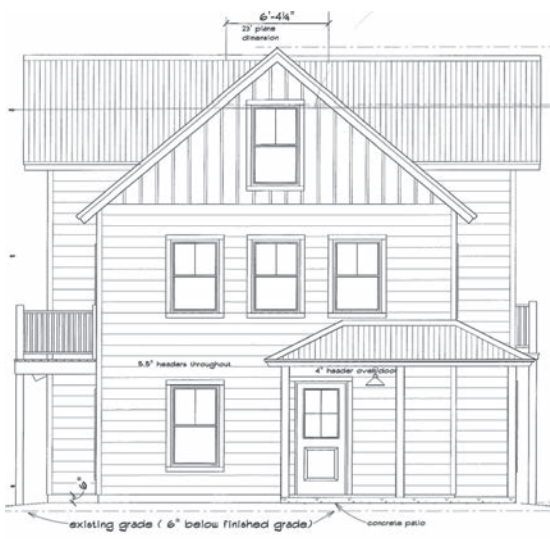
No Violations or Formal Enforcement Actions

**This notice is available on the Town web site [www.crestedbutte-co.gov/](http://www.crestedbutte-co.gov/)  
THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR**

Published in the *Crested Butte News*. Issue of June 23, 2017. #062302

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
228 WHITEROCK AVENUE**


PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **John Geoffrey Biggers and Janet G. Biggers** to demolish the existing buildings and site a duplex and accessory building to be located at 228 Whiterock Avenue, Block 40, East 50' of Lots 1-5 in the R2C zone.  
Additional requirements:  
- **Architectural approval is required.**  
- **Approval of demolition of a non-historic primary and accessory structure in the R2C zone is required.**  
- **A conditional use permit for a heated and/or plumbed accessory building in the R2C zone is required.**  
(See attached photo)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061607

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
403 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Bishop of Pueblo** for general plan and building permit review for a P.U.D. to construct a rectory building to be located at 403 Sopris Avenue, Block 26, Lots 21-28 in the R1C zone.  
Additional requirements:  
- General Plan and Building Permit Review for a P.U.D. in the R1C zone is required.  
- A conditional use permit for the expansion of church related facilities to include a rectory and charity pantry in the PUD Overlay for the R1C zone is required.  
- Architectural approval as part of Building Permit Review is required.  
(See attached photo)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061608

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
327 ELK AVENUE**


PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **KRN Enterprise LLC** to site a restaurant to be located at 327 Elk Avenue, Block 22, Lot 30 in the B1 Zone.  
Additional requirements:  
- **A conditional use permit for a limited restaurant in the B1 zone is required.**  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061609

**4<sup>TH</sup> OF JULY DEADLINES**  
**June 30 issue: Tuesday, June 27 at noon**  
**July 7 issue: Friday, June 30 at noon**

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
625 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a BOZAR work session will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
**9:00 p.m. – A presentation by the Oh Be Joyful Baptist Church** for the purpose of receiving informal input from the Board regarding architectural changes proposed to the existing building located at 625 Maroon Avenue, Block 54, Lots 30-32 in the T zone.  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

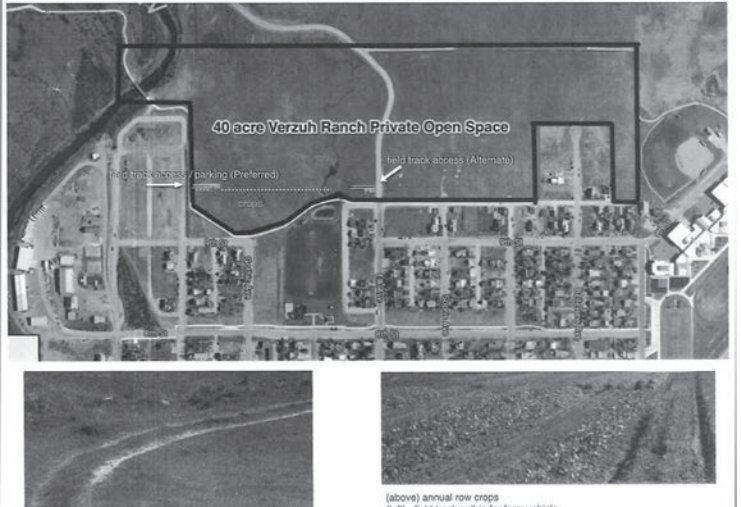


Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061611

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
40 ACRE PARCEL IN THE VERZUH RANCH ANNEXATION**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Mountain Roots Food Project in conjunction with Sheep Mountain Partners LLC** to grow crops other than hay at the property located at the 40 acre parcel in the Verzuh Ranch Annexation in the A-O zone.

Additional requirements:  
- A conditional use permit to grow crops other than hay in the A-O zone is required.  
- A recommendation to the Town Council to allow an easement across the rec path is requested.  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of June 16 and 23, 2017. #061610