

Otis 2003-2017

Our beloved wonder dog has made that last great leap. We will miss him dearly. He has left us and others priceless memories.

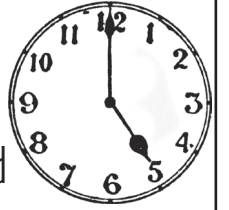
Rest in peace our sweet, sweet boy.

Becky and Joe



PHOTO BY ALEX FENLON

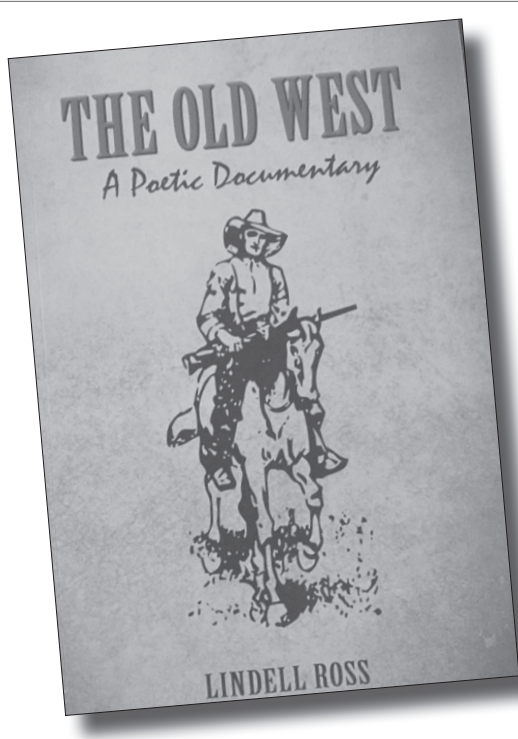
TOWN OF CRESTED BUTTE WATERING REGULATIONS



- Property with an Even numbered address may be watered on even numbered days
- Property with an Odd numbered address may be watered on odd numbered days
- Watering is allowed only during these hours 5 a.m. - 10 a.m. & 5 p.m. - 10 p.m.
- Penalties are: 1st offense \$25, 2nd offense \$50, 3 or more offenses \$100



PLEASE HELP CONSERVE WATER, IT IS OUR MOST VALUABLE NATURAL RESOURCE.

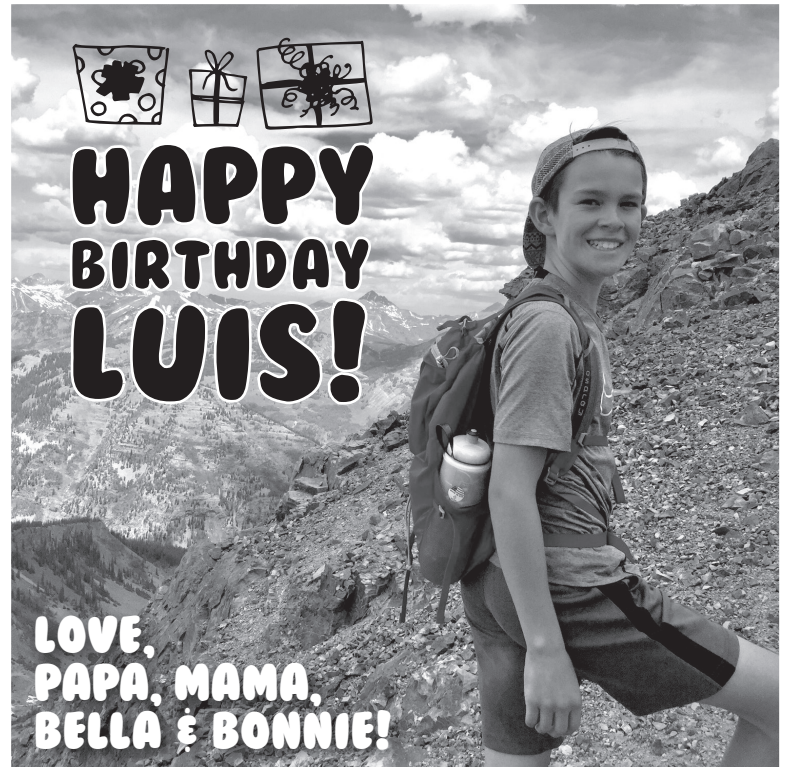


Poet to hold book signing Thursday, July 20

Western poet Lindell Ross will visit Townie Books for a signing from 10 a.m. to 12 p.m. on Thursday July 20 for his new book, *The Old West: A Poetic Documentary*.

The Old West: A Poetic Documentary tells the stories of the people and events of the 1800s. It covers the many rugged people of the Old West, from Native Americans to the explorers, gunfighters, women, miners, gamblers, and the railroaders who brought the communications and transportation that brought an end to the Wild West.

Townie Books can be reached at 349-7545.



Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, JULY 24, 2017 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) July 10, 2017 Regular Town Council Meeting Minutes.

2) Grand Traverse Mountain Run Registration Expo on September 1, 2017 at the Nordic Center and Starting in the 200 Block of Elk Avenue at 6AM on September 2, 2017.

3) Resolution No. 46, Series 2017 - Resolutions of the Crested Butte Town Council Amending Recreation Easement Reception Number 581213 with Hidden Mine Ranch, LLC for Realignment of Baxter Gulch Trail and Authorizing the Mayor to Execute a Letter of Support for the Abandonment of the Raw Land Easement Reception Number 443569 Book 726 Page 596 to the United States Forest Service.

4) Resolution No. 47, Series 2017 - Resolutions of the Crested Butte Town Council Approving the

Lease Agreement with the Center for the Arts for 620 Second Street, AKA Big Mine Warming House.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:30 PUBLIC HEARING

1) Ordinance No. 17, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 403 Second Street to the Crested Butte Mountain Theatre, Inc.

7:35 2) Ordinance No. 18, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 508 Maroon Avenue to Crested Butte Mountain Educational Radio, Inc. DBA KBUT.

7:40 3) Ordinance No. 19, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code to Amend Regulations for Certain Businesses that Sell, Manufacture, and Test Retail Marijuana and Marijuana Products.

7:50 NEW BUSINESS

1) Ordinance No. 20, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 6-4-10 to Add the Term Booth.

8:00 2) Ordinance No. 21, Series 2017 - An Ordinance of the Crested Butte Town Council Approving an Intergovernmental Agreement with the Town of Mt. Crested Butte for the Formation and Ongoing Operation of Mountain Express.

8:10 3) Presentation by the Crested Butte Land Trust on the 2018 Gunsight Bridge Replacement Project.

8:25 4) Possible Approval of Restaurant/Bar Seating on Public Sidewalks for Public House LLC DBA Public House Located at 202 Elk Avenue.

8:30 5) Appointment of Members of the Public to the Parking Committee.

8:40 6) Presentation by Cypress Foothills LP on River Trail Extension and Improvements to the Public Works Yard.

9:10 7) Resolution No. 48, Series 2017 - Resolutions of the Crested Butte Town Council Approving a Development Improvements Agreement for the Slate River Development.

9:25 8) Resolution No. 49, Series 2017 - Resolutions of the Crested Butte Town Council Approving a Water Service Agreement for the Slate River Development with Cypress Foothills, LP.

9:40 9) Presentation and Possible Direction on Hiring Residential/Vacation Rental Inspector for the Implementation of the Vacation Rental Regulations.

9:55 10) Resolution No. 50, Series 2017 - Resolutions of the Crested Butte Town Council Adopting the Applicable Provisions of the Uni-

form Election Code of 1992 for the Coordinated Election to be Held on November 7, 2017 and Authorizing the Town Clerk to Enter Into an Intergovernmental Agreement With the Gunnison County Clerk and Recorder Concerning the Administration of Such Election.

10:00 LEGAL MATTERS

10:05 COUNCIL REPORTS AND COMMITTEE UPDATES

10:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Tuesday, August 8, 2017

- 6:00PM Work Session - 7:00PM Regular Council

• Monday, August 21, 2017

- 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, September 5, 2017

- 6:00PM Work Session - 7:00PM Regular Council

10:35 ADJOURNMENT

Published in the *Crested Butte News*. Issue of July 21, 2017. #072104

—GUNNISON COUNTY PLANNING COMMISSION— PRELIMINARY AGENDA: FRIDAY, JULY 21, 2017

8:45 a.m. • Call to order; determine quorum

• Approval of Minutes

• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Gunnison West Gravel Pit Expansion, Oldcastle SW Group, Inc. dba United Companies, represented by Ben Langenfeld, Greg Lewicki and Associates, PLLC, public hearing/possible action, request expansion of the West Gunnison sand and gravel, on

7.5-acres, for a new gravel pit, directly west of the existing operational gravel pit. No other changes to the existing processing operation are proposed. The location is 1 mile east of County Road 742, north of County Road 38, within the SW1/4 Section 10, Range 14 South, Range 82 West, 6th PM
LUC-17-00018

10:00 a.m. Sciortino Subdivision, work session/possible action, request to legitimize the conveyance of an illegal 25-acre parcel as a legal lot. The property is located directly east of Highway 135, approximately 18.5 miles north of the City of Gunnison. The property is legally

described as being within the SW1/4NW1/4 Section 2 and the SE1/4NE1/4 Section 3, Township 15 South, Range 85 West, 6th P.M., consisting of 25.32-acres.

LUC-16-00038

Adjourn

The applications can be viewed on gunnison-county.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- Attachments

NOTE: Unless otherwise noted, all meetings

are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of July 21, 2017. #072101

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
332 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Elk Avenue Partners LLC** to make changes and additions to the North elevation of the existing building located at 332 Elk Avenue, Block 27, Lots 1-4 in the B1 zone.
Additional requirements:
- Architectural approval is required.
- Approval of demolition of a portion of the non-historic structure in the B1 zone is requested.
- A conditional waiver of a non-conforming aspect with respect to excessive lot size in the B-1 zone is required.
- An expansion of a conditional use



permit for a restaurant use that includes outdoor seating in the B1 zone is required.
- Payment in lieu of up to three (3) off-street parking spaces in the B-1 zone is requested.
(See Attached Drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*.
Issues of July 14 and 21, 2017.
#071415

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
509 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Joel Wisian and Amy Wisian** to rehabilitate and make additions to the existing historic building and to move and rehabilitate the existing historic accessory building at 509 Elk Avenue, Block 24, East half of Lot 20 and all of Lots 21-22 in the

B3 zone.
Additional requirements:
- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the B3 zone is required.
- Demolition of a portion of a historic building is requested.
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*.
Issues of July 14 and 21, 2017.
#071416



**PUBLIC NOTICE
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
JULY 26, 2017 ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Approve – July 28th, 2017 Regular Board Meeting Minutes
3. Discuss – Financial Reports – June 2017
4. Discuss/Approve – Current Bills – June 2017

**PUBLIC COMMENT PERIOD
UNFINISHED BUSINESS**

1. Discuss/Approve – 2018 water and sewer rate increase
2. Discuss/Approve – Market salary compensation metric
3. Discuss/Approve – Paving for 2017

NEW BUSINESS

1. Discuss – Formation of By-Laws for the District
2. Discuss – 2016 Audit

3. Discuss/Approve – Corrections to Employee Policy in regard to employee classification

EXECUTIVE SESSION

1. Executive Session to discuss personnel matters pursuant to 24-6-402(4)(e), C.R.S.

**MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT**

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of July 21, 2017. #072102

**—INVITATION TO BID—
SANITARY SEWER REHABILITATION PROJECT
FOR THE
MT. CRESTED BUTTE WATER & SANITATION DISTRICT**

The Mt. Crested Butte Water & Sanitation District (MCB W&SD, Owner) will receive sealed Bids for the Sanitary Sewer Rehabilitation Project until 2:00 P.M., August 1st, 2017 at the MCB W&S District Office, Mt. Crested Butte, Colorado 81225, Attention: Michael Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District – Sanitary Sewer Rehabilitation Project."

An optional Pre-Bid Meeting will be held at the MCB W&S District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on July 27th, 2017 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting. The Work will include the following, but not limited to:

- Approximately 2140 Linear Feet of 8" UV Cured in Place Pipe Installation
- Minimum 21 Lateral Pipe Preparation and Chemical Grout Installation

Bidding documents (digital copies of plans, video, and specifications) may be obtained from the project manager Bryan Burks, MCB W&SD, 100 Gothic Road, Mt. Crested Butte CO 81225, or by calling (970) 349-7575, emailing bburks@mcbswd.com.

No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least five percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award.

MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids.

Published by the authority of the Mt. Crested Butte Water & Sanitation District, Michael Fabbre, District Manager. Dated: July 20, 2017.

By: Michael Fabbre
Michael Fabbre, District Manager

Published in the *Crested Butte News*. Issue of July 21, 2017. #072103

**—NOTICE OF FINAL PAYMENT TO—
VELOCITY CONSTRUCTORS, INC.
MT CRESTED BUTTE WATER & SANITATION DISTRICT
MERIDIAN LAKE PARK WATER TREATMENT PLANT IMPROVEMENTS**

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on July 31, 2017, at the hour of 4:00 p.m. to **Velocity Constructors, Inc** of Denver, Colorado for all work done by said Contractor(s) on the Meridian Lake Park Water Treatment Plant Improvements Construction Project performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor,

materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box

5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time herein above shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.

BY ORDER OF THE DISTRICT
By: /s/ Michael Fabbre
Michael Fabbre, District Manager

Published in the *Crested Butte News*.
Issues of July 14 and 21, 2017.
#071408

legals@crestedbuttenews.com

970.349.0500 ext. 112

—LEGAL—

August 1, 2017 at Mt. Crested Butte Town Council Chambers - 6:00 PM –Public Hearing –Discussion and Possible Consideration of a Special Event Liquor License Submitted By Crested Butte Mountain Bike Association For An Event To Be Held On August 18 & 19, 2017 from 3pm to 6:30pm At The Treasury Road Parking Lot (32-38 Emmons Road).
Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of July 21, 2017. #072105

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ALLEY APARTMENT RENTAL: Excellent in town location; available August 15th. Newly built 1BD/1BA, fully furnished, all util. + wifi/ TV included; high-end finishes, antique oak floors, in-floor heat, W/D, 2 decks, designated off-street parking; perfect for 1 person or couple; 1 to 9 month lease offered; no smoking, no pets. \$2000/mo. 970-209-7908. (8/4/54).

APT. FOR RENT: Long term, 2 bedroom/1.5 bath, semi furnished, W/D, No pets. For 1-2 people, \$1,350. incl. utilities, near Skyland. T: 970-209-0655. (7/21/25).

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (7/21/32).

FOR RENT

2 MILES UP TAYLOR from Almont. 3BD/3BA, partially furnished if necessary. \$2500/mo. + utilities. First, last, security. 970-641-4921, buzzy.oasis@att.net. (7/28/21).

FOR RENT

GUNNISON: Available July/August. Two large 3 BD/2.5 bath town-homes, garage plus extra parking, built in 2007. Excellent condition with all appliances including washer/dryer. In-floor heating. \$1,345 to \$1,495 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (7/21/45).

COZY 2 BDRM/1 BATH HOME located south of town on valley floor. Washer/dryer, small fenced yard. \$1800/mo. + utilities. 970-275-1020. (8/4/22).

FOR RENT

CB SOUTH 3200 sq.ft. furnished house, 3 bdrm/2.5 bath plus huge upstairs great room that has 4 twins beds or could double as a great home office. Large first floor formal entryway, with an open kitchen, family room, and dining room with gas fireplace. In-floor heat separate for each room. Tile and hardwood first floor, carpet upstairs. Pets welcome. Large laundry, heated 2 car garages, beautiful deck with 12 person hot tub that has expansive views. 10 month lease. Available mid September. \$3175 a month not including utilities. Tracy 630-308-1339. (7/21/91).

ClassifiedsWORK

classifieds@crestedbuttenews.com