

Legals

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—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT

APPLICATION FOR 5,000 SQ. FT. LIGHT INDUSTRIAL SHOP WITH TWO RESIDENTIAL, DEED RESTRICTED UNITS AND A 45,000 SQ. FT., 250 UNIT SELF-STORAGE COMPLEX. SUBDIVISION OF THE 4.43-ACRE PARCEL INTO TWO LOTS; LOT 1 WITH EXISTING RESIDENCE IS .84 ACRES AND LOT 2 WITH SELF-STORAGE UNITS AND LIGHT INDUSTRIAL SHOPS IS 3.64 ACRES. ADJACENT TO HIGHWAY 135, NORTH OF THE CITY OF GUNNISON, IN THE SE4SW4, SEC 25, TOWNSHIP 50 NORTH, RANGE 1 WEST, N.M.P.M. 1012 US HIGHWAY 135.

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on September 15, 2017 at 10 a.m. in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: AJ Cattles
PARCEL LOCATION: The site is located on 4.430 acres, adjacent to High-

way 135, North of the city of Gunnison, in the SE4SW4, Sec 25, Township 50 north, Range 1 West, N.M.P.M. 1012 US Highway 135.
PROPOSAL: The applicant is proposing a mixed use facility comprised of a 5,000 sq. ft. light industrial shop with two residential, deed restricted units and a 45,000 sq. ft., 250 unit self-storage complex. Subdivision of the 4.43-acre parcel into two lots; Lot 1 with existing residence is .84 acres and Lot 2 with self-storage units and

light industrial shops is 3.64 acres. Water supply will be by central well and sewer by connection to the North Gunnison Sewer District sewer system. The complex will be secured by gated access and an onsite manager. LUC-17-00015.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Develop-

ment, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone

needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato-Estrada
Planner II
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issues of August 11, 18, 25, September 1, 8 and 15, 2017. #081109

—NOTICE OF PUBLIC HEARING—
REGARDING PETITION TO VACATE CERTAIN PORTIONS OF WASHINGTON STREET AND ALDER STREET WITHIN THE TOWNSITE OF TINCUP, COUNTY OF GUNNISON, COLORADO

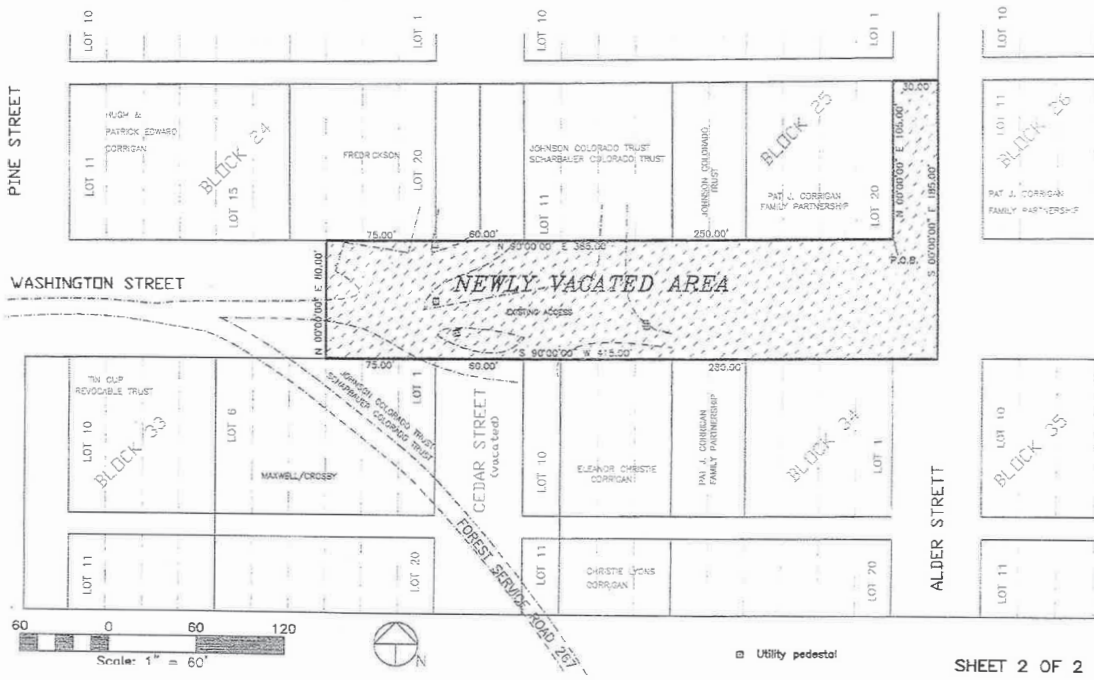
The Board of County Commissioners of the County of Gunnison, Colorado, will hold a public hearing regarding the petition filed by Bert Johnson, trustee of the Johnson Colorado Trust, to vacate certain portions of Washington Street and Alder Street within the Townsite of Tincup, County of Gunnison, State of Colorado. Those portions

of Washington Street and Alder Street that petitioner seeks to have vacated are illustrated below. The public hearing will be held on **Tuesday, September 19, 2017, at 9:45 a.m. in the Board of County Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend

and participate.
DATED: September 1, 2017
Marlene D. Crosby
Gunnison County Public Works Director

Published in the *Crested Butte News*. Issues of September 8 and 15, 2017. #090806

NEWLY VACATED PORTIONS OF WASHINGTON STREET & ALDER STREET TOWN OF TINCUP, GUNNISON COUNTY, COLORADO



—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, SEPTEMBER 15, 2017

8:45 a.m. Call to order; determine quorum
Unscheduled citizens: A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Free Subdivision, joint public hearing, request for the subdivision of 32.428-acres into two single-family lots: Lot 1, 5.898-acres (with existing cabin) and Lot 2, 26.53-acres (with three existing cabins) to settle a family estate. All of the cabins are served by existing springs and pit privies. The property is located approximately 14 miles south of Highway 50, directly west of County Road #858 (Big Cimarron Road), adjacent to Silverjack Subdivision, situated on U.S. Government Lots 9, 10, 15 & 16, Section 5, Township 46 North, Range 6 West, N.M.P.M.
LUC-16-00040
9:30 a.m. Goddard – Chuch Lot Subdivision, Riverwalk Estates Subdivision, joint public hearing, request to subdivide the Church Lot, Riverwalk Estates Subdivision, a 12.75-acre parcel, into two single-family lots. The lot was originally approved for a church, a residential parsonage, and an ancillary

building, constrained by two building envelopes. Water and sewer service to the residences will be serviced by individual wells and connection to the North Gunnison Sewer District sewer system. The site is located on the Church Lot, Riverwalk Estates Subdivision, 1 mile north of the City of Gunnison, west of Highway 135
LUC-17-00023
10:00 a.m. Gunnison Secure Storage, joint public hearing, request for a mixed use facility comprised of a 5,000 sq. ft. light industrial shop with two residential, deed restricted units, and a phased 250-unit self-storage complex. Subdivision of the 4.43-acre parcel into two lots, Lot 1 - .84-acres, with existing residence and Lot 2 - 3.64-acres. Water and sewer will be supplied by a central well and connection to the North Gunnison Sewer District sewer system. The property is located adjacent to and north of the City of Gunnison, east of Highway 135
LUC-17-00015
Lunch
2:00 p.m. Mountain Broadband Networks, Site Visit, see below
4:00 p.m. Mountain Broadband Networks, work session, request for a 32' wireless communication tower, providing service for the surrounding subdivi-

sions of Eagles Rest and Little Bighorn, located at 90 Eagles Rest Drive, upper Big Cimarron area
LUC-17-00031
Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects
• Application #
• **LUC-16-00040, LUC-17-00023, LUC-17-00015, LUC-17-00031**
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of September 15, 2017. #091503

deadline tuesday at noon

—NOTICE OF INTENT OF A CONTINUOUS WINTER PROGRAM TO MODIFY WEATHER—

Notice is hereby given that North American Weather Consultants, Inc., 8180 So. Highland Dr., Ste. B-2, Sandy, UT 84093, hereinafter referred to as NAWC, has filed with the Director of the Colorado Water Conservation Board, 1313 Sherman Street, Room 718, Denver, CO 80203, hereinafter referred to as CWCB, an application for renewal of its permit to conduct a weather modification program within the State of Colorado within the areas specified herein. NAWC shall conduct this program for the following entities: Antelope Hills Water, City of Gunnison, Colorado Water Conservation Board, Crested Butte Mountain Resort, Dos Rios Water System, East River Regional Sanitation District, Gunnison County, Gunnison County Stockgrowers Association, Mt. Crested Butte Water & Sanitation District, Town of Crested Butte, and Upper Gunnison River Water Conservancy District. The name of the person who shall be in control of the program is Don A. Griffith, President of North American Weather Consultants, Inc. The Primary Target Area for which a continuous Weather Modification Permit is sought is defined as follows: Mountainous areas above 9000 feet mean sea level located within Gunnison, northern Saguache and northern Hinsdale Counties that contribute streamflow to Blue Mesa Reservoir. Drainages that originate from these areas include, but are not limited to, the upper Gunnison River, East River, Taylor River, Slate River, Ohio Creek, Tomichi Creek, Cochetopa Creek, Cebolla Creek, and Lake Fork of the Gunnison River. The expected duration of operations is November 15 through - April 15 each year. Safeguards are in place to limit weather modification operations by daily monitoring of suspension criteria related to snowpack snow water equivalent, avalanche hazard levels, and National Weather Service severe weather statements. The CWCB coordinates

with permitted projects to ensure that operations are being conducted judiciously to minimize danger to the land, health, safety, people, property and the environment on behalf of the citizens of Colorado. NAWC previously held three sequential five-year permits for a cloud seeding program in this area. Therefore, Colorado Statutes, Rules and Regulations allow for an application for either a five or ten year permit. NAWC has applied for a five-year permit. The intended effect of the weather modification operations is to increase precipitation/snowpack water content in the Primary Target Area to benefit the natural habitat, agriculture, municipal water, stock growers, recreational and tourism interests and the area economy. Complete details of the operations to be conducted by NAWC are available upon request from: North American Weather Consultants, Inc. 8180 So. Highland Dr., Ste. B-2, Sandy, UT 84093 or from Joe Busto, Weather Modification Permitting Program, Colorado Water Conservation Board, 1313 Sherman St. Room 718, Denver, CO 80203. Joe Busto can also be contacted at (303) 866 3441 ext. 3209 or joe.busto@state.co.us. A public hearing is required by Colorado statutes. The hearing is open to the public and oral and written comments will be part of the record of decision. The public hearing will be held at the Upper Gunnison River Water Conservancy District, 210 West Spencer, Suite B, Gunnison, CO 81230 beginning at 1:30 P.M. on September 27, 2017. The public record will be held open after the hearing so that written comments can be e-mailed or mailed to the CWCB at the addresses provided above, no later than October 4, 2017 for consideration as part of the record of decision. NORTH AMERICAN WEATHER CONSULTANTS, INC.

Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091501

—LEGAL NOTICE—
TOWN OF CRESTED BUTTE

PLEASE TAKE NOTICE, Following is a list of the Town of Crested Butte Council and Mayoral Candidates and Whether or Not Each Candidate Has Chosen to Voluntarily Comply with the Town of Crested Butte's Voluntary Campaign Spending Limits for the November 7, 2017 Coordinated Election.

| Candidates who will comply with the Voluntary Campaign Spending Limit: | Candidates who will not comply with the Voluntary Campaign Spending Limit: |
|---|--|
| Richard Machemehl Kyle "Squirrel" Ryan William Dujardin Lisa Merck Jackson Petito Chris Haver Kent Cowherd Paul Merck Tracy A. Smith Candice Bradley | Jim "Deli" Schmidt Chris Ladoulis |

Section 2.7 (c) of the Town of Crested Butte Municipal Charter- Spending Limit-Every candidate is requested to voluntarily comply with the following: No candidate or candidates political committee will accept or spend a combined total source of contributions and contributions in-kind from any source whatsoever in excess of \$200, plus 3 % per annum, commencing in 1998, during any election campaign for Mayor or Town Council.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 15, 2017. #091504

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to October 1, 2017 and all rents and fees paid:
Chris Kreuger, Crested Butte CO 81224 Unit #207
Reed Schaub, 874 Elk Ave, Crested Butte, CO 81224 Unit #219

Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091502

Legals

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—
REGULAR MEETING AGENDA
WEDNESDAY, SEPTEMBER 20, 2017
PLANNING COMMISSION MEETING ROOM,
BLACKSTOCK GOVERNMENT CENTER**

1. **10:00am** • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
 - Agenda Approval
 - Approval of August 16, 2017 Meeting Minutes
2. **10:05** • Committee Member Comments/Reports
3. **10:20** • Waunita Watchable Wildlife Site Subcommittee report
4. **10:45** • Lek Access Application and Process Updates
5. **11:00** • Weed Discussion
6. **11:30** • County Coalition and County Litigation Update
7. **11:40** • Public Comments
8. **11:45** • Future Meetings
9. **11:50** • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of September 15, 2017. #091505

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
501 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 26, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Trilby Carriker** to site an addition on the east elevation of the existing historic single family residence located at 501 Sopris Avenue, Block 25, Lots 17-18 exc S 28' of E 3.4', N 28' of W 3.4' of Lot 19 in the R1C zone.

Additional requirements:
 - **Architectural approval is required.**
 - **A variance for a historic structure regarding building width is required.**



(See Attached Drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091506

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
410 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 26, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Corey Thomas Harbold and Mary Elizabeth Harbold** make changes and additions to the existing non-contributing historic single family residence located at 410 Maroon Avenue, Block 23, South half of Lot 11 and Lots 12-13 in the R1C zone.

Additional requirements:
 - **Architectural approval is required.**
 - **Demolition of a portion of a non-contributing historic structure is required.**
 (See Attached Drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant

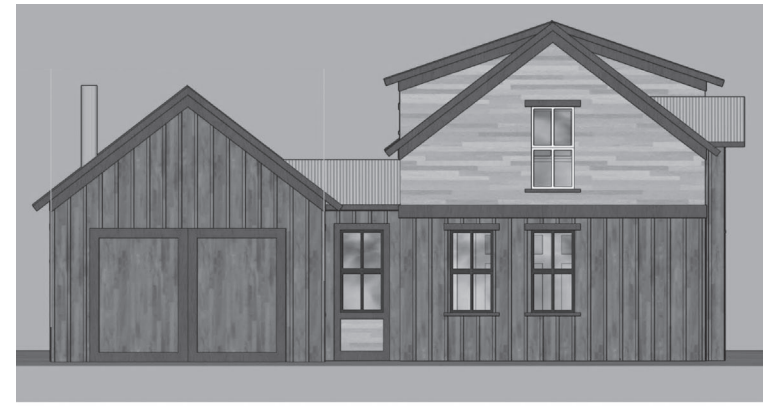
Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091507



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
320 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 26, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Edwin R. Schmidt and Mary K. Schmidt** to rehabilitate the existing historic accessory building and add an addition to convert to an accessory dwelling and reorient the second accessory building located at 320 Whiterock Avenue, Block 39, Lots 6-7, East 19' of Lot 8 and North 25' of Lots 25-27 in the R2C/C zones
 Additional requirements:
 - **Architectural approval is required.**
 - **A conditional use permit for an accessory dwelling in the R2C zone is required.**
 - **Demolition of a portion of a historic structure is required.**



North Elevation
 - **Approval to relocate an existing historic accessory building to another location on the property is required.**
 (See Attached Drawing)
 TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant
 Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091508

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
TOWN BIKE PARK**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 26, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Town of Crested Butte** to site a storage shed to be located at the Town Bike Park, South of the Crested Butte Community School in the P zone.

Additional requirements:
 - **Architectural approval is required.**
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091509

—ATTENTION: MT. CRESTED BUTTE & MERIDIAN LAKE PARK ELECTORS—

Would You Like To Be A Board Member For The Mt CB Water & San District? The MCBWS District has an immediate opening on the Board of Directors.

Meetings are held on the second Tuesday of each month at 5:00 pm at the District Main Office at 100 Gothic Road.

FACTS: Candidates must be an eligible elector of the District:

- 1) A person registered to vote in the State of Colorado **AND** at least One of the following:
- 2) A District resident of at least 30 days,
- 3) A District property owner or
- 4) The spouse of a District property owner.

If You Are Interested, please contact the District Main Office at 970-349-7575 or info@mcbwsd.com or stop in at 100 Gothic Road if you have any questions.

Published in the *Crested Butte News*. Issues of September 15 and 22, 2017. #091512

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 5
SERIES 2017**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING ARTICLE I. GENERAL, CHAPTER 11 LICENSES AND BUSINESS REGULATIONS, OF THE TOWN CODE OF THE TOWN OF MT. CRESTED BUTTE

WHEREAS, Town staff is charged with the administration and enforcement of Chapter 11, Licenses and Business Regulations, including the issuance of business licenses for persons renting out their properties as accommodation space; and
 WHEREAS, Town staff has determined that requiring persons renting their properties as accommodation spaces should be required to post their business license number on advertising to allow for efficient and effective enforcement of business license regulations as well as collection of sales tax associated with such rentals.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO:

Section 1. Chapter 11, Article 1. General, Section 11-1 Definitions, is amended by the addition of the following definition:
Advertisement shall mean a non-personal marketing communication to promote the rental of an accommodation unit. This includes paid and non-paid forms of marketing, including print (e.g. mailings, brochures) and electronic means (e.g. internet listings, blogs, e-mail, social media sites).
 Section 2. Chapter 11, Article 1. General, Section 11-5 Persons Subject to License, is amended to read as follows:

A license is required for the maintenance, operation or conduct of any business or establishment, or for doing business or engaging in any activity or occupation, and a person shall be subject to the requirement if by himself/herself or through an agent, employee or partner he/she holds himself/herself forth as being engaged in such business or occupation; or solicits patronage therefor, or performs or attempts to perform any part of such business or occupation in the town, including the delivery of goods or services within the town which are purchased or contracted for outside of the corporate limits of the town. Advertisement of an accommodation unit that is located within the town is considered engaging in a business activity within the town. It shall be unlawful for any person to conduct business within the town without having first obtained a business and occupational license under this article.
 Section 3. Chapter 11, Article 1. General, Section 11-6 Appli-

cation for License, is amended by the addition of subsection (d), as follows:

(d) Conditions for Advertisement of an Accommodation Unit

In addition to the other requirements of this chapter, the owner of an accommodation unit licensed pursuant to this chapter shall, as a condition of such license, be subject to the following requirements:

The owner of the accommodation unit shall list in the initial license application filed pursuant to this chapter, and/or upon renewal of the license, all means, methods, and locations of advertisement for the rental of the accommodation unit that the owner intends to use.

A licensee shall update the list of advertising information that was provided to the town with the initial license application within thirty (30) days of any change in their location or method of advertisement of the accommodation unit.

An advertisement offering to rent an accommodation unit must prominently display the town's business and occupational license number in the advertisement as "Town of Mt. Crested Butte, Business License No. _____". The failure to prominently display the required information in any advertisement of an accommodation unit shall be a violation of this section, and subject to enforcement by the Town.

Section 4. Severability. Should any section, clause, phrase, or provision of this ordinance be ruled invalid or unenforceable by any court of competent jurisdiction, it is hereby declared the intent of the Town Council of the Town of Mt. Crested Butte, Colorado, that the remaining provisions of this ordinance shall be given full force and effect if it is possible to do so.

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 15th day of August, 2017.

PASSED, ADOPTED AND APPROVED ON SECOND READING at a regular meeting of the Town Council held the 5th day of September, 2017.

TOWN OF MT. CRESTED BUTTE, COLORADO

/s/ Todd Barnes, Mayor
 ATTEST:
 /s/ Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of September 15, 2017. #091510

Legals

- Call To Order
- Roll Call
- Approval Of The September 5, 2017 Regular Town Council Meeting Minutes
- Reports
 - Manager's Report
 - Department Head's Reports

- Town Council Reports
- Living Journey's 2017 Summer Admissions Tax Follow Up Report – Darcie Perkins
- CBMR – CSAE Conference 2017 Winter Admissions Tax Follow Up Report – Tim Johnson
- Crested Butte Fire Protection District

**—REGULAR TOWN COUNCIL MEETING—
SEPTEMBER 19, 2017 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

(CBFPD) – November 2017 Ballot Tax Question – Property Tax Increase – Mike Miller
CORRESPONDENCE UNFINISHED BUSINESS- NEW BUSINESS – OTHER BUSINESS – PUBLIC COMMENT – Citizens may

make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.
Executive Session - Negotiations ADJOURN
 If you require any special accommoda-

tions in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of September 15, 2017. #091511

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, SEPTEMBER 18, 2017
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

- 5:00 WORK SESSION**
 1) Presentation and Discussion of the 2018 Budget.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
 1) September 5, 2017 Regular Town Council Meeting Minutes.
 2) Appointment of Election Commission. *The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Con-*

- sent Agenda will be considered under New Business.*
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:12 STAFF UPDATES
7:25 NEW BUSINESS
 1) Ordinance No. 24, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 6-2 of the Crested Butte Municipal Code Providing for a Temporary Reduction to Certain Portions of the Business and Occupation Licensing Tax for Fiscal and Calendar Year of 2018; and Providing the Automatic Repeal Thereof Effective on the First Day of January, 2019.
7:30 2) Ordinance No. 25, Series 2017 - An Ordinance of the Crested Butte Town Council Amending the Design Guidelines of the Town

- of Crested Butte for Accessory Dwellings in Front Yards.
7:40 3) Ordinance No. 26, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of Various Town Residential Properties (Units 2 and 3, Town Ranch Apartments, 808 9th Street, Crested Butte Colorado) to Various Town Employees.
7:45 4) Bid Award of Town Hall Front Door Replacement Project.
7:50 5) Approval of McCormick Ditch Water Purchase Agreement.
7:55 6) Presentation by Hilary Henry on Carbondale to Crested Butte Trail Plan.
8:05 7) Resolution No. 58, Series 2017 - Resolutions of the Crested Butte Town Council Approving a Water and Sewer Service Agreement for the Slate River Development with Cypress Foothills, LP.
8:25 LEGAL MATTERS
8:30 COUNCIL REPORTS AND COMMITTEE UPDATES

- 8:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL**
8:55 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
 • Monday, October 2, 2017 - 6:00PM Work Session - 7:00PM Regular Council
 • Monday, October 16, 2017 - 6:00PM Work Session - 7:00PM Regular Council
 • Monday, November 6, 2017 - 6:00PM Work Session - 7:00PM Regular Council
9:00 EXECUTIVE SESSION
 1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the sale of the Brush Creek Parcel.
9:30 ADJOURNMENT
 Published in the *Crested Butte News*. Issue of September 15, 2017. #091513

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

4 BEDROOM IN TOWN: 3 story 4 bedroom/4 bath home at 7th and Teocalli. Spacious kitchen and living area with vaulted ceiling and gorgeous views. Master bath offers jacuzzi tub and steam shower. Fully furnished including washer/dryer & TV. 1 block from shuttle. Off-street parking. Available immediately. 9 month lease with some flexibility. \$3,250 plus util. Call Nic at 918-231-1623. (9/15/61).
GUNNISON TOWNHOME FOR LONG TERM RENT: 3 bedroom, 2.5 bath, 1 Garage. No pets, no smoking. Please call for details. 831-998-4214. (9/15/21).

FOR RENT

1BD/1BA with large deck. Utilities included except wi-fi. NP/NS. \$1150/mo. 1 year lease. 970-596-0968. (9/15/17).
EXCEPTIONAL, ALLEY HOUSE: Modern 2 bedroom/2 bath, furnished (or partially furnished) house with loft. Includes steam shower, air jet tub, cork floors with in-floor heating, gas fireplace, washer/dryer, unobstructed views from Mt. Crested Butte to Paradise Divide from private patio. Off street parking for two cars next to front door. \$2,500/month. No pets, no smoking. Please call Tom at 410-703-1773. (9/15/63).

FOR RENT

327 ESCALANTE: Beautiful 3 bed, 2 bath unfurnished single family home in CB South. High end finishes, deck with views and large fenced yard! 1 of the 2 garage bays is also included, the other half belongs to the tenant that lives above the garage. \$2,500/mo. Kristin 970-349-6339. (9/15/49).
2BD/2BA DUPLEX available in October. 1 mile from 4 way stop in CB. Amazing views, big deck, remodeled, furnished. \$2200 plus electric and gas. Plowing, DirectTV, Wi-fi, trash pick up all included. Lease from October-May. 205-489-9128. (9/15/37).
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