MEETING NOTICE - RTA

The next meeting of the Gunnison Valley Transportation Authority (RTA) will be October 20, 2017 at 8:00 a.m. at the Council Room in the Gunnison City Hall - 201 W. Virginia Ave., Gunnison, CO. For copies of the agenda and minutes of previous meetings, please go to www.gunnisonvalleyrta.com/meetings or call Scott Truex at 275-0111 Two or more County Commissioners may attend this meeting.



Emily and Meredith Manning snowmobiling on a glacier in Iceland

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Crested Butte, CO 81224 or stop by our office at 301 Belleview, Unit 6A.

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exp



NETWORKING NIGHT: Gunnison Valley Women's Networking Night was held at Three Rivers Resort in Almont on Wednesday, September 27. PHOTO BY LYDIA STERN

Housing Authority seeking contractors to make local homes energy efficient

The Gunnison Valley Regional Housing Authority (GVRHA) has an upcoming opportunity for households to receive energy efficiency improvements at reduced cost or no cost.

This program is available to all valley residents, with an emphasis on serving incomequalified homes. They are looking for contractor partners to conduct home energy assessments, simple home retrofits, and more specialized home services.

If you are a contractor who is experienced in home energy improvements and if you want to make a difference in the community, please attend an informational meeting at GVRHA's office at 202 E Georgia Ave, Gunnison, CO 81230 on October 19 at 3 p.m.

RSVP, and receive contractor requirements and a meeting agenda to Emily Artale at emily@ lotussustainability.com by October 16.

Mt. Crested Butte Water & Sanitation district seeks board member

The Mt. Crested Butte Water & Sanitation District seeks a community member to fill a vacancy on its board of directors. This open seat has been vacated because the previous director is no longer a voter in the district.

The district includes properties in Mt. Crested Butte and those in Meridian Lake Park. A map is available on the district website, www.mcbwsd.com and at the district's main office.

The district is a quasi-municipal political subdivision of the state of Colorado that is governed pursuant to provisions of the Colorado Special District Act. Each director of the five-member, elected board has a general, common-law fiduciary obligation to the district and is responsible, through setting policy, for the general oversight of district operations, fees, charges, budgets, taxing authority and management agreements.

The board of directors meets at 5 p.m. on the second Tuesday of each month at the district's main office. The director appointed shall serve until the next regular special district election in May 2018.

To qualify, applicants must be registered voters of Colorado and be either:

• A resident of the district.

• The owner (or the spouse or civil union partner of the owner) of taxable real or personal property situated in the district.

Persons interested in applying for the seat should submit letters of interest and state their qualifications to serve as a director to the Mt. Crested Butte Water & Sanitation District, 100 Gothic Road, PO Box 5740, Mt. Crested Butte, CO 81225-5740, by mail or in person, or email info@mcbwsd.com no later than 5 p.m. Thursday, November 9.

For more information about the district boundaries, director eligibility requirements or other board vacancy-related issues, contact the main office at (970) 349-7575.



Name

Address

Phone _

Type of Payment

____ Visa or MC #

Check

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

-AGENDA-TOWN OF CRESTED BUTTE **REGULAR TOWN COUNCIL MEETING** MONDAY, OCTOBER 16, 2017 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

tion District.

308 Third Street to the Crested Butte Fire Protec- ning the First Day of January 2018 and Ending the Last Day of December 2018.

Month Per EQR. 8:50 7) Ordinance No. 32, Series 2017 - An

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM 7:02 APPROVAL OF AGENDA 7:04 CONSENT AGENDA

1) October 2, 2017 Regular Town Council Meeting Minutes.

2) Letter to Scott Armentrout, Grand Mesa Uncompanyre and Gunnison (GMUG) National Forest Supervisor, Outlining Town of Crested Butte interests in Forest Plan Revision.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes

7:15 STAFF UPDATES 7:25 PUBLIC HEARING

1) Ordinance No. 27, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at

7:30 2) Ordinance No. 28, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to the Crested Butte Land Trust. 7:35 3) Ordinance No. 29, Series 2017- An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to Windsor Refrigeration. 7:40 4) Ordinance No. 30, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to Leslie Locklear. 7:45 5) Resolution No. 61, Series 2017 - A Resolution of the Crested Butte Town Council Approving the Continued Operation of Snow Machines for Rubber-Tracked Snow Cat Machines, the Designated Route and the Restrictions of Operations

7:50 NEW BUSINESS

1) Presentation on Recommendations by the Parking Committee.

8:15 2) Presentation by the Chamber on Summer Grants.

8:30 3) Resolution No. 62, Series 2017 - A Resolution of the Crested Butte Town Council Adopting Certain Fees and Charges for the Fiscal Year 2018.

8:35 4) Resolution No. 63, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2018, Begin-

8:40 5) Resolution No. 64, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day Of January 2018, and Ending the Last Day of December 2018, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

8:45 6) Ordinance No. 31, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-110 of the Crested Butte Municipal Code to Increase the System Development Fees, Otherwise Known as "Tap-In Fees", to \$8,100 Per EQR for Water and \$9,900 Per EQR for Sewer; Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$28.00 Per Month Per EQR and to Increase the Rates for Water Use Above the "Base Allotment" to \$3.50 Per 1,000 Gallons for the First 5,000 Gallon Block, \$3.75 Per 1,000 Gallons for the Second 5,000 Gallon Block, \$4.00 Per 1,000 Gallons for the Third 5,000 Gallon Block, \$4.25 Per 1,000 Gallons for the Fourth 5,000 Gallon Block, \$4.75 Per 1,000 Gallons for the Fifth 5,000 Gallon Block and \$5.50 Per 1,000 Gallons Thereafter; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$37.50 Per

Ordinance of the Crested Butte Town Council Authorizing and Setting Levels of Compensation for Services by the Chairman and Members of the Board of Zoning and Architectural Review. 9:00 8) Appointment of a Member to the Gunnison County Sustainable Tourism and Outdoor Recreation Committee.

9:10 LEGAL MATTERS 9:20 COUNCIL REPORTS AND COMMITTEE **UPDATES** 9:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL 9:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL

MEETING SCHEDULE

• Monday, November 6, 2017 - 6:00PM Work Session - 7:00PM Regular Council Monday, November 20, 2017 - 6:00PM Work Session - 7:00PM Regular Council • Monday, December 4, 2017 - 6:00PM Work Session - 7:00PM Regular Council 9:55 EXECUTIVE SESSION

1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding the proposed Brush Creek project

10:30 ADJOURNMENT

Published in the Crested Butte News. Issue of October 13, 2017. #101307

Legals

-COMMISSIONERS' PROCEEDINGS-

At the regular meeting of the County Commission	**	Consolidated Float Dist Dida Mtos		01		25.00	50 Dendy Clark, Defund on Stur Apat - 2,261,45
At the regular meeting of the County Commission- ers of Gunnison County, held in the Commissioners'	**	Consolidated Elect Dist-Bldg Mtce Coresource-Admin fees	e 289.64 5,839.84	01 01	J Mugglestone - Cell phone J Reinman - Cell phone	35.00 45.00	50 Randy Clark - Refund on Swr Acct 2,361.45 50 Rangeland Resources-Repairs 8,700.00
Meeting Room in the Gunnison County Courthouse in	01	Crystal Vly Echo-Adv	325.00	03	J Reynolds - Cell phone	101.00	03 Redwood Toxicology-Pr Svc 170.00
Gunnison County, the County Seat, on the 25th day	**	Ctr for Disease Detect-Lab Svc	721.00	04	Jack Lucido - Op Supp	1,500.00	01 Region 10 - Econ Devt 9,618.29
of July, 2017, vouchers were approved and checks	**	CTSI Volunteer ins-Insurance	1,743.40	04	Jennifer Golick-Pr Svc	1,800.00	52 Retriev Tech-Special Events Exp 1,140.00
ordered drawn on the accounts as follows: 01 General Fund 369,422.17	92 01		1,328.94 75.00	04	Jenny Stillo - Op Supp	425.00 250.00	50Rky Mtn Elect Mtrs-Eq Repair340.0001Rky Mtn Rose-Grounds Mtce76.40
01 General Fund 369,422.17 02 Road & Bridge 749,163.15	01	Current Solutions-Mtce contract Custom Home Design-Bldg Permi		01 80	John Diani - Stipend John Elway Chevrolet-Vehicle	41,639.00	01 Rky Mtn Rose-Grounds Mtce 76.40 80 Roaring Fork Vly Coop-Fuel 496.65
03 Human Services 16,743.21	01	D Baumgarten - Travel	287.93	80	John Roberts Mtr Wks-Parts	220.34	80 Roberts Enterprises-Trash Removal 78.00
04 Public Health 19,159.13	10	0	45.00	41	Jviation - Engineering	173,281.14	** Roshambo - Printing 3,573.00
10Airport Operations43,793.50	04	D Jessen - Pr Svc	300.00	80	K Biesemeyer - Eq Rent	260.00	01 S Gray - Travel 16.05
12 Sales Tax 74,576.15	01	D See-Cell phone	35.00	01	K Commerford - Cell phone	79.24	01 S Morrill- Cell Phone 45.00
30Mosquito Control15,058.1832Sage Grouse Trust174.38	01 52	Darnell Hdwe - Grounds Mtce David Neff Design-Pr Svc	158.98 10,632.55	01 04	K Hooper - Meals K Meldrum - Op Supp	56.00 50.00	03 S Rascon - Cell phone 55.00 10 S Spitzmiller - Cell Phone 35.00
34 Risk Management 2,551.50	01	Deanna Berry-Janitorial Svc	300.00	01	Kaplan Early Learning - Contrib	172.74	10 S Williams - Cell phone 35.00
41 Airport Construction 173,281.14	04	Delta Cty Health Dept-Contract	600.00	92	Kathleen Fogo - Legal Svcs	368.00	01 Sarah Coleman - Stipend 250.00
43 Capital Expenditure 463.18	**	Delta Montrose Elect-Util	441.11	71	Kathy Winslow-Set Dep Refund	173.00	** Schmalz Const-Repair Collection 9,511.25
50 Sewer District 56,310.12	90	Directpath - Oth Purch Svcs	407.50	52	Kaylor Fending - Pr Svc	23,023.10	01 Sec of State-Registration 80.00
51 Water District 8,437.08 52 Solid Waste 161,168.10	01 01	Discount School Supply-Contrib Dist Admin, Montrose-State fees	1,488.62 292.00	01 01	KAYV-FM - Advertising Kent Fulton - Stipend	920.00 250.00	02 SGM - Engineering 1,722.50 01 Sherwin-Williams - Paint 483.47
70 Housing Authority 4,115.46	50	Don Brekke - Pr Svc	292.00	01	Keyway Concrete - A/R CNG	5,078.45	** Shred it USA - Op Supp 251.00
71 Senior Housing 6,868.23	02		184.00	01	Kirsten Daily - Grounds Mtce	810.00	04 Simply Office Supp-Op Supp 67.32
72 Assisted Living 6,081.30	02		694,878.00	80	Kois Bros Eq-Parts	60.97	80 Skyline Steel - Inv Culverts 12,279.84
80 Internal Service I 112,802.75	04	Dr John Tarr-Pr Svc	100.00	10	Kooler Painting - Bldg Mtce	107.80	01 Smith Med Partners-Pharm Supp 134.44
82 Internal Service II 5,305.13	02	Drug Test West-Pr Svcs	105.00	80	Kwiki Tire-Eq Repair	735.00	04 Sodexo, Inc - Mtg Meal 233.84
90Internal Service III47,422.9291Local Marketing District152,756.25	80 01	Duckworks Auto-Parts Dylan Crane-Bldg Permit Refund	38.99 250.00	01 82	L Forbes - Meals L Newman - Cell phone	56.00 65.00	52 Souder, Miller & Assoc-Engineering 964.25 04 Sources of Strength - Pr Svc 5,000.00
92 Transportation District 1,160,909.31	02	, ,	45.00		L Partch - Cell phone	45.00	** Spallone Const-A/R CNG 5,461.25
Total \$3,186,562.34	52	E Foster - Cell Phone	15.00		L Percival I- Cell phone	35.00	01 St Peter's Catholic Church-Rent 300.00
	01	E Parmeter - Pr Svcs	200.00	03	L Rascon - Cell phone	55.00	10 Standard Signs-Sign Matls 512.15
** MULTIPLE FUNDS	01	E-470 Public Hwy Auth-Travel	9.90	01	Labels Direct-Op Supp	310.15	** Standard Tire-Pr Svcs 392.27
80 2nd Steel - Parts 772.70 01 A Flynn - Pr Svc 200.00	01 01	EC Electric - A/R CNG	37,093.35 3,225.00	01 **	Lakeshore - Eq & Furn	995.44	01 Staples Bus Advantage-Off Supp 102.66 03 State Forms - Off Supp 93.07
01 A Flynn - Pr Svc 200.00 01 A Miller - Retirement refund 169.31	01	Eco-Right Solutions-Pr Svc Emp Sec Dept-Garnishees	3,225.00 170.00	01	Laudick Napa Auto - Parts Laura Villanueva - Pr Svc	201.04 100.00	03 State Forms - Off Supp 93.07 01 State of CO DPA Acctg-Postage 27.58
03 A Sparks - Cell Phone 55.00	01	Fam Supp Reg-Garnishees	717.00	01	Lexis Nexis - Law Lib	360.50	01 Stephanie Eflin - Pr Svc 50.00
90 ACE-USA - Insurance 328.20	**	Faris Machinery-Eq Rent	3,710.00	01	Lexis Nexis Risk Sol-Software	3.00	91 Sterling Valley Sys-Contract 4,506.25
52 ACZ Laboratories-Lab Svc 1,187.00	**	Fastenal Ind - Op Supp	384.80	90	Lincoln Nat'l Life Ins-Ins	2,589.18	90 Strategic Healthplan Con-Pr Svc 2,916.17
01 Aflac Grp Ins-Supp Policies 4,297.25	80 **	Ferrellgas-Util Propane	180.69	01	Little Red Schoolhs-Contrib	200.00	02 Stripe a Lot - Paint 23,208.26 ** Superior Alarm & Fire-Mtce Contr 622.00
01 Ahren Cattles - Stipend 125.00 92 Airplanners - Pr Svc 5.000.00	**	Firebrand - Mtg Meals Fullmer's Hdwe - Bldg Imp	1,561.54 2,293.33	01	LO Coffee Co - Pr Svc M Birnie - Cell phone	600.00 75.00	 ** Superior Alarm & Fire-Mtce Contr 622.00 10 Swire Coca Cola-Vending Supp 739.92
92 Alaska Airlines-Guarantees 431,486.00	01	Gallagher Benefit - Pr Svc	787.50	03	M Cheever - Cell phone	71.51	01 Sysco Fd Svc-Pris Meals 5,980.50
01 Alcopro - Op Supp 144.00	10	Gallowich - Cell phone	35.00		M Crosby - Cell phone	45.00	01 T Duran - Cell phone 55.00
80All Seasons Rental - Parts378.40	01	Galls - Op Supp	144.00	52	M Dial - Cell phone	35.00	01 T McDonald - Pr Svc 200.00
01 Alpha Mech Solutions-A/R CNG 504.00	71	Gary Wren-Sec Dep Refund	832.61	01	M Dougherty - Cell phone	45.00	** T&A Ent - Janitorial 8,950.00 ** TDS Telecom - Telephone 91.82
92 Alpine Express-Purch Trans 92,010.83 80 Alsco - Laundry 327.09	80 80	GCR Tires-Tires GJ Peterbilt - Parts	6,496.32 526.61	03 01	M Gomez - Cell phone M Roper - Cell phone	35.00 44.00	 TDS Telecom - Telephone 91.82 Tenderfoot Child & Fam - Contrib 2.882.28
80 Alta Fuels - Shop Supp 3,955.05	01	GJ Pipe-Grounds Mtce	264.00	01	M Schell - Cell phone	55.00	10 Test Gauge & Backflow-Bldg Repair 248.98
01 Aspen Ent-Janitorial Svc 4,575.00	**	GMCO - Dust Retardant	10,463.04		M Schmidt - Cell phone	35.00	01 Thomson Reuters-Bks & Subscr 787.50
03 AT&T Mobility - Telephone 252.00	**	Golden Eagle-Trash Removal	1,718.50	01	M Wacker - Travel	22.79	10 Time Warner Cable-Internet 159.99
** Atmos Energy-Util Gas 1,485.19	10	Graybar - Sign matls	515.24	91	Marble Crystal Rvr Chmbr-Passth		01 Tom Venard-Stipend 125.00
** B & B Printers-Off Supp 92.00	04 **	Greg Haase - Travel	140.40	01	Mario's - Mtg Meals Master Petrol - Fuel	591.00	01 Tomichi Matls - A/R CNG 7,868.75
02 B & B Septic - Pr Svc 470.00 03 B Gurk - Cell Phone 35.00	52	Gun Cty Elect-Util Gunn Alpine Contractors-Eg Rent	1,339.93 1,060.00	80 52	Master Petrol - Fuel McCormick Compliance - Pr Svc	1,287.33 975.00	80 Tomichi Tire - Eq Repair 288.00 ** Town of Crested Butte-Sales Tax 16.912.06
03 B Holena-Cell Phone 55.00	80	Gunn Auto Glass - Parts	400.94	92	MCI Svc Parts-Eq repair	112.24	12 Town of Marble - Sales Tax 151.29
** B Lucero - Cell Phone 45.00	**	Gunn Construction-Eq Rent	700.00	**	McMahan & Assoc - Audit	34,000.00	12 Town of Pitkin - Sales Tax 169.34
01 B Rupp - Pr Svc 19.00	**	Gunn Country Publications-Adv	2,636.19	01	Mesa Mechanical - Eq Repair	460.50	04 Trailhd Child's Museum-Op Supp 301.28
01 B Wigginton-Cell Phone 35.00	**	Gunn Country Shopper-Adv	1,409.86	80	MHC Kenworth - Parts	764.97	90 Triad Emp Assist-Ins 1,317.93
01 Bayer Health Care-Pharm Supp 2,350.00 01 Benefitwallet-Health Svgs Acct 17,547.84	01 03	Gunn Cty Ext - Mtg Reg Gunn Cty Sheriff-Pr Svc	495.34 33.24	02 01	Michael Collins - Pr Svc Mid-Am Research Chem-Supp	1,197.50 268.52	92 Truex Mgt Svcs 8,500.00 82 Tuck Comm Svcs-Eq & Furn 247.75
01 Blue Mesa Lbr-A/R CNG 282.14	03	Gunn Funeral Svc-Rent	395.36	01	Midwest Card & ID-Op Supp	725.19	01 U S Toy Co-Eq & Furn 59.93
10 Blueglobes - Sign matls 421.52	80	Gunn Muffler - parts	15.00	80	Mitchell Miller-Software	1,299.00	80 U S Tractor-Parts 269.12
01 Bob Barker Co-Op Supp 80.90	**	Gunn Shipping - Pr Svc	299.79	01	Molly Mugglestone-Stipend	125.00	01 UMB Bank Card-A/P Misc 40,299.36
80 Bobcat of the Rockies-Parts 318.48	03	Gunn Tire - Pr Svc	199.91	01	Montrose Auto Glass-Misc	320.00	92 United Airlines-guarantees 596,766.00
** Boss - Eq Rent 2,771.36	10	Gunn Vly Fam Physicians-Trng	160.00	04	Montrose Daily Press - Adv	250.00	** United Co-Asphalt & Rd Oil 94,282.34
34Buff's Collision Spec-Ins Claim2,551.5010C Cadwell - Cell Phone35.00	92 01	Gunn Vly Health Sr Care-Contract Gunn Vly Hosp-Pr Svc	18.00	80 01	Montrose Ford - Parts Montrose Wtr Factory-Equip	388.95 6,726.01	01 United Reprographic-Plat Supp 115.00 30 Vector Disease Control-Pr Svcs 14.892.34
04 C Doucet - Pr Svc 300.00	**	Gunn Vly Mentors-Contrib	300.00	**	Monty's Auto-Parts	2,746.07	01 Vincent Rogalski-Stipend 250.00
80 C Lupton-Eq Rent 225.00	**	Gunn Vly Reg Hsg-A/P	4,259.74	92	Mountain Express - Contract	852.25	80 Wagner Eq-Parts 4,859.71
01 C Pagano - Cell phone75 75.00	01	Gunn Wtrshed School-Contrib	1,155.00	02	Mountain Landscaping-Pr Svc	1,200.00	** Walmart - Eq & Furn 164.07
04 C Worrall - Cell phone 35.00	91	Gunn/CB Tourism-Pr Svc	140,000.00	01	Mountain Vly Dist-Pris Meals	393.75	01 Walt's Petro Svc-A/R CNG 1,174.57
** Camfil USA - Bldg Mtce 636.97 52 Caterpillar Fin Svc-Lease 5,534.88	01 03	Gunnison Parks - Op Supp H Hedstrom - Cell Phone	621.07 55.00	01 80	Mtn States Emp Council-Dues Municipal & Contract-Parts	5,500.00 1,263.04	72 Wells Fargo Comml-Pr & Int 6,081.30 01 Wells Fargo Fin Leasing-Lease 324.09
01 CB Mtn Resort-Mtg meal 939.00	03		119.20	10	Myslik, Inc-Eq Repair	111.81	** Western Lbr - Op Supp 454.44
** CB News-Advertising 2,278.24	80		225.00		Nesbitt & Co-Rent	690.00	** Western Slope Conn-Pr Svc 1,047.63
03 CB Snowsports Fdtn-Rent 190.00	51	Hach Co-Treatment Mtce	4,886.00	01	NMS Labs - Autopsy	616.00	01 Western Slope Fire-Mtce Contr 30.00
** CB True Value-Tools 25.07	01	Harris Systems-Software	7,146.30	**	Offcenter Designs-Op Supp	1,112.00	92 WEX Bank - Fuel 9,214.38
82Cedar Networks-Telephone840.0052Central States Wire-Op Supp4,113.00	80 80	Hartman Bros-Shop Supp Henry's Radio-Parts	115.36 272.00	01 02	Office of the Dist Atty-Legal Svc Ol Red's Towing-Pr Svc	83,488.00 525.00	52 Whitewater Bldg Matls-Op Supp 1,515.00 02 Williams Eng-Fee Refund 75.00
** Centurylink - Telephone 1,841.98	01	Hinsdale Cty Sch Dist-Contrib	735.44	51	Operator Cert-State Fees	85.00	** Wright Express - Fuel 20,533.73
** Centurylink Bus-Long Dist 70.58	01	Holiday Inn Express-Lodging	216.00	80	Opportunity Shop-Supplies	50.00	01 WSCU - Pr Svc (Wilderness Pur) 700.00
01 Chaffee Cty Sheriff-Pr Svc 40.00	**	Holy Cross Energy-Util	89.81	01	Output Services-Postage	920.36	82 WSCU IT Dept-Internet 450.00
01 Chalk Spinner - Eq & Furn 111.00	80		2,350.04	80	Paonia Farm &I Home-Shop Supp		Total \$3,186,562.34
** CHFA - Mortgage Pmt 4,093.05	03	Human Services Expense	7,446.96	**	Paper Clip - Off Supp	7,447.52	The above and foregoing is a condensed statement
01 Christopher Klein Const-A/R-CNG 400.00 ** City of Gunnison - Utilities 15,551.26	92 **	Humore.Us LLC - Contract I Clark - Fuel	1,887.86 96.10	01 **	Paragon Computers-Subscript Parish Oil-Fuel	25.00 6,799.61	The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular
** City of Gunnison Oth-Sales Tax 88,851.81	10		249.75	71	Paul Fife - Sec Dep Return	300.00	meeting held in the Gunnison County Commissioners'
01 Clemmer Welding-A/R CGN 8,676.22	80	IMCO Trailer - Parts	234.87	01	PDC Pharmacy - Pris Medical	1,626.71	Meeting Room in the Gunnison County Courthouse,
01 CO Assessors Assn-Training 400.00	10	Impresco - Cleaning Supp	967.83	01	Peter Kubisiak-Wkforce Imp Fee	1,946.25	in Gunnison, Colorado on the 25th day of July 2017,
01 CO Bureau of Inv-Permits 838.50	10	Ins of the San Juans-Ins	29,651.00	01 **	Petty Cash Finance-Op Supp	57.06	A.D.
01 CO Custom Lift-Mtce Contract 774.00 ** CO Dept of Health-State fee 5,236.72	01 80	Intermtn Pathologists-Autopsies Interstate Battery - Parts	5,600.00 190.90	01	Pike Builders-Reclam Permit Ref Pinnacol Assurance-Ins W/C	75.00 3,473.00	NOTE: The Commissioners' Proceedings will no
01 CO Dept of Human Svcs-Fees 225.00	80 90	IOA RE - Stop Loss	34,315.46	01	Pro Com - Pr Svc	3,473.00 279.00	longer be published in both newspapers each month,
80 CO Dept of Labor-State fees 50.00	01	Irwin Guides-Pr Svc	1,600.00	01	Prothman - Pr Svc	6,255.51	but will be published alternate months in the Crested
** CO Dept of Pub Health-State fees 844.16	51	J Barker - Pr Svcs	205.00	10	R Lamport- Cell phone	75.00	Butte News and the Gunnison Country Times. They
01 CO Fitness-Health Club 270.00	01	J Cattles - Cell phone	75.00	03	R Morgan - Mtg Meals	31.25	are available as well at http://www.gunnisoncounty.
01 CO Judicial Dept-State fees 19.00 01 CO State Forest Svc-Temp help 9.978.66	82 01	J Felix - Cell phone	75.00 35.00	01 10	R Summer - Cell phone R Willis - Cell phone	45.00 35.00	org/347/AccountsPayable
01 Costate Forest Svc-Temp help 9,978.66 01 Cochran Fish&Wildlife-Pr Svc 3,066.90		J Johnson - Cell phone J Kint - Cell phone	35.00 35.00	10	Rainmaker - Mtce Contract	35.00 1,173.61	Published in the Crested Butte News. Issue of Octo-
80 Commercial Specialists-Bldg Mtce 90.00		J Lucero - Cell phone	35.00	02	Ranch Properties - Restr Deposit	5,000.00	ber 13, 2017. #101301
-					•		

—PLANNING COMMISSION REGULAR MEETING—							
WEDNESDAY, OCTOBER 18, 2017 ~ 5:00 P.M.							
MT. CRESTED BUTTE TOWN HALL							
911 GOTHIC ROAD							
MT. CRESTED BUTTE, COLORADO							

5:00 P.M CALL TO ORDER	the meeting date noted above. The official posting place for the agenda is the bulletin board in the					
ROLL CALL	Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the					
ITEM 1	meeting date noted above.					
APPROVAL OF THE OCTOBER 4, 2017 REGULAR PLANNING COMMISSION MEET-	If you require any special accommodations in order to attend this meeting, please call the Town Hall					
ING MINUTES. (TODD CARROLL)	at 349-6632 at least 48 hours in advance of the meeting.					
OTHER BUSINESS	Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte					
ADJOURN	Town Hall					
WORKSESSION – PARKING						
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for	Published in the Crested Butte News. Issue of October 13, 2017. #101305					

Legals

TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer, 221 N Wisconsin St., Ste T., Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.

SALE

- Date of Sale: November 2, 2017
- Sale will be held at 221 N. Wisconsin St., Gunnison CO

- Doors will open at 8:00 a.m.

- Bidders will receive a bid number card, one

-GUNNISON COUNTY-TAX SALE INFORMATION

number per bidder present. The information must be completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO BID. BIDDING**

- Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.
- Bids are made by raising assigned bid card.
 It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be an-

nounced and subject to general bidding.
All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale.
INTEREST

11%

TAX LIEN

- You are only purchasing a lien to the property no other rights.

SUBSEQUENT PROPERTY

 If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate.

TREASURER'S DEED - The majority of properties are redeemed.

been made.

- A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.
- Prior to Deed, Successful bidders have no right to occupancy of the property.
 Colorado law does make some provision for redemption after application for the deed has

Published in the *Crested Butte News*. Issues of October 6, 13 and 20, 2017. #100601

PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N Wisconsin, Gunnison Colorado, on Thursday, November 2, 2017 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2016. The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel charge);

R043806 \$6,296.58 1995 REVOCABLE TRUST OF NOEL R WILLIAMS UNIT A306 WESTWALL LODGE AT MT CRESTED BUTTE

R030214 \$3,351.38 30 SUMMIT LLC LOT 20 THE SUMMIT FILING 1

R030216 \$10,250.31 30 SUMMIT LLC LOT 22 THE SUMMIT FILING 1

 R033141
 \$28.32

 47068 E HIGHWAY 50 LLC
 8.27A IN SW4SW4NW4 SEC 7 LYING

 NORTH OF HWY 50 49N2E
 \$2400 - 20000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2

 R033139
 \$27.11

 47068 E HIGHWAY 50 LLC
 1.6A IN NE4NE4NE4SE4. SEC 7 LYING

 NORTH OF HWY 50 49N2E
 100 HWY 50 49N2E

 R033140
 \$33.72

 47068 E HIGHWAY 50 LLC
 32.02A IN SE4NW4 & E2SW4NW4. SEC

 7 LYING NORTH OF HWY 50 49N2E
 50.49N2E

 R032928
 \$33.72

 47068 E HIGHWAY 50 LLC

 PART OF N2S2NE4. NORTH OF HWY 50

 SEC 12 49N1E TOTAL 31.12A

R025244 \$1,011.38 47068 E HIGHWAY 50 LLC 178.74 ACRES IN SEC 7 LYING SOUTH OF HWY 50 49N2E

 R007381
 \$2,084.94

 47068 E HIGHWAY 50 LLC
 82.29 ACRES IN SEC 12 49N1E LYING

 SOUTH OF HWY 50
 50

R044052 \$472.38 ALLEN VALERIE MCINTOSH UNIT 522 GRAND LODGE CRESTED BUTTE RESORT II CONDOS R003479 \$3,399.41 ATKINS FAMILY THIRD LIMITED PART-NERSHIP, C/O KIRSTEN ATKINS LOTS 13-16 BLK 14 CRESTED BUTTE

R042076 \$194.74 BABLER STEPHAN BEESWAX #4005 RUBY MD SEC 35 13S87W

R044560 \$5,140.02 BAKER DIANNE L UNIT 423 MOUNTAINEER SQUARE CONDOS PHASE 1

R071471 \$559.42 BAUMGARTENER CHARLES RAY UNIT 11 TOMICHI TOWNHOMES PLAT

R011957 \$741.70 BEHEN EDWARD N LOT 1 BLK 3 ARROWHEAD FILING 2

R003609 \$880.22 BENNER EDGAR FREDERICK UNIT D BELLEVIEW COMM BLDG CONDOS

R003387 \$389.12 BENNER EDGAR FREDERICK UNIT 5 BONNIE KATE CONDOS

R001502 \$7,938.50 BENNETT ACQUISITIONS LLC .496 ACRES BLK 2 MTN VIEW ADDN 1

R016342 \$1,343.75 BIBBY CHARLES KING JR LOT 14 BLK 3 ARROWHEAD FILING 3

R016248 \$716.89 BIBBY CHARLES KING JR LOT 13 BLK 3 ARROWHEAD FILING 3

R040268 \$3,345.64 BIG TIMBER ENTERPRISES LLC LOT 10B VILLAS AT MT CB PHASE II

R008298 \$218.98 BIRCH PROPERTIES INC LOTS 9-12 BLK 2 CAUFMANS ADDN OHIO CITY (LOT 18 DOESN'T EXIST) & ADJ VA-CATED ALLEY & GUNNISON AVE

R007368 \$1,028.82 BIRCH PROPERTIES INC .59 ACRES OF C & S RR TRACT & ADJ VACATED ALLEY OHIO CITY IN NW4SW4 SEC 26 50N3E

 R070820
 \$585.93

 BLACK MESA LAND LLC

 PT LOT 1. LOTS 2-10. W2NE4. NW4.

 SEC 36 & E 15A OF LOT 1. E 30A IN

 E2NE4. SEC 35 49N6W

BRYNDAL CARL E LOTS 5-6, ADJ VACATED ALLEY & 8TH ST, LOTS 13-14 & ADJ VACATED ALLEY BLK 14 IRWIN

R003915 \$2,223.39 BTH MANAGEMENT LLC LOTS 21-24 BLK 38 PITKIN

R071230 \$2,381.22 BUCK KEN LOTS 11-12 BLK 2 CRESTED BUTTE SOUTH FILING 1

R041598 \$2,669.41 BUSTO LLC UNIT 4 BUCKLEY DRIVE CONDOS

R001509 \$6,035.69 CAFE SILVESTRE LTD .312A IN BLK 2 MTN VIEW ADDN 1

R013050 \$1,149.00 CAHIR MATTHEW J LOTS 4-7 BLK 2 IRWIN

R003120 \$2,050.99 CAHIR MATTHEW J LOTS 31-32 BLK 17 CRESTED BUTTE

R042828 \$1,200.99 CARROLL JERE JR LOT 48 BLK 24 CRESTED BUTTE SOUTH FILING 4

R008382 \$2,590.72 CARTER TIMOTHY LEE 66.65 ACRES IN S2NW4 & SW4. SEC 35 49N4W

R044036 \$426.89 CB LODGING LLC UNIT 506 GRAND LODGE CRESTED BUTTE RESORT II CONDOS PLAT

R027927 \$620.94 CBLLC LOT 24 BLK 5 CRESTED BUTTE

R013235 \$7,427.08 CHARUK LYNN S 40 ACRES IN SE4NE4 SEC 17 14S85W (ADJACENT TO FORMER STATE LAND)

R030278 \$3,299.56 CLARK MEGAN M LOT 2 RIVER GREEN SUB

R045018 \$39.97 CLARK MEGAN M LOT 8 HIDDEN MINE RANCH R041320 \$2,727.62 DAVIS JOHN H UNIT 3 SPELLBOUND CONDOS PHASE ONE

R011687 \$1,777.13 DE WYS MATTHEW C 6.25A IN LOT 14 SEC 5 48N4W

R011688 \$1,068.54 DE WYS MATTHEW C .59A IN NE4SW4. SEC 5 48N4W

R008155 \$108.81 DEWYS MATTHEW C .25A IN SE1/4SW1/4. SEC 33 49N4W

R033280 \$29.61 DIAMOND KATHERINE ELISE 28.62 ACRES IN SW4NE4 SEC 20 LYING EAST OF HWY 133 12S89W

R041603 \$233.04 DIX KALEB LOT 2 WEST ANTELOPE CREEK SUBD

R016406 \$275.64 DOLAN AMANDA P LOT 13 BLK 2 ARROWHEAD FILING 3

R015052 \$605.73 DUFFIELD LYNN M LOT 15 BLK 28 CRESTED BUTTE SOUTH FILING 4

R030154 \$5,829.70 DUKE OF CRESTED BUTTE LLC, C/O RONALD WEBER LOTS 6-7 & ADJ E/W ALLEY BLK 54 CRESTED BUTTE

R016878 \$114.75 EGAN JENNIFER M LOTS 68 & 69 BLUE MESA SUBD 1

R011183 \$298.85 ELLIOTT WILLIAM KENT 6 ACRES IN NW4NE4 SEC 13 48N3W

R044292 \$567.16 EQUITY TRUST COMPANY, CUSTO-DIAN FBO LETICIA WILK IRA UNIT E ANTHRACITE TOWNHOMES

 R010192
 \$836.06

 EWY SUZANNE
 1 ACRES IN SW4SW4. SEC 25 50N1W

R040201 \$11,091.62 FELDBERG MARGERY E LOTS 1-3 GOLD LINK NORTH SUB

R003573 \$1,013.66

R005313 \$302.19 GLICKSON DAVID JOEL UNIT R 306 THREE SEASONS CONDOS

R015990 \$318.17 GRAHAM ROY SILVER E2SE4. SEC 13 13S91W

R041562 \$1,660.71 GRAVITY WAVE LLC UNIT 404 LICENSE PLATE PLAZA CON-DOS AMENDED

R041564 \$2,178.43 GRAVITY WAVE LLC UNIT 400 1/2 LICENSE PLATE PLAZA CONDOS AMENDED

R017495 \$1,074.66 GREEN THOMAS J UNIT 2 CASTLE RIDGE CONDOMINIUM

R031928 \$1,593.53 GRENZ STEVE J LOT 27 MERIDIAN LAKE MEADOWS SUB

R005838 \$963.80 GROTE CHRISTOPHER B UNIT A303 WOOD CREEK CONDOS

R005860 \$712.30 GROTE CHRISTOPHER B UNIT A 206 WOOD CREEK CONDOS

R041595 \$2,393.21 GUNNISON VALLEY PAINTING LLC UNIT 1 BUCKLEY DRIVE CONDOS

R009013 \$484.52 HANKS MARVA J PART OF SPRINGFIELD #6307 QUARTZ CREEK MD SEC 5,8,9 50N4E

R041969 \$1,144.02 HARRIS FAMILY LIVING TRUST, DATED APR 23 2014 LOTS 1-3 BLK 74 FIRST GUNNISON

R005813 \$2,441.37 HARTSON REID C UNIT A 202 BLDG 2 THE BUTTES CON-DOS AKA UNIT 502

R072068 \$584.08 HASSEBROEK KATHERINE C UNIT 303 TIMBERS CONDOMINIUMS AMENDED

R002816 \$693.77 HASSIG JAKOB R UNIT 5 HITCHING POST CONDOS

R003005 \$2,212.54 ANCOR FAMILY LP UNIT 2 MARCELLINA MOUNTAIN CONDOS

R003004 \$2,212.54 ANCOR FAMILY LP UNIT 1 MARCELLINA MOUNTAIN CONDOS

R003006 \$2,212.54 ANCOR FAMILY LP UNIT 3 MARCELLINA MOUNTAIN CONDOS

R045056 \$142.46 ANDERSON MICHAEL T LOT 14 THORNTON MEADOWS

R013343 \$543.59 ANDERSON PATTI DICK IMPROVEMENT ONLY: ON LOT Z CE-MENT CREEK SUMMER HOME GROUP SEC 24

R043930 \$761.24 ARMSTON BRYCE G UNIT 101 APACHE BLDG STALLION PARK CONDOMINIUMS
 R014735
 \$7,129.45

 BLACK MESA LAND LLC
 1002.56 ACRES IN SECS 25,26,35,36

 LYING NORTH & WEST OF ST HWY 92
 49N51/2W

 R010379
 \$1,315.22

 BOOTH SHERRY SHELTON

 1.2 ACRES IN W2SE4NE4. SEC 3

 49N1W

R043877 \$35.56 BRHLIK RUSSELL M LOT 12 BLK 19 SCHOFIELD

R009977 \$449.75 BRIGHAM CLARESSA E LOT 25 ANTELOPE HILLS MH SUBD

R015641 \$1,098.42 BRISCOE RYAN LOT 10 BLK 5 CHAIR MTN RANCH

R007701 \$168.41 BROOKMAN MARY LOU, C/O JOHN BROOKMAN LOTS 5-8 BLK 8 TINCUP
 R007522
 \$294.85
 U

 COLE VERNON , C/O NANCY TALY B

 WOOD
 PEAK NO 1 #6863 QUARTZ CREEK MD
 R

 SEC 24 51N4E
 F

R001201 \$820.02 COLLINS CAROL ANN

LOTS 13,14,15 BLK 75 WEST GUNNISON

R002293 \$1,194.21 COLLINS CAROL ANN LOTS 20-24 BLK 42 WEST GUNNISON

R015986 \$1,492.20 COOK JOSEPH ALBERT LOT 1 BLK 10 SOMERSET

R072157 \$2,488.03 CORLEY WILLIAM ROBERT II PART OF S2S2SW4. SEC 24 & 1.89 AC TRACT IN NW4NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES

R041321 \$1,225.23 DAVIS JOHN H UNIT 4 SPELLBOUND CONDOS PHASE ONE FINLEY AMBER LYNNE UNIT A-2 HEDGES CONDOS CRESTED BUTTE

R003795 \$36.58 FOLI SHAUN R LOT 1 BLK 28 PITKIN

R016220 \$380.27 FOSTER DANIEL E LOT 9 BLK 8 ARROWHEAD #3

R012798 \$1,834.20 FRIEDMAN ARON LOT 24 ALPINE MEADOWS SUBD

R015345 \$1,368.24 GAITHER RICHARD D LOT 3 & ADJ S2 CASCADILLA ST BLK 1 CRESTED BUTTE SOUTH FILING 1

R015283 \$1,436.91 GAITHER RICHARD D LOTS 6,7 BLK 3 CRESTED BUTTE SOUTH FILING 1

R040565 \$5,416.87 GARCIA RANDY S LOT S-118 SKYLAND THIRD FILING PHASE I

R031834 \$5,587.78

HAUGH BRIAN WAYNE QUALIFIED PERSONAL RESIDENCE TRUST 10.18A TR IN W2SW4 SEC 1 & E2SE4 SEC 2 50N1W

R070688 \$2,056.23 HERNANDEZ CESAR LOTS 5 & 6 BLK 29 ORIGINAL GUN-NISON

R044084 \$1,015.52 HICKS GARY LOT S4 LARKSPUR SUBDIVISION

R012070 \$500.46 HOBSON WILLIAM B 80.299 AC TRACT IN NW4NE4 & S2NE4. SEC 7 47N4W

R015813 \$831.20 HOGENBIRK GARRY LOTS 1,2 BLK 3 SOMERSET

R006171 \$2,326.12 HOOGE PAUL E LOT 30 CHALET VILLAGE ADDN 3

continued on next page



continued from previous page

R012209 \$816.73 HOPKINS ELIZABETH D POWER #20124 GOOSE CREEK MD SEC 7 47N2 & SEC 12 47N3W

R007824 \$706.72 HOYT ERIC W LOTS 33,34 AND ADJ ALLEY BLK 16 OHIO CITY

R017318 \$1.848.96 HUSKIN VACATION RENTALS LLC LOT 9 TAYLOR RIVER ESTATES SUBD

R004966 \$3.899.90 INWAY OAKS JV, C/O ATTN: SHAUNA PATE LOT 10 CHALET VILLAGE 8

R003715 \$1,378,05 JABAS WILLIAM G LOTS 8-11 BLK 44 PITKIN

R012799 \$5,600.11 JANICE DAVID LOT 23 ALPINE MEADOWS SUBD

R012419 \$510.50 JOHANTGEN PETER S LOT 7 BLK 23 ARROWHEAD FILING 1

R040174 \$31.26 JONES CLIFTON M N2NE4NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES

R072156 \$45.85 JONES CLIFTON M 1.96 AC TRACT IN SW4SW4SW4. SEC 24 & PART OF NW4NW4. SEC 25 47N3W AKA GOOSE **CREEK ESTATES**

R010007 \$514.23 KENLON SCOTT R, C/O KENLON LOT 57 ANTELOPE HILLS MH SUBD

R005278 \$588.18 KIRK CHRISTOPHER HASTINGS UNIT R 201 THREE SEASONS CON-DOS

R033171 \$1,040.06 2009-2016 taxes KLADDER NYLA J 2/5 INT IN: YELLOW JACKET #4799 TINCUP MD 15S82W

R027089 \$352.72 KOLZ KAREN LEA NE4NE4 SEC 18 14S87W 40 ACRES

R042041 \$14,146.02 2012-2016 taxes KROLLALLAN L UNIT 4 WILLOW CREEK TOWNHOMES

R042447 \$244.21 KRUEGER TODD UNIT 16 BLDG D WILDWOOD TOWN-HOMES PHASE 3 PLAT

R009809 \$2.243.68 LADUKE JONATHAN M PARCEL A MTN GLOW MEADOWS SUBD

R042680 \$305.69 LILITHIC INSTITUTE LTD LOT M3-45 BUCKHORN RANCH FILING 2B

R071534 \$280.91 MCCURDY STACY 35.01 AC IN SW4 SEC 12 LYING WEST OF CR 12 13S89W

R007202 \$423.70 MCGINNIS SHANNON H HORN NO 3, QUARTZ CREEK SUBD

R016500 \$155.57 MCKENNA SUSAN M LOT 9 BLK 9 SOMERSET

R016773 \$792.39 MCNITT GAVIN N LOTS 241-254 BLUE MESA SUBD 2

R009489 \$3,225.33 MCTYRE PROPERTIES LLC 40A IN SE4SE4. SEC 29 51N2E ORIGI-NAL SURVEY (AKA PT OF TRACT 45 INDEPENDENT SURVEY)

R017319 \$1.123.81 MCWHORTER MARY LOUISE REVO-CABLE TRUST LOT 10 TAYLOR RIVER ESTATES SUBD

R071741 \$367.10 MILLER PAMELA J VENI #7713 QUARTZ CREEK SUBD

R004190 \$33.22 MILLER RONALD D LOTS A-F,I,K,L,M BLK 21, LOTS A-I, K-M **BLK 22 EAST** MARBLE 3.6A TRACT ADJ TO LOTS

R004113 \$510.43 MILLER RONALD D LOTS A, B, X, Y BLK 19 EAST MARBLE

R011630 \$3.719.21 MITCHELL JASON L 19.93 ACRES IN S2SW4SW4, SEC 36 46N2W

R015311 \$605.77 MOEBIUS DANIEL A UNIT 3 JASON CONDOS

R014392 \$46.91 MONAHAN GEORGE L, C/O MARY MONAHAN 10% LOT 34 MARBLE SKI AREA 7

R002879 \$4.392.23 MONTANO REVOCABLE TRUST LOTS 23,24 BLK 66 CRESTED BUTTE

R007776 \$48.00 MOSS DONAVON C LOTS 13-16 BLK 20 LAVETA ADDN PITKIN

R007696 \$92.17 MOSS DONAVON C LOTS 7-12 BLK 20 LAVETA PLACER PITKIN

R011163 \$741.70 MURRAY PATRICK LOT 7 BLK 18 ARROWHEAD SUBD

R011305 \$780.39 NAUYOKAS JULIE A LOT 3 BLK 2 ARROWHEAD FILING 2

R012623 \$54.24 NEISH RONALD WILLIAM LOT 2 GOTHIC MOUNTAIN

R007954 \$877.45 NICHOLS BRIAN C 2.239 ACRES IN NW4NW4. SEC 32 49NI4\//

R025223 \$151.01

NICOLAS PAUL FAMILY PARTNERSHIP IIIP LOT 22 (39.71A) (SW4SW4). SE4SW4. SEC 17, NE4. E2NW4. NE4SW4. LOT 1 (39.77 AC). LOT 2 (39.82 AC). LOT 3 (39.88 AC) LESS 1.66 AC. SEC 20, NW4NW4. SEC 21 47N5W & 3.11 AC IN NE4NE4. SEC 25 47N6W

R013644 \$4,572.67 OLD TIMES HOLDING TRUST, C/O DAVID GOLDSTON TRUSTOR LOT 3 DAVENPORT RANCH SUBD

R007459 \$423.10 OLMER SCOTT W LITTLE TYCOON NO 2 #9160, SILVER PLUME #11364 QUARTZ CREEK M.D. 51N4E

R032030 \$10,803.67 OMNICOM PUBLIC STORAGE LLC LOT 38 RIVERLAND INDUSTRIAL PARK II

R042003 \$7,243.51 OSTLUND JACQUELINE A LOT C-3 PROSPECT AT MT CRESTED **BUTTE PHASE 1**

R004001 \$542.84 PARKER CHARLES A LOTS 5-12 BLK 9 WEST MARBLE

R004151 \$2.800.60 PARKER CHARLES A LOTS 1-13 & 18-24 BLK 17 WEST MARBLE

R044247 \$613.70 PARKER JOHN LOT 64 VANTUYL VILLAGE SUBDIVI-SION

R026555 \$1.037.69 PARKER JOHN M SE4SE4 SEC 5 48N3W 40A

R040309 \$70.74 PASSANTINO LEONARD R UND 1/4 INT IN: ORIOLE #6431 ROCK CREEK MD 12S88W

R028040 \$90.08 PASSANTINO LEONARD R UND 1/4 INT IN: YELM #7106 ROCK CREEK MD SEC 11 12S87W

R044509 \$2.816.12 PEARSON HEATHER **UNIT 217 MOUNTAINEER SQUARE CONDOS PHASE 1**

R009064 \$1,142.64 **PINON CANYON LAND & CATTLE** COMPANY LLC 6.333 AC IN RECONSTRUCTION PLACER, 10.011 AC IN CARROLL PLACER BOTH #19524, 9.920 AC IN CLARKSON #12011A, GOLD BRICK MD 50N3E SECS 1 & 12

R003477 \$2,662.83 POTICIA PALACE LLC TRACT 1 SAYA SUBDIVISION PLAT

R008524 \$406.25 PROSSER RICK E LOT 11-20 BLK 31 & W2 OF VACATED LAUREL ST ADJ TINCUP

R033572 \$1,627.32

R014158 \$125.65 REECK MATTHEW CHARLES LOT 28 MARBLE SKI AREA 3

R013842 \$125.65 REECK MATTHEW CHARLES LOT 27 BLK 2 MARBLE SKI AREA 5

R001407 \$347.00 RJH MANAGEMENT LLC UNIT 4 BLDG A SUNSHINE CONDOS

R001361 \$305.36 ROBERTSON JAMES I UNIT 6 BLDG A ASPEN CONDOS

R030683 \$458.46 ROGERS PHYLLIS A UND 1/2 INT IN 1A IN SE4SW4 SEC 22 14S85W

R017256 \$275.64 ROUNDS ZACHARIAH LOT 19 BLK 10 ARROWHEAD FILING 3

R017259 \$451.43 ROUNDS ZACHARIAH LOT 24 BLK 10 ARROWHEAD FILING 3

R014422 \$276.94 ROWLAND BUDDY L LOTS 1 & 2 MARBLE SKI AREA 7

R012284 \$1,103.20 ROZMAN ROBERT J EUREKA #3801, ELLA #3802, YELLOW JACKET #15096, FAIRVIEW #15096 RUBY MD SEC 2, 11 14S87W

R011394 \$286.40 ROZMAN ROBERT J GENERAL MOLTKE #2989, RUBY MIN-ING DISTRICT SEC 2,11 14S87W

R003138 \$8,594.60 ROZMAN ROBERT J LOTS 19-24 BLK 19 CRESTED BUTTE

R012903 \$116.74 ROZMAN ROBERT J VENANGO #2697 RUBY MD SEC 35 13S87W

R042823 \$5,626.58 SABROSA LLC, C/O PETER BOGAR-DUS LOTS 5 & 6 BLK 57 CRESTED BUTTE

R042787 \$296.96 SASS LINDA C LOT E5 PONDEROSA PARK

R010012 \$179.87 SCHMIDT DEAN R LOT 61 ANTELOPE HILLS MOBILE HOME SUBD

R011359 \$109.41 SCHOONOVER JACKIE L NELLIE MC #19523 TINCUP MINING DISTRICT 12S82W, SEC 18,19

R008012 \$48.00 SCHOONOVER JACKIE L LOTS 25-28 BLK 20 LAVETA PLACER PITKIN

R007452 \$289.44 SCHOONOVER JACKIE L BLUE BIRD, #932, QUARTZ CREEK M.D. SEC 15 51N4E

R014674 \$716.27 SCHROEDER MARLIN C LOT 41 BLK 14 ARROWHEAD FILING 2

R014067 \$137.35

R017470 \$831.56 SHULTZ JODY A LOT 24 BLK 2 ARROWHEAD FILING 2

R003452 \$21,229.48 SIXTH STREET STATION LLC LOTS 1-5 BLK 1 CRESTED BUTTE

R026151 \$3.195.11 SLATE RIVER ELK RUN LLC, C/O TAX DEPARTMENT 4.998 AC IN N2N2SW4. LYING EAST OF SMITH HILL ROAD SEC 27 13S86W

R012583 \$7,859.90 SLATE RIVER ELK RUN LLC, C/O TAX DEPARTMENT 8.04 AC TRACT IN N2N2SW4 SEC 27 13S86W

R017252 \$1,562.81 SNOKE NICOLAS G LOT 12 BLK 10 ARROWHEAD FILING 3

R007187 \$172.06 SOAP CREEK RANCH LLC PT OF E2. PT OF E2W2. SEC 17, PT OF E2. SEC 20 49N4W

R008728 \$94.98 SOLOMON LOUIS A, C/O ESTATE OF LOUIS A SOLOMON UND 1/2 INT IN: LOTS 17-20 BLK 6 TINCUP

R001071 \$575.55 SOMRAK MARY JO LOT 3 BLK 7 PALISADE

R042469 \$713.14 SPENCER ROBERT UNIT 12 NORTH STAR CONDOS PHASE 2

R004160 \$201.48 STALTER JOHN L LOTS 13-15 BLK 26 WEST MARBLE

R004159 \$2.394.40 STALTER JOHN L LOTS 16-21 BLK 26 WEST MARBLE

R011400 \$751.35 STANDARD MS CORP, C/O WINSTON GRESOV COX, FRENCH, WEISS ALL #16121 ELK MOUNTAIN MD & ROCK CREEK MD SEC 34 12S87W

R012881 \$1.140.69 STANDARD MS CORP, C/O WINSTON GRESOV CINCINATI NO 4, YANKEE BLADE, BUCKEYE, BIG STRIKE, BIG EL-EPHANT, BEACONSFIELD, ELK MTN M.D. SEC 34 12S87W & SEC 2,3 13S 87W

R033664 \$273.19 STANDARD MS CORP, C/O WINSTON GRESOV MOUNTAIN QUAIL #4032 ROCK CREEK MD 12S87W

R033671 \$286.40 STANDARD MS CORP, C/O WINSTON GRESOV IOWA #4453 ELK MOUNTAIN MD & ROCK CREEK MD SEC 34 12S87W

R012882 \$286.40 STANDARD MS CORP, C/O WINSTON GRESOV BUFFALO #4760 RUBY M.D. SEC 2 13S87W

R001574 \$4,934.62 LILITHIC INSTITUTE LTD W 55FT LOTS 22,23,24 BLK 13 ORIGI-NAL GUNNISON

R009997 \$337.61 LITTLE SCOTT E LOTS 47 & 48 ANTELOPE HILLS MO-BILE HOME SUBD

R013763 \$567.10

LOERTSCHER JUDITH A LOT 52 MARBLE SKI AREA 4

R016466 \$649.35

MAIER DAVID ANTHONY LOT 6 BLK 10 ARROWHEAD FILING 3

R016410 \$455.02

MALONE DAVID R LOT 2 BLK 8 ARROWHEAD FILING 3

R007775 \$536.91

MATLOCK CHARLIE A LOTS 13-16 BLK 2 BOSWORTHS ADDN OHIO CITY

R013594 \$490.30

MAUTZ LARRY A E 17 AC OF SE4NE4. & E 15 AC OF NE4SE4. SEC 2 49N6W

R026948 \$38.68 NICOLAS PAUL FAMILY PARTNERSHIP IIIP N2SE4. SEC 20 47N5W

R070740 \$356.72 NICOLAS PAUL FAMILY PARTNERSHIP IIIP PT S2S2 SEC 1 (LYING EAST OF CO RD 864). SEC 12 LYING EAST OF CO RD 864. 47N6W 473.43 AC

R032897 \$166.57

NICOLAS PAUL FAMILY PARTNERSHIP IIIP E2 SEC 24 LYING E OF CO RD 864 47N6W

R014746 \$578.49

NICOLAS PAUL FAMILY PARTNERSHIP IIIP 661.70A IN SEC 4,5,8,9 47N5W

REDCLOUD PROPERTIES LLC HALL NO 1 - NO 6 #7227 TINCUP MD SEC 29 15S81W

R033556 \$538.10 REDCLOUD PROPERTIES LLC UND 9/10 INT IN: OMIOPA NO 3 & NO 4 #6940 TINCUP MD SEC 19,20 15S81W

\$2,791.22 R033567 REDCLOUD PROPERTIES LLC 88 NO 1 - NO 7, 88 NO 10, ALL #6940 TINCUP MD SEC 19,20,29 15S81W

R033916 \$503.19 REDCLOUD PROPERTIES LLC UND 9/10 INT IN: OMIOPA, OMIOPA NO 2. #6940 TINCUP MD SEC 19,20 15S81W

R030485 \$1,233.54 REDDEN BRETT W 3.54A+- TRACT IN NE4NW4 SEC 35 LYING EAST OF CR 730 51N1W

R014159 \$125.65

REECK MATTHEW LOT 29 MARBLE SKI AREA SERENITY HOUSE LLC LOT 13 BLK 5 MARBLE SKI AREA 1

R070979 \$137.35 SERENITY HOUSE LLC LOT 17 BLK 5 MARBLE SKI AREA 1

R070980 \$137.35 SERENITY HOUSE LLC LOT 16 BLK 5 MARBLE SKI AREA 1

R014069 \$137.35 SERENITY HOUSE LLC LOT 12 BLK 5 MARBLE SKI AREA 1

R071697 \$74.23

SHARPE EDWARD OLIVER LOTS 12 & 29 BLK 35 SCHOFIELD

R008664 \$774.17

SHEARER MELANIE 5.4 ACRES IN LAVETA PLACER PITKIN, MILL SITE KNOWN AS QUARTZ CREEK MINING & MILLING CO

R070898 \$2,969.42

SHERWOOD CHARLEY L LOT 10 & .87 AC IN LOT 11 EUBANKS ACRES

R012297 \$273.19 STANDARD MS CORP. C/O WINSTON GRESOV

FOURTH OF JULY #4298 ROCK CREEK MD SEC 10 12S87W

R012899 \$1,668.69

STANDARD MS, C/O WINSTON GRESOV LITTLE GERTIE #3390. MICAWBER #2863 POLAR STAR #17714, CLINTON #2724, CLARA E #2709 RUBY MD SEC 36 13S87W

R001449 \$13.693.23

STANLEY JAMES G .820 AC TRACT IN NW4NW4 SEC 36 50N1W (B & B PRINTING)

R033531 \$300.29

STEINMAN ERIC D, C/O HELEN STEIN-MAN BANDIT #1871 TOMICHI MD SEC 35 50N5E

continued on next page

continued from previous page

R033532 \$244.87 STEINMAN ERIC D, C/O HELEN STEIN-MAN HAVERFORD #1606 TOMICHI MD SEC 35 50N5E & SEC 2 49N5E

\$716.37 R011402 STONE EDITH M, C/O DONNA STONE OLD ZACK #17363, RED CLOUD #2615 LIZZIE N #16967, ELK MTN M.D 12S84W

\$948.14 R009200 STONE RONALD W, C/O DONNA STONE BERTHA #1743 BONANZA QUEEN #2017, BUCKEYE CHIEF #2018, QUARTZ CREEK M.D SEC 7. 50N4E

\$128.04 R013060 STRATMAN SANDRA J , KNA SANDRA J COSENTINO UND 1/2 IN: LOT 15 & ADJ ALLEY BLK 26 IRWIN

R001164 \$941.58 SUNDERLIN LARRY W UND 1/2 INT IN: LOTS 5-8 BLK 79 WEST **GUNNISON**

\$367.10 R008918 SVITAK RANDY L BI-METALLIC NO 3 #8475 QUARTZ CREEK SUBD

\$419.01 R001420 T L COLEMAN LLC UNIT 1 BLDG F SUNSHINE CONDOS

R010552 \$10,495.54 Sewer/water assessment only TAYLOR DOUGHERTY RESTAURANT PARTNERSHIP LLC .92 ACRES IN NE4NW4. SEC 10 49N1W

R016432 \$739.07 TAYLOR JAMES ERIC LOT 27 BLK 8 ARROWHEAD FILING 3

R005992 \$1,206.20 TAYLOR SCOTT UNIT 238 PLAZA AT WOOD CREEK

Roll Call

14, 2017 Meeting.

A. Operations Report

B. Financial Report

Unfinished Business

A. 2018 Budget Discussion

B. MX Shop Expansion Discussion

11.

Ш.

IV.

R015113 \$1,200.99 THOMPSON COLLENE (NELSEN) LOT 6 BLK 23 CRESTED BUTTE SOUTH FILING 3

R041353 \$139.09 THOMPSON GORING NICOLE RENEA SW4NW4. N2SE4NW4. SEC 10 45N4W

R041354 \$254.30 THOMPSON GORING NICOLE RENEA NE4SW4NE4. N2SE4NE4. SEC 10, W2NW4NW4 NW4SW4NW4. SEC 11 45N4W

\$1,546.09 R013978 THOMPSON SÁRAH B, C/O SARAH BIRD LOTS 10 &11 BLK 14 MARBLE SKI AREA 2

R007541 \$289.44 THORNTON ARTHUR PANDORA #18815 QUARTZ CREEK MD SEC 3.4 50N5E, SEC 33,34 51N5E

R009235 \$750.04 TOMICHI MATERIALS LLC LOT 3 SIGNAL PEAK INDUSTRIAL PARK FILING 1

R031409 \$381.47 TONOZZI GREGORY LOTS 1-6 BLK 84 WEST MARBLE

R031410 \$381.47 TONOZZI GREGORY LOTS 19-24 BLK 84 WEST MARBLE

R015721 \$3,127.07 TONOZZI GREGORY M 1.945A SW4NW4 SEC 26 11S88W

R071224 \$14,918.11 TRACE PROPERTIES LLC LOTS 1-7 BLK 148 WEST GUNNISON

R007441 \$2,201.74 TREXLER VERNON LEE PEAK #6863, PEAK NO 2, NO 3, NO 4, NO 6. MANCHESTER, GLASGOW, PANAMA, MOSCOW ALL #6863, QUARTZ CREEK MD, SEC 25.36 51N4& SEC 30 51N5E

-MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING AGENDA

THURSDAY, OCTOBER 19, 2017 ~ 9:00 A.M.

MT. CRESTED BUTTE TOWN HALL

V.

VI.

VII.

New Business

VIII. Adjournment

2017, #101303

2018 Operating Grant

Schedule Next Board Meeting

Unscheduled Business

R032351 \$1,194.63 VILLAS SUMMIT DEVELOPMENT LLC, **REINSTATED 2005** LOTS 43 & 44 VILLAS AT MT CB PHASE 1

R030561 \$4,631.21 WHETSTONE CRESTED BUTTE LLC, C/O TAX DEPARTMENT LOT 5A BLK G CHALET VILLAGE 2

R005075 \$3,315.84 WHETSTONE-CRESTED BUTTE LLC, C/O TAX DEPARTMENT LOT 3A BLK G CHALET VILLAGE 2 B409 P256 B427 P153 B474 P29 B603 P246 & 247 (REPLAT) (*1/2 TO EDITH POOR IN-**GRAHAM TRUST**) (*1/2 INT TO GARLAND K INGRAHAM TRUST)

R042351 \$66.04 WHINNERY STEVEN L NW4SW4. S2SW4. SEC 25, N2NW4. SEC 36 48N4W

R040779 \$66.04 WHINNERY STEVEN L W2W2. SEC 17, NW4NW4. SEC 20 46N3W

R042916 \$39.32 WHINNERY STEVEN L S2SE4. SEC 35 48N4W

R042918 \$463.96 WHINNERY STEVEN L N2SW4. N2NW4SE4. E2SE4. LOT 4. SW4NW4.S EC 1, LOT 1. LOT 2. PT OF LOT 3. S2NE4. PT OF SE4NW4. PT OF N2NE4SW4. PT OF N2NW4SE4. PT OF N2NE4SE4. SEC 2, 47N4W

R032065 \$1,540.74 WHINNERY STEVEN LYNN SE4NE4. SEC 35 46N4W

A. Authorization of Board Chair Signature on CDOT

Published in the Crested Butte News. Issue of October 13,

R045504 \$2,910.56 WILDER RANCH PROPERTIES LLC LOT 9 WILDER ON THE TAYLOR PHASE 1

R014696 \$1,274.75 WILLIAMS FAMILY TRUST, GUY W WIL-LIAMS & SUSAN L WILLIAMS TT LOT 27 BLK 14 ARROWHEAD FILING 2

R015951 \$173.83 WILSON LORI ANN LOT 1 BLK 6 SOMERSET

R013851 \$432.57 WINGATE JOAN LOT 41 BLK 2 MARBLE SKI AREA 5

R045040 \$30.73 WYMAN BETH ANN LOTS 5-12. ADJ N2 DENVER AVE & ADJ 1/2 ALLEY BLK 91 WEST GUNNISON

R010307 \$3,742.30 WYMAN WILLIAM J LOTS 18-24 & ADJT ALLEY & 1/2 OF STREETS ADJT TO LOTS ON NORTH & EAST BLK 87 WEST GUNNISON

MINERALS

R016041 \$42.39 ALEXANDER PAUL B UND 9/46 INT IN: MINERAL RIGHTS IN N2. SECS 25 & 26 11S89W

R070597 \$3,079.03 GOLD CREEK RIVER RANCH LLC, 12 MINING CLAIMS IN GOLD BRICK MD SEC 1 50N3 1/2E

R070591 \$10,400.68 GOLD CREEK RIVER RANCH LLC, 44 MINING CLAIMS IN GOLD BRICK MD SEC 12 50N3 1/2E

R033425 \$544.13 GOLD CREEK RIVER RANCH LLC, PITKIN #1588, WILLIAMS #1572, **GOLDEN CURRIE** #1621A GOLD BRICK MD SEC 1 50N3.5E

R033681 \$614.57 GOLD CREEK RIVER RANCH LLC, LEONA, KANSAS CITY BOTH #13488 GOLD BRICK MD SEC 13 50N3 1/2E

R012245 \$28.30 HIKO BELL MINING AND OIL COM-PANY, C/O HIKO ENERGY MINERAL RIGHTS ONLY TO: LUCKY #5342, RUBY M.D. 13S87W

R012320 \$116.53 JONES J D C/O JERRY AND LAVERNE JONES 1/4 INT IN MINERAL RIGHTS IN: SEC 29,30,31,32 47N3W & SEC 4,5,6,8,9, 34, 46N3W

R033214 \$824.72 **PINON CANYON LAND & CATTLE** COMPANY LLC ALICE BELL, ALICE BELL NO 2, ALICE BELL NO 3 #17517 GOLD BRICK MD SEC 7 50N4E

R033218 \$289.44 **PINON CANYON LAND & CATTLE** COMPANY LLC MAGGIE MITCHELL #1064 SEC 6 50N4E GOLD BRICK MD

R015892 \$36.70 ROBERTS W C, C/O WILLIAM ROB-ERTS UND 50% INT IN: 3/46 INT IN: MINERAL RIGHTS IN N2. SECS 25 & 26, UND 3/46 INT IN: MIN-ERAL RIGHTS IN N2. SECS 25 & 26, ALL IN 11S89W

R009180 \$36.73 SCHUPP KATHRYN P 1/4 INT IN GAS & OIL RIGHTS ON 200 ACRES IN S2SW4. SEC 22, N2NW4. SEC 27, SE4SE4. SEC 21, ALL 49N2W #

WITNESS MY HAND AND SEAL THIS 6TH DAY OF OCTOBER, 2017 DEBBIE DUNBAR **Gunnison County Treasurer**

Published in the Crested Butte News. Issues of October 6, 13 and 20, 2017. #100604

-NOTICE OF BUDGET-

NOTICE is hereby given that a proposed budget has been submitted to theboard of directors of the Gunnison County Metropolitan Recreation District for the ensuing year 2018; a copy of such proposed budget has been filed in the office of the Gunnison County Metropolitan Recreation District where the same is open for public inspection; such proposed budget will be considered at a regular meeting of the board of directors to be held at 275 S. Spruce Street, Gunnison. CO on November 13, 2017 at

4:30 p.m. Any interested elector of the District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget on December 11, 2017. Gunnison County Metropolitan Recreation District P O Box 1369, Gunnison, CO 81230 Phone: 970-641-8725 Email: admin@gcmetrec.com

Published in the Crested Butte News. Issue of October 13, 2017. #101302

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and

Reading and Approval of the Minutes of September

Transit Manager's Operational and Financial Report

tion Inc

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of

AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED **CRESTED BUTTE SOUTH FILING 3**

-TAX LIEN SALE NUMBER 20140268— NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE

> #478275 and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

Rosemary Ruth Roessling for said year 2013; That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certifi-

unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. Witness my hand this 13th day of

to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: Rosemary Ruth **Roessling, First Pinkston Limited** Partnership and Crested Butte South Property Owners Associa-

Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described real estate situate in the County of Gunnison, State of Colorado, to-wit: Schedule Number: 325722304053

Legal Description: LOT 43 BLK 23

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said real estate for the year 2013:

That said real estate was taxed or specially assessed in the name(s) of cate (who) has made request upon the Treasurer of said County for a deed to said real estate;

That a Treasurer's Deed will be issued for said real estate to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 29th day of January 2018

October 2017 Debbie Dunbar **Gunnison County Treasurer**

Published in the Crested Butte News. Issues of October 13, 20 and 27, 2017. #101304

-REGULAR TOWN COUNCIL MEETING-OCTOBER 17, 2017 ~ 6:00 P.M. **COUNCIL CHAMBERS** MT. CRESTED BUTTE, COLORADO

4 PM - BUDGET WORK SESSION

- Public Hearing 6:00PM Public Hearing -Discussion and Possible Consideration of a Special Event Liguor License Submitted By The Trailhead Children's Museum For An Event To Be Held On October 22, 2017 from 1pm to 7pm in the Adventure Park Sprung Structure.
- Call To Order
- Roll Call
- Approval Of The October 3, 2017 Regular Town **Council Meeting Minutes**
- Reports
 - Manager's Report
 - Department Head's Reports
 - **Town Council Reports**
- Gunnison County Electric Association Mike

McBride & Chris Morgan

- CB/Mt Crested Butte Chamber of Commerce
- 2017 Summer Admissions Tax Follow Up Report – Bike Week – Ashley Upchurch
- CB/Mt Crested Butte Chamber of Commerce
- 2017 Summer Admissions Tax Follow Up Report – 4th of July – Ashley Upchurch • CB/Mt Crested Butte Chamber of Commerce
- 2017 Summer Admissions Tax Follow Up Re-
- port Chili & Beer Festival Ashley Upchurch
- Crested Butte Nordic Council 2017 Summer Admissions Tax Follow Up Report - Summer Grand Traverse – Drew Holbrook
- Trailhead Children's Museum 2017 Summer Admissions Tax Follow Up Report - Marilyn Krill
- Crested Butte Music Festival 2017 Summer
- Admissions Tax Follow Up Report Erin Wright
- · ICElab @ Western Update Delaney Keating -ICELab Accelerator - Managing Director
- CORRESPONDENCE

UNFINISHED BUSINESS-

NEW BUSINESS -

- Discussion And Possible Consideration Of An Appointment Of A Town Councilor To Fill A Vacated Seat (Bill Thompson) To Expire April 2018.
- Discussion and Possible Consideration of a Special Event Liquor License Submitted By The Trailhead Children's Museum For An Event To Be Held On October 22, 2017 from 1pm to 7pm in the Adventure Park Sprung Structure. –

Marilvn Krill OTHER BUSINESS -

PUBLIC COMMENT - Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the Crested Butte News. Issue of October 13, 2017. #101306

Legals

-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION-COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT ADVISORY COMMITTEE AGENDA THURSDAY, OCTOBER 19, 2017 61 TEOCALLI ROAD (POA OFFICE, UPSTAIRS MEETING ROOM)

6:00 PM Call to Order

6:05 PM Review and Approve Minutes from the September Meeting **6:10 PM** Review and Discussion Proposed Amendments to the Crested Butte South Special Area Regulations and Commercial Area Master Plan

8 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the As-

sociation Manager prior to the day of the meeting.

Published in the *Crested Butte News*. Issue of October 13, 2017. #101308

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: Remodeled two bedroom, two bath, nicely furnished Three Season's condo, available now. \$1350 with a year lease. No pets. Call Paula at CB Lodging, 970-349-7687. (10/13/27).

2BD/2BA TOWNHOUSE located in Pitchfork neighborhood in Mt. Crested Butte. Across the street from bus stop and within walking distance of the base area. \$1900/month includes all bills except electricity and gas. Available Nov. 1, 2017-May 1, 2018. Fully furnished. 1 car garage, 1 covered parking spot. No smokers, small pet ok with prior approval and pet deposit. Email helmerich34@gmail.com. Cell: 303-909-6490. (10/13/67).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$2000/month. No pets. Call Paula at CB Lodging, 970-349-7687. (10/13/26).

1BD/1BA with large deck. Utilities included except wi-fi. NP/NS. \$1150/mo. 1 year lease. 970-596-0968. (10/13/17).

\$2100 2BD/2BA CONDO MT. CB Avail 10/1. Upstairs large master with steam shower perfect size for a couple. Downstairs kitchen, living, bedroom, bath. 3 parking passes, W/D, wi-fi, all util. included except elec./heat. NS/NP. \$2100 deposit. See CList for photos. Call 808-358-1237. (10/13/46).

IN-TOWN CRESTED BUTTE: Beautiful, furnished 3 bed/2.5 bath home with attached/heated 2 car garage (+ off street parking). Side deck, fenced yard including private hot tub. High end finishes throughout with washer/dryer, gas fireplace and appliances including Wolf & Bosch. 1/2 block from Mtn. bus stop. \$2750/mo. + utilities. For more info, contact & photos: cbparadise.weebly.com. (10/13/56).

LOOKING FOR RENTAL: Hard working single dad, looking for one or two bedroom long term rental asap. Twenty year resident with good references. 970-596-1224. (10/13/24).

FOR RENT

CB SOUTH unfurnished log home. Available 11/1 through 4/30, maybe longer. \$2500/mo. plus deposit/lease. John 209-1411. (10/13/18).

LARGE CUSTOM CARRIAGE HOUSE for rent in CB South. Over 900 square feet, 1+ bedroom, office space, WD/DW, radiant heat, vaulted ceilings, deck, heated garage, hardwood floors. NS/NP. Available in October. \$1595/month. Photos available upon request. 720-231-3709. (10/13/40).

SEEKING MATURE HOUSEMATE to share my place, I am here part-time. In town, includes private bathroom. Available Dec. 1, \$750 plus utilities, 6 month lease, 970-497-6086. (10/13/27).

IN TOWN 1BD/1BA quiet apartment for rent, available November 1. \$1000/mo. includes utilities, shared W/D, off street parking, no pets please. 596-3348. (10/13/25).

IN TOWN SUBLET: Available for month of November. Dates flexible. Could be longer. Great opportunity to have a place while you find a place. \$700. Call or text 512-277-4327. (10/20/29).

FOR RENT

COZY CB SOUTH DUPLEX: 2BD/1.5BA, W/D, deck. Free wi-fi, sewage, garbage, heat, snow removal. Not included: electric, satellite, TV, phone. \$1600/mo. + \$800 security deposit. 349-6703 between 4-6 p.m. No smokers. 1 year lease. (10/13/36).

TWO ROOMS IN TOWN for rent in 3BR condo. \$600 or \$750 month + 1/3 utilities. Lease from Nov. 1 (or sooner) thru June 15. Regina 541-490-0294. (10/20/26).

LARGE 3BD/3BA CONDO in Gunnison. New paint and carpet. NS, pet negotiable. \$1700. Please call Sarah at 720-299-9888. (10/13/19).

FOR RENT: 2/2 condo, Mt. CB, N/S, 1 dog okay. Call for terms 970-209-0911. (10/13/15).

3 OR 4 BEDROOM IN TOWN: Spacious kitchen and living area with vaulted ceiling and gorgeous views. Master both offers jacuzzi tub and steam shower. Fully furnished including washer/dryer & TV. 1 block from shuttle. Off street parking. Available immediately. Call Nic for details 918-231-1623. (10/13/45).



LET CB LODGING HELP YOU take care of your property. Whether it's a shortterm or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/13/32).

BEAUTIFUL, CHIC ALLEY HOME: Excellent location. Quiet yet only 2 blocks from downtown and bus stop. 3 bedroom or 2 bedroom + office/guest room, 2 bath, travertine Jacuzzi tub in master bath, cozy living room with gas fireplace, hardwood floors with in-floor radiant heat, gournet kitchen, W/D in laundry room, 2 car driveway, front porch and a patio outside. Fully furnished. \$2600/month. No pets. Please call Paula at CB Lodging, 970-349-7687. (10/13/73).

LIVE ALONE: Studio unit at Skyland Lodge, CB, for one person, NP/NS. Furnished. Available Nov 1. 6 or 12 month lease. First, last, damage. \$700/mo. (includes all but electric and wifi). Mary 970-596-5867. (10/13/35).

EVERGREEN CONDOMINIUMS: next to CB Sports) 1BD/1BA slopeside Mt. CB condo, furnished. Building doesn't allow pets. No smoking. Includes all utilities (cable tv included) except electric. \$1250 Available Nov. 1st. 1 year lease. 206-300-3754. (10/13/35).

AFFORDABLE WINTER HOUSING RENTALS at Three Rivers Resort in Almont. Variety of sizes/rates, furnished, near bus route, some pets allowed. Leases go to 5/1/18. Go to:

www.3riversresort.com/lodging/winterhousing for info or call 641-1303. (10/20/36).

GUNNISON TOWNHOME FOR LONG TERM RENT: 3 bedroom, 2.5 bath, 1 garage. No pets, no smoking. Please call for details. 831-998-4214. (10/13/21).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT Nicest office building in the town of CB. 427 Belleview. wonspeed@gmail.com. (10/13/16).

COMMERCIAL RENTALS

ELK AVE STORE FRONT wants other like minded galleries, psychotherapist for evenings, artists who want to exhibit full time. Depending on size, rent will be from \$450-1200 monthly. liska.blodgett@peacemuseumvienna .com, 847-769-7800. (10/13/31).

BEAUTIFUL, AFFORDABLE, PRIVATE CB OFFICE: Available Mon., Wed., Thurs. \$75-195/month; ideal for coaching, consulting, personal workspace; bathroom; shared kitchen; windows; quiet, cozy, healing. 407 4th. 303-993-4359. (10/13/30).

ONE IN-TOWN OFFICE SPACE available Unit 6 E in the CB News building \$700 for 424 sq.ft. All utilities included. Contact Kerry 970-275-8677 or cbsouthkerry@gmail.com. (10/13/27).

BEAUTIFUL ELK AVE co-working space \$225 monthly, everything included. 3 months security deposit required. Conference area and lots of good vibes. 847-769-7800 or liskorinternational@gmail.com. (10/13/25).

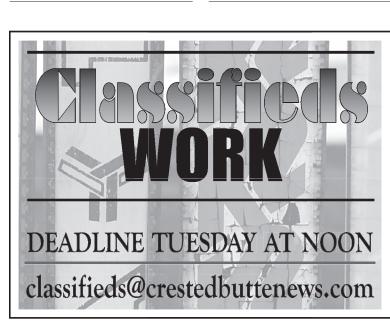
RIVERLAND: New commercial building: (2) 550' ground level shops at \$1000 per month. 8 x 8 overhead doors. (1) 1950' ground level shop with compressor, 14 x 14' overhead door \$2300. 4500 sq.ft. elevated shop /office space starting at \$1/ sq.ft. Build to suit. John 970-209-3564, hwerx@yahoo.com. (10/20/48).

BRAND NEW 900 sq.f. office / retail / commercial available for sale or lease in CB South commercial district. Contact and rewhaverkampf@gmail.com. (10/13/20).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (10/13/pd/13).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (10/13/pd/17).



AT YOUR SERVICE

