

MEETING NOTICE - RTA

The next meeting of the Gunnison Valley Transportation Authority (RTA) will be October 20, 2017 at 8:00 a.m. at the Council Room in the Gunnison City Hall - 201 W. Virginia Ave., Gunnison, CO. For copies of the agenda and minutes of previous meetings, please go to www.gunnisonvalleyrta.com/meetings or call Scott Truex at 275-0111.

Two or more County Commissioners may attend this meeting.



NETWORKING NIGHT: Gunnison Valley Women's Networking Night was held at Three Rivers Resort in Almont on Wednesday, September 27. PHOTO BY LYDIA STERN



Emily and Meredith Manning snowmobiling on a glacier in Iceland

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Call 970.349.0500, email subscription@crestedbuttenews.com, mail to PO Box 369, Crested Butte, CO 81224 or stop by our office at 301 Belleview, Unit 6A.

Housing Authority seeking contractors to make local homes energy efficient

The Gunnison Valley Regional Housing Authority (GVRHA) has an upcoming opportunity for households to receive energy efficiency improvements at reduced cost or no cost.

This program is available to all valley residents, with an emphasis on serving income-

qualified homes. They are looking for contractor partners to conduct home energy assessments, simple home retrofits, and more specialized home services.

If you are a contractor who is experienced in home energy improvements and if you want to make a difference in the communi-

ty, please attend an informational meeting at GVRHA's office at 202 E Georgia Ave, Gunnison, CO 81230 on October 19 at 3 p.m.

RSVP, and receive contractor requirements and a meeting agenda to Emily Artale at emily@lotussustainability.com by October 16.

Mt. Crested Butte Water & Sanitation district seeks board member

The Mt. Crested Butte Water & Sanitation District seeks a community member to fill a vacancy on its board of directors. This open seat has been vacated because the previous director is no longer a voter in the district.

The district includes properties in Mt. Crested Butte and those in Meridian Lake Park. A map is available on the district website, www.mcbswd.com and at the district's main office.

The district is a quasi-municipal political subdivision of the state of Colorado that is governed pursuant to provisions of the Colorado Special District Act. Each director of the five-member, elected board has a general, common-law fiduciary obligation to the district and is responsible, through setting policy, for the general oversight of district operations, fees, charges, budgets, taxing authority and management agreements.

The board of directors meets at 5 p.m. on the second Tuesday of each month at the district's main office.

The director appointed shall serve until the next regular special district election in May 2018.

To qualify, applicants must be registered voters of Colorado and be either:

- A resident of the district.
- The owner (or the spouse or civil union partner of the owner) of taxable real or personal property situated in the district.

Persons interested in applying for the seat should submit letters of interest and state their qualifications to serve as a director to the Mt. Crested Butte Water & Sanitation District, 100 Gothic Road, PO Box 5740, Mt. Crested Butte, CO 81225-5740, by mail or in person, or email info@mcbswd.com no later than 5 p.m. Thursday, November 9.

For more information about the district boundaries, director eligibility requirements or other board vacancy-related issues, contact the main office at (970) 349-7575.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, OCTOBER 16, 2017 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) October 2, 2017 Regular Town Council Meeting Minutes.

2) Letter to Scott Armentrout, Grand Mesa Uncompahgre and Gunnison (GMUG) National Forest Supervisor, Outlining Town of Crested Butte interests in Forest Plan Revision.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:25 PUBLIC HEARING

1) Ordinance No. 27, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at

308 Third Street to the Crested Butte Fire Protection District.

7:30 2) Ordinance No. 28, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to the Crested Butte Land Trust.

7:35 3) Ordinance No. 29, Series 2017- An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to Windsor Refrigeration.

7:40 4) Ordinance No. 30, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to Leslie Locklear.

7:45 5) Resolution No. 61, Series 2017 - A Resolution of the Crested Butte Town Council Approving the Continued Operation of Snow Machines for Rubber-Track Snow Cat Machines, the Designated Route and the Restrictions of Operations.

7:50 NEW BUSINESS

1) Presentation on Recommendations by the Parking Committee.

8:15 2) Presentation by the Chamber on Summer Grants.

8:30 3) Resolution No. 62, Series 2017 - A Resolution of the Crested Butte Town Council Adopting Certain Fees and Charges for the Fiscal Year 2018.

8:35 4) Resolution No. 63, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2018, Begin-

ning the First Day of January 2018 and Ending the Last Day of December 2018.

8:40 5) Resolution No. 64, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day Of January 2018, and Ending the Last Day of December 2018, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

8:45 6) Ordinance No. 31, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-110 of the Crested Butte Municipal Code to Increase the System Development Fees, Otherwise Known as "Tap-In Fees", to \$8,100 Per EQR for Water and \$9,900 Per EQR for Sewer; Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$28.00 Per Month Per EQR and to Increase the Rates for Water Use Above the "Base Allotment" to \$3.50 Per 1,000 Gallons for the First 5,000 Gallon Block, \$3.75 Per 1,000 Gallons for the Second 5,000 Gallon Block, \$4.00 Per 1,000 Gallons for the Third 5,000 Gallon Block, \$4.25 Per 1,000 Gallons for the Fourth 5,000 Gallon Block, \$4.75 Per 1,000 Gallons for the Fifth 5,000 Gallon Block and \$5.50 Per 1,000 Gallons Thereafter; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$37.50 Per

Month Per EQR.

8:50 7) Ordinance No. 32, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing and Setting Levels of Compensation for Services by the Chairman and Members of the Board of Zoning and Architectural Review.

9:00 8) Appointment of a Member to the Gunnison County Sustainable Tourism and Outdoor Recreation Committee.

9:10 LEGAL MATTERS

9:20 COUNCIL REPORTS AND COMMITTEE UPDATES

9:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, November 6, 2017 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, November 20, 2017 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, December 4, 2017 - 6:00PM Work Session - 7:00PM Regular Council

9:55 EXECUTIVE SESSION

1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding the proposed Brush Creek project.

10:30 ADJOURNMENT

Published in the *Crested Butte News*. Issue of October 13, 2017. #101307

Legals

continued from previous page

R012209 \$816.73
HOPKINS ELIZABETH D
POWER #20124 GOOSE CREEK MD
SEC 7 47N2 & SEC 12 47N3W

R007824 \$706.72
HOYT ERIC W
LOTS 33,34 AND ADJ ALLEY BLK 16
OHIO CITY

R017318 \$1,848.96
HUSKIN VACATION RENTALS LLC
LOT 9 TAYLOR RIVER ESTATES SUBD

R004966 \$3,899.90
INWAY OAKS JV, C/O ATTN: SHAUNA
PATE
LOT 10 CHALET VILLAGE 8

R003715 \$1,378.05
JABAS WILLIAM G
LOTS 8-11 BLK 44 PITKIN

R012799 \$5,600.11
JANICE DAVID
LOT 23 ALPINE MEADOWS SUBD

R012419 \$510.50
JOHANTGEN PETER S
LOT 7 BLK 23 ARROWHEAD FILING 1

R040174 \$31.26
JONES CLIFTON M
N2NE4NW4. SEC 25 47N3W AKA
GOOSE CREEK
ESTATES

R072156 \$45.85
JONES CLIFTON M
1.96 AC TRACT IN SW4SW4SW4. SEC
24 & PART OF
NW4NW4. SEC 25 47N3W AKA GOOSE
CREEK ESTATES

R010007 \$514.23
KENLON SCOTT R, C/O KENLON
LOT 57 ANTELOPE HILLS MH SUBD

R005278 \$588.18
KIRK CHRISTOPHER HASTINGS
UNIT R 201 THREE SEASONS CON-
DOS

R033171 \$1,040.06
2009-2016 taxes
KLADDER NYLA J
2/5 INT IN: YELLOW JACKET #4799
TINCUP MD 15S82W

R027089 \$352.72
KOLZ KAREN LEA
NE4NE4 SEC 18 14S87W 40 ACRES

R042041 \$14,146.02
2012-2016 taxes
KROLL ALLAN I
UNIT 4 WILLOW CREEK TOWNHOMES

R042447 \$244.21
KRUEGER TODD
UNIT 16 BLDG D WILDWOOD TOWN-
HOMES PHASE
3 PLAT

R009809 \$2,243.68
LADUKE JONATHAN M
PARCELA MTN GLOW MEADOWS
SUBD

R042680 \$305.69
LILITHIC INSTITUTE LTD
LOT M3-45 BUCKHORN RANCH FILING
2B

R001574 \$4,934.62
LILITHIC INSTITUTE LTD
W 55FT LOTS 22,23,24 BLK 13 ORIGI-
NAL GUNNISON

R009997 \$337.61
LITTLE SCOTT E
LOTS 47 & 48 ANTELOPE HILLS MO-
BILE HOME SUBD

R013763 \$567.10
LOERTSCHER JUDITH A
LOT 52 MARBLE SKI AREA 4

R016466 \$649.35
MAIER DAVID ANTHONY
LOT 6 BLK 10 ARROWHEAD FILING 3

R016410 \$455.02
MALONE DAVID R
LOT 2 BLK 8 ARROWHEAD FILING 3

R007775 \$536.91
MATLOCK CHARLIE A
LOTS 13-16 BLK 2 BOSWORTHS ADDN
OHIO CITY

R013594 \$490.30
MAUTZ LARRY A
E 17 AC OF SE4NE4. & E 15 AC OF
NE4SE4. SEC 2 49N6W

R071534 \$280.91
MCCURDY STACY
35.01 AC IN SW4 SEC 12 LYING WEST
OF CR 12 13S89W

R007202 \$423.70
MCGINNIS SHANNON H
HORN NO 3, QUARTZ CREEK SUBD

R016500 \$155.57
MCKENNA SUSAN M
LOT 9 BLK 9 SOMERSET

R016773 \$792.39
MCNITT GAVIN N
LOTS 241-254 BLUE MESA SUBD 2

R009489 \$3,225.33
MCTYRE PROPERTIES LLC
40A IN SE4SE4. SEC 29 51N2E ORIGI-
NAL SURVEY
(AKA PT OF TRACT 45 INDEPENDENT
SURVEY)

R017319 \$1,123.81
MCWHORTER MARY LOUISE REVO-
CABLE TRUST
LOT 10 TAYLOR RIVER ESTATES SUBD

R071741 \$367.10
MILLER PAMELA J
VENI #7713 QUARTZ CREEK SUBD

R004190 \$33.22
MILLER RONALD D
LOTS A-F,I,K,L,M BLK 21, LOTS A-I, K-M
BLK 22 EAST
MARBLE 3.6A TRACT ADJ TO LOTS

R004113 \$510.43
MILLER RONALD D
LOTS A,B,X,Y BLK 19 EAST MARBLE

R011630 \$3,719.21
MITCHELL JASON L
19.93 ACRES IN S2SW4SW4. SEC 36
46N2W

R015311 \$605.77
MOEBIUS DANIEL A
UNIT 3 JASON CONDOS

R014392 \$46.91
MONAHAN GEORGE L, C/O MARY
MONAHAN
10% LOT 34 MARBLE SKI AREA 7

R002879 \$4,392.23
MONTANO REVOCABLE TRUST
LOTS 23,24 BLK 66 CRESTED BUTTE

R007776 \$48.00
MOSS DONAVON C
LOTS 13-16 BLK 20 LAVETA ADDN
PITKIN

R007696 \$92.17
MOSS DONAVON C
LOTS 7-12 BLK 20 LAVETA PLACER
PITKIN

R011163 \$741.70
MURRAY PATRICK
LOT 7 BLK 18 ARROWHEAD SUBD

R011305 \$780.39
NAUYOKAS JULIE A
LOT 3 BLK 2 ARROWHEAD FILING 2

R012623 \$54.24
NEISH RONALD WILLIAM
LOT 2 GOTHIC MOUNTAIN

R007954 \$877.45
NICHOLS BRIAN C
2.239 ACRES IN NW4NW4. SEC 32
49N4W

R026948 \$38.68
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
N2SE4. SEC 20 47N5W

R070740 \$356.72
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
PT S2S2 SEC 1 (LYING EAST OF CO
RD 864). SEC 12 LYING EAST OF CO
RD 864. 47N6W 473.43 AC

R032897 \$166.57
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
E2 SEC 24 LYING E OF CO RD 864
47N6W

R014746 \$578.49
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
661.70A IN SEC 4,5,8,9 47N5W

R025223 \$151.01
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
LOT 22 (39.71A) (SW4SW4). SE4SW4.
SEC 17, NE4.
E2NW4. NE4SW4. LOT 1 (39.77 AC).
LOT 2 (39.82 AC).
LOT 3 (39.88 AC) LESS 1.66 AC. SEC
20, NW4NW4.
SEC 21 47N5W & 3.11 AC IN NE4NE4.
SEC 25 47N6W

R013644 \$4,572.67
OLD TIMES HOLDING TRUST, C/O
DAVID GOLDSTON
TRUSTOR
LOT 3 DAVENPORT RANCH SUBD

R007459 \$423.10
OLMER SCOTT W
LITTLE TYCOON NO 2 #9160, SILVER
PLUME #11364
QUARTZ CREEK M.D. 51N4E

R032030 \$10,803.67
OMNICOM PUBLIC STORAGE LLC
LOT 38 RIVERLAND INDUSTRIAL PARK II

R042003 \$7,243.51
OSTLUND JACQUELINE A
LOT C-3 PROSPECT AT MT CRESTED
BUTTE PHASE 1

R004001 \$542.84
PARKER CHARLES A
LOTS 5-12 BLK 9 WEST MARBLE

R004151 \$2,800.60
PARKER CHARLES A
LOTS 1-13 & 18-24 BLK 17 WEST
MARBLE

R044247 \$613.70
PARKER JOHN
LOT 64 VANTUYL VILLAGE SUBDIVI-
SION

R026555 \$1,037.69
PARKER JOHN M
SE4SE4 SEC 5 48N3W 40A

R040309 \$70.74
PASSANTINO LEONARD R
UND 1/4 INT IN: ORIOLE #6431 ROCK
CREEK MD 12S88W

R028040 \$90.08
PASSANTINO LEONARD R
UND 1/4 INT IN: YELM #7106 ROCK
CREEK MD SEC 11 12S87W

R044509 \$2,816.12
PEARSON HEATHER
UNIT 217 MOUNTAINEER SQUARE
CONDOS PHASE 1

R009064 \$1,142.64
PINON CANYON LAND & CATTLE
COMPANY LLC
6.333 AC IN RECONSTRUCTION
PLACER, 10.011 AC IN
CARROLL PLACER BOTH #19524,
9.920 AC IN CLARKSON
#12011A, GOLD BRICK MD 50N3E
SECS 1 & 12

R003477 \$2,662.83
POTICIA PALACE LLC
TRACT 1 SAYA SUBDIVISION PLAT

R008524 \$406.25
PROSSER RICK E
LOT 11-20 BLK 31 & W2 OF VACATED
LAUREL ST
ADJ TINCUP

R033572 \$1,627.32
REDCLOUD PROPERTIES LLC
HALL NO 1 - NO 6 #7227 TINCUP MD
SEC 29 15S81W

R033556 \$538.10
REDCLOUD PROPERTIES LLC
UND 9/10 INT IN: OMIOPA NO 3 & NO 4
#6940 TINCUP
MD SEC 19,20 15S81W

R033567 \$2,791.22
REDCLOUD PROPERTIES LLC
88 NO 1 - NO 7, 88 NO 10, ALL #6940
TINCUP MD SEC
19,20,29 15S81W

R033916 \$503.19
REDCLOUD PROPERTIES LLC
UND 9/10 INT IN: OMIOPA, OMIOPA NO
2, #6940 TINCUP
MD SEC 19,20 15S81W

R030485 \$1,233.54
REDDEN BRETT W
3.54A+- TRACT IN NE4NW4 SEC 35
LYING EAST OF CR 730 51N1W

R014159 \$125.65
REECK MATTHEW
LOT 29 MARBLE SKI AREA

R014158 \$125.65
REECK MATTHEW CHARLES
LOT 28 MARBLE SKI AREA 3

R013842 \$125.65
REECK MATTHEW CHARLES
LOT 27 BLK 2 MARBLE SKI AREA 5

R001407 \$347.00
RJH MANAGEMENT LLC
UNIT 4 BLDG A SUNSHINE CONDOS

R001361 \$305.36
ROBERTSON JAMES I
UNIT 6 BLDG A ASPEN CONDOS

R030683 \$458.46
ROGERS PHYLLIS A
UND 1/2 INT IN 1A IN SE4SW4 SEC 22
14S85W

R017256 \$275.64
ROUNDS ZACHARIAH
LOT 19 BLK 10 ARROWHEAD FILING 3

R017259 \$451.43
ROUNDS ZACHARIAH
LOT 24 BLK 10 ARROWHEAD FILING 3

R014422 \$276.94
ROWLAND BUDDY L
LOTS 1 & 2 MARBLE SKI AREA 7

R012284 \$1,103.20
ROZMAN ROBERT J
EUREKA #3801, ELLA #3802, YELLOW
JACKET #15096, FAIRVIEW #15096
RUBY MD SEC 2, 11 14S87W

R011394 \$286.40
ROZMAN ROBERT J
GENERAL MOLTKE #2989, RUBY MIN-
ING DISTRICT SEC 2,11 14S87W

R003138 \$8,594.60
ROZMAN ROBERT J
LOTS 19-24 BLK 19 CRESTED BUTTE

R012903 \$116.74
ROZMAN ROBERT J
VENANGO #2697 RUBY MD SEC 35
13S87W

R042823 \$5,626.58
SABROSA LLC, C/O PETER BOGAR-
DUS
LOTS 5 & 6 BLK 57 CRESTED BUTTE

R042787 \$296.96
SASS LINDA C
LOT E5 PONDEROSA PARK

R010012 \$179.87
SCHMIDT DEAN R
LOT 61 ANTELOPE HILLS MOBILE
HOME SUBD

R011359 \$109.41
SCHOONOVER JACKIE L
NELLIE MC #19523 TINCUP MINING
DISTRICT 12S82W, SEC 18,19

R008012 \$48.00
SCHOONOVER JACKIE L
LOTS 25-28 BLK 20 LAVETA PLACER
PITKIN

R007452 \$289.44
SCHOONOVER JACKIE L
BLUE BIRD, #932, QUARTZ CREEK
M.D. SEC 15 51N4E

R014674 \$716.27
SCHROEDER MARLIN C
LOT 41 BLK 14 ARROWHEAD FILING 2

R014067 \$137.35
SERENITY HOUSE LLC
LOT 13 BLK 5 MARBLE SKI AREA 1

R070979 \$137.35
SERENITY HOUSE LLC
LOT 17 BLK 5 MARBLE SKI AREA 1

R070980 \$137.35
SERENITY HOUSE LLC
LOT 16 BLK 5 MARBLE SKI AREA 1

R014069 \$137.35
SERENITY HOUSE LLC
LOT 12 BLK 5 MARBLE SKI AREA 1

R071697 \$74.23
SHARPE EDWARD OLIVER
LOTS 12 & 29 BLK 35 SCHOFIELD

R008664 \$774.17
SHEARER MELANIE
5.4 ACRES IN LAVETA PLACER PITKIN,
MILL SITE KNOWN AS QUARTZ CREEK
MINING & MILLING CO

R070898 \$2,969.42
SHERWOOD CHARLEY L
LOT 10 & .87 AC IN LOT 11 EUBANKS
ACRES

R017470 \$831.56
SHULTZ JODY A
LOT 24 BLK 2 ARROWHEAD FILING 2

R003452 \$21,229.48
SIXTH STREET STATION LLC
LOTS 1-5 BLK 1 CRESTED BUTTE

R026151 \$3,195.11
SLATE RIVER ELK RUN LLC, C/O TAX
DEPARTMENT
4.998 AC IN N2N2SW4. LYING EAST OF
SMITH HILL ROAD SEC 27 13S86W

R012583 \$7,859.90
SLATE RIVER ELK RUN LLC, C/O TAX
DEPARTMENT
8.04 AC TRACT IN N2N2SW4 SEC 27
13S86W

R017252 \$1,562.81
SNOKE NICOLAS G
LOT 12 BLK 10 ARROWHEAD FILING 3

R007187 \$172.06
SOAP CREEK RANCH LLC
PT OF E2. PT OF E2W2. SEC 17, PT OF
E2. SEC 20 49N4W

R008728 \$94.98
SOLOMON LOUIS A, C/O ESTATE OF
LOUIS A SOLOMON
UND 1/2 INT IN: LOTS 17-20 BLK 6
TINCUP

R001071 \$575.55
SOMRAK MARY JO
LOT 3 BLK 7 PALISADE

R042469 \$713.14
SPENCER ROBERT
UNIT 12 NORTH STAR CONDOS
PHASE 2

R004160 \$201.48
STALTER JOHN L
LOTS 13-15 BLK 26 WEST MARBLE

R004159 \$2,394.40
STALTER JOHN L
LOTS 16-21 BLK 26 WEST MARBLE

R011400 \$751.35
STANDARD MS CORP, C/O WINSTON
GRESOV
COX, FRENCH, WEISS ALL #16121 ELK
MOUNTAIN
MD & ROCK CREEK MD SEC 34
12S87W

R012881 \$1,140.69
STANDARD MS CORP, C/O WINSTON
GRESOV
CINCINATI NO 4, YANKEE BLADE,
BUCKEYE, BIG STRIKE, BIG EL-
EPHANT, BEACONSFIELD, ELK MTN
M.D. SEC 34 12S87W & SEC 2,3 13S
87W

R033664 \$273.19
STANDARD MS CORP, C/O WINSTON
GRESOV
MOUNTAIN QUAIL #4032 ROCK CREEK
MD 12S87W

R033671 \$286.40
STANDARD MS CORP, C/O WINSTON
GRESOV
IOWA #4453 ELK MOUNTAIN MD &
ROCK CREEK MD
SEC 34 12S87W

R012882 \$286.40
STANDARD MS CORP, C/O WINSTON
GRESOV
BUFFALO #4760 RUBY M.D. SEC 2
13S87W

R012297 \$273.19
STANDARD MS CORP, C/O WINSTON
GRESOV
FOURTH OF JULY #4298 ROCK CREEK
MD SEC 10 12S87W

R012899 \$1,668.69
STANDARD MS, C/O WINSTON
GRESOV
LITTLE GERTIE #3390, MICAWBER
#2863 POLAR STAR #17714,
CLINTON #2724, CLARA E #2709
RUBY MD SEC 36 13S87W

R001449 \$13,693.23
STANLEY JAMES G
.820 AC TRACT IN NW4NW4 SEC 36
50N1W (B & B PRINTING)

R033531 \$300.29
STEINMAN ERIC D, C/O HELEN STEIN-
MAN
BANDIT #1871 TOMICHI MD SEC 35
50N5E

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Legals

continued from previous page

R033532 \$244.87
STEINMAN ERIC D, C/O HELEN STEINMAN
HAVERFORD #1606 TOMICHI MD SEC 35 50N5E & SEC 2 49N5E

R011402 \$716.37
STONE EDITH M, C/O DONNA STONE
OLD ZACK #17363, RED CLOUD
#2615 LIZZIE N #16967, ELK MTN M.D.
12S84W

R009200 \$948.14
STONE RONALD W, C/O DONNA STONE
BERTHA #1743 BONANZA QUEEN
#2017, BUCKEYE CHIEF #2018,
QUARTZ CREEK M.D SEC 7. 50N4E

R013060 \$128.04
STRATMAN SANDRA J, KNA SANDRA
J COSENTINO
UND 1/2 INT IN: LOT 15 & ADJ ALLEY BLK
26 IRWIN

R001164 \$941.58
SUNDERLIN LARRY W
UND 1/2 INT IN: LOTS 5-8 BLK 79 WEST
GUNNISON

R008918 \$367.10
SVITAK RANDY L
BI-METALLIC NO 3 #8475 QUARTZ
CREEK SUBD

R001420 \$419.01
T L COLEMAN LLC
UNIT 1 BLDG F SUNSHINE CONDOS

R010552 \$10,495.54
Sewer/water assessment only
TAYLOR DOUGHERTY RESTAURANT
PARTNERSHIP LLC
.92 ACRES IN NE4NW4. SEC 10 49N1W

R016432 \$739.07
TAYLOR JAMES ERIC
LOT 27 BLK 8 ARROWHEAD FILING 3

R005992 \$1,206.20
TAYLOR SCOTT
UNIT 238 PLAZA AT WOOD CREEK

R015113 \$1,200.99
THOMPSON COLLENE (NELSEN)
LOT 6 BLK 23 CRESTED BUTTE
SOUTH FILING 3

R041353 \$139.09
THOMPSON GORING NICOLE RENEA
SW4NW4. N2SE4NW4. SEC 10 45N4W

R041354 \$254.30
THOMPSON GORING NICOLE RENEA
NE4SW4NE4. N2SE4NE4. SEC 10,
W2NW4NW4.
NW4SW4NW4. SEC 11 45N4W

R013978 \$1,546.09
THOMPSON SARAH B, C/O SARAH
BIRD
LOTS 10 & 11 BLK 14 MARBLE SKI
AREA 2

R007541 \$289.44
THORNTON ARTHUR
PANDORA #18815 QUARTZ CREEK MD
SEC 3.4
50N5E, SEC 33,34 51N5E

R009235 \$750.04
TOMICHI MATERIALS LLC
LOT 3 SIGNAL PEAK INDUSTRIAL
PARK FILING 1

R031409 \$381.47
TONOZZI GREGORY
LOTS 1-6 BLK 84 WEST MARBLE

R031410 \$381.47
TONOZZI GREGORY
LOTS 19-24 BLK 84 WEST MARBLE

R015721 \$3,127.07
TONOZZI GREGORY M
1.945A SW4NW4 SEC 26 11S88W

R071224 \$14,918.11
TRACE PROPERTIES LLC
LOTS 1-7 BLK 148 WEST GUNNISON

R007441 \$2,201.74
TRELXER VERNON LEE
PEAK #6863, PEAK NO 2, NO 3, NO 4,
NO 6,
MANCHESTER, GLASGOW, PANAMA,
MOSCOW
ALL #6863, QUARTZ CREEK MD, SEC
25,36
51N4 & SEC 30 51N5E

R032351 \$1,194.63
VILLAS SUMMIT DEVELOPMENT LLC,
REINSTATED 2005
LOTS 43 & 44 VILLAS AT MT CB PHASE 1

R030561 \$4,631.21
WHETSTONE CRESTED BUTTE LLC,
C/O TAX DEPARTMENT
LOT 5A BLK G CHALET VILLAGE 2

R005075 \$3,315.84
WHETSTONE-CRESTED BUTTE LLC,
C/O TAX
DEPARTMENT LOT 3A BLK G CHALET
VILLAGE 2
B409 P256 B427 P153 B474 P29 B603
P246 & 247
(REPLAT) (*1/2 TO EDITH POOR IN-
GRAHAM TRUST)
(*1/2 INT TO GARLAND K INGRAHAM
TRUST)

R042351 \$66.04
WHINNERY STEVEN L
NW4SW4. S2SW4. SEC 25, N2NW4.
SEC 36 48N4W

R040779 \$66.04
WHINNERY STEVEN L
W2W2. SEC 17, NW4NW4. SEC 20
46N3W

R042916 \$39.32
WHINNERY STEVEN L
S2SE4. SEC 35 48N4W

R042918 \$463.96
WHINNERY STEVEN L
N2SW4. N2NW4SE4. E2SE4. LOT 4.
SW4NW4. S
EC 1, LOT 1. LOT 2. PT OF LOT 3.
S2NE4. PT OF
SE4NW4. PT OF N2NE4SW4. PT OF
N2NW4SE4.
PT OF N2NE4SE4. SEC 2, 47N4W

R032065 \$1,540.74
WHINNERY STEVEN LYNN
SE4NE4. SEC 35 46N4W

R045504 \$2,910.56
WILDER RANCH PROPERTIES LLC
LOT 9 WILDER ON THE TAYLOR
PHASE 1

R014696 \$1,274.75
WILLIAMS FAMILY TRUST, GUY W WIL-
LIAMS & SUSAN L WILLIAMS TT
LOT 27 BLK 14 ARROWHEAD FILING 2

R015951 \$173.83
WILSON LORI ANN
LOT 1 BLK 6 SOMERSET

R013851 \$432.57
WINGATE JOAN
LOT 41 BLK 2 MARBLE SKI AREA 5

R045040 \$30.73
WYMAN BETH ANN
LOTS 5-12. ADJ N2 DENVER AVE &
ADJ 1/2
ALLEY BLK 91 WEST GUNNISON

R010307 \$3,742.30
WYMAN WILLIAM J
LOTS 18-24 & ADJT ALLEY & 1/2 OF
STREETS ADJT TO LOTS ON NORTH
& EAST BLK 87 WEST GUNNISON

MINERALS

R016041 \$42.39
ALEXANDER PAUL B
UND 9/46 INT IN: MINERAL RIGHTS IN
N2. SECS
25 & 26 11S89W

R070597 \$3,079.03
GOLD CREEK RIVER RANCH LLC,
12 MINING CLAIMS IN GOLD BRICK
MD SEC 1 50N3 1/2E

R070591 \$10,400.68
GOLD CREEK RIVER RANCH LLC,
44 MINING CLAIMS IN GOLD BRICK
MD SEC 12
50N3 1/2E

R033425 \$544.13
GOLD CREEK RIVER RANCH LLC,
PITKIN #1588, WILLIAMS #1572,
GOLDEN CURRIE
#1621A GOLD BRICK MD SEC 1
50N3.5E

R033681 \$614.57
GOLD CREEK RIVER RANCH LLC,
LEONA, KANSAS CITY BOTH #13488
GOLD BRICK MD
SEC 13 50N3 1/2E

R012245 \$28.30
HIKO BELL MINING AND OIL COM-
PANY, C/O HIKO ENERGY
MINERAL RIGHTS ONLY TO: LUCKY
#5342, RUBY M.D.
13S87W

R012320 \$116.53
JONES J D C/O JERRY AND LAVERNE
JONES
1/4 INT IN MINERAL RIGHTS IN: SEC
29,30,31,32 47N3W & SEC 4,5,6,8,9, 34,
46N3W

R033214 \$824.72
PINON CANYON LAND & CATTLE
COMPANY LLC
ALICE BELL, ALICE BELL NO 2, ALICE
BELL NO 3 #17517
GOLD BRICK MD SEC 7 50N4E

R033218 \$289.44
PINON CANYON LAND & CATTLE
COMPANY LLC
MAGGIE MITCHELL #1064 SEC 6
50N4E GOLD BRICK MD

R015892 \$36.70
ROBERTS W C, C/O WILLIAM ROB-
ERTS
UND 50% INT IN: 3/46 INT IN: MINERAL
RIGHTS IN N2.
SECS 25 & 26, UND 3/46 INT IN: MIN-
ERAL RIGHTS IN N2.
SECS 25 & 26, ALL IN 11S89W

R009180 \$36.73
SCHUPP KATHRYN P
1/4 INT IN GAS & OIL RIGHTS ON 200
ACRES IN S2SW4.
SEC 22, N2NW4. SEC 27, SE4SE4. SEC
21, ALL 49N2W #

WITNESS MY HAND AND SEAL THIS
6TH DAY OF OCTOBER, 2017
DEBBIE DUNBAR
Gunnison County Treasurer

Published in the *Crested Butte News*.
Issues of October 6, 13 and 20, 2017.
#100604

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, OCTOBER 19, 2017 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL

I. Roll Call	V. New Business
II. Reading and Approval of the Minutes of September 14, 2017 Meeting.	A. Authorization of Board Chair Signature on CDOT 2018 Operating Grant
III. Transit Manager's Operational and Financial Report	VI. Unscheduled Business
A. Operations Report	VII. Schedule Next Board Meeting
B. Financial Report	VIII. Adjournment
IV. Unfinished Business	
A. 2018 Budget Discussion	Published in the <i>Crested Butte News</i> . Issue of October 13, 2017. #101303
B. MX Shop Expansion Discussion	

—NOTICE OF BUDGET—

NOTICE is hereby given that a proposed budget has been submitted to the board of directors of the Gunnison County Metropolitan Recreation District for the ensuing year 2018; a copy of such proposed budget has been filed in the office of the Gunnison County Metropolitan Recreation District where the same is open for public inspection; such proposed budget will be considered at a regular meeting of the board of directors to be held at 275 S. Spruce Street, Gunnison, CO on November 13, 2017 at 4:30 p.m. Any interested elector of the District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget on December 11, 2017. Gunnison County Metropolitan Recreation District
P O Box 1369, Gunnison, CO 81230
Phone: 970-641-8725
Email: admin@gcmetrec.com

Published in the *Crested Butte News*. Issue of October 13, 2017. #101302

—TAX LIEN SALE NUMBER 20140268—
NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Rosemary Ruth Roessler, First Pinkston Limited Partnership and Crested Butte South Property Owners Association Inc**

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described real estate situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 325722304053
Legal Description: LOT 43 BLK 23 CRESTED BUTTE SOUTH FILING 3 #478275

and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said real estate for the year 2013; That said real estate was taxed or specially assessed in the name(s) of Rosemary Ruth Roessler for said year 2013; That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said real estate; That a Treasurer's Deed will be issued for said real estate to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 29th day of January 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. Witness my hand this 13th day of October 2017
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of October 13, 20 and 27, 2017. #101304

—REGULAR TOWN COUNCIL MEETING—
OCTOBER 17, 2017 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO

4 PM - BUDGET WORK SESSION

- Public Hearing – 6:00PM – Public Hearing - Discussion and Possible Consideration of a Special Event Liquor License Submitted By The Trailhead Children's Museum For An Event To Be Held On October 22, 2017 from 1pm to 7pm in the Adventure Park Sprung Structure.
- Call To Order
- Roll Call
- Approval Of The October 3, 2017 Regular Town Council Meeting Minutes
- Reports
 - Manager's Report
 - Department Head's Reports
 - Town Council Reports
- Gunnison County Electric Association – Mike McBride & Chris Morgan
- CB/Mt Crested Butte Chamber of Commerce
 - 2017 Summer Admissions Tax Follow Up Report – Bike Week – Ashley Upchurch
 - CB/Mt Crested Butte Chamber of Commerce
 - 2017 Summer Admissions Tax Follow Up Report – 4th of July – Ashley Upchurch
 - CB/Mt Crested Butte Chamber of Commerce
 - 2017 Summer Admissions Tax Follow Up Report – Chili & Beer Festival – Ashley Upchurch
 - Crested Butte Nordic Council – 2017 Summer Admissions Tax Follow Up Report - Summer Grand Traverse – Drew Holbrook
 - Trailhead Children's Museum - 2017 Summer Admissions Tax Follow Up Report – Marilyn Krill
 - Crested Butte Music Festival 2017 Summer Admissions Tax Follow Up Report – Erin Wright
 - ICELab @ Western Update – Delaney Keating - ICELab Accelerator - Managing Director

CORRESPONDENCE
UNFINISHED BUSINESS-
NEW BUSINESS –

 - Discussion And Possible Consideration Of An Appointment Of A Town Councilor To Fill A Vacated Seat (Bill Thompson) To Expire April 2018.
 - Discussion and Possible Consideration of a Special Event Liquor License Submitted By The Trailhead Children's Museum For An Event To Be Held On October 22, 2017 from 1pm to 7pm in the Adventure Park Sprung Structure. – Marilyn Krill

OTHER BUSINESS –
PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of October 13, 2017. #101306

Legals

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT
ADVISORY COMMITTEE AGENDA
THURSDAY, OCTOBER 19, 2017
61 TEOCALLI ROAD (POA OFFICE, UPSTAIRS MEETING ROOM)**

6:00 PM Call to Order
6:05 PM Review and Approve Minutes from the September Meeting
6:10 PM Review and Discussion Proposed Amendments to the Crested Butte South Special Area Regulations and Commercial Area

Master Plan
8 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the As-

sociation Manager prior to the day of the meeting.

Published in the *Crested Butte News*. Issue of October 13, 2017. #101308

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: Remodeled two bedroom, two bath, nicely furnished Three Season's condo, available now. \$1350 with a year lease. No pets. Call Paula at CB Lodging, 970-349-7687. (10/13/27).

2BD/2BA TOWNHOUSE located in Pitchfork neighborhood in Mt. Crested Butte. Across the street from bus stop and within walking distance of the base area. \$1900/month includes all bills except electricity and gas. Available Nov. 1, 2017-May 1, 2018. Fully furnished. 1 car garage, 1 covered parking spot. No smokers, small pet ok with prior approval and pet deposit. Email helmerich34@gmail.com. Cell: 303-909-6490. (10/13/67).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now fill May 15th. \$2000/month. No pets. Call Paula at CB Lodging, 970-349-7687. (10/13/26).

1BD/1BA with large deck. Utilities included except wi-fi. NP/NS. \$1150/mo. 1 year lease. 970-596-0968. (10/13/17).

\$2100 2BD/2BA CONDO MT. CB Avail 10/1. Upstairs large master with steam shower perfect size for a couple. Downstairs kitchen, living, bedroom, bath. 3 parking passes, W/D, wi-fi, all util. included except elec./heat. NS/NP. \$2100 deposit. See CList for photos. Call 808-358-1237. (10/13/46).

IN-TOWN CRESTED BUTTE: Beautiful, furnished 3 bed/2.5 bath home with attached/heated 2 car garage (+ off street parking). Side deck, fenced yard including private hot tub. High end finishes throughout with washer/dryer, gas fireplace and appliances including Wolf & Bosch. 1/2 block from Mtn. bus stop. \$2750/mo. + utilities. For more info, contact & photos: cbparadise.weebly.com. (10/13/56).

LOOKING FOR RENTAL: Hard working single dad, looking for one or two bedroom long term rental asap. Twenty year resident with good references. 970-596-1224. (10/13/24).

FOR RENT

CB SOUTH unfurnished log home. Available 11/1 through 4/30, maybe longer. \$2500/mo. plus deposit/lease. John 209-1411. (10/13/18).

LARGE CUSTOM CARRIAGE HOUSE for rent in CB South. Over 900 square feet, 1+ bedroom, office space, WD/DW, radiant heat, vaulted ceilings, deck, heated garage, hardwood floors. NS/NP. Available in October. \$1595/month. Photos available upon request. 720-231-3709. (10/13/40).

SEEKING MATURE HOUSEMATE to share my place, I am here part-time. In town, includes private bathroom. Available Dec. 1, \$750 plus utilities, 6 month lease, 970-497-6086. (10/13/27).

IN TOWN 1BD/1BA quiet apartment for rent, available November 1. \$1000/mo. includes utilities, shared W/D, off street parking, no pets please. 596-3348. (10/13/25).

IN TOWN SUBLET: Available for month of November. Dates flexible. Could be longer. Great opportunity to have a place while you find a place. \$700. Call or text 512-277-4327. (10/20/29).

FOR RENT

COZY CB SOUTH DUPLEX: 2BD/1.5BA, W/D, deck. Free wi-fi, sewage, garbage, heat, snow removal. Not included: electric, satellite, TV, phone. \$1600/mo. + \$800 security deposit. 349-6703 between 4-6 p.m. No smokers. 1 year lease. (10/13/36).

TWO ROOMS IN TOWN for rent in 3BR condo. \$600 or \$750 month + 1/3 utilities. Lease from Nov. 1 (or sooner) thru June 15. Regina 541-490-0294. (10/20/26).

LARGE 3BD/3BA CONDO in Gunnison. New paint and carpet. NS, pet negotiable. \$1700. Please call Sarah at 720-299-9888. (10/13/19).

FOR RENT: 2/2 condo, Mt. CB, N/S, 1 dog okay. Call for terms 970-209-0911. (10/13/15).

3 OR 4 BEDROOM IN TOWN: Spacious kitchen and living area with vaulted ceiling and gorgeous views. Master bath offers jacuzzi tub and steam shower. Fully furnished including washer/dryer & TV. 1 block from shuttle. Off street parking. Available immediately. Call Nic for details 918-231-1623. (10/13/45).

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/13/32).

BEAUTIFUL, CHIC ALLEY HOME: Excellent location. Quiet yet only 2 blocks from downtown and bus stop. 3 bedroom or 2 bedroom + office/guest room, 2 bath, travertine Jacuzzi tub in master bath, cozy living room with gas fireplace, hardwood floors with in-floor radiant heat, gourmet kitchen, W/D in laundry room, 2 car driveway, front porch and a patio outside. Fully furnished. \$2600/month. No pets. Please call Paula at CB Lodging, 970-349-7687. (10/13/73).

LIVE ALONE: Studio unit at Skyland Lodge, CB, for one person, NP/NS. Furnished. Available Nov 1. 6 or 12 month lease. First, last, damage. \$700/mo. (includes all but electric and wifi). Mary 970-596-5867. (10/13/35).

EVERGREEN CONDOMINIUMS: next to CB Sports) 1BD/1BA slopeside Mt. CB condo, furnished. Building doesn't allow pets. No smoking. Includes all utilities (cable tv included) except electric. \$1250 Available Nov. 1st. 1 year lease. 206-300-3754. (10/13/35).

AFFORDABLE WINTER HOUSING RENTALS at Three Rivers Resort in Almont. Variety of sizes/rates, furnished, near bus route, some pets allowed. Leases go to 5/1/18. Go to: www.3riversresort.com/lodging/winter-housing for info or call 641-1303. (10/20/36).

GUNNISON TOWNHOME FOR LONG TERM RENT: 3 bedroom, 2.5 bath, 1 garage. No pets, no smoking. Please call for details. 831-998-4214. (10/13/21).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT Nicest office building in the town of CB. 427 Belleview. wonspeed@gmail.com. (10/13/16).

COMMERCIAL RENTALS

ELK AVE STORE FRONT wants other like minded galleries, psychotherapist for evenings, artists who want to exhibit full time. Depending on size, rent will be from \$450-1200 monthly. liska.blodgett@peacemuseumvienna.com, 847-769-7800. (10/13/31).

BEAUTIFUL, AFFORDABLE, PRIVATE CB OFFICE: Available Mon., Wed., Thurs. \$75-195/month; ideal for coaching, consulting, personal workspace; bathroom; shared kitchen; windows; quiet, cozy, healing. 407 4th. 303-993-4359. (10/13/30).

ONE IN-TOWN OFFICE SPACE available Unit 6 E in the CB News building \$700 for 424 sq.ft. All utilities included. Contact Kerry 970-275-8677 or cbsouthkerry@gmail.com. (10/13/27).

BEAUTIFUL ELK AVE co-working space \$225 monthly, everything included. 3 months security deposit required. Conference area and lots of good vibes. 847-769-7800 or liskorinternational@gmail.com. (10/13/25).

RIVERLAND: New commercial building: (2) 550' ground level shops at \$1000 per month. 8 x 8 overhead doors. (1) 1950' ground level shop with compressor, 14 x 14' overhead door-\$2300. 4500 sq.ft. elevated shop /office space starting at \$1/ sq.ft. Build to suit. John 970-209-3564, hwerx@yahoo.com. (10/20/48).

BRAND NEW 900 sq.f. office / retail / commercial available for sale or lease in CB South commercial district. Contact andrewhaverkamp@gmail.com. (10/13/20).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (10/13/pd/13).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (10/13/pd/17).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

AT YOUR SERVICE

ARCHITECTS



cinnamon mountain
architecture, inc.

Bill Raek
970-306-2964
mtcbill@yahoo.com

est. 1992

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ARCHITECT

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349-0500 EXT. 108