


FREE SHUTTLE! FREE SHUTTLE! FREE SHUTTLE! FREE SHUTTLE!



Town Shuttle Fall Schedule

EVERY 40 MINUTES through November 21


CB TO MT. CB

- First bus leaves Old Town Hall at 7:35 a.m.
- Last bus leaves Old Town Hall at 10:55 p.m.

MT. CB TO CB

- First bus leaves Mountaineer Square at 8:00 a.m.
- Last bus leaves Mountaineer Square at 11:20 p.m.

CB to Mt. CB Old Town Hall	6th & Belleview	Mt CB to CB Mountaineer Square
7:35 AM	7:40 AM	8:00 AM
8:15	8:20	8:40
8:55	9:00	9:20
9:35	9:40	10:00
10:15	10:20	10:40
10:55	11:00	11:20
11:35	11:40	12:00 PM
12:15 PM	12:20 PM	12:40
12:55	1:00	1:20
1:35	1:40	2:00
2:15	2:20	2:40
2:55	3:00	3:20
3:35	3:40	4:00
4:15	4:20	4:40
4:55	5:00	5:20
5:35	5:40	6:00
6:15	6:20	6:40
6:55	7:00	7:20
7:35	7:40	8:00
8:15	8:20	8:40
8:55	9:00	9:20
9:35	9:40	10:00
10:15	10:20	10:40
10:55	11:00	11:20

 **For ADA Paratransit, call 349-5616.**
All buses are wheelchair accessible.

mountain express • info line (970) 349-7318 • ofc (970) 349-5616 • www.mtnexp.org

NORDIC news

BY DREW HOLBROOK, ASSISTANT DIRECTOR, CBNC

Our trails are almost ready for winter

There is a lot that goes into getting our trails ready for winter, including trail mowing and bridge installation. Last week, we mowed Ruthie's Run on the Bench, which allows us to groom with as little as a foot of snow.

One of the most important parts of our pre-winter trail prep is the installation of our temporary bridges, which are an ingenious combination of rebar, culverts, and laminated veneer lumber. These bridges allow safe passage over the Slate River in several places around the trail system. They are able to support our snowcats and are crossed by skiers thousands of times over the course of the winter.

Last Saturday, a crew of 10 Crested Butte Nordic volunteers and staff came out and installed the first two bridges: one on Mike's Mile and one next to the Gronk.

On Saturday, October 28, we will be installing the second round of bridges. It's serious work, but many hands make little work. If you are interested in helping out, email kevin@cbtnordic.org. We'll meet at the Nordic Center at 8 a.m., work until about noon, and then we will feed you lunch.

Other than that, we are waiting for the ground to freeze and the snow to fall.

Don't forget to buy your season passes this month while they are 20 percent off. We're giving free rentals to all season passholders this year. We also have 10-punch transferable passes on sale for \$128. That means that for only \$128, you, your family, friends, or employees can come out and ski 10 times for only \$128 (rentals not included).

Do you have ski gear to sell?

If so, sign up to sell your gear

at the Snowsports Swap. You can do so at cbsnowsports.org. By signing up, you will be assigned a seller ID. Then you can drop off your gear on Thursday, November 2 at the Crested Butte Chamber parking lot or the Western Mountaineer Field House in Gunnison from 9 a.m. to 6 p.m. The swap is a collaboration of Crested Butte Nordic and the Crested Butte Snowsports Foundation, on Friday and Saturday, November 3-4.

Grand Traverse Triple Crown registration is open

Early priority registration for the 2018 Grand Traverse Triple Crown is open until October 31. This registration is open to 50 individual Triple Crown participants only. By entering the individual Triple Crown, you secure a team spot in the 2018 Winter Grand Traverse. Even if you have not secured a partner for the winter, you can still sign up for the Triple Crown.

Since its inception in 2015, the Grand Traverse Triple Crown has rapidly developed into a

preeminent multi-sport, multi-season endurance challenge. With its legacy firmly planted as North America's toughest point-to-point ski race, the GT Triple Crown defines a new generation of mountain sports competition. This singular test of three pinnacle disciplines, Ski-Run-Bike, will challenge both individual perseverance, while also requiring concerted team strategizing in the first race stage, the ski to Aspen.

For more information and registration go to thegrandtraverse.org.



COURTESY PHOTO

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—PUBLIC NOTICE OF COORDINATED ELECTION— GUNNISON COUNTY, COLORADO TO BE HELD TUESDAY, NOVEMBER 7, 2017

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, November 7th, 2017.

The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Beginning October 16, 2017, the Voter Service and Polling Center, located in the Blackstock Government Center, Election's Division, 221 North Wisconsin Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

- October 16 – 20, 2017 (M-F) 8:00 a.m. – 5:00 p.m.
- October 23 – 27, 2017 (M – F) 8:00 a.m. – 5:00 p.m.
- October 30 – November 3, 2017 (M-F) 8:00 a.m. – 5:00 p.m.
- November 4, 2017 (SAT) 9:00 a.m. – 1:00 p.m.
- November 6, 2017 (M) 7:30 a.m. – 5:30 p.m.

- November 7, 2017 (ELECTION DAY-Tu) 7:00 a.m.-7:00 p.m.
- Beginning October 30, 2017, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue in Crested Butte, Colorado 81224, will be available for ballot drop-off, voter registration and address changes, replacement ballots, and ADA compliant electronic voting. Hours of operation are as follows:
- October 30 – November 3, 2017 (M-F) 8:30 a.m. – 4:30 p.m.
 - November 4, 2017 (Sat) 9:00 a.m. – 1:00 p.m.
 - November 6, 2017 (M) 8:30 a.m. – 4:30 p.m.
 - November 7, 2017 (ELECTION DAY – Tu) 7:00 a.m. – 7:00 p.m.

Voted ballots MUST be returned to one of the above listed locations, no later than 7:00 P.M., NOVEMBER 7, 2017, - ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT.

If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Election's Division or at either of the above listed Voter Service and Polling locations anytime, up to 7:00 p.m. on Election Day, November 7, 2017, or by visiting the website

www.govotecolorado.com. In order for an eligible elector to register to vote online, they must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Election's Division at (970) 641-7927.

Also, a 24 Hour 7 Days a Week Secure Ballot Drop Box is located in the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. This Drop Box is secure and under 24 hour video surveillance.

All mail ballots were mailed via the United States Postal Service beginning Monday, October 16, 2017.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 16th day of October, 2017.

Kathy Simillion
Gunnison County Clerk and Recorder

Published in the *Crested Butte News*. Issue of October 20, 2017. #102003

—NOTICE OF PUBLIC HEARING— CONCERNING A LAND USE CHANGE PERMIT THE APPLICANT HAS CONSTRUCTED A WIRELESS COMMUNICATION TOWER AND IS APPLYING FOR A PERMIT. THE PROPOSAL IS TO PROVIDE SERVICE FOR THE SURROUNDING SUBDIVISIONS OF EAGLES REST AND LITTLE BIGHORN. ADJACENT TO COUNTY ROAD 858, CIMARRON RIVER AREA. 1.94 ACRES, LOT 9 REVISED BOUNDARY LINE ADJ OF LOTS 9 & 10 LITTLE BIGHORN SUBDIVISION AND LOT 30 EAGLES REST SUBDIVISION PLAT #630832, #639534, 90 EAGLES REST DRIVE.

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **November 3rd, 2017 at 9 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: Rob McAtee, Mountain Broadband Networks
PARCEL LOCATION: The site is located

on 1.94 acres, Lot 9 Revised Boundary Line Adj of Lots 9 & 10 Little Bighorn Subdivision and Lot 30 Eagles Rest Subdivision Plat #630832, #639534, 90 Eagles Rest Drive, Cimarron River Area.
PROPOSAL: The applicant has constructed a wireless communication tower and is now applying for a permit. The proposal is to provide service for the surrounding subdivisions of Eagles Rest and Little Bighorn. The tower is located on Leland Paris' residential property via

a lease agreement with Mountain Broadband Networks. The tower is 32 feet tall and is anchored into a cement pad and secured by four guy-wires. Electric is supplied through a conduit from an existing building on site.
LUC-17-00031.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Com-

munity Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone

needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
Planner II
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of October 20, 2017. #102015

Legals

TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer, 221 N Wisconsin St., Ste T., Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.

SALE

- Date of Sale: November 2, 2017
- Sale will be held at 221 N. Wisconsin St., Gunnison CO
- Doors will open at 8:00 a.m.
- Bidders will receive a bid number card, one

number per bidder present. The information must be completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO BID.**

BIDDING

- Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.
- Bids are made by raising assigned bid card.
- It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be an-

nounced and subject to general bidding.
- All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale.

INTEREST

11%

TAX LIEN

- You are only purchasing a lien to the property no other rights.

SUBSEQUENT PROPERTY

- If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate.

TREASURER'S DEED

- The majority of properties are redeemed.
- A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.
- Prior to Deed, Successful bidders have no right to occupancy of the property.
- Colorado law does make some provision for redemption after application for the deed has been made.

Published in the *Crested Butte News*. Issues of October 6, 13 and 20, 2017. #100601

—PUBLICATION LIST— FOR DELINQUENT REAL ESTATE TAXES FOR THE YEAR 2016 GUNNISON COLORADO

PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N Wisconsin, Gunnison Colorado, on Thursday, November 2, 2017 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2016. The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel charge);

R043806 \$6,296.58

1995 REVOCABLE TRUST OF NOEL R WILLIAMS
UNIT A306 WESTWALL LODGE AT MT CRESTED BUTTE

R030214 \$3,351.38

30 SUMMIT LLC
LOT 20 THE SUMMIT FILING 1

R030216 \$10,250.31

30 SUMMIT LLC
LOT 22 THE SUMMIT FILING 1

R033141 \$28.32

47068 E HIGHWAY 50 LLC
8.27A IN SW4SW4NW4 SEC 7 LYING
NORTH OF HWY 50 49N2E

R033139 \$27.11

47068 E HIGHWAY 50 LLC
1.6A IN NE4NE4NE4SE4. SEC 7 LYING
NORTH OF HWY 50 49N2E

R033140 \$33.72

47068 E HIGHWAY 50 LLC
32.02A IN SE4NW4 & E2SW4NW4. SEC
7 LYING NORTH OF HWY 50 49N2E

R032928 \$33.72

47068 E HIGHWAY 50 LLC
PART OF N2S2NE4. NORTH OF HWY 50
SEC 12 49N1E TOTAL 31.12A

R025244 \$1,011.38

47068 E HIGHWAY 50 LLC
178.74 ACRES IN SEC 7 LYING SOUTH
OF HWY 50 49N2E

R007381 \$2,084.94

47068 E HIGHWAY 50 LLC
82.29 ACRES IN SEC 12 49N1E LYING
SOUTH OF HWY 50

R044052 \$472.38

ALLEN VALERIE MCINTOSH
UNIT 522 GRAND LODGE CRESTED
BUTTE RESORT II CONDOS

R003005 \$2,212.54

ANCOR FAMILY LP
UNIT 2 MARCELLINA MOUNTAIN
CONDOS

R003004 \$2,212.54

ANCOR FAMILY LP
UNIT 1 MARCELLINA MOUNTAIN
CONDOS

R003006 \$2,212.54

ANCOR FAMILY LP
UNIT 3 MARCELLINA MOUNTAIN
CONDOS

R045056 \$142.46

ANDERSON MICHAEL T
LOT 14 THORNTON MEADOWS

R013343 \$543.59

ANDERSON PATTI DICK
IMPROVEMENT ONLY: ON LOT Z CE-
MENT CREEK SUMMER HOME GROUP
SEC 24

R043930 \$761.24

ARMSTON BRYCE G
UNIT 101 APACHE BLDG STALLION
PARK CONDOMINIUMS

R003479 \$3,399.41

ATKINS FAMILY THIRD LIMITED PART-
NERSHIP,
C/O KIRSTEN ATKINS
LOTS 13-16 BLK 14 CRESTED BUTTE

R042076 \$194.74

BABLER STEPHAN
BEESWAX #4005 RUBY MD SEC 35
13S87W

R044560 \$5,140.02

BAKER DIANNE L
UNIT 423 MOUNTAINEER SQUARE
CONDOS PHASE 1

R071471 \$559.42

BAUMGARTENER CHARLES RAY
UNIT 11 TOMICHI TOWNHOMES PLAT

R011957 \$741.70

BEHEN EDWARD N
LOT 1 BLK 3 ARROWHEAD FILING 2

R003609 \$880.22

BENNER EDGAR FREDERICK
UNIT D BELLEVIEW COMM BLDG
CONDOS

R003387 \$389.12

BENNER EDGAR FREDERICK
UNIT 5 BONNIE KATE CONDOS

R001502 \$7,938.50

BENNETT ACQUISITIONS LLC
.496 ACRES BLK 2 MTN VIEW ADDN 1

R016342 \$1,343.75

BIBBY CHARLES KING JR
LOT 14 BLK 3 ARROWHEAD FILING 3

R016248 \$716.89

BIBBY CHARLES KING JR
LOT 13 BLK 3 ARROWHEAD FILING 3

R040268 \$3,345.64

BIG TIMBER ENTERPRISES LLC
LOT 10B VILLAS AT MT CB PHASE II

R008298 \$218.98

BIRCH PROPERTIES INC
LOTS 9-12 BLK 2 CAUFMANS ADDN
OHIO CITY
(LOT 18 DOESN'T EXIST) & ADJ VA-
CATED ALLEY & GUNNISON AVE

R007368 \$1,028.82

BIRCH PROPERTIES INC
.59 ACRES OF C & S RR TRACT &
ADJ VACATED ALLEY OHIO CITY IN
NW4SW4 SEC 26 50N3E

R070820 \$585.93

BLACK MESA LAND LLC
PT LOT 1. LOTS 2-10. W2NE4. NW4.
SEC 36 & E 15A OF LOT 1. E 30A IN
E2NE4. SEC 35 49N6W

R014735 \$7,129.45

BLACK MESA LAND LLC
1002.56 ACRES IN SECS 25,26,35,36
LYING NORTH & WEST OF ST HWY 92
49N51/2W

R010379 \$1,315.22

BOOTH SHERRY SHELTON
1.2 ACRES IN W2SE4NE4. SEC 3
49N1W

R043877 \$35.56

BRHLIK RUSSELL M
LOT 12 BLK 19 SCHOFIELD

R009977 \$449.75

BRIGHAM CLARESSA E
LOT 25 ANTELOPE HILLS MH SUBD

R015641 \$1,098.42

BRISCOE RYAN
LOT 10 BLK 5 CHAIR MTN RANCH

R007701 \$168.41

BROOKMAN MARY LOU, C/O JOHN
BROOKMAN
LOTS 5-8 BLK 8 TINCUP

R044319 \$803.71

BRYNDAL CARL E
LOTS 5-6, ADJ VACATED ALLEY & 8TH
ST, LOTS 13-14 & ADJ VACATED ALLEY
BLK 14 IRWIN

R003915 \$2,223.39

BTH MANAGEMENT LLC
LOTS 21-24 BLK 38 PITKIN

R071230 \$2,381.22

BUCK KEN
LOTS 11-12 BLK 2 CRESTED BUTTE
SOUTH FILING 1

R041598 \$2,669.41

BUSTO LLC
UNIT 4 BUCKLEY DRIVE CONDOS

R001509 \$6,035.69

CAFE SILVESTRE LTD
.312A IN BLK 2 MTN VIEW ADDN 1

R013050 \$1,149.00

CAHIR MATTHEW J
LOTS 4-7 BLK 2 IRWIN

R003120 \$2,050.99

CAHIR MATTHEW J
LOTS 31-32 BLK 17 CRESTED BUTTE

R042828 \$1,200.99

CARROLL JERE JR
LOT 48 BLK 24 CRESTED BUTTE
SOUTH FILING 4

R008382 \$2,590.72

CARTER TIMOTHY LEE
66.65 ACRES IN S2NW4 & SW4. SEC 35
49N4W

R044036 \$426.89

CB LODGING LLC
UNIT 506 GRAND LODGE CRESTED
BUTTE RESORT
II CONDOS PLAT

R027927 \$620.94

CBLLC
LOT 24 BLK 5 CRESTED BUTTE

R013235 \$7,427.08

CHARUK LYNN S
40 ACRES IN SE4NE4 SEC 17 14S85W
(ADJACENT TO FORMER STATE LAND)

R030278 \$3,299.56

CLARK MEGAN M
LOT 2 RIVER GREEN SUB

R045018 \$39.97

CLARK MEGAN M
LOT 8 HIDDEN MINE RANCH

R007522 \$294.85

COLE VERNON , C/O NANCY TALY-
WOOD
PEAK NO 1 #6863 QUARTZ CREEK MD
SEC 24 51N4E

R001201 \$820.02

COLLINS CAROL ANN
LOTS 13,14,15 BLK 75 WEST GUNNISON

R002293 \$1,194.21

COLLINS CAROL ANN
LOTS 20-24 BLK 42 WEST GUNNISON

R015986 \$1,492.20

COOK JOSEPH ALBERT
LOT 1 BLK 10 SOMERSET

R072157 \$2,488.03

CORLEY WILLIAM ROBERT II
PART OF S2S2SW4. SEC 24 & 1.89 AC
TRACT IN
NW4NW4. SEC 25 47N3W AKA GOOSE
CREEK ESTATES

R041321 \$1,225.23

DAVIS JOHN H
UNIT 4 SPELLBOUND CONDOS PHASE
ONE

R041320 \$2,727.62

DAVIS JOHN H
UNIT 3 SPELLBOUND CONDOS PHASE
ONE

R011687 \$1,777.13

DE WYS MATTHEW C
6.25A IN LOT 14 SEC 5 48N4W

R011688 \$1,068.54

DE WYS MATTHEW C
.59A IN NE4SW4. SEC 5 48N4W

R008155 \$108.81

DEWYS MATTHEW C
.25A IN SE1/4SW1/4. SEC 33 49N4W

R033280 \$29.61

DIAMOND KATHERINE ELISE
28.62 ACRES IN SW4NE4 SEC 20 LYING
EAST OF HWY 133 12S89W

R041603 \$233.04

DIX KALEB
LOT 2 WEST ANTELOPE CREEK SUBD

R016406 \$275.64

DOLAN AMANDA P
LOT 13 BLK 2 ARROWHEAD FILING 3

R015052 \$605.73

DUFFIELD LYNN M
LOT 15 BLK 28 CRESTED BUTTE
SOUTH FILING 4

R030154 \$5,829.70

DUKE OF CRESTED BUTTE LLC, C/O
RONALD WEBER
LOTS 6-7 & ADJ E/W ALLEY BLK 54
CRESTED BUTTE

R016878 \$114.75

EGAN JENNIFER M
LOTS 68 & 69 BLUE MESA SUBD 1

R011183 \$298.85

ELLIOTT WILLIAM KENT
6 ACRES IN NW4NE4 SEC 13 48N3W

R044292 \$567.16

EQUITY TRUST COMPANY, CUSTO-
DIAN FBO LETICIA WILK IRA
UNIT E ANTHRACITE TOWNHOMES

R010192 \$836.06

EWY SUZANNE
1 ACRES IN SW4SW4. SEC 25 50N1W

R040201 \$11,091.62

FELDBERG MARGERY E
LOTS 1-3 GOLD LINK NORTH SUB

R003573 \$1,013.66

FINLEY AMBER LYNN
UNIT A-2 HEDGES CONDOS CRESTED
BUTTE

R003795 \$36.58

FOLI SHAUN R
LOT 1 BLK 28 PITKIN

R016220 \$380.27

FOSTER DANIEL E
LOT 9 BLK 8 ARROWHEAD #3

R012798 \$1,834.20

FRIEDMAN ARON
LOT 24 ALPINE MEADOWS SUBD

R015345 \$1,368.24

GAITHER RICHARD D
LOT 3 & ADJ S2 CASCADILLA ST BLK 1
CRESTED BUTTE SOUTH FILING 1

R015283 \$1,436.91

GAITHER RICHARD D
LOTS 6,7 BLK 3 CRESTED BUTTE
SOUTH FILING 1

R040565 \$5,416.87

GARCIA RANDY S
LOT S-118 SKYLAND THIRD FILING
PHASE I

R005313 \$302.19

GLICKSON DAVID JOEL
UNIT R 306 THREE SEASONS CONDOS

R015990 \$318.17

GRAHAM ROY SILVER
E2SE4. SEC 13 13S91W

R041562 \$1,660.71

GRAVITY WAVE LLC
UNIT 404 LICENSE PLATE PLAZA CON-
DOS AMENDED

R041564 \$2,178.43

GRAVITY WAVE LLC
UNIT 400 1/2 LICENSE PLATE PLAZA
CONDOS AMENDED

R017495 \$1,074.66

GREEN THOMAS J
UNIT 2 CASTLE RIDGE CONDOMINIUM

R031928 \$1,593.53

GRENZ STEVE J
LOT 27 MERIDIAN LAKE MEADOWS
SUB

R005838 \$963.80

GROTE CHRISTOPHER B
UNIT A303 WOOD CREEK CONDOS

R005860 \$712.30

GROTE CHRISTOPHER B
UNIT A 206 WOOD CREEK CONDOS

R041595 \$2,393.21

GUNNISON VALLEY PAINTING LLC
UNIT 1 BUCKLEY DRIVE CONDOS

R009013 \$484.52

HANKS MARVA J
PART OF SPRINGFIELD #6307 QUARTZ
CREEK
MD SEC 5,8,9 50N4E

R041969 \$1,144.02

HARRIS FAMILY LIVING TRUST, DATED
APR 23 2014
LOTS 1-3 BLK 74 FIRST GUNNISON

Legals

continued from previous page

R012209 \$816.73
HOPKINS ELIZABETH D
POWER #20124 GOOSE CREEK MD
SEC 7 47N2 & SEC 12 47N3W

R007824 \$706.72
HOYT ERIC W
LOTS 33,34 AND ADJ ALLEY BLK 16
OHIO CITY

R017318 \$1,848.96
HUSKIN VACATION RENTALS LLC
LOT 9 TAYLOR RIVER ESTATES SUBD

R004966 \$3,899.90
INWAY OAKS JV, C/O ATTN: SHAUNA
PATE
LOT 10 CHALET VILLAGE 8

R003715 \$1,378.05
JABAS WILLIAM G
LOTS 8-11 BLK 44 PITKIN

R012799 \$5,600.11
JANICE DAVID
LOT 23 ALPINE MEADOWS SUBD

R012419 \$510.50
JOHANTGEN PETER S
LOT 7 BLK 23 ARROWHEAD FILING 1

R040174 \$31.26
JONES CLIFTON M
N2NE4NW4. SEC 25 47N3W AKA
GOOSE CREEK
ESTATES

R072156 \$45.85
JONES CLIFTON M
1.96 AC TRACT IN SW4SW4SW4. SEC
24 & PART OF
NW4NW4. SEC 25 47N3W AKA GOOSE
CREEK ESTATES

R010007 \$514.23
KENLON SCOTT R, C/O KENLON
LOT 57 ANTELOPE HILLS MH SUBD

R005278 \$588.18
KIRK CHRISTOPHER HASTINGS
UNIT R 201 THREE SEASONS CON-
DOS

R033171 \$1,040.06
2009-2016 taxes
KLADDER NYLA J
2/5 INT IN: YELLOW JACKET #4799
TINCUP MD 15S82W

R027089 \$352.72
KOLZ KAREN LEA
NE4NE4 SEC 18 14S87W 40 ACRES

R042041 \$14,146.02
2012-2016 taxes
KROLL ALLAN I
UNIT 4 WILLOW CREEK TOWNHOMES

R042447 \$244.21
KRUEGER TODD
UNIT 16 BLDG D WILDWOOD TOWN-
HOMES PHASE
3 PLAT

R009809 \$2,243.68
LADUKE JONATHAN M
PARCELA MTN GLOW MEADOWS
SUBD

R042680 \$305.69
LILITHIC INSTITUTE LTD
LOT M3-45 BUCKHORN RANCH FILING
2B

R001574 \$4,934.62
LILITHIC INSTITUTE LTD
W 55FT LOTS 22,23,24 BLK 13 ORIGI-
NAL GUNNISON

R009997 \$337.61
LITTLE SCOTT E
LOTS 47 & 48 ANTELOPE HILLS MO-
BILE HOME SUBD

R013763 \$567.10
LOERTSCHER JUDITH A
LOT 52 MARBLE SKI AREA 4

R016466 \$649.35
MAIER DAVID ANTHONY
LOT 6 BLK 10 ARROWHEAD FILING 3

R016410 \$455.02
MALONE DAVID R
LOT 2 BLK 8 ARROWHEAD FILING 3

R007775 \$536.91
MATLOCK CHARLIE A
LOTS 13-16 BLK 2 BOSWORTHS ADDN
OHIO CITY

R013594 \$490.30
MAUTZ LARRY A
E 17 AC OF SE4NE4. & E 15 AC OF
NE4SE4. SEC 2 49N6W

R071534 \$280.91
MCCURDY STACY
35.01 AC IN SW4 SEC 12 LYING WEST
OF CR 12 13S89W

R007202 \$423.70
MCGINNIS SHANNON H
HORN NO 3, QUARTZ CREEK SUBD

R016500 \$155.57
MCKENNA SUSAN M
LOT 9 BLK 9 SOMERSET

R016773 \$792.39
MCNITT GAVIN N
LOTS 241-254 BLUE MESA SUBD 2

R009489 \$3,225.33
MCTYRE PROPERTIES LLC
40A IN SE4SE4. SEC 29 51N2E ORIGI-
NAL SURVEY
(AKA PT OF TRACT 45 INDEPENDENT
SURVEY)

R017319 \$1,123.81
MCWHORTER MARY LOUISE REVO-
CABLE TRUST
LOT 10 TAYLOR RIVER ESTATES SUBD

R071741 \$367.10
MILLER PAMELA J
VENI #7713 QUARTZ CREEK SUBD

R004190 \$33.22
MILLER RONALD D
LOTS A-F,I,K,L,M BLK 21, LOTS A-I, K-M
BLK 22 EAST
MARBLE 3.6A TRACT ADJ TO LOTS

R004113 \$510.43
MILLER RONALD D
LOTS A,B,X,Y BLK 19 EAST MARBLE

R011630 \$3,719.21
MITCHELL JASON L
19.93 ACRES IN S2SW4SW4. SEC 36
46N2W

R015311 \$605.77
MOEBIUS DANIEL A
UNIT 3 JASON CONDOS

R014392 \$46.91
MONAHAN GEORGE L, C/O MARY
MONAHAN
10% LOT 34 MARBLE SKI AREA 7

R002879 \$4,392.23
MONTANO REVOCABLE TRUST
LOTS 23,24 BLK 66 CRESTED BUTTE

R007776 \$48.00
MOSS DONAVON C
LOTS 13-16 BLK 20 LAVETA ADDN
PITKIN

R007696 \$92.17
MOSS DONAVON C
LOTS 7-12 BLK 20 LAVETA PLACER
PITKIN

R011163 \$741.70
MURRAY PATRICK
LOT 7 BLK 18 ARROWHEAD SUBD

R011305 \$780.39
NAUYOKAS JULIE A
LOT 3 BLK 2 ARROWHEAD FILING 2

R012623 \$54.24
NEISH RONALD WILLIAM
LOT 2 GOTHIC MOUNTAIN

R007954 \$877.45
NICHOLS BRIAN C
2.239 ACRES IN NW4NW4. SEC 32
49N4W

R026948 \$38.68
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
N2SE4. SEC 20 47N5W

R070740 \$356.72
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
PT S2S2 SEC 1 (LYING EAST OF CO
RD 864). SEC 12 LYING EAST OF CO
RD 864. 47N6W 473.43 AC

R032897 \$166.57
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
E2 SEC 24 LYING E OF CO RD 864
47N6W

R014746 \$578.49
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
661.70A IN SEC 4,5,8,9 47N5W

R025223 \$151.01
NICOLAS PAUL FAMILY PARTNERSHIP
LLLP
LOT 22 (39.71A) (SW4SW4). SE4SW4.
SEC 17, NE4.
E2NW4. NE4SW4. LOT 1 (39.77 AC).
LOT 2 (39.82 AC).
LOT 3 (39.88 AC) LESS 1.66 AC. SEC
20, NW4NW4.
SEC 21 47N5W & 3.11 AC IN NE4NE4.
SEC 25 47N6W

R013644 \$4,572.67
OLD TIMES HOLDING TRUST, C/O
DAVID GOLDSTON
TRUSTOR
LOT 3 DAVENPORT RANCH SUBD

R007459 \$423.10
OLMER SCOTT W
LITTLE TYCOON NO 2 #9160, SILVER
PLUME #11364
QUARTZ CREEK M.D. 51N4E

R032030 \$10,803.67
OMNICOM PUBLIC STORAGE LLC
LOT 38 RIVERLAND INDUSTRIAL PARK II

R042003 \$7,243.51
OSTLUND JACQUELINE A
LOT C-3 PROSPECT AT MT CRESTED
BUTTE PHASE 1

R004001 \$542.84
PARKER CHARLES A
LOTS 5-12 BLK 9 WEST MARBLE

R004151 \$2,800.60
PARKER CHARLES A
LOTS 1-13 & 18-24 BLK 17 WEST
MARBLE

R044247 \$613.70
PARKER JOHN
LOT 64 VANTUYL VILLAGE SUBDIVI-
SION

R026555 \$1,037.69
PARKER JOHN M
SE4SE4 SEC 5 48N3W 40A

R040309 \$70.74
PASSANTINO LEONARD R
UND 1/4 INT IN: ORIOLE #6431 ROCK
CREEK MD 12S88W

R028040 \$90.08
PASSANTINO LEONARD R
UND 1/4 INT IN: YELM #7106 ROCK
CREEK MD SEC 11 12S87W

R044509 \$2,816.12
PEARSON HEATHER
UNIT 217 MOUNTAINEER SQUARE
CONDOS PHASE 1

R009064 \$1,142.64
PINON CANYON LAND & CATTLE
COMPANY LLC
6.333 AC IN RECONSTRUCTION
PLACER, 10.011 AC IN
CARROLL PLACER BOTH #19524,
9.920 AC IN CLARKSON
#12011A, GOLD BRICK MD 50N3E
SECS 1 & 12

R003477 \$2,662.83
POTICIA PALACE LLC
TRACT 1 SAYA SUBDIVISION PLAT

R008524 \$406.25
PROSSER RICK E
LOT 11-20 BLK 31 & W2 OF VACATED
LAUREL ST
ADJ TINCUP

R033572 \$1,627.32
REDCLOUD PROPERTIES LLC
HALL NO 1 - NO 6 #7227 TINCUP MD
SEC 29 15S81W

R033556 \$538.10
REDCLOUD PROPERTIES LLC
UND 9/10 INT IN: OMIOPA NO 3 & NO 4
#6940 TINCUP
MD SEC 19,20 15S81W

R033567 \$2,791.22
REDCLOUD PROPERTIES LLC
88 NO 1 - NO 7, 88 NO 10, ALL #6940
TINCUP MD SEC
19,20,29 15S81W

R033916 \$503.19
REDCLOUD PROPERTIES LLC
UND 9/10 INT IN: OMIOPA, OMIOPA NO
2, #6940 TINCUP
MD SEC 19,20 15S81W

R030485 \$1,233.54
REDDEN BRETT W
3.54A+- TRACT IN NE4NW4 SEC 35
LYING EAST OF CR 730 51N1W

R014159 \$125.65
REECK MATTHEW
LOT 29 MARBLE SKI AREA

R014158 \$125.65
REECK MATTHEW CHARLES
LOT 28 MARBLE SKI AREA 3

R013842 \$125.65
REECK MATTHEW CHARLES
LOT 27 BLK 2 MARBLE SKI AREA 5

R001407 \$347.00
R/JH MANAGEMENT LLC
UNIT 4 BLDG A SUNSHINE CONDOS

R001361 \$305.36
ROBERTSON JAMES I
UNIT 6 BLDG A ASPEN CONDOS

R030683 \$458.46
ROGERS PHYLLIS A
UND 1/2 INT IN 1A IN SE4SW4 SEC 22
14S85W

R017256 \$275.64
ROUNDS ZACHARIAH
LOT 19 BLK 10 ARROWHEAD FILING 3

R017259 \$451.43
ROUNDS ZACHARIAH
LOT 24 BLK 10 ARROWHEAD FILING 3

R014422 \$276.94
ROWLAND BUDDY L
LOTS 1 & 2 MARBLE SKI AREA 7

R012284 \$1,103.20
ROZMAN ROBERT J
EUREKA #3801, ELLA #3802, YELLOW
JACKET #15096, FAIRVIEW #15096
RUBY MD SEC 2, 11 14S87W

R011394 \$286.40
ROZMAN ROBERT J
GENERAL MOLTKE #2989, RUBY MIN-
ING DISTRICT SEC 2,11 14S87W

R003138 \$8,594.60
ROZMAN ROBERT J
LOTS 19-24 BLK 19 CRESTED BUTTE

R012903 \$116.74
ROZMAN ROBERT J
VENANGO #2697 RUBY MD SEC 35
13S87W

R042823 \$5,626.58
SABROSA LLC, C/O PETER BOGAR-
DUS
LOTS 5 & 6 BLK 57 CRESTED BUTTE

R042787 \$296.96
SASS LINDA C
LOT E5 PONDEROSA PARK

R010012 \$179.87
SCHMIDT DEAN R
LOT 61 ANTELOPE HILLS MOBILE
HOME SUBD

R011359 \$109.41
SCHOONOVER JACKIE L
NELLIE MC #19523 TINCUP MINING
DISTRICT 12S82W, SEC 18,19

R008012 \$48.00
SCHOONOVER JACKIE L
LOTS 25-28 BLK 20 LAVETA PLACER
PITKIN

R007452 \$289.44
SCHOONOVER JACKIE L
BLUE BIRD, #932, QUARTZ CREEK
M.D. SEC 15 51N4E

R014674 \$716.27
SCHROEDER MARLIN C
LOT 41 BLK 14 ARROWHEAD FILING 2

R014067 \$137.35
SERENITY HOUSE LLC
LOT 13 BLK 5 MARBLE SKI AREA 1

R070979 \$137.35
SERENITY HOUSE LLC
LOT 17 BLK 5 MARBLE SKI AREA 1

R070980 \$137.35
SERENITY HOUSE LLC
LOT 16 BLK 5 MARBLE SKI AREA 1

R014069 \$137.35
SERENITY HOUSE LLC
LOT 12 BLK 5 MARBLE SKI AREA 1

R071697 \$74.23
SHARPE EDWARD OLIVER
LOTS 12 & 29 BLK 35 SCHOFIELD

R008664 \$774.17
SHEARER MELANIE
5.4 ACRES IN LAVETA PLACER PITKIN,
MILL SITE KNOWN AS QUARTZ CREEK
MINING & MILLING CO

R070898 \$2,969.42
SHERWOOD CHARLEY L
LOT 10 & .87 AC IN LOT 11 EUBANKS
ACRES

R017470 \$831.56
SHULTZ JODY A
LOT 24 BLK 2 ARROWHEAD FILING 2

R003452 \$21,229.48
SIXTH STREET STATION LLC
LOTS 1-5 BLK 1 CRESTED BUTTE

R026151 \$3,195.11
SLATE RIVER ELK RUN LLC, C/O TAX
DEPARTMENT
4.998 AC IN N2N2SW4. LYING EAST OF
SMITH HILL ROAD SEC 27 13S86W

R012583 \$7,859.90
SLATE RIVER ELK RUN LLC, C/O TAX
DEPARTMENT
8.04 AC TRACT IN N2N2SW4 SEC 27
13S86W

R017252 \$1,562.81
SNOKE NICOLAS G
LOT 12 BLK 10 ARROWHEAD FILING 3

R007187 \$172.06
SOAP CREEK RANCH LLC
PT OF E2. PT OF E2W2. SEC 17, PT OF
E2. SEC 20 49N4W

R008728 \$94.98
SOLOMON LOUIS A, C/O ESTATE OF
LOUIS A SOLOMON
UND 1/2 INT IN: LOTS 17-20 BLK 6
TINCUP

R001071 \$575.55
SOMRAK MARY JO
LOT 3 BLK 7 PALISADE

R042469 \$713.14
SPENCER ROBERT
UNIT 12 NORTH STAR CONDOS
PHASE 2

R004160 \$201.48
STALTER JOHN L
LOTS 13-15 BLK 26 WEST MARBLE

R004159 \$2,394.40
STALTER JOHN L
LOTS 16-21 BLK 26 WEST MARBLE

R011400 \$751.35
STANDARD MS CORP, C/O WINSTON
GRESOV
COX, FRENCH, WEISS ALL #16121 ELK
MOUNTAIN
MD & ROCK CREEK MD SEC 34
12S87W

R012881 \$1,140.69
STANDARD MS CORP, C/O WINSTON
GRESOV
CINCINATI NO 4, YANKEE BLADE,
BUCKEYE,BIG STRIKE, BIG EL-
PHANT, BEACONSFIELD, ELK MTN
M.D. SEC 34 12S87W & SEC 2,3 13S
87W

R033664 \$273.19
STANDARD MS CORP, C/O WINSTON
GRESOV
MOUNTAIN QUAIL #4032 ROCK CREEK
MD 12S87W

R033671 \$286.40
STANDARD MS CORP, C/O WINSTON
GRESOV
IOWA #4453 ELK MOUNTAIN MD &
ROCK CREEK MD
SEC 34 12S87W

R012882 \$286.40
STANDARD MS CORP, C/O WINSTON
GRESOV
BUFFALO #4760 RUBY M.D. SEC 2
13S87W

R012297 \$273.19
STANDARD MS CORP, C/O WINSTON
GRESOV
FOURTH OF JULY #4298 ROCK CREEK
MD SEC 10 12S87W

R012899 \$1,668.69
STANDARD MS, C/O WINSTON
GRESOV
LITTLE GERTIE #3390, MICAWBER
#2863 POLAR STAR #17714,
CLINTON #2724, CLARA E #2709
RUBY MD SEC 36 13S87W

R001449 \$13,693.23
STANLEY JAMES G
.820 AC TRACT IN NW4NW4 SEC 36
50N1W (B & B PRINTING)

R033531 \$300.29
STEINMAN ERIC D, C/O HELEN STEIN-
MAN
BANDIT #1871 TOMICHI MD SEC 35
50N5E

continued on next page

Legals

continued from previous page

R033532 \$244.87
STEINMAN ERIC D, C/O HELEN STEINMAN
HAVERFORD #1606 TOMICHI MD SEC 35 50N5E & SEC 2 49N5E

R011402 \$716.37
STONE EDITH M, C/O DONNA STONE
OLD ZACK #17363, RED CLOUD
#2615 LIZZIE N #16967, ELK MTN M.D.
12S84W

R009200 \$948.14
STONE RONALD W, C/O DONNA STONE
BERTHA #1743 BONANZA QUEEN
#2017, BUCKEYE CHIEF #2018,
QUARTZ CREEK M.D SEC 7. 50N4E

R013060 \$128.04
STRATMAN SANDRA J, KNA SANDRA
J COSENTINO
UND 1/2 INT IN: LOT 15 & ADJ ALLEY BLK
26 IRWIN

R001164 \$941.58
SUNDERLIN LARRY W
UND 1/2 INT IN: LOTS 5-8 BLK 79 WEST
GUNNISON

R008918 \$367.10
SVITAK RANDY L
BI-METALLIC NO 3 #8475 QUARTZ
CREEK SUBD

R001420 \$419.01
T L COLEMAN LLC
UNIT 1 BLDG F SUNSHINE CONDOS

R010552 \$10,495.54
Sewer/water assessment only
TAYLOR DOUGHERTY RESTAURANT
PARTNERSHIP LLC
.92 ACRES IN NE4NW4. SEC 10 49N1W

R016432 \$739.07
TAYLOR JAMES ERIC
LOT 27 BLK 8 ARROWHEAD FILING 3

R005992 \$1,206.20
TAYLOR SCOTT
UNIT 238 PLAZA AT WOOD CREEK

R015113 \$1,200.99
THOMPSON COLLENE (NELSEN)
LOT 6 BLK 23 CRESTED BUTTE
SOUTH FILING 3

R041353 \$139.09
THOMPSON GORING NICOLE RENEA
SW4NW4. N2SE4NW4. SEC 10 45N4W

R041354 \$254.30
THOMPSON GORING NICOLE RENEA
NE4SW4NE4. N2SE4NE4. SEC 10,
W2NW4NW4.
NW4SW4NW4. SEC 11 45N4W

R013978 \$1,546.09
THOMPSON SARAH B, C/O SARAH
BIRD
LOTS 10 & 11 BLK 14 MARBLE SKI
AREA 2

R007541 \$289.44
THORNTON ARTHUR
PANDORA #18815 QUARTZ CREEK MD
SEC 3.4
50N5E, SEC 33,34 51N5E

R009235 \$750.04
TOMICHI MATERIALS LLC
LOT 3 SIGNAL PEAK INDUSTRIAL
PARK FILING 1

R031409 \$381.47
TONOZZI GREGORY
LOTS 1-6 BLK 84 WEST MARBLE

R031410 \$381.47
TONOZZI GREGORY
LOTS 19-24 BLK 84 WEST MARBLE

R015721 \$3,127.07
TONOZZI GREGORY M
1.945A SW4NW4 SEC 26 11S88W

R071224 \$14,918.11
TRACE PROPERTIES LLC
LOTS 1-7 BLK 148 WEST GUNNISON

R007441 \$2,201.74
TRELXER VERNON LEE
PEAK #6863, PEAK NO 2, NO 3, NO 4,
NO 6,
MANCHESTER, GLASGOW, PANAMA,
MOSCOW
ALL #6863, QUARTZ CREEK MD, SEC
25,36
51N4& SEC 30 51N5E

R032351 \$1,194.63
VILLAS SUMMIT DEVELOPMENT LLC,
REINSTATED 2005
LOTS 43 & 44 VILLAS AT MT CB PHASE 1

R030561 \$4,631.21
WHETSTONE CRESTED BUTTE LLC,
C/O TAX DEPARTMENT
LOT 5A BLK G CHALET VILLAGE 2

R005075 \$3,315.84
WHETSTONE-CRESTED BUTTE LLC,
C/O TAX
DEPARTMENT LOT 3A BLK G CHALET
VILLAGE 2
B409 P256 B427 P153 B474 P29 B603
P246 & 247
(REPLAT) (*1/2 TO EDITH POOR IN-
GRAHAM TRUST)
(*1/2 INT TO GARLAND K INGRAHAM
TRUST)

R042351 \$66.04
WHINNERY STEVEN L
NW4SW4. S2SW4. SEC 25, N2NW4.
SEC 36 48N4W

R040779 \$66.04
WHINNERY STEVEN L
W2W2. SEC 17, NW4NW4. SEC 20
46N3W

R042916 \$39.32
WHINNERY STEVEN L
S2SE4. SEC 35 48N4W

R042918 \$463.96
WHINNERY STEVEN L
N2SW4. N2NW4SE4. E2SE4. LOT 4.
SW4NW4. S
EC 1, LOT 1. LOT 2. PT OF LOT 3.
S2NE4. PT OF
SE4NW4. PT OF N2NE4SW4. PT OF
N2NW4SE4.
PT OF N2NE4SE4. SEC 2, 47N4W

R032065 \$1,540.74
WHINNERY STEVEN LYNN
SE4NE4. SEC 35 46N4W

R045504 \$2,910.56
WILDER RANCH PROPERTIES LLC
LOT 9 WILDER ON THE TAYLOR
PHASE 1

R014696 \$1,274.75
WILLIAMS FAMILY TRUST, GUY W WIL-
LIAMS & SUSAN L WILLIAMS TT
LOT 27 BLK 14 ARROWHEAD FILING 2

R015951 \$173.83
WILSON LORI ANN
LOT 1 BLK 6 SOMERSET

R013851 \$432.57
WINGATE JOAN
LOT 41 BLK 2 MARBLE SKI AREA 5
ADJ 1/2

R045040 \$30.73
WYMAN BETH ANN
LOTS 5-12. ADJ N2 DENVER AVE &
ADJ 1/2
ALLEY BLK 91 WEST GUNNISON

R010307 \$3,742.30
WYMAN WILLIAM J
LOTS 18-24 & ADJT ALLEY & 1/2 OF
STREETS ADJT TO LOTS ON NORTH
& EAST BLK 87 WEST GUNNISON

MINERALS

R016041 \$42.39
ALEXANDER PAUL B
UND 9/46 INT IN: MINERAL RIGHTS IN
N2. SECS
25 & 26 11S89W

R070597 \$3,079.03
GOLD CREEK RIVER RANCH LLC,
12 MINING CLAIMS IN GOLD BRICK
MD SEC 1 50N3 1/2E

R070591 \$10,400.68
GOLD CREEK RIVER RANCH LLC,
44 MINING CLAIMS IN GOLD BRICK
MD SEC 12
50N3 1/2E

R033425 \$544.13
GOLD CREEK RIVER RANCH LLC,
PITKIN #1588, WILLIAMS #1572,
GOLDEN CURRIE
#1621A GOLD BRICK MD SEC 1
50N3.5E

R033681 \$614.57
GOLD CREEK RIVER RANCH LLC,
LEONA, KANSAS CITY BOTH #13488
GOLD BRICK MD
SEC 13 50N3 1/2E

R012245 \$28.30
HIKO BELL MINING AND OIL COM-
PANY, C/O HIKO ENERGY
MINERAL RIGHTS ONLY TO: LUCKY
#5342, RUBY M.D.
13S87W

R012320 \$116.53
JONES J D C/O JERRY AND LAVERNE
JONES
1/4 INT IN MINERAL RIGHTS IN: SEC
29,30,31,32 47N3W & SEC 4,5,6,8,9, 34,
46N3W

R033214 \$824.72
PINON CANYON LAND & CATTLE
COMPANY LLC
ALICE BELL, ALICE BELL NO 2, ALICE
BELL NO 3 #17517
GOLD BRICK MD SEC 7 50N4E

R033218 \$289.44
PINON CANYON LAND & CATTLE
COMPANY LLC
MAGGIE MITCHELL #1064 SEC 6
50N4E GOLD BRICK MD

R015892 \$36.70
ROBERTS W C, C/O WILLIAM ROB-
ERTS
UND 50% INT IN: 3/46 INT IN: MINERAL
RIGHTS IN N2.
SECS 25 & 26, UND 3/46 INT IN: MIN-
ERAL RIGHTS IN N2.
SECS 25 & 26, ALL IN 11S89W

R009180 \$36.73
SCHUPP KATHRYN P
1/4 INT IN GAS & OIL RIGHTS ON 200
ACRES IN S2SW4.
SEC 22, N2NW4. SEC 27, SE4SE4. SEC
21, ALL 49N2W #

WITNESS MY HAND AND SEAL THIS
6TH DAY OF OCTOBER, 2017
DEBBIE DUNBAR
Gunnison County Treasurer

Published in the *Crested Butte News*.
Issues of October 6, 13 and 20, 2017.
#100604

—GUNNISON COUNTY BOARD OF COMMISSIONERS—

PUBLIC HEARING NOTICE

DATE: TUESDAY, DECEMBER 5, 2017

**PLACE: BOARD OF COUNTY COMMISSIONERS' MEETING ROOM AT THE GUNNISON COUNTY COURTHOUSE
200 E. VIRGINIA AVENUE
GUNNISON, CO 81230**

5:30 pm • Public Hearing; Proposed 2018 Gunnison County Budget
IMPORTANT: The proposed budget is available for inspection in the Gunnison County Finance Office located at 200 E. Virginia

Avenue, Gunnison, CO 81230. The proposed budget is also available on the Gunnison County website at: <http://www.gunnisoncounty.org/budget>. Any elector may inspect the budget and file objections at any time prior to the final adoption of the bud-

get scheduled to take place on Tuesday, December 15, 2017.
Published in the *Crested Butte News*. Issues of October 20 and December 1, 2017. #102001

—TAX LIEN SALE NUMBER 20140268—
**NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Rosemary Ruth Roessling, First Pinkston Limited Partnership and Crested Butte South Property Owners Associa-**

tion Inc
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described real estate situate in the County of Gunnison, State of Colorado, to-wit:
**Schedule Number: 325722304053
Legal Description: LOT 43 BLK 23**

CRESTED BUTTE SOUTH FILING 3 #478275
and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said real estate for the year 2013;
That said real estate was taxed or specially assessed in the name(s) of

Rosemary Ruth Roessling for said year 2013;
That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said real estate;
That a Treasurer's Deed will be issued for said real estate to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 29th day of January 2018

unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. Witness my hand this 13th day of October 2017
Debbie Dunbar
Gunnison County Treasurer
Published in the *Crested Butte News*. Issues of October 13, 20 and 27, 2017. #101304

—GUNNISON COUNTY LIBRARY DISTRICT—

**307 N WISCONSIN
GUNNISON, CO 81230
NOTICE OF BUDGET
(PURSUANT TO 29-1-106, C.R.S.)**

NOTICE is hereby given that a proposed budget has been submitted to the BOARD OF TRUSTEES OF THE GUNNISON COUNTY LIBRARY DISTRICT for the ensuing year of 2018, copies of such proposed budget have been filed at the Gunnison Public Library, the Crested Butte Library and online at www.gunnisoncountylibraries.org, where the same is open for public inspection; such proposed budget will be considered at the regular meeting of the BOARD OF TRUSTEES OF THE GUNNISON COUNTY LIBRARY

DISTRICT to be held at the Gunnison Public Library located at 307 North Wisconsin, Gunnison, CO 81230 on December 21, 2017.
Any interested elector of Gunnison County may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of October 20, 2017. #102002

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 28, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of October, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 28, Series 2017 - An

Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to the Crested Butte Land Trust.
The full text of Ordinance No. 28, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for

public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 20, 2017. #102007

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 27, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of October, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 27, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to the Crested Butte Fire Protection District.
The full text of Ordinance No. 27, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 20, 2017. #102006

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
**WORK SESSION
LAKE SCHOOL GUNNISON, CO
MONDAY, OCTOBER 23, 2017 ~ 5:30 P.M.**

WORK SESSION ITEMS:
1. Safe Schools presentation by Stacie Dowis and Jennifer Read
2. Employee housing discussion
3. Superintendent search timeline

Published in the *Crested Butte News*. Issue of October 20, 2017. #102014

Legals

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 29, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of October, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 29, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to Windsor Refrigeration.

The full text of Ordinance No. 29, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 20, 2017. #102008

—LEGAL—

PLEASE TAKE NOTICE, that Resolution No. 61, Series 2017, was passed at public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of October, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 61, Series 2017 - A Resolution of the Crested Butte Town Council Approving the Continued Operation of Snow Machines for Rubber-Track Snow Cat Machines, the Designated Route and the Restrictions of Operations.

The full text of Resolution No. 61, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 20, 2017. #102010

—LEGAL—
NOTICE OF BUDGET
TOWN OF CRESTED BUTTE, COLORADO

Please Take Notice, that a public hearing will be held on Monday, November 6, 2017 at 7:00 p.m. at the Town Offices, 507 Maroon Ave, Crested Butte, Colorado for the following purpose: PUBLIC HEARING ON RESOLUTION NO. 64, SERIES 2017 - A RESOLUTION ADOPTING THE 2018 TOWN BUDGET. THIS HEARING INCLUDES HIGHWAY USERS MONEY BUDGETED IN THE AMOUNT OF \$51,274. THE STREET AND ALLEY FUND IS COVERED IN PART BY HIGHWAY USER FUNDS.

The full text of these items are on file at the Town Offices, 507 Maroon Avenue, Crested Butte, Colorado, or on the web at www.townofcrestedbutte.com for public reading. Any interested elector within the Town of Crested Butte may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 20, 2017. #102013

—AGENDA—

TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
MONDAY, OCTOBER 23, 2017
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, OCTOBER 23, 2017 BEGINNING AT 6:00PM IN THE TOWN COUNCIL CHAMBERS LOCATED IN THE CRESTED BUTTE TOWN HALL, 507 MAROON AVENUE, CRESTED BUTTE, COLORADO. The times are approximate. The meeting may move faster or slower than expected.

- 6:00 **SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
- 6:01 **APPROVAL OF AGENDA**
- 6:02 **NEW BUSINESS**
 - 1) Resolution No. 65, Series 2017 - A Resolution of the Crested Butte Town Council Declaring Its Opposition to Sale of the Brush Creek Parcel ("The Parking Lot Parcel").
- 6:30 **ADJOURNMENT**

Published in the *Crested Butte News*. Issue of October 20, 2017. #102017

8:45 a.m. • Call to order; determine quorum
• Unscheduled citizens: A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. APT Brush Creek Road, LLC, represented by John O'Neal, work session, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of

the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision **LUC-17-00034**
Lunch
1:00 p.m. APT Brush Creek Road, LLC, represented by John O'Neal, site visit
2:30 p.m. Rocky Mountain Biological Lab site visit, Gothic, North Pole Basin and Schofield Park, request to host weddings and conference/workshops in Gothic, as well as expand winter use in Gothic to increase structured education programs and research. North Pole Basin improvements would permit up to 3,000 square

feet of new construction, spread across six structures, to expand research and education programming. Schofield Park improvements would permit construction of up to 2,500 square feet of new construction, spread across two structures (one existing) limited to only research and education.
LUC-17-00026
Adjourn
The applications can be viewed on gunnison-county.org, link to http://204.132.78.100/citizenaccess/
• Public access
• Projects
• Application #
• **LUC-17-00034, LUC-17-00026**

• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
Published in the *Crested Butte News*. Issue of October 20, 2017. #102005

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 30, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of October, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 30, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Portion of the Property at 308 Third Street to Leslie Locklear.
The full text of Ordinance No. 30, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-

crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 20, 2017. #102009

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 6th day of November, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 31, Series 2017: Ordinance No. 31, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-110 of the Crested Butte Municipal Code to Increase the System Development Fees, Otherwise Known as "Tap-In Fees", to \$8,100 Per EQR for Water and \$9,900 Per EQR for Sewer; Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$28.00 Per Month Per EQR and to Increase the Rates for Water Use Above the "Base Allotment" to \$3.50

Per 1,000 Gallons for the First 5,000 Gallon Block, \$3.75 Per 1,000 Gallons for the Second 5,000 Gallon Block, \$4.00 Per 1,000 Gallons for the Third 5,000 Gallon Block, \$4.25 Per 1,000 Gallons for the Fourth 5,000 Gallon Block, \$4.75 Per 1,000 Gallons for the Fifth 5,000 Gallon Block and \$5.50 Per 1,000 Gallons Thereafter; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$37.50 Per Month Per EQR.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 20, 2017. #102011

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 6th day of November, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Resolution No. 63, Series 2017: Resolution No. 63, Series 2017 - A

Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2018, Beginning the First Day of January 2018 and Ending the Last Day of December 2018.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 20, 2017. #102012

—NOTICE OF CHANGE IN TARIFFS ON LESS THAN 30-DAYS' NOTICE—

Date of Notice: October 16, 2017
Atmos Energy Corporation ("Atmos Energy")
1555 Blake Street
Denver, Colorado 80202
You are hereby notified that Atmos Energy has filed with the Colorado Public Utilities Commission of the State of Colorado ("PUC"), in compliance with the Public Utilities Law, an application for permission to file certain changes in tariffs,

affecting all residential, commercial, interruptible and other consumers in its Colorado divisions to become effective November 1, 2017, if the application is granted by the PUC. The purpose for this filing is to change rates by revising the Company's existing gas cost adjustment tariff to reflect changes in the rates charged Atmos Energy by its suppliers for natural gas purchases. The present and proposed natural gas rates are as follows:

Class of Service by Division	Present Rates Total Volumetric	Proposed Rates ¹ Total Volumetric	Percentage Change
Northwest/Central Colorado*			
Residential	\$0.72300	\$0.69936	-3.3%
Small Commercial, Commercial	0.63157	0.60793	-3.7%
Transportation	0.10802	0.10779	-0.2%
	Average Monthly Bill	Projected Average Monthly Bill	Percentage Change
Northwest/Central Colorado*			
Residential	\$ 61.22	\$ 59.62	-2.6%
Small Commercial, Commercial	276.22	266.95	-3.4%
	Prior Year's Peak Month Bill	Projected Peak Month Bill	Percentage Change
Northwest/Central Colorado*			
Residential	\$124.85	\$121.16	-3.0%
Small Commercial, Commercial	647.58	624.41	-3.6%

*Notification Published in our Northwest/Central Rate Area Newspapers
Published in the *Crested Butte News*. Issue of October 20, 2017. #102004



—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, OCTOBER 20, 2017
PLANNING COMMISSION WILL MEET IN THE BOARD OF COUNTY COMMISSIONERS MEETING ROOM
GUNNISON COUNTY COURTHOUSE 2ND FLOOR - 200 E. VIRGINIA

—PUBLIC NOTICE—
PUBLIC HEARING FOR 2018 RATE INCREASE
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
SCHEDULED FOR OCTOBER 25TH, 2017 ~ 6:00 P.M.
280 CEMENT CREEK ROAD

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Approve – September 27th, 2017 Regular Board Meeting Minutes
3. Discuss – Financial Reports – September 2017
4. Discuss/Approve – Current Bills – September 2017

PUBLIC COMMENT PERIOD

1. Public Hearing for proposed 10% increase in water and sewer rates

UNFINISHED BUSINESS

1. Discuss/Approve – The proposed 10% increase in water and sewer rates
2. Discuss – The 2018 proposed budget
3. Discuss/Approve – Moving the November meeting to November 29th, 2017

NEW BUSINESS

1. Discuss/Approve – Heavy equipment replacement schedule
2. Discuss – Metro position on clustering post County and POA approval
3. Discuss/Approve – Employee classification for 2018

MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT
The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.
Published in the *Crested Butte News*. Issue of October 20, 2017. #102016