

# Legals

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—AGENDA—

**GUNNISON COUNTY PLANNING COMMISSION  
PRELIMINARY AGENDA: FRIDAY, NOVEMBER 3, 2017**

**8:45 a.m.**  
• **Call to order; determine quorum**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**9:00 a.m. Mountain Broadband Networks,** public hearing, request for a 32' wireless communication tower, providing service for the surrounding

subdivisions of Eagles Rest and Little Bighorn, located at 90 Eagles Rest Drive, upper Big Cimarron area  
LUC-17-00031

**9:30 a.m.**  
**Rocky Mountain Biological Lab,** work session, request to host weddings and conference/workshops in Gothic, as well as expand winter use in Gothic to increase structured education programs and research. North Pole Basin improvements would

permit up to 3,000 square feet of new construction, spread across six structures, to expand research and education programming. Schofield Park improvements would permit construction of up to 2,500 square feet of new construction, spread across two structures (one existing) limited to only research and education.  
**LUC-17-00026**

Published in the *Crested Butte News.* Issue of November 3, 2017. #110301

## deadline tuesday at noon

—TAX LIEN SALE NUMBER 20140186—  
**NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Clifton M Jones and Las Cumbres Financial Group Inc and High Country Bank**

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Las Cumbres Financial Group Inc the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 405100003025**  
**Legal Description: N2S2NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES B762 P661 B781 P653** and said County Treasurer issued a certificate of purchase therefore to Las Cumbres Financial Group Inc.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That said property was taxed or specially assessed in the name(s) of Clifton M Jones for said year 2013;

That said Las Cumbres Financial Group Inc on the 14th day of August 2017, the present holder of said certificate (who) has made request upon the

Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Las Cumbres Financial Group Inc at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Witness my hand this 3rd day of November 2017  
Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News.* Issue of November 3, 10 & 17, 2017. #110302

—TAX LIEN SALE NUMBER 20130251—  
**NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Jill E Kennedy and First Pinkston Limited Partnership and Crested Butte South Property Owners Assoc Inc**

You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 325722202066**  
**Legal Description: LOT 2 BLK 28 CRESTED BUTTE SOUTH FILING 4 #594478** and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;

That said property was taxed or specially assessed in the name(s) of Jill E Kennedy for said year 2012;

That said First Pinkston Limited Partnership on the 17th day of August 2017, the present holder of said certificate (who) has made request

upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Witness my hand this 3rd day of November 2017  
Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News.* Issue of November 3, 10 & 17, 2017. #110304

—NOTICE OF PUBLIC HEARING—  
**2017 AMENDED BUDGET, 2018 PROPOSED BUDGET  
NOVEMBER 15, 2017-- 4:00 PM  
SKYLAND METROPOLITAN DISTRICT  
SKYLAND LODGE  
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2017 amended budget and the proposed 2018 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The

proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 15, 2017 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the Skyland

Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors.

Respectfully submitted,  
Greg Wiggins, Chairman

Published in the *Crested Butte News.* Issue of November 3 and 10, 2017. #110306

—NOTICE OF PUBLIC HEARING—  
**BEFORE THE PLANNING COMMISSION  
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, November 22, 2017 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a PUD Preliminary Plan application to rezone 0.22 acres located at 19 Emmons Road (Lot 9, Lodge Sites) from a Business District (BD) lot to a Planned Unit Development (PUD) lot by Adaptive Sports

Center. The application submitted by Adaptive Sports Center is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours.

All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, Novem-

ber 16, 2017.

Dated this 31<sup>st</sup> day of October, 2017.  
/s/ Jill Lindros  
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News.* Issue of November 3, 2017. #110309

—LEGAL NOTICE—  
**CRESTED BUTTE FIRE PROTECTION DISTRICT  
NOTICE AS TO PROPOSED BUDGET**

Notice is hereby given that a proposed budget has been submitted to the Crested Butte Fire Protection District for the ensuing year of 2018. That a copy of said proposed budget has been filed in the office of the District Manager, 306 Maroon Avenue, Crested Butte, Colorado where the budget is open for public inspection. That said proposed budget will be considered at a regular meeting of the Crested Butte Fire Protection District to be held at the Mt. Crested Butte Fire Station, 751 Gothic Road, Mt. Crested Butte, Colorado on Tuesday, November 14, 2017 at 5:00 PM.

Any interested elector within the Crested Butte Fire Protection District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.  
Dated October 27, 2017.

CRESTED BUTTE FIRE PROTECTION DISTRICT  
By: Michael M. Miller, District Manager

Published in the *Crested Butte News.* Issues of October 27, November 3 and 10, 2017. #102701

—TAX LIEN SALE NUMBER 20140222—  
**NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **John P Biro and First Pinkston Limited Partnership and Alpine Lumber Co and Jane B Meginnis and Occupant and The Housing Authority of the City of Delta**

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 325303015007**  
**Legal Description: LOTS 7,8,11,12, & ADJ ALLEY, PORTION OF 6TH ST ADJ TO LOTS 11 & 12, BLK 1 IRWIN B550 P834, B618 P782 B644 P285 B679 P313**

and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That said property was taxed or specially assessed in the name(s) of John P Biro for said year 2013;

That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Witness my hand this 3rd day of November 2017  
Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News.* Issue of November 3, 10 & 17, 2017. #110303

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970.349.0500 ext. 112

—NOTICE OF PUBLIC HEARING—  
**2017 AMENDED BUDGET, 2018 PROPOSED BUDGET  
NOVEMBER 15, 2017-- 4:00 PM  
EAST RIVER REGIONAL SANITATION DISTRICT  
SKYLAND LODGE  
350 COUNTRY CLUB DRIVE, SUITE 112A  
CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2017 amended budget and the proposed 2018 budget have been submitted to the Board of Directors of the East River Regional Sanitation District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 15, 2017 at 4:00

P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the East River Regional Sanitation District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors.

Respectfully submitted,  
Greg Wiggins, Chairman

Published in the *Crested Butte News.* Issue of November 3 and 10, 2017. #110305

—ADVISORY COMMITTEE AGENDA—  
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT  
THURSDAY NOVEMBER 9, 2017  
PROPERTY OWNERS ASSOCIATION OFFICE  
61 TEOCALLI ROAD, CRESTED BUTTE SOUTH**

**6:00 PM Call to Order**  
6:05 PM Review and Approve Minutes from the October Meeting  
6:10 PM Review Draft of the Amended Special Area Regulations (SAR) and Commercial Area Design Standards

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the meeting.

Published in the *Crested Butte News.* Issue of November 3, 2017. #110310

**8 PM Adjourn**



# Legals

**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, NOVEMBER 6, 2017  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

*The times are approximate. The meeting may move faster or slower than expected.*

**6:00 WORK SESSION**

1) Presentation by Ashley Upchurch, Executive Director of the Chamber, on Summer Grants and Chamber/Visitor Center Activity.

**6:20** 2) Update on Town Park Playground Renovation Project.

**6:45** 3) Presentation by Bill Oliver, Secretary of Silent Tracks, Melanie Armstrong, PhD Assistant Professor, Public Lands Coordinator Master in Environmental Management (MEM) Program at Western Colorado University, Douglas Shaw, Candidate for MEM, and Brian Lieberman, Stewardship Coordinator of the Crested Butte Land Trust, on Data Collection from the Slate River Drainage and Plans for Continued Data Collection on Usage.

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

**7:02 APPROVAL OF AGENDA**

**7:04 CONSENT AGENDA**

1) October 16, 2017 Regular Town Council Meeting Minutes.

2) Resolution No. 66, Series 2017 - A Resolution of the Crested Butte Town Council Approving the Jackson Subdivision Located Within Block 16, the North 75 Feet of Lot 5 and All of Lots 6-10, Town of Crested Butte, Gunnison County, State of Colorado.

3) Appointment of Jenny Birnie and Lisa Wisard to the Creative District Commission. The listing under Consent Agenda is a group of items to be acted on with a single motion. The

Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

**7:06 APPRECIATION AND COMMENTATION RECOGNIZING TODD WASINGER, ADAM OFSTEDAHL, AND JOHN STOCK FOR THEIR EFFORTS IN ASSISTING WITH THE STUDENT TOWN RENTAL BUILD PROJECT**

**7:15 PUBLIC COMMENT**

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

**7:20 STAFF UPDATES**

**7:35 PUBLIC HEARING**

1) Ordinance No. 31, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-110 of the Crested Butte Municipal Code to Increase the System Development Fees, Otherwise Known as "Tap-In Fees", to \$8,100 Per EQR for Water and \$9,900 Per EQR for Sewer; Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$28.00 Per Month Per EQR and to Increase the Rates for Water Use Above the "Base Allotment" to \$3.50 Per 1,000 Gallons for the First 5,000 Gallon Block, \$3.75 Per 1,000 Gallons for the Second 5,000 Gallon Block, \$4.00 Per 1,000 Gallons for the

Third 5,000 Gallon Block, \$4.25 Per 1,000 Gallons for the Fourth 5,000 Gallon Block, \$4.75 Per 1,000 Gallons for the Fifth 5,000 Gallon Block and \$5.50 Per 1,000 Gallons Thereafter; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$37.50 Per Month Per EQR.

**7:40** 2) Resolution No. 63, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2018, Beginning the First Day of January 2018 and Ending the Last Day of December 2018.

**7:45** 3) Resolution No. 64, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2018, and Ending the Last Day of December 2018, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

**7:50 NEW BUSINESS**

1) Discussion and Possible Adoption of the 2017/2018 Snow Plan.

**8:05** 2) Ordinance No. 33, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 8-1-30 to Modify Regulations Regarding the Use of Snowcats in Town.

**8:30** 3) Ordinance No. 34, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 721 Butte Avenue, Unit I to Douglas Collins for an Amount of \$110,525.

**8:35** 4) Discussion of the Key Metrics Comparison, Brush Creek Proposal to Gunnison Valley Needs Assessment Presented by Michael Yerman.

**8:55** 5) Resolution No. 65, Series 2017 - A Resolution of the Crested Butte Town Council Declaring Its Opposition to the Sale of the Brush Creek Parcel ("The Parking Lot Parcel").

**9:10** 6) Resolution No. 67, Series 2017 - A Resolution of the Crested Butte Town Council Setting the Date for a Run-Off Election if Such Election is Necessary; Determining That the Election is to be Conducted as a Mail Ballot Election Under the Municipal Election Code; Designating the Town Clerk as the Designated Election Official; and Giving Authority to Hire Election Judges.

**9:20 LEGAL MATTERS**

**9:25 COUNCIL REPORTS AND COMMITTEE UPDATES**

**9:40 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**9:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

Monday, November 20, 2017 - 6:00PM Work Session - 7:00PM Regular Council  
Monday, December 4, 2017 - 6:00PM Work Session - 7:00PM Regular Council  
Monday, December 18, 2017 - 6:00PM Work Session - 7:00PM Regular Council  
10:00 ADJOURNMENT

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**legals@crestedbuttenews.com**

**970.349.0500 ext. 112**

**—REGULAR TOWN COUNCIL MEETING—  
MT CRESTED BUTTE, COLORADO  
NOVEMBER 7, 2017, 6:00 PM • COUNCIL CHAMBERS**

6:00 PM Public Hearing – Discussion and Possible Consideration of A Special Event Liquor License Submitted By Adaptive Sports Center For An Event To Be Held On December 7, 2017 - Lower Level of the Treasury Center located at 10 Crested Butte Way from 5:00pm-9:00pm.

Call To Order  
Roll Call

Approval Of The October 17, 2017 Regular Town Council Meeting Minutes

Reports  
Manager's Report  
Town Council Reports

Travel Crested Butte – 2017 Summer Admissions Tax Follow Up Report – Josh Futterman

**CORRESPONDENCE**

UNFINISHED BUSINESS- Town Council Vacancy and April 2018 Election Discussion- Jill Lindros

**NEW BUSINESS –**

Discussion and Possible Consideration of A Special Event Liquor License Submitted By Adaptive Sports Center For An Event To Be Held On December 7, 2017 - Lower Level of the Treasury Center located at 10 Crested Butte Way from 5:00pm-9:00pm. – Emily Girdwood

Discussion and Possible Consideration of the Five Year Plan 2018 –

2022 – Karl Trujillo

Discussion and Possible Consideration of Resolution No. 3, Series 2017 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Supporting Reauthorization By The General Assembly Of The Colorado Lottery Division In 2018.

Discussion And Possible Consideration Of Law Enforcement Agreement Between The Board Of County Commissioners For Gunnison County, Colorado, The Gunnison County Sheriff, And The Town Of Mt. Crested Butte, Colorado.

Discussion and Possible Consideration of a Date for the 2017 Holiday Party and a Location. – Jill Lindros

**OTHER BUSINESS –**

**PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.**

**ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of November 3, 2017. #110314

**—PLANNING COMMISSION REGULAR MEETING—  
MT. CRESTED BUTTE, COLORADO  
WEDNESDAY, NOVEMBER 8, 2017, 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL, 911 GOTHIC ROAD**

5:00 P.M. - CALL TO ORDER  
ROLL CALL

ITEM 1  
**APPROVAL OF THE OCTOBER 18 REGULAR PLANNING COMMISSION MEETING MINUTES. (TODD CARROLL)**

ITEM 2  
**DISCUSSION AND POSSIBLE CONSIDERATION OF A BUILDING ENVELOPE MODIFICATION (MINOR ALTERATION) FOR LOT C-34 PROSPECT/18 KOKANEE LN BY LONGFELLOW PROPERTY LLC**

ITEM 3  
**DISCUSSION AND POSSIBLE CONSIDERATION OF A BUILDING ENVELOPE MODIFICATION**

**(MINOR ALTERATION) FOR LOT C-22 PROSPECT/11 KOKANEE LN BY KATHRYN GREEN**

ITEM 4  
**PRE-APPLICATION CONFERENCE FOR A PLANNED UNIT DEVELOPMENT APPLICATION FOR LOTS INN SITE 4 & 5 BLOCK D CHALET VILLAGE ADDITION 1, LOTS 1-2 AND 3 BLOCK D CHALET VILLAGE ADDITION 1, AND LOT 1 BLOCK C CHALET VILLAGE ADDITION 1 AKA 16,18,22, AND 24 TREASURY ROAD BY PEARLS MANAGEMENT LLC.**

**OTHER BUSINESS  
ADJOURN**

This preliminary agenda is placed in

the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

Published in the *Crested Butte News*. Issue of November 3, 2017. #110308

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—**

**Wednesday November 8, 2017  
P.O.A. BOARD MEETING AGENDA  
LOCATION:** 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)  
**START TIME:** 6:00PM  
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net  
**This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**

**6:00 PM Call to Order**  
6:05 PM Approval of Minutes from October 2017 P.O.A. Board Meeting  
6:10 PM Monthly Financial Report for October 2017

Continued Business:  
6:20 PM Commercial Area Master Plan (CAMP) Committee Update and First Draft

Review  
6:50 PM Trails, Amenities and Parks (TAP) Committee Update  
7:00 PM 2018 Budget Planning, Capital Improvement Schedule and Consideration of Dues Increase

New Business:  
7:50 PM Notice of Fine and Hearing for Lot 8 Block 2, Filing #1  
8:00 PM Final Determination for Lot C25, Block 5, Filing #2  
**8:10 PM Executive Session** – a Managers Contract and Compensation Request

**8:30 PM Manager's Report**  
Manager's General Report  
Rules and Regulations Report  
Identify December Board Meeting

Agenda Items  
Set December Board Meeting Date

8:50 PM Unscheduled Property Owner Comment Opportunity Time

**9:00 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of November 3, 2017. #110311

**—NOTICE OF HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday November 16, 2017 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

*A Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 22, Block 14, Filing #2, a.k.a. 775 Shavano Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of November 3, 2017. #110312



**NORTH ELEVATION  
SCALE: 1/4"=1'-0"**



# Legals

**—AGENDA—  
DOWNTOWN DEVELOPMENT AUTHORITY (DDA)  
MT. CRESTED BUTTE, CO  
REGULAR MEETING  
NOVEMBER 6, 2017 4:00 PM • COUNCIL CHAMBERS**

**Call To Order**  
**Roll Call**  
**Approval of the September 11, 2017 Downtown Development Authority Meeting Minutes**  
**Reports**  
Nordic Parking Lot Update – Carlos Velado  
**Correspondence**

**UNFINISHED BUSINESS-**  
Discussion and possible consideration of Adaptive Sports Center's request – Chris Hensley  
Discussion and possible consideration of future DDA projects.  
**NEW BUSINESS –**  
Discussion and possible consideration of the 2018 DDA Budget.

**OTHER BUSINESS –**  
**PUBLIC COMMENT –** *Citizens may make comments or items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*  
**ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting

date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of November 3, 2017. #110307

# Classifieds

**classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com**

## FOR RENT

**2BR/1BA CONDO** in Stallion Park. Full sized stack washer/dryer, 1 car garage. \$1600/mo. Includes water, sewer, trash. Available December 1. Ray 720-771-7955. (11/3/25).

**1BD/1BA** with large deck. Utilities included except wi-fi. NP/NS. \$1150/mo. 1 year lease. 970-596-0968. (11/3/17).

**IN TOWN SUBLET:** Available for month of November. Dates flexible. Could be longer. Great opportunity to have a place while you find a place. \$700. Call or text 512-277-4327. (11/3/29).

**GUNNISON TOWNHOME FOR LONG TERM RENT:** 3 bedroom, 2.5 bath, 1 garage. No pets, no smoking. Please call for details. 831-998-4214. (11/3/21).

**CB SOUTH** unfurnished log home available for long-term lease. \$2500/month with deposit/lease. John 209-1411. (11/3/16).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/3/32).

**IF YOU ARE LOOKING** for a place to live and a job this winter we have the place for you. 1 bedroom in town apt. 1-2 person max. Retail experience with great customer service is very important to us. Flexible full-time. N/S, no pets. Small washer/dryer with off street parking for one vehicle. 6 month winter lease. \$750-\$950/mo., 1st, last, deposit. Call 970.275.0346. (11/10/67).

**2 BEDROOM/2 BATH** remodeled Three Season condo, \$1350/month includes pool & hot tub; and a nice 1 bedroom Timberline furnished condo, \$1100/month; 1 bedroom plus loft nicely furnished Almont Cabin, pet OK for cabin only, \$800/month. All include cable & wifi. Please call Paula at CB Lodging, 970-349-7687. (11/3/50).

## FOR RENT

**LARGE CUSTOM CARRIAGE HOUSE** for rent in CB South. Over 900 square feet, 1+ bedroom, office space, WD/DW, radiant heat, vaulted ceilings, deck, heated garage, hardwood floors. Non-smoking residence. One small dog considered with references. Available November 1st. \$1595/month. Photos available upon request. 720-231-3709. (11/3/46).

**FOR RENT:** Seeking quiet responsible individual to rent accessory dwelling apt. Located "on the bench" in Crested Butte. 1BD/1BA, full kitchen, W/D, off-street parking, NS/NP. \$1200/mo. 1st, last, security, year lease, ref. req. 209-9211. (11/3/38).

**BRAND NEW 3 BEDROOM/2 BATH:** 1,325 square foot townhome in North Gunnison available 12/1/2017 for one-year lease. West-end unit with plenty of sun. Washer, dryer, garage, tile living area, carpeted bedrooms. \$1,700/month plus damage deposit and tenant paid utilities. No pets. No smoking. Call/text 303-916-8818 for application/appointment. (11/10/51).

## FOR RENT

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**ONE BEDROOM** in two bedroom house in Riverland. Share house with 52 yr. old male. No pets or couples. \$800/mo., includes utilities. 970-251-5115. (11/3/24).

**BEAUTIFUL, CHIC ALLEY HOME:** Excellent location. Quiet yet only 2 blocks from downtown and bus stop. 3 bedroom or 2 bedroom + office/guest room, 2 bath, travertine Jacuzzi tub in master bath, cozy living room with gas fireplace, hardwood floors with in-floor radiant heat, gourmet kitchen, W/D in laundry room, 2 car driveway, front porch and a patio outside. Fully furnished. \$2500/month. No pets. Please call Paula at CB Lodging, 970-349-7687. (11/3/73).

## FOR RENT

**\$2100 2BD/2BA CONDO MT. CB** Avail 10/1. Upstairs large master with steam shower perfect size for a couple. Downstairs kitchen, living, bedroom, bath. 3 parking passes, W/D, wi-fi, all util. included except elec./heat. NS/NP. \$2100 deposit. See CList for photos. Call 808-358-1237. (11/3/46).

**QUIET, RESPONSIBLE PERSON** looking for a nice, furnished & preferably unique loft, up to a 2BD dwelling in CB. NS/NP. Excellent references. Ideal is **J a n - A p r i l**. THOlSen@PurposefulEvolution.com. 602-332-0178. (11/10/28).

**2 BEDROOM/2 BATH:** On the river at Riverland. Big views, big windows, quiet and private, covered parking, patio. Unfurnished \$2000, Furnished \$2400. Pics available upon request. 505-660-5256. (11/3/28).

**ONE BEDROOM APARTMENT IN RIVERBEND:** W/D, Dishwasher, Furnished, Wood stove, No Pets Please, Available Nov. 20-April (maybe longer), 1 parking spot, \$900/month + security deposit, call/text 970-596-8103. (11/3/29).

**MT. CB BRAND NEW CONSTRUCTION** duplex, 2BD/2BA with incredible views, private decks, stainless appliances, dog friendly & on the bus loop. 1330 sq.ft. \$2000/month for each. Call (970) 901-1332. (11/3/30).

**HOME AVAILABLE** now at 7th and Teocalli. Can be rented as a 3 bedroom / 3 bath OR 4 bedroom / 4 bath. Utilities included! Fully furnished including washer/dryer & TV. \$2,750/mo for 3 bedroom or \$3,250/mo for 4 bedroom. 7 month lease with some flexibility. Call Nic at (918) 231-1623. (11/3/51).

**BEAUTIFUL 2 BED/2 BATH** newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (11/3/26).

## FOR RENT

**CHARMING, BEAUTIFUL FURNISHED HOME** in quiet, gorgeous setting close to town. 4,600 sf, top condition. 3.5 BD/5.5 baths, LR, DR, library, office, rec room, heated garage. Great for family. No pets, no smoking. Month to month lease. Available Nov. 7 - June 1st. \$3,900 plus utilities. Deposit required. Please send inquiries to mto-homes@gmail.com. (11/3/54).

## COMMERCIAL RENTALS

**TWO 500 SQUARE FOOT** heated shop spaces \$700 per month. 970-209-3564. (11/17/11).

**ELK AVE STORE FRONT** wants other like minded galleries, psychotherapist for evenings, artists who want to exhibit full time. Depending on size, rent will be from \$450-1200 monthly. liska.blodgett@peacemuseumvienna.com, 847-769-7800. (11/3/31).

**BEAUTIFUL ELK AVE** co-working space \$450 monthly, everything included. 3 months security deposit required. Conference area and lots of good vibes. 847-769-7800 or liskorinternational@gmail.com. (11/3/25).

**OFFICE SPACE FOR RENT** Nicest office building in the town of CB. 427 Bellevue. wonspeed@gmail.com. (11/3/16).

**BRAND NEW 900 sq.f.** office / retail / commercial available for sale or lease in CB South commercial district. Contact andrewhaverkamp@gmail.com. (11/3/20).

**DOWNTOWN CB OFFICE SPACE:** 1,100 sq.ft., separate entrance, reception room, five offices, bathroom, kitchenette. Please call Jim Starr at 970-209-2910. (11/3/20).

**ONE IN TOWN OFFICE SPACE** available Unit 6 E in the CB News building \$700 for 424 sq.ft. All utilities included. Contact Kerry 970-275-8677 or cbsouthkerry@gmail.com. (11/3/27).

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# AT YOUR SERVICE

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