

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—TAX LIEN SALE NUMBER 20140186—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Clifton M Jones and Las Cumbres Financial Group Inc and High Country Bank**

Schedule Number: 405100003025
Legal Description: N2S2NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES B762 P661 B781 P653
and said County Treasurer issued a certificate of purchase therefore to Las Cumbres Financial Group Inc.

Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Las Cumbres Financial Group Inc at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

That said property was taxed or specially assessed in the name(s) of Clifton M Jones for said year 2013;

Witness my hand this 3rd day of November 2017
Debbie Dunbar
Gunnison County Treasurer

That said Las Cumbres Financial Group Inc on the 14th day of August 2017, the present holder of said certificate (who) has made request upon the

Published in the *Crested Butte News*. Issues of November 3, 10 and 17, 2017. #110302

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Las Cumbres Financial Group Inc the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**—TAX LIEN SALE NUMBER 20130251—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Jill E Kennedy and First Pinkston Limited Partnership and Crested Butte South Property Owners Assoc Inc**

Schedule Number: 325722202066
Legal Description: LOT 2 BLK 28 CRESTED BUTTE SOUTH FILING 4 #594478
and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

That said property was taxed or specially assessed in the name(s) of Jill E Kennedy for said year 2012;

Witness my hand this 3rd day of November 2017
Debbie Dunbar
Gunnison County Treasurer

That said First Pinkston Limited Partnership on the 17th day of August 2017, the present holder of said certificate (who) has made request

Published in the *Crested Butte News*. Issues of November 3, 10 and 17, 2017. #110304

You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**—NOTICE OF PUBLIC HEARING—
2018 RATES & FEES - DECEMBER 12, 2017
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2018 water and sanitation rates and fees.

is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 12th day of DECEMBER, 2017 at 5:00 P.M.

Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption.
Mike Fabbre, District Manager

That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same

Any interested elector of the Mt. Crested

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111006

**NOTICE OF PUBLIC HEARING
2018 BUDGET - DECEMBER 12, 2017
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2018 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2018 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 12th day of DECEMBER, 2017 at

5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2018 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111005

legals@crestedbuttenews.com

970.349.0500 ext. 112

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal property stored at Discount Self Storage, 246 Buckley, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to the November 22, 2017 and or all rent/fees are paid.
Unit D11- Corey Norman
Date of redemption: November 22, 2017.

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111007

**—TAX LIEN SALE NUMBER 20140222—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **John P Biro and First Pinkston Limited Partnership and Alpine Lumber Co and Jane B Meginnis and Occupant and The Housing Authority of the City of Delta**

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That said property was taxed or specially assessed in the name(s) of John P Biro for said year 2013;

That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Schedule Number: 325303015007
Legal Description: LOTS 7, 8, 11, 12, & ADJ ALLEY, PORTION OF 6TH ST ADJ TO LOTS 11 & 12, BLK 1 IRWIN B550 P834, B618 P782 B644 P285 B679 P313

Witness my hand this 3rd day of November 2017
Debbie Dunbar
Gunnison County Treasurer

and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

Published in the *Crested Butte News*. Issues of November 3, 10 and 17, 2017. #110303

**—NOTICE OF BUDGET—
(PURSUANT TO 29-1-106 C.R.S.)**

NOTICE is hereby given that a proposed budget has been submitted to the Reserve Metropolitan District No. 2 for the ensuing year of 2018: a copy of such proposed budget has been filed in the office of the District at 318 Elk Avenue, Suite D, where the same is open for public inspection; such proposed budget will be considered at the Regular Meeting of the Board of Directors on the 7th day of December, 2017 at 11:00 a.m. to be held at: 318 Elk Avenue Suite 24, Crested Butte, CO 81224. Any interested elector of Reserve Metropolitan District No. 2 may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of November 17, 2017. #111701

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to December 1, 2017 and all rents and fees paid:

James Lozeau, 202 Aspen La, Crested Butte, CO 81224/ unit #21

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111703

**—PUBLIC NOTICE—
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

The regular meeting of the Board of Directors of the Crested Butte South Metropolitan District scheduled for Wednesday, November 22nd, 2017 at 6:00P.M. has been changed to Wednesday, November 29th, 2017 at 6:00 P.M. at 280 Cement Creek Road.

For further information please call
970-349-5480
Ronnie Benson
District Manager

Published in the *Crested Butte News*. Issue of November 17, 2017. #111710

**—TAX LIEN SALE NUMBER 20140262—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bryan Peterson and Carina Peterson and First Pinkston Limited Partnership and Gunnison Savings and Loan**

Legal Description: UNIT 369 GRAND LODGE CRESTED BUTTE RESORT CONDOS #589639

and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 5th day of March 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in *Crested Butte News* on November 10, 2017, November 17, 2017 and November 24, 2017.

That said property was taxed or specially assessed in the name(s) of Bryan Peterson and Carina Peterson for said year 2013;

Witness my hand this 10th day of November 2017
Debbie Dunbar
Gunnison County Treasurer

That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

Published in the *Crested Butte News*. Issues of November 10, 17 and 24, 2017. #111008

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 317726135053

Legals

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
630 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to seek re-approval of the June 25, 2013, January 27, 2010 and May 29, 2007 development plans to construct a single family residence and accessory dwelling to be located at 630 Maroon Avenue, Lots 1-2, Block 53 in the R1C zone.

Additional requirements:

- A conditional use permit for an accessory dwelling in the R1C zone is required.
- Architectural approval is required and contingent upon approval of the minor subdivision of Lots 1-5, Block 53 and the demolition of the non-historic single family residence. (See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111017

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
624 MAROON AVENUE**

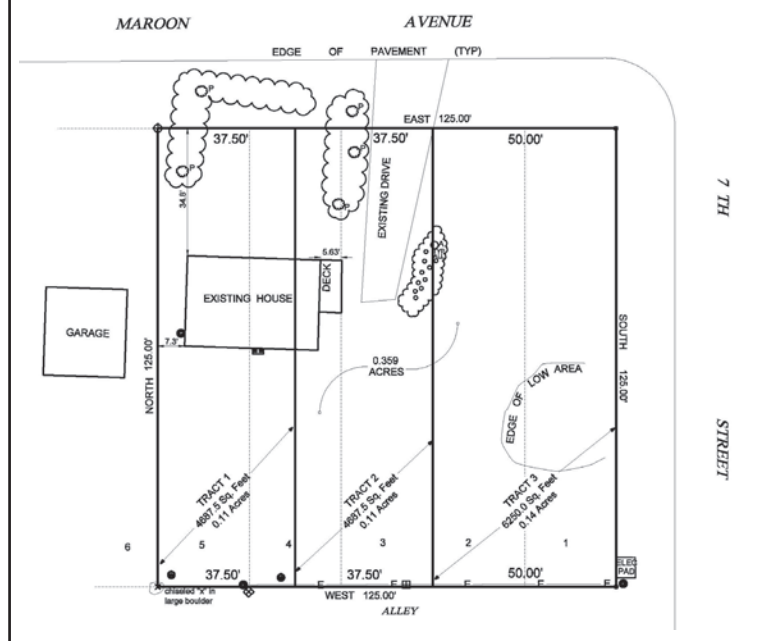
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to allow demolition of existing structure and subdivision of the property located at 624 Maroon Avenue, Block 53, Lots 1-5 in the R1C zone.

Additional requirements:
- Approval of a minor subdivision is required.
- Permission to demolish one non-historic structure pending approval of a redevelopment plan in the R1C zone is required. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111016

**PLAT OF
BLOCK 53 SUBDIVISION**

located within
LOTS 1-5, BLOCK 53, TOWN OF CRESTED BUTTE
GUNNISON COUNTY, COLORADO



**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, December 6, 2017 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a PUD Preliminary Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC.

The application submitted by Pearls Management, LLC is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours.

All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, November 30, 2017. Dated this 14th day of November, 2017.

/s/ Jill Lindros

Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111704

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
624 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to seek re-approval of the June 25, 2013, January 27, 2010 and May 29, 2007 development plans to demolish the existing primary building and construct a single family residence and accessory building to be located at 624 Maroon Avenue, the west 1/2 of Lot 4 and all of Lot 5, Block 53 in

the R1C zone.
Additional requirements:
- Demolition of a non-historic single family residence is requested.
- A conditional use permit for an accessory building with plumbing and or heating in the R1C zone is required.

- Architectural approval is required and contingent upon approval of the minor subdivision of Lots 1-5, Block 53. (See Attached Drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111019



**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
628 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

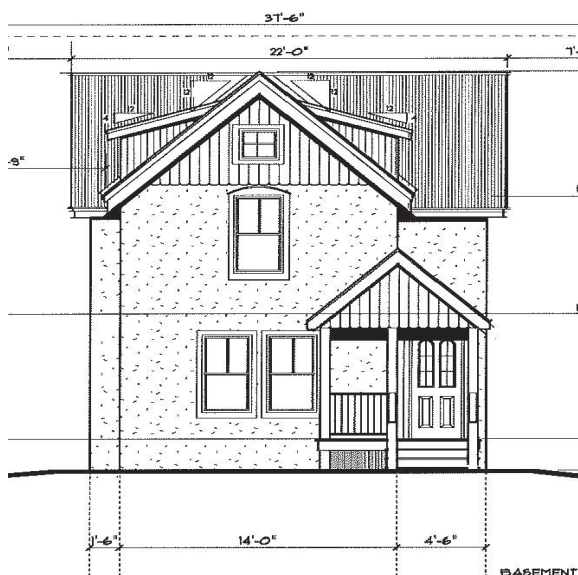
The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to seek re-approval of the June 25, 2013, January 27, 2010 and May 29, 2007 development plans to construct a single family residence and accessory building to be located at 628 Maroon Avenue, Lot 3 and the east 1/2 of Lot 4, Block 53 in the R1C zone.

Additional requirements:

- A conditional use permit for an accessory building with plumbing and or heating in the R1C zone is required.
- Architectural approval is required and contingent upon approval of the minor subdivision of Lots 1-5, Block 53 and the demolition of the non-historic single family residence. (See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111018

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, NOVEMBER 17, 2017
PLANNING COMMISSION WILL MEET IN THE BOARD OF COUNTY COMMISSIONERS MEETING ROOM
GUNNISON COUNTY COURTHOUSE - 2ND FLOOR, 200 E. VIRGINIA AVENUE**

**8:45 a.m. Call to order; determine quorum
Approval of minutes**

Unscheduled citizens: A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Scarp Ridge, LLC – Irwin Helipad, represented by David Leinsdorf, work session, request to create a year round helipad on the west side of the existing snow cat storage barn. The helipad would be used exclusively for Eleven clients to access the recreation activities conducted on Scarp Ridge L.L.C.'s property and National Forest, including snow cat assisted skiing, under the Forest Service Special Use Permit, and summer recreation uses, located approximately 12 miles west of the Town of Crested Butte, above and north of Lake Irwin

and the Irwin townsite, legally described as being located on the Lead Chief lode mining claim, U.S. survey No. 2731, Ruby Mining District, including 8 additional claims, all in the Ruby Mining District, as inholdings within the Gunnison National Forest, and generally within Sections 27, 33 and 34 T13S R87W 6th P.M. **LUC 17-00044**

9:30 a.m. Planning Commission training, David Baumgarten, County Attorney, work session, ex parte communication, possible executive session

10:00 a.m. APT Brush Creek Road, LLC, represented by John O'Neal, work session, focus on affordable housing component, Jennifer Kermode – GVRHA, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of

the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision **LUC-17-00034**

Lunch
1:00 p.m. APT Brush Creek Road, LLC, continued work session from morning

3:00 p.m. -Adjourn

The applications can be viewed on gunnison-county.org, link to <http://204.132.78.100/citizenaccess/>

• Public access

- Projects
- Application #
- **LUC-17-00034, LUC-17-00044**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of November 17, 2017. #111702

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**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, NOVEMBER 22, 2017 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

5:00 P.M. - CALL TO ORDER
ROLL CALL

5:00 P.M. PUBLIC HEARING ON A PUD PRELIMINARY PLAN APPLICATION TO REZONE .22 ACRES LOCATED AT 19 EMMONS ROAD (LOT 9, LODGE SITES) FROM BUSINESS DISTRICT TO PLANNED UNIT DEVELOPMENT (PUD) SUBMITTED BY THE ADAPTIVE SPORTS CENTER (ASC) (TODD CARROLL)

ITEM 1
APPROVAL OF THE NOVEMBER 8 REGULAR PLANNING COMMISSION MEETING MINUTES. (TIFFANY O'CONNELL)

ITEM 2
DISCUSSION AND POSSIBLE RECCOMENDATION TO THE TOWN COUNCIL ON A PUD PRELIMINARY PLAN APPLICATION TO REZONE .22 ACRES LOCATED AT 19 EMMONS ROAD (LOT 9, LODGE SITES) FROM BUSINESS DISTRICT TO PLANNED UNIT DEVELOPMENT (PUD) SUBMITTED BY THE ADAPTIVE SPORTS CENTER (ASC) (TODD CARROLL)
OTHER BUSINESS
ADJOURN
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted

above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of November 17, 2017. #111705

**—TOWN OF CRESTED BUTTE/GUNNISON VALLEY REGIONAL HOUSING AUTHORITY—
REQUEST FOR PROPOSALS (RFP)
DEVELOPER AND/OR CONTRACTOR SERVICES FOR AFFORDABLE HOUSING PROJECT**

The Town of Crested Butte and the Gunnison Regional Housing Association are issuing a Request for Proposal for Developer and/or Contractor Services for four (4) duplex buildings containing a total of eight (8) affordable residential units located in Blocks 77 and 79 of the Paradise Park Subdivision in Crested Butte. The basic unit

configuration is a townhouse unit that includes 950-1,050 square feet with 2-bedrooms, 2-baths, kitchen, living/dining and attached storage shed. The complete Request for Proposal that outlines the professional services to be provided and the selection process is posted on the websites for the Town of Crested Butte (www.townofcrested-butte.com)

under Bids/Proposals) and the Gunnison Valley Regional Housing Authority (www.gvrha.org under GVRHA Documents).
Pre-Bid Open House/Site Visit: November 29, 2017 11am-1pm Town Hall
Proposals Due: December 20, 2017, 5pm at the GVRHA Office
Location for Proposal delivery/drop-off: Gunnison Valley Regional Housing Authority, 202 E. Georgia Avenue, Gunnison, CO 81230, Attn: Jennifer Kermode, Executive Director in a sealed envelope marked, "Paradise Park Duplex-Build Developer Proposal." Please include one (1) hard copy and one (1) digital copy of the Proposal.

off: Gunnison Valley Regional Housing Authority, 202 E. Georgia Avenue, Gunnison, CO 81230, Attn: Jennifer Kermode, Executive Director in a sealed envelope marked, "Paradise Park Duplex-Build Developer Proposal." Please include one (1) hard copy and one (1) digital copy of the Proposal.

Contact information: Jennifer Kermode, Executive Director, Gunnison Valley Regional Housing Authority, (970) 641-7901 or jkermode@gvrha.org.

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111706

**—TOWN OF CRESTED BUTTE/GUNNISON VALLEY REGIONAL HOUSING AUTHORITY—
REQUEST FOR PROPOSALS (RFP)
OWNER'S REPRESENTATIVE/PROJECT MANAGER FOR AFFORDABLE HOUSING PROJECT**

The Town of Crested Butte and the Gunnison Regional Housing Association are issuing a Request for Proposal for an Owner's Representative/Project Manager to manage and provide architectural services for four (4) duplex buildings containing a total of eight (8) affordable residential units located in Blocks 77 and 79 of the Paradise Park Subdivision in Crested Butte. The basic unit configuration is a townhouse unit that includes

950-1,050 square feet with 2-bedrooms, 2-baths, kitchen, living/dining and attached storage shed. The complete Request for Proposal that outlines the professional management and architectural services to be provided and the selection process is posted on the websites for the Town of Crested Butte (www.townofcrestedbutte.com) under Bids/Proposals) and the Gunnison Valley Regional Housing Authority (www.gvrha.org under GVRHA

Documents).
Pre-Bid Open House/Site Visit: November 29, 2017 11am-1pm Town Hall
Proposals Due: December 20, 2017, 5pm at the GVRHA Office
Location for Proposal delivery/drop-off: Gunnison Valley Regional Housing Authority, 202 E. Georgia Avenue, Gunnison, CO 81230, Attn: Jennifer Kermode, Executive Director in a sealed envelope

marked, "Paradise Park Duplex-Build Owner's Rep/Manager Proposal." Please include one (1) hard copy and one (1) digital copy of the Proposal.
Contact information: Jennifer Kermode, Executive Director, Gunnison Valley Regional Housing Authority, (970) 641-7901 or jkermode@gvrha.org.

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111707

**REGULAR TOWN COUNCIL MEETING
NOVEMBER 21, 2017 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

6:00 PM Public Hearing – Public Input on Ordinance No. 6, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2018 And Ending On The Last Day Of December, 2018. – First Reading
• Call To Order
• Roll Call
• Approval Of The November 7, 2017 Regular Town Council Meeting Minutes
• Reports
 Manager's Report
 Department Heads Reports
 Town Council Reports
• Crested Butte Conservation Corps Summer 2017 Update – Dave Ochs

• Crested Butte/Mt. Crested Butte Chamber of Commerce Third Quarter 2017 Update Report – Ashley Upchurch
CORRESPONDENCE
UNFINISHED BUSINESS –
• Discussion And Possible Consideration Of An Appointment Of A Town Councilor To Fill A Vacated Seat (Bill Thompson) To Expire April 2018.
NEW BUSINESS –
• Discussion and Possible Consideration Ordinance No. 6, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2018 And Ending On The Last Day Of December, 2018. – First Reading
• Discussion and Possible Consideration Resolution No. 4, Series 2017 – A Resolution of the Town Council of the Town of Mt.

Crested Butte, Colorado Supporting the Grant Application for an Energy and Mineral Impact Assistance Fund Grant from the Colorado Department of Local Affairs for the New Town of Mt. Crested Butte Maintenance Facility
OTHER BUSINESS –
PUBLIC COMMENT – *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.
Published in the *Crested Butte News*. Issue of November 17, 2017. #111708

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR ROCKY MOUNTAIN BIOLOGICAL LABORATORY TO HOST NON-RESEARCH AND OTHER EDUCATION RELATED CONFERENCES AND WORKSHOPS INCLUDING INCREASED WINTER USE IN GOTHIC. APPLICANT IS ALSO PROPOSING IMPROVEMENTS FOR NORTH POLE BASIN AND SCHOFIELD RESEARCH SITES, PRIMARY PURPOSE WOULD BE TO ONLY SUPPORT RESEARCH AND EDUCATION**

GOTHIC: LOCATED ON 230-ACRES, LEGALLY DESCRIBED AS BLK 1, ALL OF BLKS 2-36, SMELTER GROUNDS EXCEPT BLK 37, ALL OF FIRST ADDITION LOCATED IN S/2NE/4, ALL OF L A WAITS SECOND ADDITION LOCATED IN S/2NE/4, W/2NE/4 & SE/4NE/4 TOWN OF GOTHIC E/2NW/4 SECTION 3 TOWNSHIP 13 SOUTH RANGE 86 WEST, 6TH P.M. 8000 CR 317, CRESTED BUTTE CO. NORTH POLE BASIN: COMMONWEALTH PLACE A/K/A COMMONWEALTH PLACER, US MINERAL SURVEY NO. 17347, ACCORDING TO THE UNITED STATES PATENT DATED FEBRUARY 13, 1907 AND RECORDED SEPTEMBER 14, 1960 IN BOOK 336 AT PAGE 355, ROCK CREEK MINING DISTRICT, EXPRESSLY EXCEPTING AND EXCLUDING ALL THAT PORTION OF THE GROUND, HEREINBEFORE DESCRIBED EMBRACED IN SAID MINING CLAIM ON SURVEY NO. 2906. EMBRACING A PORTION OF SECTIONS 1,11, AND 12, TOWNSHIP 12 SOUTH, RANGE 87 WEST, 6TH P.M., COUNTY OF GUNNISON, 6740 FOREST SERVICE ROAD 317. SCHOFIELD/MAXFIELD: LOTS 2,3,4,37,38,39 BLK 36 SCHOFIELD TOWNSITE

LOTS 2-4, 37-39 BLK 37, LOTS 2-4, 37-39 BLK 38 & VACATED PORTION OF FRONT ST SCHOFIELD #609217. 7150 FOREST SERVICE ROAD 317.
HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **December 1, 2017 at 9 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: Ian Billick, RMBL
PARCEL LOCATION: Gothic, North Pole Basin and Schofield sites as described above.
PROPOSAL: **Gothic summer:** Hosting non-research (weddings) and other education related conferences/workshops. From August 15 – November 1st applicant is requesting up to ten weddings and up to ten additional events i.e. conferences/workshops, etc. During this time the use would be capped to a maximum group size of 200 participants at the Billy Barr community center, which is the approved capacity, and limit overall onsite occupancy to the currently approved 180 individuals. Maximum parking is 80 cars.

Gothic fall/winter: Continue to provide up to 25 individuals access to Nordic huts, this would not include RMBL winter residents and staff. Seeking permission to host groups of up to 50 for structured education programs or to conduct research. After the road to Gothic closes from snow all access would be non-motorized. One motorized trip per week would bring in supplies to Gothic.
North Pole Basin: RMBL has acquired additional properties and is requesting improvements whose primary purpose is to only support research and education. This property has a conservation easement on it with a reserved building envelope. A cumulative total of 3,000 sqft of developed space in improvements spread across no more than six structures is proposed, as allowed in the conservation easement.
Schofield: RMBL acquired an existing cabin and outhouse whose primary purpose is to support research. Applicant is seeking approval for up to 2,500 sqft of developed space in improvements spread across no more than two structures. These structures would provide a combination of lodging, power, telecommunications, meeting space and work space for scientists. **LUC-17-00026.**

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato-Estrada
Planner II
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of November 17, 2017. #111709

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

Legals

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, NOVEMBER 20, 2017
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:03 RECOGNITION OF OUTGOING MAYOR AND COUNCIL MEMBERS

7:08 SWEARING IN OF NEW COUNCIL MEMBERS

7:15 APPOINTMENT OF MAYOR PRO TEM AND APPOINTMENT OF ACTING MAYOR

7:20 APPROVAL OF AGENDA

7:22 CONSENT AGENDA

- 1) November 6, 2017 Regular Town Council Meeting Minutes.
- 2) Resolution No. 68, Series 2017 - A Resolution of the Crested Butte Town Council Supporting the Reauthorization by the General Assembly of the Colorado Lottery Division in 2018.
- 3) Resolution No. 69, Series 2017 - A Resolution of the Crested Butte Town Council Authorizing the Town of Crested Butte to Apply for DOLA Energy and Mineral Impact Funding for the Design of the Water Treatment Plant Upgrades 2018.
- 4) Resolution No. 70, Series 2017 - A Resolution of the Crested Butte Town Council for the Release and Replacement of Resident Occupied Affordable Housing Guidelines for Unit I, Poverty Gulch Condominiums.
- 5) Resolution No. 71, Series 2017 - A Resolution of the Crested Butte Town Council Approving a Lease Agreement for the Rental of Property Legally Described as Unit I, Poverty Gulch

Condominiums, Town of Crested Butte, County of Gunnison, State of Colorado with Douglas Collin.

6) Site Specific Standards Contractor Agreement.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:24 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:30 STAFF UPDATES

7:40 PUBLIC HEARING

1) Ordinance No. 33, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 8-1-30 to Modify Regulations Regarding the Use of Snowcats in Town.

2) Ordinance No. 34, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Unit I, Poverty Gulch Condominiums, Town of Crested Butte, County of Gunnison, State of Colorado to Douglas Collin for the Sale Price of \$110,525.00.

7:50 NEW BUSINESS

1) Annual Report by the Weed Advisory Board on the Weed Management Plan for the Town of Crested Butte.

2) Ordinance No. 35, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 4 of the Crested Butte Municipal Code to Include New Provisions Establishing the Affordable Housing Fund and a Tax on Vacation Rentals and Making Such Other Related Changes to the Code in Connection Therewith.

3) Ordinance No. 36, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Release of 1991 Restrictive Covenant for Parking - 210 Gothic Avenue.

8:20 LEGAL MATTERS

8:25 COUNCIL REPORTS AND COMMITTEE UPDATES

8:30 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

Monday, December 4, 2017 - 6:00PM Work Session - 7:00PM Regular Council

Monday, December 18, 2017 - 6:00PM Work Session - 7:00PM Regular Council

8:50 EXECUTIVE SESSION

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding possible property acquisition.

9:30 ADJOURNMENT

Published in the *Crested Butte News*. Issue of November 17, 2017. #111711

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FOR RENT

1BD/1BA ADU in quiet neighborhood in town. W/D, ample bike/ski storage. No smoking, no pets. \$1000/month or less with trade for childcare. Available Jan. 1. 303-819-2217. (12/1/30).

APT. FOR RENT: 428 Elk Ave. \$1400/month, single person/couple. No smokers, no pets. First, last & deposit. Call Linda at 275-4611. (11/17/22).

MT. CB - 2 CONDOS: Brand new construction, 2BD/2BA with incredible views, private decks, stainless appliances, dog friendly & on the bus loop. 1330 sq.ft. \$2000/month for each. Call 970-901-1332. (11/17/30).

FOR RENT IN TOWN: 6 months. 1 bedroom in 2 bedroom house. Separate entrance, private bath. 1 car off-street parking. All utilities included/wi-fi. Bonus: storage loft room above. Dog permitted with deposit. \$900/mo. Available Dec. 15. Call 970-497-6262. (11/24/40).

3 BEDROOM/ 2.5 BATH CONDO: 1 car garage, laundry, gas heat, hot tub, sauna, on bus route, remodeled, no pets. Lease negotiable, available December 7. 970-275-1033. (11/17/26).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (11/17/26).

FOR RENT

1 BEDROOM: Furnished, in town, beginning Nov. 1. Gas included in rent. \$1200/mo. No pets, 1 yr. min. Call 970-596-0139. (11/17/21).

LARGE CUSTOM CARRIAGE HOUSE for rent in CB South. Over 900 square feet, 1+ bedroom, office space, WD/DW, radiant heat, vaulted ceilings, deck, heated garage, hardwood floors. Non-smoking residence. One small dog considered with references. Available November 1st. \$1495/month. Photos available upon request. 720-231-3709. (11/17/46).

ONE BEDROOM in two bedroom house in Riverland. Share house with 52 yr. old male. No pets or couples. \$800/mo., includes utilities. 970-251-5115. (11/24/24).

COAL CREEK APARTMENT in CB. 1 bedroom/1 bath. NP/NS, long term lease. Sunny and cozy. \$1000/month plus electric. Roxie 970-349-6287. (11/17/23).

FOR RENT

HOME AVAILABLE now at 7th and Teocalli. Can be rented as a 3 bedroom / 3 bath OR 4 bedroom / 4 bath. Utilities included! Fully urnished including washer/dryer & TV. \$2,750/mo for 3 bedroom or \$3,250/mo for 4 bedroom. 7 month lease with some flexibility. Call Nic at 918-231-1623. (11/17/51).

GUNNISON TOWNHOME FOR LONG TERM RENT: 3 bedroom, 2.5 bath, 1 garage. No pets, no smoking. Please call for details. 831-998-4214. (11/17/21).

CB SOUTH unfurnished log home available for long-term lease. \$2500/month with deposit/lease. John 209-1411. (11/17/16).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/17/32).

FOR RENT

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

STUNNING CONDO with amazing views! 2 BD/1BA, 1 car garage & storage. Unfurnished 900 sq. ft. unit, recently remodeled with new carpet, paint and wood floors. Includes all appliances, water, sewer and trash. \$1600/mo. 12 month lease required. Ray 720-771-7955. (11/17/41).

COMMERCIAL RENTALS

ONE IN TOWN OFFICE SPACE available Unit 6 E in the CB News building \$700 for 424 sq.ft. All utilities included. Contact Kerry 970-275-8677 or cbsouthkerry@gmail.com. (11/17/27).

ELK AVE STORE FRONT wants other like minded galleries, psychotherapist for evenings, artists who want to exhibit full time. Depending on size, rent will be from \$450-1200 monthly. liska.blodgett@peacemuseumvienna.com, 847-769-7800. (11/17/31).

TWO 500 SQUARE FOOT heated shop spaces \$700 per month. 970-209-3564. (11/17/11).

COMMERCIAL RENTALS

DOWNTOWN OFFICE/STUDIO SPACES: 5 available that range in size and price. Great for professionals, artists, massage etc. Bathroom and kitchenette. Please call 970-596-9826 for info. (11/17/26).

BEAUTIFUL ELK AVE co-working space \$450 monthly, everything included. 3 months security deposit required. Conference area and lots of good vibes. 847-769-7800 or liskorinternational@gmail.com. (11/17/25).

PRIME OFFICE for rent in Whiterock Professional Building. Available 12/01/2017. Second floor, 182 sq.ft., vaulted ceilings, big views, \$500/mo. Call Heather at 970-497-0871. (11/17/24).

DOWNTOWN CB OFFICE SPACE: 1,100 sq.ft., separate entrance, reception room, five offices, bathroom, kitchenette. Please call Jim Starr at 970-209-2910. (11/24/20).

COMMERCIAL KITCHEN SPACE available through ski season. Located in CB South. Part-time and full-time rates available! Kristin 970-349-6339. (12/1/18).

OFFICE SPACE FOR RENT Nicest office building in the town of CB. 427 Belleview. wonspeed@gmail.com. (11/17/16).

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