

Legals

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**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to January 1, 2018 and all rents and fees paid:

Paul Roggenbuck	PO Box 3168, Crested Butte, CO 81224	Unit #123
Bob Wojtalik	PO Box 452, Moab, Utah 84532	Unit #110
Reed Schaub	874 Elk Ave, Crested Butte, CO 81224	Unit #219

Published in the *Crested Butte News*. Issues of December 22 and 29, 2017. #122201

**—PUBLIC NOTICE—
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

The regular meeting of the Board of Directors of the Crested Butte South Metropolitan District scheduled for Wednesday, December 27th, 2017 at 6:00P.M. has been cancelled. The

next regularly scheduled meeting will be Wednesday, January 24th, 2018 at 6:00 P.M. at 280 Cement Creek Road. For further information please call 970-349-5480.

Ronnie Benson
District Manager

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**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Downtown Development Authority Board at the Tuesday, January 16, 2018 meeting. This term will run to June 2018.

The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.

Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, January 11, 2018 or by stating his/her interest at the January 16, 2018 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.

/s/ Jill Lindros
Town Clerk

Published in the *Crested Butte News*. Issues of December 8, 15, 22 and 29, 2017. #120802

—LEGAL—

NOTICE OF FAIR CAMPAIGN PRACTICES ACT CONTRIBUTION AND SPENDING REPORTS FILED BY CANDIDATES FOR THE TOWN OF CRESTED BUTTE MAYOR RUN-OFF ELECTION FILING PERIOD NOVEMBER 24, 2017 THROUGH DECEMBER 10, 2017

Mayoral Candidates	Amount of Contributions and Contributions In Kind Accepted	Campaign Spending Amount
Jim "Deli" Schmidt	\$350.00	\$582.00
Chris Ladoulis	Did not file by deadline	Did not file by deadline

Town of Crested Butte, Colorado
/s/ Lynelle Stanford, Town Clerk

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**—REQUEST FOR PROPOSALS—
GUNNISON WATERSHED SCHOOL DISTRICT RE1J**

Gunnison School District RE1J is seeking Request for Proposals for "Snow Removal Services" for the year 2018 at the Crested Butte Community School. The contract will commence January

1, 2018 to December 31, 2018. The Proposals must include hourly rate for the equipment and labor to be used. Proposals must be accompanied by a current Certificate of Liability and a W-9.

Call Paul Morgan at 596-0450 with questions pertaining to these proposals.

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—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 37, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 18th day of December, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 37, Series 2017 - An Ordinance of the Crested Butte Town Council Adopting Changes and Additions to the 2017 Budget and Appropriations Relative to the Sales Tax Fund and Affordable Housing Fund.

The full text of Ordinance No. 37, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

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Classifieds


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FOR RENT

SUMMER ART TEACHER + SMALL DOG LOOKING for 6 week rental, 6/23-8/4. 1 or 2 bdr, must be clean and quiet with good view, easy access to car (first floor/ elevator). In town or on bus route. I have CB references. Call Judith 303-947-1109, www.jcmamef.net. (1/12/44).

1140 W. NEW YORK: 3 BD, 2.5 bath townhome Unit A. Approximately 1650 sq.ft. One car garage plus 2 off street parking. Built in 2007. \$1,545 monthly. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (12/22/36).

1 BD APT on Mtn/bus loop. NS/Pets neg. Washer/dryer. \$1,200/mo., utilities & internet incl. Call 303-358-1593. (12/22/19).



DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

FOR RENT

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (12/22/26).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (12/22/32).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

FOR RENT

NEW 2BD/1BA CONDO in CB South for rent. \$1550 incl. in-floor heat. 1 dog negotiable. Long term. 720-346-3450. (12/22/19).

ROOM FOR RENT IN GUNNISON: Available Jan. 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. \$395/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-9294. (12/22/pd/42).

VERY NICE 3 BEDROOM/2 BATH CE South duplex, unfurnished with W/D and garage. \$2000/month plus electric & gas. Pet negotiable. Call Scott at CB Lodging, 970-349-2449. (12/22/28).

AT YOUR SERVICE

ARCHITECTS



cinnamon mountain architecture, inc.
Bill Racek
970-306-2964
mtcbill@yahoo.com

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970-275-5700
315 Belleview Avenue #B2
Crested Butte, CO 81224



IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL
349-0500
EXT. 108