

# Legals

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**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—  
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to January 1, 2018 and all rents and fees paid:

Paul Roggenbuck	PO Box 3168, Crested Butte, CO 81224	Unit #123
Bob Wojtalik	PO Box 452, Moab, Utah 84532	Unit #110
Reed Schaub	874 Elk Ave, Crested Butte, CO 81224	Unit #219

Published in the *Crested Butte News*. Issues of December 22 and 29, 2017. #122201

**—TAX LIEN SALE NUMBER 20140054—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **James N Haas and Jim Eberle**  
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jim Eberle the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 369301000006**  
**Legal Description: NEW DESIGN #17466 GOLD BRICK MD 50N3 1/2E**

**B534 P464 B539 P237 #507337**  
and said County Treasurer issued a certificate of purchase therefore to Jim Eberle.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;  
That said property was taxed or specially assessed in the name(s) of James N Haas for said year 2013;  
That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to Jim Eberle at 4:00 o'clock p.m., on the 18th day of April 2018 unless

the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in *Crested Butte News* on December 29, 2017, January 5, 2018 and January 12, 2018.  
Witness my hand this 29th day of December 2017  
Debbie Dunbar  
Gunnison County Treasurer  
*/s/ Debbie Dunbar*  
Debbie Dunbar, Treasurer of Gunnison County, Colorado  
Published in the *Crested Butte News*. Issues of December 29, 2017, January 5 and 12, 2018. #122901

**—TAX LIEN SALE NUMBER 20140154—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Michael Cooper and Greg Forbes**  
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Greg Forbes the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 325303008005**  
**Legal Description: LOT 14 BLK 3 IRWIN B547 P990 B549 P39**  
and said County Treasurer issued a certificate of purchase therefore to Greg Forbes.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;  
That said property was taxed or specially assessed in the

name(s) of Michael Cooper for said year 2013;  
That said Greg Forbes on the 14th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to Greg Forbes at 4:00 o'clock p.m., on the 18th day of April 2018 unless the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in *Crested Butte News* on December 29, 2017, January 5, 2018 and January 12, 2018.  
Witness my hand this 29th day of December 2017  
Debbie Dunbar  
Gunnison County Treasurer  
*/s/ Debbie Dunbar*  
Debbie Dunbar, Treasurer of Gunnison County, Colorado  
Published in the *Crested Butte News*. Issues of December 29, 2017, January 5 and 12, 2018. #122902

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, JANUARY 5, 2018**

**PLANNING COMMISSION WILL MEET IN THE BOARD OF COUNTY COMMISSIONERS MEETING ROOM  
GUNNISON COUNTY COURTHOUSE - 2ND FLOOR, 200 E. VIRGINIA AVENUE**

**8:45 a.m. • Call to order; determine quorum**  
**• Approval of minutes**  
**• Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.  
**9:00 a.m. APT Brush Creek Road, LLC**, work session, request for the development of 240 rental units on the

subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Sec-

tion 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision  
**LUC-17- 00034**  
**Noon Lunch**  
**1:00 p.m. APT Brush Creek Road, LLC**, work session continued from the morning  
**3:00 p.m. - Adjourn**  
The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to

<http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application #  
• **LUC-17-00034**  
• Attachments  
**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda;

agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.  
Published in the *Crested Butte News*. Issue of December 29, 2017. #122904

**—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Downtown Development Authority Board at the Tuesday, January 16, 2018 meeting. This term will run to June 2018.  
The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.  
Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, January 11, 2018 or by stating his/her interest at the January 16, 2018 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.  
*/s/ Jill Lindros*  
Town Clerk

Published in the *Crested Butte News*. Issues of December 8, 15, 22 and 29, 2017. #120802

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING BEFORE THE—  
TOWN COUNCIL  
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, January 16, 2018 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a PUD Preliminary Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC.  
This application includes maximum proposed height increases for the 2 buildings that are different from the original submittal. The proposed height increases for the two buildings are from 37' to 43' and from 45' to 51'. The Planning Commission

approved these increases as part of their recommendation to the Town Council. No additional stories were requested or approved for either building.  
All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, January 11, 2018. Dated this 21th day of December 2017.  
*/s/ Jill Lindros*  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issues of December 29, 2017 and January 5, 2018. #122903

## AT YOUR SERVICE

**ARCHITECTS**

cinnamon mountain architecture, inc.  
  
**Bill Rakek**  
970-306-2964  
mtcbill@yahoo.com

  
**KENT COWHERD** est. 1992  
ARCHITECT  
Residential • Commercial  
Historic • Resort Architecture  
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KCOWHERD@FRONTIER.NET

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Crested Butte, CO 81224  


IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL  
**349-0500**  
**EXT. 108**