

Legals

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, February 21, 2018 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a PUD Final Plan application to rezone 0.22 acres located at 19 Emmons Road (Lot 9, Lodge Sites) from a Business District (BD) lot to a Planned Unit Development (PUD) lot by Adaptive Sports

Center. The application submitted by Adaptive Sports Center is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours. All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, Febru-

ary 15, 2018. Dated this 30th day of January, 2018. /s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of February 2 and 9, 2018. #020207

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, February 21, 2018 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a PUD Final Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC. The application submitted by Pearls Management, LLC is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during

regular business hours. All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, February 15, 2018. Dated this 30th day of January, 2018. /s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of February 2 and 9, 2018. #020208

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, FEBRUARY 5, 2018
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

5:30 WORK SESSION

Review of Legal Services with Town Attorney, Sullivan Green Seavy.

6:30 BREAK FOR DINNER

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

- 1) January 22, 2018 Special Town Council Meeting Minutes.
- 2) Amendment and Extension for Open Space Funding Agreement for the Trampe Ranch Conservation Easement Project.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:25 NEW BUSINESS

- 1) Presentation by John Norton from the Tourism Association on Upcoming Plans.
- 7:35 2) Presentation by Finance Director Rob Zillioux on the 2017 Financial Summary.
- 7:50 3) Ordinance No. 2, Series 2018 - An Ordinance of the Crested Butte Town Council Releasing Agreements for Land Use Conditions and Restrictive Covenants for Block 27, Lots 1-4, Town of Crested Butte, Colorado.
- 8:00 4) Review of Red Lady/135 SH Intersection.
- 8:20 5) Discussion of the Contract to Buy, Sell and Develop Real Estate for Essential Housing, Between Gunnison County and APT Brush Creek Road, LLC.
- 8:40 6) Letter to Gunnison County Planning Commission for the Sketch Plan Public Hearing for the Corner at

Brush Creek Application.

9:00 LEGAL MATTERS

9:05 COUNCIL REPORTS AND COMMITTEE UPDATES

9:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Tuesday, February 20, 2018 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, March 5, 2018 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, March 19, 2018 - 6:00PM Work Session - 7:00PM Regular Council

9:35 EXECUTIVE SESSION

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding a potential land acquisition.

10:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of February 2, 2018. #020211

**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY, FEBRUARY 15, 2018 ~ 6:00 P.M.
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the November DRC meeting

New Business:

6:10 PM Park Single Family Residence, 665 Shavano Street, Lot 16, Block 14, Filing # 2

6:50 PM Sigler/Meier Single Family Residence, 2381 Bryant Ave, Lot 42, Block 23, Filing #3

7:30 PM Skinner Single Family Residence with an Accessory Dwelling, 200 Brackenbury Street, Lot 12, Block 17, Filing #3

8:10 PM Haverland Garage Addition to a Single Family Residence, 389 Haverly Street, Lot 8, Block 17,

Filing #3
8:30 PM Buck Multi-Family Residence, 471 Cement Creek Road, Lot 7, Block 9, Filing #2

Old Business:

8:50 PM Commercial Area Master Plan review and update

9:00 PM Unscheduled Design Review Business or Design Review Updates

9:10 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of February 2 and 9, 2018. #020214

**—A CALL FOR NOMINATIONS—
NOTICE BY PUBLICATION OF THE
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte South Metropolitan District of Gunnison County Colorado.

NOTICE IS HERBY GIVEN that an election will be held on the 8th day of May, 2018, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 directors will be elected to serve 4-year terms. Eligible electors of the Crested Butte South Metropolitan District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Ronnie Benson
280 Cement Creek Road

P.O. BOX 1129
Crested Butte, CO 81224
970-349-5480

The Office of the DEO is open on the following days Monday thru Friday from 8:00 a.m. to 4:00 p.m. If the DEO determines that a Self-Nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 3:00 p.m. on Friday March 2nd, 2018. The deadline to submit a Self-Nomination and Acceptance is close of business on **March 2nd, 2018**. Earlier submittal is encouraged as the deadline will not permit curing an insufficient form. Affidavit of Intent to be a

Write-In-Candidate forms must be submitted to the office of the Designated Election Official by close of business on **Monday, March 5th, 2018**.

NOTICE IS FURTHER GIVEN, an application for absentee ballots shall be filed with Designated Election Official no later than the close of business on **Tuesday, May 1st 2018**. All absentee ballots must be returned to the Designated Election Official by 7:00 P.M. on election day.
Ronnie Benson
Designated Election Official

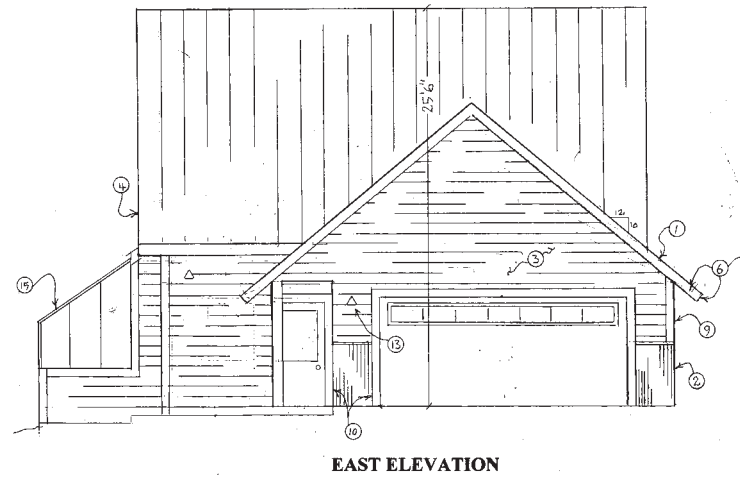
Published in the *Crested Butte News*. Issue of February 2, 2018. #020216

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

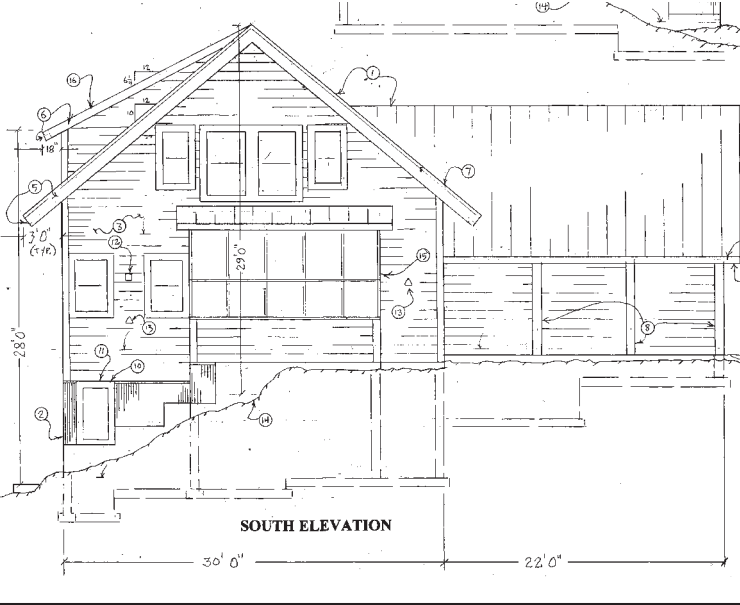
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 15th at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 42, Block 23, Filing #4, a.k.a. 2381 Bryant Avenue. A

complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of February 2, 2018. #020212



EAST ELEVATION



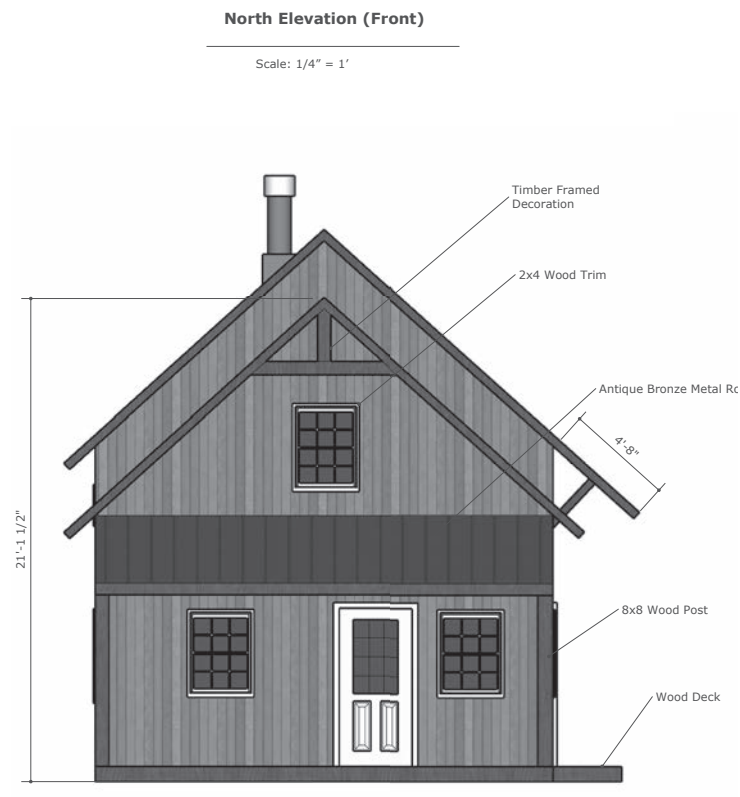
SOUTH ELEVATION

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 15th at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 16, Block 13, Filing #2, a.k.a. 665 Shavano Street. A com-

plete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of February 2, 2018. #020210



North Elevation (Front)

Scale: 1/4" = 1'

Legals

**—INVITATION TO BID—
PROCESS BUILDING IMPROVEMENT PROJECT
FOR THE
MT. CRESTED BUTTE WATER & SANITATION DISTRICT**

The Mt. Crested Butte Water & Sanitation District (MCB W&SD, Owner) will receive sealed Bids for the construction of the Process Building Improvement Project until 2:00 P.M., March 6, 2018 at the MCB W&S District Office, Mt. Crested Butte, Colorado 81225, Attention: Michael Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District – Process Building Improvement Project." A mandatory Pre-Bid Meeting will be held at the MCB W&S District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on February 13, 2018 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting.

Qualification statements and other submittal requirements are outlined in Specification 00310 – Bid Form of the Project Manual. The Work will include the following, but not limited to:
All necessary labor, supervision, equipment, tools, and materials for replacing the metal roof, siding panels and insulation on the process building.
Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by calling (970) 404-3003 or emailing cbest@jva-jva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at

least five percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Mt. Crested Butte Water & Sanitation District, Michael Fabbre. Dated January 18, 2018
Published in the *Crested Butte News*. Issues of January 19, 26, February 2 and 9, 2018. #011903

**—NOTICE OF PUBLIC HEARING BEFORE THE—
TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, February 20, 2018 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the amended annexation petition involving the real property described below for the purpose of determining and finding whether the area proposed to be annexed in said petition meets the applicable requirements of Section 30, Article II of the Colorado Constitution, §§31-12-104 and 31-12-105, Colorado Revised Statutes and the provisions of the Town of Mt. Crested Butte Resolution No. 1, Series 1995, and is considered eligible for annexation. The 10.28 acre parcel is located in the SW1/4 SE1/4 of Section 26, Township 13 South, Range 86 West, 6th P.M. The amended petition submitted by Hunter Ridge, LLC, on behalf of Glacier Bank is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours. All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, February 15, 2018. Dated this 25th day of January, 2018.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issues of February 2 and 9, 2018. #020201

**—NOTICE—
JANUARY 16, 2018**

PLEASE TAKE NOTICE: In accordance with Colorado Revised Statutes Section 38-33.3-217(1)(b)(I), as the mortgagee of a Townhome unit in The Links at Skyland, a Common Interest Community, County of Gunnison, State of Colorado, you are hereby notified that The Links at Skyland Association adopted the attached Amendment to Declaration of The Links at Skyland, a Common Interest Community ("Amendment") on January 16, 2018. If you do not deliver to The Links at Skyland Association a negative response within 60 days after the date of this Notice, you shall be deemed to have approved the attached Amendment, as provided in Colorado Revised Statutes Section 38-33.3-217(1)(b)(II).
The Links at Skyland Association,

a Colorado nonprofit corporation
By: */s/ Anne Gray*
Anne Gray, President

Address:
350 Country Club Drive #110A
Crested Butte, CO 81224
(970) 349-6281
The Amendment to Declaration of The Links at Skyland, a Common Interest Community, is published following this Notice and may also be obtained from The Links at Skyland Association, 350 Country Club Drive, #110A, Crested Butte, CO 81224.
Phone: (970) 349-6281

**—AMENDMENT—
TO
DECLARATION OF
THE LINKS AT SKYLAND,
A COMMON INTEREST COMMUNITY**

The Links at Skyland Association, a Colorado nonprofit corporation, hereby certifies, in accordance with Section 17.2 of the Declaration of the Links at Skyland, a Common Interest Community, bearing Reception No. 467904 in the office of the Gunnison County Clerk and Recorder ("Declaration"), that the following Amendment has been approved by Owners of Townhomes holding not less than sixty-seven percent (67%) of the votes possible to be cast under the Declaration at a meeting of the Owners called for that purpose:
Section 3.5 of the Declaration is hereby revised to read as follows:

- 3.5 Description of Townhomes: Use.**
3.5.1 Each Townhome, the appurtenant interest in the Common Elements and the appurtenant use of the Limited Common Elements, shall comprise one Townhome, shall be inseparable and may be transferred, devised, or encumbered only as a Townhome.
3.5.2 Any instrument affecting a Townhome may describe it by its Townhome number, The Links at

Skyland, according to the Map thereof bearing Reception No. 467903, and the Declaration pertaining thereto recorded in Book 783 at page 729 of the records of Gunnison County, Colorado.
3.5.3 Each Owner shall be entitled to exclusive ownership and possession of his Townhome. Each Townhome shall be used and occupied solely for residential purposes.
3.5.4 Notwithstanding the foregoing, all leasing or renting of a Townhome, regardless of the duration of the lease or rental agreement term, is hereby prohibited, except pursuant to documented and verifiable binding leases or rental agreements entered into prior to the recording of this Amendment in the office of the Gunnison County Clerk and Recorder.
Dated the 16th day of January, 2018.
The Links at Skyland Association,
a Colorado nonprofit corporation
By: */s/ Anne Gray*, President
Anne Gray

—SECRETARY'S CERTIFICATION—

The undersigned, John Stroop, Secretary of The Links at Skyland Association, a Colorado nonprofit corporation, hereby certifies that the foregoing Amendment was approved by a sufficient number of Owners at a meeting held for that purpose on the 16th day of January, 2018.
By: */s/ John Stroop*, Secretary
John Stroop
Published in the *Crested Butte News*. Issues of January 26 and February 2, 2018. #012601

**—TOWN OF CRESTED BUTTE—
REQUEST FOR QUALIFICATIONS (RFQ) ENGINEERING SERVICES:
WATER TREATMENT PLANT UPGRADES**

The Town is issuing a Request for Qualifications for engineering services relevant to water plant upgrades. Design will include a possible building expansion, optimizing the existing microfiltration skids, providing treatment capacity to meet current and projected water demands, optimizing the pre-treatment system to meet water quality goals and maintain water quality standards, and replacing the raw water and reverse filtration tanks that have reached the end of their useable life. Design to be completed in 2018 with construction in 2019. The water plant upgrades are based on a comprehensive performance evaluation completed in November 2017.
RFQ Due Date: March 2, 2018 before

04:00p.m. MST
Location for RFQ delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224
Contact Information: David Jelinek, Water Plant Manager (970) 349-0885 or DJelinek@crestedbutte-co.gov
Complete RFQ and Comprehensive Performance Evaluation (CPE) can be found on Town website @ www.townofcrestedbutte.com
Please include 3 copies of your proposal
Published in the *Crested Butte News*. Issues of January 26 and February 2, 2018. #012604

**—CALL FOR NOMINATIONS—
CRESTED BUTTE FIRE PROTECTION DISTRICT**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an election will be held on the 8th day of May, 2018, between the hours of 7:00 a.m. and 7:00 p.m. At that time two (2) directors will be elected to serve 4-year terms, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Crested Butte Fire Protection District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the district designated election official (DEO):
Michael M. Miller
Crested Butte Fire Station
306 Maroon Avenue
P.O. Box 1009
Crested Butte, Colorado 81224
Telephone: 970-349-5333 ext 1
Email: mikem@crestedbutte.net
The office of the DEO is open Monday-Friday from 8 am to 5 pm. The deadline to submit a Self-Nomination and Acceptance form is **Friday, March 2, 2018**.
Affidavit of Intent to be a Write-In Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, March 5, 2018**.
NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday, May 1, 2018**.
CRESTED BUTTE FIRE PROTECTION DISTRICT
By/s/ Michael M. Miller, Designated Election Official
Published in the *Crested Butte News*. Issues of February 2 and 9, 2018. #020202

deadline tuesday at noon
970.349.0500 ext. 112

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA
FRIDAY, FEBRUARY 2, 2018
PLANNING COMMISSION WILL MEET IN THE CRESTED BUTTE TOWN HALL
507 MAROON AVENUE, CRESTED BUTTE, COLORADO**

8:15 a.m. Leave Blackstock's
10:00 a.m. Scarp Ridge, LLC – Irwin Helipad, site visit, request to create a year round helipad on the west side of the existing snow cat storage barn.
Lunch
Planning Commission will meet in the Crested Butte Town Hall
507 Maroon Avenue, Crested Butte, Colorado
1:15 p.m. • Call to order; determine quorum
• Approval of Minutes
• Unscheduled Citizens
1:30 p.m. Scarp Ridge, LLC – Irwin Helipad, public hearing, request to create a year round helipad on the west side of the existing snow cat storage barn. The helipad would be used exclusively for Eleven clients to access the

recreation activities conducted on Scarp Ridge L.L.C.'s property and National Forest, including snow cat assisted skiing, under the Forest Service Special Use Permit, and summer recreation uses; located approximately 12 miles west of the Town of Crested Butte, above and north of Lake Irwin and the Irwin townsite, legally described as being located on the Lead Chief lode mining claim, U.S. survey No. 2731, Ruby Mining District, including 8 additional claims, all in the Ruby Mining District, as inholdings within the Gunnison National Forest, and generally within Sections 27, 33 and 34 T13S R87W 6th P.M. **LUC 17- 00044**
2:30 p.m. Whetstone Industrial Park – L&D Ranches, work session, presentation of Preliminary/Final Plan, request to subdivide a 35-acre parcel into 17 one-acre lots for a commercial/

light industrial/industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M. **LUC-16-00013**
Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects
• Application #

• **LUC-16-00013, LUC-17-00044**
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
Published in the *Crested Butte News*. Issue of February 2, 2018. #020203

Legals

**—TAX LIEN SALE NUMBER 20080234—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Melissa Mumford and William W Mumford and John M Ritchey Revocable Trust**

You and each of you are hereby notified that on the 23rd day of October 2008, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to John M Ritchey Revocable Trust the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 317726135062
Legal Description: UNIT 378 GRAND LODGE CRESTED BUTTE RESORT CONDOS #553905

and said County Treasurer issued a certificate of purchase therefore to John M Ritchey Revocable Trust.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2008;

That said property was taxed or specially assessed in the name(s) of Melissa Mumford and William W Mumford for said year 2008;

That said John M Ritchey Revocable Trust on the 8th day of December 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to John M Ritchey Revocable Trust at 2:00 o'clock p.m., on the 23rd day of May 2018 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on February 2, 2018, February 9, 2018 and February 16, 2018.

Witness my hand this 2nd day of February 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of February 2, 9 and 16, 2018. #020204

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, FEBRUARY 7, 2018 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

5:00 P.M. – PUBLIC HEARING –
PUBLIC INPUT ON A VARIANCE APPLICATION SUBMITTED BY THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT REQUESTING A VARIANCE FOR RETAINING WALL HEIGHT AND RETAINING WALL LANDSCAPE REQUIREMENTS (SEC. 21-305 (G) (4)) LOCATED AT 100 GOTHIC RD, LOT 1-4, CHALET VILLAGE ADDITION 3 BY MIKE FABBRE (TODD CARROLL).

5:05 P.M. – CALL TO ORDER
ROLL CALL
ITEM 1
DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON A VARIANCE APPLICATION SUBMITTED BY THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT REQUESTING A VARIANCE FOR RETAINING WALL HEIGHT AND RETAINING WALL LANDSCAPE REQUIREMENTS (SEC. 21-305 (G) (4)) LOCATED AT 100 GOTHIC RD LOT 1-4 CHALET VILLAGE ADDITION 3. (TODD CARROLL)

ITEM 2
APPROVAL OF THE JANUARY 3, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (TODD CARROLL).

OTHER BUSINESS
ADJOURN

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of February 2, 2018. #020205

**—A CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District of Gunnison and Saguache Counties, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 8th day of May, 2018, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO) as follows:

Nola Means, Designated Election Official
PO Box 1369
Gunnison, CO 81230

Phone: (970) 641-8725
Email: elections@gcmetrec.com

Self-Nomination and Acceptance forms are also available on the web at: <http://www.gcmetrec.com/elections.htm>

The Designated Election Official is available via phone and email during regular business hours.

The Office of the Designated Election Official is located at 710 South 9th Street, Gunnison, CO 81230 and is open on the following day:
Friday, March 2, 2018: 12:00 p.m. (noon) to 3:00 p.m., or by appointment

The deadline to submit a Self-Nomination and Acceptance form to the Designated Election Official is **3:00 p.m. on Friday, March 2, 2018**. If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the

form may amend the form once, at any time, prior to 3:00 p.m. on the day of the deadline. It is the responsibility of the submitter to verify receipt of the Self-Nomination and Acceptance form by the DEO.

Affidavit of Intent To Be A Write-In Candidate forms must be submitted to the Designated Election Official by **3:00 p.m. on Monday, March 5, 2018**.

NOTICE IS FURTHER GIVEN, that an application for an absentee ballot shall be filed with the Designated Election Official no later than the close of business on **Tuesday, May 1, 2018**.

Nola Means, Designated Election Official

Published in the *Crested Butte News*. Issue of February 2, 2018. #020206

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, February 21, 2018 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation and boundary line adjustment application submitted by Pearls Management, LLC to vacate and adjust lot lines on Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, Chalet Village Addition 1. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to

(970) 349-6326, by Thursday, February 15, 2018.

Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 30th day of January, 2018.

/s/ Jill Lindros
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of February 2 and 9, 2018. #020209

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

YOUNG, PROFESSIONAL MALE LOOKING for long-term affordable room/rental in CB area. Working in town and up on the mountain through the year. Call Ian 719-761-3483. (2/2/26).

FURNISHED BEDROOM in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. 970-251-5115. (2/9/17).

CB SOUTH: 3BD/3.5BA house. Heated garage, views. \$2300/mo. with deposit & lease. 817-301-6456. (2/9/14).

FOR RENT

ROOMMATE NEEDED for a 3 bedroom house in Pitchfork for \$900 monthly. Beautiful and easy to live in. Extra room for the TV watching. Completely furnished, no pets. Current renter has one small dog. Email: liskorinternational@gmail.com. (2/2/37).

FULLY FURNISHED APARTMENT in town available for sublease through April. 1BD/1BA, off-street parking, forced air heat. \$900/month, \$900 deposit, includes gas & electric. No pets, no smoking. Available immediately. Call Joel 970-417-3464. (2/2/33).

FOR RENT

BLACK BEAR CONDO for rent. One year lease, 4 br, 4 bath. Fully furnished. Heated garage. No pets. References required. No subleasing. \$2,600 per month. Security deposit required. Email or call for application. rmccutchin@sbcglobal.net, 214-750-7799. (2/2/36).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

FOR RENT

CB SOUTH unfurnished log home available for long-term lease. \$2500/month with deposit/lease. John 209-1411. (2/2/16).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (2/2/26).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/2/32).

FOR RENT


VERY NICE 3 BEDROOM/2.5 BATH CB South duplex, unfurnished with new W/D and garage. \$1900/month plus electric & gas. Pet negotiable. Must see this cute place! Call Paula at CB Lodging, 970-349-2449. (2/2/34).

SHORT TERM HOUSING available in town of CB. 1BD/1BA, off-street parking. Separate entrance in small house. All utilities included + wi-fi. Available February 1-July 1. \$900/mo. Call 970-497-6262. (2/2/29).

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