

The Tramp Dog

2005 to January 4, 2018

Anyone who knows Lucille knows Tramp. He was quite the character and everywhere he went people stopped and said, "That dog could be a movie star" or "Women pay a lot of money for hair that color."

He lived for the outdoors and was my constant companion on many outdoor adventures in the mountains, the desert, skiing, biking, running, road trips and beyond. As long as we were outside running around, he was a

happy guy and so was I.

And he always knew where I was. Once I was with my horse on one side of Gothic Mountain and he was with a friend on the other side in Washington Gulch and as I was loading the trailer after my ride I turned around and there he was. What a great character he was.

Thank you buddy for years of entertainment, companionship and love. You will be missed!



Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—TAX LIEN SALE NUMBER 20140154—
**NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
 AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Michael Cooper and Greg Forbes** You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Greg Forbes the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 325303008005
Legal Description: LOT 14 BLK 3 IRWIN B547 P990 B549 P39
 and said County Treasurer issued a certificate of purchase therefore to Greg Forbes.
 That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;
 That said property was taxed or specially assessed in the

name(s) of Michael Cooper for said year 2013;
 That said Greg Forbes on the 14th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
 That a Treasurer's Deed will be issued for said property to Greg Forbes at 4:00 o'clock p.m., on the 18th day of April 2018 unless the same has been redeemed;
 Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
 This Notice of Purchase will be published in Crested Butte News on December 29, 2017, January 5, 2018 and January 12, 2018.
 Witness my hand this 29th day of December 2017
 Debbie Dunbar
 Gunnison County Treasurer
/s/ Debbie Dunbar
 Debbie Dunbar, Treasurer of Gunnison County, Colorado
 Published in the *Crested Butte News*. Issues of December 29, 2017, January 5 and 12, 2018. #122902

—NOTICE OF ANNUAL MEETING OF MEMBERS OF
 GUNNISON SAVINGS AND LOAN ASSOCIATION—

Notice is hereby given that the Annual Meeting of the members of the above-named Association will be held at 303 North Main Street, Gunnison, Colorado 81230, on the 17th day of January 2018, at the hour of 5:30 p.m. of said day. The business to be taken up at the Annual Meeting shall be:
 1) Considering and voting upon minutes of last member's meeting;
 2) Considering and voting upon reports of officers and committees of the Association;
 3) Considering and voting upon the acts of directors and officers of the

Association;
 4) Election of directors to fill the offices the terms of which are then expiring.
 5) No other matters.
 Dated this 20th day of December 2017.
/s/ Maureen Eden
 Maureen Eden, Secretary
 Gunnison Savings and Loan Association
 Published in the *Crested Butte News*. Issues of January 5 and 12, 2018. #010501

**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
 COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT
 ADVISORY COMMITTEE AGENDA
 WEDNESDAY JANUARY 17, 2018
 PROPERTY OWNERS ASSOCIATION OFFICE
 61 TEOCALLI ROAD CRESTED BUTTE SOUTH**

6:00 PM Call to Order

8 PM Adjourn

6:05 PM Review and Approve Minutes from the December, 2017 Meeting

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the meeting.

6:10 PM Review Draft of the Amended Special Area Regulations (SAR) and Commercial Area Design Standards

Published in the *Crested Butte News*. Issue of January 12, 2018. #011211

deadline tuesday at noon
970.349.0500 ext. 112

—LEGAL—
**APPLICATION FOR LIQUOR LICENSE TRANSFER
 TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Ladybug LTD DBA Talk of the Town has requested the licensing authority of the Town of Crested Butte, Colorado, to transfer a Tavern Liquor License, to sell malt, vinous, and spirituous beverages for consumption on the premises only as provided by law at 230 Elk Avenue, Crested Butte, Colorado. The principal officer of Ladybug LTD is

Mary Boddington.

Public hearing on this application will be held before the Town Council of the Town of Crested Butte, at Town Hall, 507 Maroon Ave, Crested Butte, Colorado on Monday, January 22 at 7PM.

At said time and place, any interested persons may appear to be heard for or against the transfer of said license.

Date of Application: November 8, 2017

**TOWN OF CRESTED BUTTE,
 COLORADO**
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 12, 2018. #011206

PLEASE TAKE NOTICE that a public hearing will be on the 22nd day of January, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 1, Series 2018: Ordinance No. 1, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of Various Town Residential Properties (Unit 1, Town Ranch Apartments, 808 9th Street And 906 Butte Ave. Crested Butte, Colorado) to Various Town Employees.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 12, 2018. #011208

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
 STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2017. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2017CW3082 (REF NO. 09CW175). Gunnison County - Gunnison River; Mt. Crested Butte Water and Sanitation District; c/o John R. Pierce, Dufford, Waldeck, Milburn & Krohn, LLP, 744 Horizon Court, Suite 300, Grand Junction, CO 81506, (970) 248-5865; APPLICATION FOR WATER STORAGE RIGHT AND REQUEST TO MAKE CONDITIONAL WATER RIGHTS ABSOLUTE; Name, address, and telephone number of Applicant: Mt. Crested Butte Water

and Sanitation District; P.O. Box 5740; Crested Butte, CO 81225-5740; (970) 349-7575; Background: The District owns water rights decreed to the Meridian Lake Park Reservoir No.1, including 110 acre-feet (a.f.) decreed in Case No. W-2009 and a 100 a.f. refill right decreed in Case No. 95CW218. At the time of the decree in Case No. W-2009, the Reservoir was thought to have a capacity of 110 a.f. However, through a survey of the Reservoir performed in June 2009 the District discovered that the actual capacity of the Reservoir was 192.46 a.f. Thus, an 82.46 a.f. enlargement of the original decreed water right was decreed in Case No. 09CW175 to reflect the actual capacity of the Reservoir ("First Enlargement"). Additionally, a 92.46 a.f. enlargement of the refill right decreed in Case No. 95CW218 was decreed in Case No. 09CW175. The Reservoir's total storage capacity has again increased as a result of an increase in reservoir elevation due to the installation of a new, inset spillway channel. The true capacity of the Reservoir is 217.1 a.f. By this application, the District now seeks a 24.64 a.f. enlargement, to fill and refill when in priority, accurately

reflecting the true capacity of the Reservoir; Request for Water Storage Right: Name of structure: Meridian Lake Park Reservoir No. 1, Second Enlargement; Legal description: NE/4 SW/4 of Section 22, T13S, R86W, at a point which is 1,986 feet from the south section line and 2,086 feet from the west section line; Source: The Reservoir is an on-channel structure on Washington Gulch, tributary to the Slate River, tributary to the East River, tributary to the Gunnison River; Appropriation and Beneficial Use: Date of appropriation: January 31, 2015; How appropriation was initiated: By completion of engineering design and preparation of contract documents and specifications for enlargement of Meridian Lake Reservoir; Date water applied to beneficial use: June 30, 2017; Amount claimed and use: 24.64 a.f. for fill and refill when in priority, absolute for recreation, piscatorial, domestic, municipal, irrigation, commercial, industrial, and augmentation. The 24.64 a.f. requested in this claim is in addition to the water rights decreed in Case Nos. W-2009, 95CW218, and Case No. 2009CW175; Surface area of high water line: 8.00 acres;

Vertical height of dam: 55 feet; Length of dam: 560 feet; Total capacity of reservoir: 217.1 a.f.; Active capacity: The 24.64 a.f. second enlargement is 100% active because it is assumed to be stored "on top" of the existing storage rights decreed in Case Nos. W-2009, 95CW218, and Case No. 2009CW175; Request to Make Conditional Water Right Absolute: Name of structure: Meridian Lake Park Reservoir No. 1, First Enlargement; Description of conditional water right: Date of original decree: January 30, 2014; Case No.: 09CW175; Legal description: NE/4 SW/4 of Section 22, T13S, R86W, at a point which is 1,986 feet from the south section line and 2,086 feet from the west section line; Source: The Reservoir is an on-channel structure on Washington Gulch, tributary to the Slate River, tributary to the East River, tributary to the Gunnison River; Appropriation date: September 14, 1978; Amount: 82.46 a.f. for the first fill, absolute for recreational and piscatorial, conditional for domestic, municipal, irrigation, commercial, industrial and augmentation; Use: Absolute for recreational and piscatorial. Conditional for domestic, municipal, irrigation, com-

mercial, industrial and augmentation; Request to make absolute: Applicant requests to make absolute all remaining conditional uses associated with Case No. 09CW175, which includes domestic, municipal, irrigation, commercial, industrial and augmentation. (4 pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNO-KEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 12, 2018. #011204

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW62 (REF NO. 2011CW107, 05CW80, 98CW72,

91CW2). Applicant: David Nicholl and M. Dee Nicholl, 61 Big Horn Dr., Ohio City, CO 81237. Application to Make Absolute: Big Horn Pond – SW1/4NW1/4 of Section 25, T50N, R3E, NMPM. 2,199 feet from the north line and 263 feet from the west section line. 360477 Easting, 4269706 Northing, Zone 13. Source: Waterman-Metroz Ditch, Gunnison River. Appropriation Date: 01/09/1991. Amount claimed: 2.0 acre-feet absolute for augmentation. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application

should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 12, 2018. #011201

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3079. Name and Address of Applicant: Martin J. Smilkstein and Angela Kalisiak, 1680 NW Riverscape St., Portland, OR 97209-1834. Please direct all correspondence to counsel for Applicant: Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. #41593, Austin J. Chambers, Atty. Reg. #51506, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, kburgemeister@lawoftherockies.com, achambers@lawoftherockies.com. APPLICATION FOR CONDITIONAL SURFACE WATER RIGHTS AND CONDITIONAL STORAGE WATER RIGHT IN GUNNISON COUNTY. Application for Conditional Water Storage Right. Name of Reservoir: SMILKSTEIN POND. Legal description of dam centerline: SW¼NE¼ Section 17, T49N, R4W,

NMPM. UTM coordinates: Zone 13, Easting 298020, Northing 4265054, NAD 83. Source: Saddle Creek, tributary to Soap Creek, tributary to the Gunnison River. Amount: Volume: 0.5 acre-feet. Maximum Rate of Diversion: Smilkstein Pond will be filled, refilled, and refreshed at a rate of up to 0.05 cfs. Proposed Use: Recreational, fishery, and fire protection. Surface area at high water line: 0.1 acres. Vertical height of dam: 9 feet. Length of dam: 120 feet. Capacity: 0.5 acre-feet (all live). Remarks: Smilkstein Pond will be an on-channel reservoir. It will be operated as a flow through pond and normally kept full of water. The refreshing flow through the pond will be 0.05 cfs. Depletions resulting from pond evaporation will be replaced through participation in the Upper Gunnison River Water Conservancy District's Plan for Augmentation approved in Case No. 03CW49. Applicants will enter into a third-party agreement with the Upper Gunnison River Water Conservancy District for purchase of Aspinall Unit storage water. Application for Conditional Surface Water Right. Structure: SMILKSTEIN HYDRO PIPELINE. Point of Diversion: SE¼NW¼ Section 17, T49N, R4W, NMPM, UTM coordinates: Zone 13, Easting 297622, Northing 4265018, NAD 83. Source: Saddle Creek, tributary to Soap Creek, tributary to the Gunnison River. Amount: 0.20 cfs, conditional. Proposed Use: Power generation. Water diverted pursuant to this water right will be used

for hydroelectric power generation to meet on-site needs for electricity. Application for Conditional Surface Water Right. Structure: SMILKSTEIN PIPELINE. Point of Diversion: NE¼SW¼ Section 17, T49N, R4W, NMPM. UTM coordinates: Zone 13, Easting 297425, Northing 4264560, NAD 83. Source: Unnamed tributary to Soap Creek, tributary to the Gunnison River. Amount: 0.20 cfs, conditional. Proposed Use: Recreational, fishery, power generation, and fire protection. Water diverted pursuant to this water right will be used for hydroelectric power generation to meet on-site needs for electricity through subsequent diversion by the Smilkstein Hydro Pipeline, and for storage in Smilkstein Pond for fishery and recreation uses and for providing fire protection. Remarks: Flow in the Smilkstein Pipeline will be discharged into Saddle Creek at UTM Coordinates: Zone 13, Easting 297472, Northing 4264887, NAD 83. The locations of the structures described above are all illustrated on the map attached to this Application as Figure 1. Appropriation Date. The date of initiation of appropriation of all of the conditional water rights described herein is December 29, 2017. The appropriation was initiated by the filing of this Application, acquiring the property upon which the Applicant's structures will be located, engaging a water resources engineer to develop a water supply plan and to design the pond and water supply infrastructure, and engaging legal

counsel to assist in developing the water supply plan. Name(s) and address(es) of owner(s) or reputed owner(s) of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Smilkstein Pipeline is located on land owned by Soap Creek Ranch, LLC, 5051 N. Circulo Sobrio, Tucson, Arizona 85718. Other structures are on land owned by Applicants. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 12, 2018. #011202

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and

protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2017CW3080 (REF NO. 11CW74, 04CW134, 97CW89).** Gunnison County, Water District No. 4. Applicant: Karen Edstrom, c/o O'Hayre Dawson, P.C., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326; mdawson@guclaw.com; **Type of Application:** Application for a Finding Reasonable Diligence, **Name of Structure:** Hyzer-Vidal-Miller Ditch and Wiles No. 1 Well. **Location:** Within the SE ¼ SE ¼ of

Section 14, Township 50 North, Range 1 West, N.M.P.M., Gunnison County, Colorado, 1300 feet South of the North boundary of said Section 14 and 2100 feet West of the East boundary of said Section 14 **Drainage Basin:** Alluvium of Ohio Creek. **Quantity:** 0.033 c.f.s. (15 g.p.m.). **Appropriation date:** June 28, 1997; **Use:** In-house residential use in one residence upon Lot 8B according to the Replat of Lot 8, Ohio Meadows Filing No. 1, recorded February 22, 2010 as Reception No. 596967 in the office of the Clerk and Recorder of Gunnison County, Colorado

("Replat") (formerly described as Lot 8A in previous applications prior to the recording of the Replat), the irrigation of not over .05 acres of lawn and gardens, fire protection and the watering of livestock. **Type of Structures:** Well. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such

a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 12, 2018. #011203

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3084 (REF NO. 11CW50, 04CW148, 97CW230) Application to Make Absolute. Applicant: Floresta Partners, LLC, Maytag Building, 1136 NW Hoyt St., Suite 220, Portland, Oregon 97209. Attorney for Applicant: John T. Howe, Hoskin, Farina & Kampf, Professional Corporation, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. Name of Structure: Lily Lake. Source: unnamed tributaries of Ruby Anthracite Creek, tributary to Anthracite Creek, tributary to the North Fork

of the Gunnison River, tributary to the Gunnison River. Location: The intersection of the center line of the dam of Lily Lake and the unnamed stream on which it is situated is at a point whence the SE corner of Section 9, Township 14 South, Range 87 West of the 6th P.M., bears south 77°27'03" East a distance of 3,150 feet. Uses: domestic and augmentation (piscatorial, wildlife, and fire protection use previously made absolute). Appropriation Date: August 14, 1997. Quantity: 32.5 acre feet. Name of Structure: Floresta Reservoir No. 1. Source: unnamed tributaries of Ruby Anthracite Creek, tributary to Anthracite Creek, tributary to the North Fork of the Gunnison River, tributary to the Gunnison River. Location: The intersection of the center line of the dam of Floresta Reservoir No. 1 and the unnamed stream on which it is situated is at a point whence the NW corner of Section 15, Township 14 South, Range 87 West of the 6th P.M. bears North 82°09'56" West a distance of 2,480 feet. Uses: domestic and augmentation (piscatorial, wildlife, and fire protection use previously made absolute). Appropriation Date: August 14, 1997. Quantity: 5.00 acre feet. Prior Decrees: Case No. 11CW50; Case No. 04CW148; Case No. 97CW230. Landowner: Applicant.

Applicant seeks to make absolute domestic and augmentation uses for Lily Lake and Floresta Reservoir No. 1 pursuant to section 37-92-301(4)(e), C.R.S. The Application contains a description of work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 12, 2018. #011205

—INVITATION TO BID— PROCESS BUILDING INTERIOR COATING PROJECT FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT

The Mt. Crested Butte Water & Sanitation District (MCB W&SD, Owner) will receive sealed Bids for the construction of the Process Building Interior Coating Project until 2:00 P.M., February 1, 2018 at the MCB W&SD District Office, Mt. Crested Butte, Colorado 81225, Attention: Michael Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District – Process Building

Interior Coating Project."

A mandatory Pre-Bid Meeting will be held at the MCB W&SD District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on January 19, 2018 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting. Qualification statements and other submittal requirements are outlined in Specification 00310 – Bid Form of the Project Manual. The Work will include the following, but not

limited to:

All necessary labor, supervision, equipment, tools, and materials for painting the interior exposed structural steel of the process building. Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by calling (970) 404-3003 or emailing cbest@jvajva.com.

No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least five percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or

technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Mt. Crested Butte Water & Sanitation District, Michael Fabbre. Dated January 4, 2018

Published in the *Crested Butte News*. Issues of January 5, 12 and 19, 2018. #010506

Legals

**REGULAR TOWN COUNCIL MEETING
MT CRESTED BUTTE, COLORADO
6:00 PM • JANUARY 16, 2018
COUNCIL CHAMBERS**

6:00 pm –Public Hearing - Public input on a PUD Preliminary Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC. This application includes maximum proposed height increases for the 2 buildings that are different from the original submittal. The proposed height increases for the two buildings are from 37' to 43' and from 45' to 51'. The Planning Commission approved these increases as part of their recommendation to the Town Council. No additional stories were requested or approved for either building.

Call To Order

Roll Call

Approval Of The December 19, 2017 Regular Town Council Meeting Minutes

Reports
Manager's Report
Department Heads Reports
Town Council Reports

Mt. Express Annual Update Report – Chris Larsen

Crested Butte Creative District – Arts & Economic Prosperity 5 National Economic Impact Study – Lisa Wis-hard, Melissa Mason, Mary Tuck

CORRESPONDENCE

UNFINISHED BUSINESS-

NEW BUSINESS –

Discussion And Possible Consideration Of The Designation Of The Official Notice Posting Place For 2018.

Discussion and Possible Consideration of an Appointment of One Member to the Downtown Development Authority Board to fill a vacancy (Al Smith) through June 2018.

Election 2018 Update – Jill Lindros

Discussion And Possible Consideration of Resolution No. 1, Series 2018 – A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Directing The Town Clerk Of The Town Of Mt. Crested Butte To Conduct The Regular Municipal Election Scheduled For April 3, 2018, As A Mail Ballot Election. – Jill Lindros

Discussion and Possible Consideration of Resolution No. 2, Series 2018 – A Resolution Appointing The Town Clerk As The Designated Election Official And Authorizing The Town Clerk To Appoint Election Judges For Municipal Elections Held In The Town Of Mt Crested Butte, Colorado – Jill Lindros

Discussion And Possible Consideration - Resolution No. 3, Series 2018 - A Resolution Of The Town Council Of The Town Of Mt Crested Butte, Colorado, Finding That The Annexation Petition Filed By Hunter Ridge LLC on behalf of Glacier Bank., For The Annexation Of A 10.28 Acre Parcel Of Land Adjacent To The Boundaries Of The Town Of Mt

Crested Butte To Be In Substantial Compliance With The Requirements Of State Law And The Requirements Of The Town; Setting Forth Findings Of Fact Relating Thereto; And Setting A Public Hearing to Determine The Eligibility of Said Property to be Annexed to the Town Upon Said Petition For Annexation – Carlos Velado

Discussion and Possible Consideration of the Planning Commission's recommendations on a PUD Preliminary Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC. – Carlos Velado

OTHER BUSINESS –

PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

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**—AGENDA—
MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING
THURSDAY, JANUARY 18, 2018
9:00 A.M. MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the Minutes of November 30, 2017 Meeting.
- III. Transit Manager's Operational and Financial Report/Operations Report-Financial Report
- IV. Unfinished Business
MX Shop Expansion Discussion
- V. New Business
A. Adoption of the ADA Policies & Procedures included in the Operations Manual
B. 018 MX Audit Committee Report/Recommendation
C. Approval of Addendum to the Mountain Express Substance Abuse Policy
- VI. Unscheduled Business
- VII. Schedule Next Board Meeting
- VIII. Adjournment

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**DESIGN REVIEW COMMITTEE (DRC) AGENDA
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY JANUARY 18, 2017
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)
START TIME: 6:00PM**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the November DRC meeting

New Business:
6:10 PM Review and Discussion: Buckel Family Wines Mixed-Use Building, 257 Gillaspey, Lot C27, Block 5, Filing # 2

6:40 PM Residential Design Guidelines Review

Old Business:

7:00 PM Commercial Area Master Plan review and update

7:20 PM Unscheduled Design Review Business or Design Review Updates

7:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing

Published in the *Crested Butte News*. Issue of January 12, 2018. #011212.

legals@crestedbuttenews.com

**—TAX LIEN SALE NUMBER 20140054—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **James N Haas and Jim Eberle**
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jim Eberle the following described property situate in the County of Gunnison, State of Colorado, to-wit:
**Schedule Number: 369301000006
Legal Description: NEW DESIGN #17466 GOLD BRICK MD 50N3 1/2E**

B534 P464 B539 P237 #507337 and said County Treasurer issued a certificate of purchase therefore to Jim Eberle.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;
That said property was taxed or specially assessed in the name(s) of James N Haas for said year 2013;
That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Jim Eberle at 4:00 o'clock p.m., on the 18th day of April 2018 unless

the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in *Crested Butte News* on December 29, 2017, January 5, 2018 and January 12, 2018.
Witness my hand this 29th day of December 2017
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of December 29, 2017, January 5 and 12, 2018. #122901

**—REGULAR MEETING AGENDA—
GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
DATE: WEDNESDAY, JANUARY 17, 2018
PLACE: PLANNING COMMISSION MEETING ROOM,
BLACKSTOCK GOVERNMENT CENTER**

1. 10:00am • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
 - Agenda Approval
 - Approval of December 20, 2017 Meeting Minutes
2. 10:05 • SSA Meeting and 4d Rule Status
3. 10:35 • Committee Member Comments/Reports
4. 10:50 • Forest Plan Revision Update
5. 11:00 • Shed Antler Regulations Outcome
6. 11:15 • County Permits
7. 11:45 • Stewardship Award
8. 12:00 • Sage-grouse Mural
9. 12:15 • Committee and Subcommittee Memberships
10. 12:50 • Public Comments
11. 12:55 • Future Meetings
12. 1:00 • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and ACTION MAY BE TAKEN ON ANY ITEM. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

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