

IN MEMORY

*Sampson*

*February 13, 2005 to December 5, 2017*

May you catch all the ducks now.



Legals

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—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
JANUARY 8, 2018 ~ 5:30 P.M.  
REGULAR SESSION  
LAKE SCHOOL

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—ACTION ITEM
- V. Executive Session:
  - A. Personnel matter-C.R.S. 24-6-402(4)(h)
- VI. Recognition of visitors and comments from the public  
*\*Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
- 5:45 VII. Administrative Action Summaries
  - A. Superintendent Update- Doug Tredway
- 6:30 VIII. Action Items
  - A. Consent Grouping

*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

**The Superintendent recommends approval of the following:**

  - 1. Board of Education Minutes\*
    - a. December 11, 2017—Regular Session
  - 2. Finance\*
    - Approve for payment, as presented by the Business Man-

- ager, warrants as indicated
  - a. General Account # 32727-34790
  - b. Payroll Direct Deposit # 33165-33524
- 3. Personnel\*
  - a. Leo Malloy-Head Climbing Coach-GHS
  - b. Cole Thomas-Asst. Climbing Coach-GHS
  - c. Chris Kruthaupt- LOA- Fall Semester 2018
- 7:30 4. Correspondence
- B. New Business
  - 1. First reading:
    - a. EHA-Electronic Signature
    - b. ADC-Tobacco-Free Schools
    - c. JICG-Tobacco Use by Students
    - d. DA-Fiscal Management Goals/Priority Objectives
    - e. DAB-Financial Administration
    - f. DAC-Federal Fiscal Compliance
    - g. DB-Annual Budget
    - h. DBD-Determination of Budget Priorities
    - i. DBG-Budget Adoption Process
      - DBG-E Exhibit
    - j. DBJ-Budget Transfers
    - k.DBK-Fiscal Emergencies
    - l. DEB-Loan Programs
    - m. DFA-DFAA-Revenues from Investments/Use of

- Surplus Funds
  - n. DG-Banking Services
  - o. DH-Bonded Employees and Officers
  - p. DIE-Annual Audit
  - q. DJB-Federal Procurement
  - DJB-R Regulation
  - r. DJ/DJA-Purchasing/Purchasing Authority
  - DJ/DJA-R Regulation
- C. Old Business
- 7:45 IX. Comments from the Public
- X. Items introduced by Board Members
- XI. Board Committee Update
- XII. Forthco
  - A. Monday, January 22, 2018—Special Session@5:30 Gunnison
  - B. Monday, February 12, 2018—Regular Session@5:30 Gunnison
  - C. Monday, February 26, 2018—Work Session@5:30 Crested Butte
  - D. Monday, March 12, 2018—Regular Session@5:30 Crested Butte
- XIII. Adjourn

Published in the *Crested Butte News*. Issue of January 5, 2018. #010503

—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, JANUARY 8, 2018  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

*The times are approximate. The meeting may move faster or slower than expected.*

- 5:00 **WORK SESSION**  
Presentation Regarding Council Member Liability by Sam Light on Behalf of CIRSA.
- 7:00 **ADMINISTRATION OF THE OATH OF OFFICE TO MAYOR JIM SCHMIDT**
- 7:05 **REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
- 7:07 **APPROVAL OF AGENDA**
- 7:09 **CONSENT AGENDA**
  - 1) December 18, 2017 Regular Town Council Meeting Minutes.
  - 2) Resolution No. 1, Series 2018 - A Resolution of the Crested Butte Town Council Designating the Town of Crested Butte's Three Official Public Places for Posting Town Council Meetings and Other Important Items.
  - 3) Approval of a 40' Revocable Easement

on the Eastern Portion of Lot 7 of the McCormick Ranch for Nordic Skiing.

- 4) Certification of Town's Official Zoning Map.
- 5) Certification of the Town's Official Watershed Map.

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

- 7:11 **PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*

- 7:15 **STAFF UPDATES**
- 7:25 **NEW BUSINESS**
  - 1) Approval of a Parking agreement Between the Town of Crested Butte and Oh Be Joyful Church for the use of Private Property for Public Parking in Block 54 Lots 1-3 for the Consideration of Waiver of Payment in Lieu Parking Fees.
  - 7:35 2) Ordinance No. 1, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of Various Town Residential Properties (Unit 1, Town Ranch Apartments, 808 9th Street And 906 Butte Ave. Crested Butte, Colorado) to Various Town Employees.
  - 7:40 3) Council Member Appointments to Boards and Committees.
  - 7:50 **LEGAL MATTERS**
  - 7:55 **COUNCIL REPORTS AND COMMITTEE UPDATES**
  - 8:05 **OTHER BUSINESS TO COME BEFORE THE COUNCIL**

- 8:15 **DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**
    - Monday, January 22, 2018 - 6:00PM Work Session - 7:00PM Special Council
    - Monday, February 5, 2018 - 6:00PM Work Session - 7:00PM Regular Council
    - Tuesday, February 20, 2018 - 6:00PM Work Session - 7:00PM Regular Council
  - 8:20 **EXECUTIVE SESSION**  
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4) (b) on water cases with Scott Miller and regarding 2016CV30080, Sopris 715, LLC v. Town of Crested Butte.
  - 9:00 **ADJOURNMENT**
- Published in the *Crested Butte News*. Issue of January 5, 2018. #010505

—INVITATION TO BID—  
PROCESS BUILDING INTERIOR COATING PROJECT FOR THE  
MT. CRESTED BUTTE WATER & SANITATION DISTRICT

The Mt. Crested Butte Water & Sanitation District (MCB W&SD, Owner) will receive sealed Bids for the construction of the Process Building Interior Coating Project until 2:00 P.M., February 1, 2018 at the MCB W&S District Office, Mt. Crested Butte, Colorado 81225, Attention: Michael Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District – Process Building

Interior Coating Project." A mandatory Pre-Bid Meeting will be held at the MCB W&S District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on January 19, 2018 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting. Qualification statements and other submittal requirements are outlined in Specification 00310 – Bid Form of the Project Manual. The Work will include the following, but not

limited to:  
All necessary labor, supervision, equipment, tools, and materials for painting the interior exposed structural steel of the process building. Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by calling (970) 404-3003 or emailing cbest@jvavva.com.

No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least five percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or

technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Mt. Crested Butte Water & Sanitation District, Michael Fabbre. Dated January 4, 2018

Published in the *Crested Butte News*. Issues of January 5, 12 and 19, 2018. #010506

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY JANUARY 10, 2018 ~ 6:00PM  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

- Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
- This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**
- 6:00 PM **Call to Order**
  - 6:05 PM Approval of Minutes from December 2017 P.O.A. Board Meeting
  - 6:10 PM Monthly Financial Report for December 2017
  - Continued Business:**
    - 6:20 PM Commercial Area Master Plan (CAMP) Committee Update
    - 6:30 PM Trails, Amenities and Parks (TAP) Committee Update
  - New Business:**

- 6:40 PM Brian Levine Request of the Board to Discuss Covenant Violations
- 6:50 PM Review and Discussion of Allowable/Non-Allowable items in CB South
- 7:05 PM Review and Update Strategic Plan for 2016-2021
- 7:25 PM Discuss Possible Policy for Short Term Rentals in CB South
- 7:40 PM **Manager's Report**
  - Manager's General Report
  - Rules and Regulations Report
  - Identify February Board Meeting Agenda Items
  - Set February Board Meeting Date

- 7:55 PM **Unscheduled Property Owner Comment Opportunity Time**
  - 8:05 PM **Adjourn**
  - ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
  - Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
- Published in the *Crested Butte News*. Issue of January 5, 2018. #010507

# Legals

**—TAX LIEN SALE NUMBER 20140054—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **James N Haas and Jim Eberle**  
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jim Eberle the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 36930100006**  
**Legal Description: NEW DESIGN #17466 GOLD BRICK MD 50N3 1/2E**

**B534 P464 B539 P237 #507337** and said County Treasurer issued a certificate of purchase therefore to Jim Eberle.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;  
That said property was taxed or specially assessed in the name(s) of James N Haas for said year 2013;  
That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to Jim Eberle at 4:00 o'clock p.m., on the 18th day of April 2018 unless

the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in Crested Butte News on December 29, 2017, January 5, 2018 and January 12, 2018.  
Witness my hand this 29th day of December 2017  
Debbie Dunbar  
Gunnison County Treasurer  
*/s/ Debbie Dunbar*  
Debbie Dunbar, Treasurer of Gunnison County, Colorado  
Published in the *Crested Butte News*. Issues of December 29, 2017, January 5 and 12, 2018. #122901

**—NOTICE OF PUBLIC HEARING BEFORE THE—  
TOWN COUNCIL  
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, January 16, 2018 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a PUD Preliminary Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC.  
This application includes maximum proposed height increases for the 2 buildings that are different from the original submittal. The proposed height increases for the two buildings are from 37' to 43' and from 45' to 51'. The Planning Commission

approved these increases as part of their recommendation to the Town Council. No additional stories were requested or approved for either building.  
All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, January 11, 2018. Dated this 21th day of December 2017.  
*/s/ Jill Lindros*  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issues of December 29, 2017 and January 5, 2018. #122903

**—TAX LIEN SALE NUMBER 20140154—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Michael Cooper and Greg Forbes**  
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Greg Forbes the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 325303008005**  
**Legal Description: LOT 14 BLK 3 IRWIN B547 P990 B549 P39**  
and said County Treasurer issued a certificate of purchase therefore to Greg Forbes.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;  
That said property was taxed or specially assessed in the

name(s) of Michael Cooper for said year 2013;  
That said Greg Forbes on the 14th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to Greg Forbes at 4:00 o'clock p.m., on the 18th day of April 2018 unless the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in Crested Butte News on December 29, 2017, January 5, 2018 and January 12, 2018.  
Witness my hand this 29th day of December 2017  
Debbie Dunbar  
Gunnison County Treasurer  
*/s/ Debbie Dunbar*  
Debbie Dunbar, Treasurer of Gunnison County, Colorado  
Published in the *Crested Butte News*. Issues of December 29, 2017, January 5 and 12, 2018. #122902

**—NOTICE OF ANNUAL MEETING OF MEMBERS OF  
GUNNISON SAVINGS AND LOAN ASSOCIATION—**

Notice is hereby given that the Annual Meeting of the members of the above-named Association will be held at 303 North Main Street, Gunnison, Colorado 81230, on the 17th day of January 2018, at the hour of 5:30 p.m. of said day. The business to be taken up at the Annual Meeting shall be:  
1) Considering and voting upon minutes of last member's meeting;  
2) Considering and voting upon reports of officers and committees of the Association;  
3) Considering and voting upon the acts of directors and officers of the

Association;  
4) Election of directors to fill the offices the terms of which are then expiring.  
5) No other matters.  
Dated this 20th day of December 2017.  
*/s/ Maureen Eden*  
Maureen Eden, Secretary  
Gunnison Savings and Loan Association  
Published in the *Crested Butte News*. Issues of January 5 and 12, 2018. #010501

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, JANUARY 5, 2018  
PLANNING COMMISSION WILL MEET IN THE BOARD OF COUNTY COMMISSIONERS MEETING ROOM  
GUNNISON COUNTY COURTHOUSE - 2ND FLOOR, 200 E. VIRGINIA AVENUE**

**8:45 a.m.** • **Call to order; determine quorum**  
• **Approval of minutes**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.  
**9:00 a.m.** **APT Brush Creek Road, LLC**, work session, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median In-

come. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision  
**LUC-17- 00034**  
**Noon** Lunch  
**1:00 p.m.** **APT Brush Creek Road, LLC**, work

session continued from the morning  
**3:00 p.m. - Adjourn**  
The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application #  
• **LUC-17-00034**  
• Attachments  
**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.  
Published in the *Crested Butte News*. Issue of January 5, 2018. #010502

**DOWNTOWN DEVELOPMENT AUTHORITY (DDA)  
JANUARY 8, 2018 ~ 4:00 P.M.  
AGENDA  
REGULAR MEETING  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, CO**

- **Call To Order**
- **Roll Call**
- **Approval of the November 6, 2017 Downtown Development Authority Meeting Minutes**
- **Reports**
  - Adaptive Sports Center Update – Chris Hensley
  - Nordic Parking Lot Update – Carlos Velado/Jerry Burgess
- **Correspondence**

**UNFINISHED BUSINESS-  
NEW BUSINESS –  
OTHER BUSINESS –  
ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.  
This preliminary agenda is placed in the paper to notify the

public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.  
Published in the *Crested Butte News*. Issue of January 5, 2018. #010504

## AT YOUR SERVICE

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