

## Dr. Coot Harold Nelson, Jr.

Dr. Coot Harold Nelson, Jr. died on February 15 at Mercy Hospital, Oklahoma City. The longtime Watonga resident was 98. He was born on May 28, 1919 in Marshall County near Madill, Oklahoma. At a young age his family moved to Geary, Okla. He attended Grandfield Country School northeast of Geary and graduated from Geary High School. Coot attended Southwestern University in Weatherford, Okla. on a wrestling scholarship, graduating in 1941. On his graduation day, he received his draft notice for the U.S. Navy.

Coot completed flight school at Corpus Christi, Texas and was commissioned a second lieutenant in the navy. He was transferred to the Marine Corps and trained for duty overseas. His squadron was VMSB 144.

He flew the Douglas Dauntless SBD and was shipped to Guadalcanal in February 1943. The squadron was part of the "Cactus Air Force" that dive-bombed Japanese shipping and installations. He remained in combat until the end of November 1943. Upon return to the United States his squadron was reformed into VMSB 454 and trained for carrier service and left the Marines at the end of the war.

Nelson enrolled in the Los Angeles College of Optometry, graduating in 1947. He moved to Watonga, Okla., where he established a practice that served the community for 37 years. His optometric legacy continues through his son, Dr. Tim Nelson. The practice has been in Watonga for over 70 years.

Coot married Bette Dietrich in 1944 and established their

home in Watonga. He became a fixture and community leader for over 75 years. He served on the boards of the United Methodist Church, Kiwanis Club, chamber of commerce, Watonga school board, Boy Scouts of America, and many other organizations in which he lent his time and effort. He also served as president of the Oklahoma Optometric Association. Long-time summer residents of Crested Butte, the Nelsons enjoyed over 47 years at their cabin and developed lasting friendships with neighbors and visitors of the vacation and ski resort.

Coot Nelson leaves a daughter, Lou Ann Timmons of Yukon; sons, Dietrich Nelson (David Beckwith) of Phoenix, Ariz.; Dr. Tim Nelson (Sheri) of Watonga and Rick Nelson



(Annika) of Flemington, N.J. He is survived by grandchildren, Ann Marshall (Mark) of Yukon; Julie Garcia of Watonga; Alyse Trumbley (Justin) of Kingfisher; Dillon Nelson of Stillwater; and Corbin Nelson of Tulsa. He has six great-grandchildren Logan Marshall (Chelsea) of Allen Park, Mich.; Lance Marshall

(Angie) of Taylor, Mich.; Rees Marshall of Taylor, Mich.; Devin, Aidyn, and Brittany Garcia of Watonga; and two great-great grandchildren Levi Marshall of Taylor, Mich. and Aubrey Brewer of Allen Park, Mich.

He was preceded in death by his wife, Bette Nelson.

## Renate Eleanore Veit

Renate Veit (Kielmann) passed away peacefully in her home in Venice, Fla. Sunday morning, February 18, 2018, with her beloved son Paul at her side.

She was born in 1932 in the small Bavarian town of Gmund am Tegernsee, where she grew up amid the deprivations of World War II. In her typically upbeat fashion, she would tell stories of capturing and riding the horses left by soldiers and foraging for mushrooms and herbs in the Bavarian forests as a girl during and after the war.

She would never lose her love of those mountains and forests, even after immigrating to the United States as a teenager. An avid naturalist, she knew every flower, shrub, and tree, and every species of bird wherever she lived.

Whether snorkeling in the coral reefs of the Dominican Republic, skiing the summits of the Alps, or hiking the peaks in Colorado, she was always in motion, always ready for adventure.

She was also famously practical. Hiking in the woods, she would find a patch of wild rhubarb, carry it all the way home, and make pie for everyone. Renate also loved all forms of culture from around the world, from being a season ticket holder of the Cleveland Symphony Orchestra and the Sarasota Opera, to being a yodeler, a harmonica player, a guitarist and a lover of art.



Renate taught herself Spanish in her 60s so she could better learn the culture of the people of the Dominican Republic, where she and her husband, Hans Veit, lived for several years.

She met her husband, Hans, in Cleveland in the early 1950s. They settled in Chagrin Falls, Ohio where they raised four children. Never truly settled in one place, Renate loved to travel and immerse herself in the local culture and develop new relationships wherever she went. Renate had an infectious zest for life. She

threw lobster parties and organized fish and chips at a favorite spot on Ledge Road in Newport (deemed Mermaid Rock).

After Hans retired, they moved to Venice, Fla., where Renate could be spotted weeding the neighbor's gardens, at night. For many years, Hans and Renate traveled every summer from Venice to Crested Butte, where their beloved son Tony lives. There, Renate thrived in the high altitude and fields of wildflowers, recalling her early childhood in Gmund.

Renate was deeply empathetic, kind, and generous. Always a champion of environmental and humanitarian causes, she was a strong, vehement advocate for civil rights, and volunteered for hospice. She had a healing touch, and reached out to those in need in every community she lived.

Renate's vitality, empathy, and love of life will be sorely missed by her brother Arnfried Kielmann (Nandita) and his children Karina and Tara, and her children, Christopher (Bonny), Paul (Erika), Anthony (Barbara), and Barbara (Max) and her six grandchildren (Nathan, Nicholas, Julia, Eleanore, Finn, and Renate) and by all those she touched in life.

In lieu of flowers, memorials may be made to the National Audubon Society in her name. There will be a celebration of Renate's life and the life of her husband, Hans, this summer in Crested Butte.

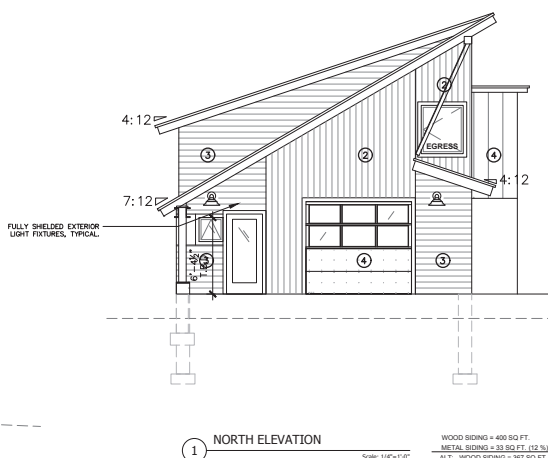
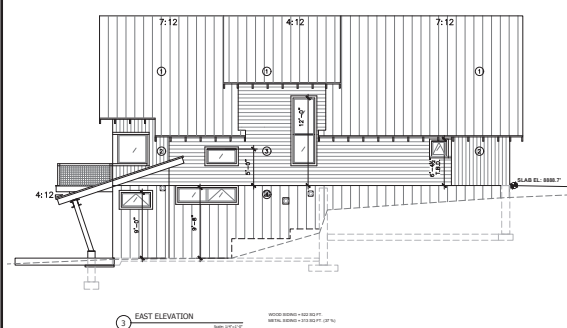
# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday March 15th at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 23, Block 22, Filing #4, a.k.a. 376 Cisneros Lane. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted



by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 2, 2018. #030215

### —NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday March 15th at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 5, Block 21, Filing #3, a.k.a. 787 Bryant Ave. A complete set

of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 2, 2018. #030216



PLAN B SOUTH ELEVATION 3/16" = 1'

legals@crestedbuttenews.com

# Legals

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2017-010**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On December 11, 2017, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
MICHAEL WAYNE TURNER II AND ANDREA SUE BREINER  
Original Beneficiary(ies)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Current Holder of Evidence of Debt  
COLORADO HOUSING AND FINANCE AUTHORITY  
Date of Deed of Trust  
July 24, 2015  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
July 24, 2015  
Recording Information (Reception No. and/or Book/Page No.)  
634343  
Original Principal Amount  
\$272,964.00  
Outstanding Principal Balance  
\$263,968.31

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. SEE ATTACHED LEGAL DESCRIPTION APN#: 369932001005 Also known by street and number as: 679 UTE LANE, GUNNISON, CO 81230. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/11/2018, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/23/2018  
Last Publication 3/23/2018  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**

Colorado Attorney General  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
(800) 222-4444  
www.coloradoattorneygeneral.gov  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244  
(855) 411-2372  
www.consumerfinance.gov

DATE: 12/11/2017  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592  
Alison L. Berry #34531  
David R. Doughty #40042  
Nicholas H. Santarelli #46592  
Elizabeth S. Marcus #16092  
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990  
Attorney File # 17-017280

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

**EXHIBIT A**  
Lot 5, TOMICHI HEIGHTS RANCHETTES  
EXCEPTING THEREFROM that part of said Lot 5 described as follows: Commencing at a point on the East boundary line of said Subdivision common to the corner of Lots 4 and 5; thence along the common boundary line between said Lots 4 and 5, South 64°31' West, 288.18 feet to the true Point of Beginning of the tract herein described; thence North 85°21'18" West, 140.40 feet to the point; thence South 46°30'56" West, 228.04 feet more or less to the point common to the Westerly corner of said Lots 4 and 5; thence along the Common boundary line between said Lots 4 and 5, North 64°31' East 338.32 feet, more or less, to the true Point of Beginning.  
County of Gunnison,  
State of Colorado

Published in the *Crested Butte News*. Issues of February 23, March 2, 9, 16 and 23, 2018. #022301

**—NOTICE OF PUBLIC HEARING BEFORE THE—  
TOWN COUNCIL  
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, March 20th, 2018 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.  
The purpose of the hearing is for public input on a PUD Final Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC.  
This application includes a request

for vested property rights of 5 Years. All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, March 15, 2018.  
Dated this 27th day of February 2018.  
/s/ Jill Lindros  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030213

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, MARCH 2, 2018  
PLANNING COMMISSION WILL MEET IN THE BALLROOM AT THE LODGE AT MOUNTAINEER SQUARE  
620 GOTHIC RD, MT. CRESTED BUTTE, COLORADO**

**8:45 a.m. Call to order; determine quorum**

**9:00 a.m. APT Brush Creek Road, LLC, JOINT BOCC and PC PUBLIC HEARING**, request for the development of 240 rental units on the subject parcel. 62.5% (150) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (90) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision  
**LUC-17- 00034**

**10:15 a.m. Break**  
**10:30 a.m. Resume APT Brush Creek Road, LLC,**

**12:00 p.m. Break**  
**12:30 p.m. Resume APT Brush Creek Road, LLC, JOINT BOCC and**

**PC PUBLIC HEARING 2:30 p.m. Adjourn**  
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application #  
• **LUC-17-00034**  
• Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030201

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
CONTRACT NEGOTIATIONS  
LAKE SCHOOL CONFERENCE ROOM  
GUNNISON, CO**

March 6, 2018	4:15 p.m. to 7:30 p.m.
April 3, 2018	8:00 a.m. to 4:00 p.m.
May 2, 2018	4:15 p.m. to 7:30 p.m.
May 14, 201	8:00 a.m. to 4:00 p.m.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030202

## deadline tuesday at noon

**—TAX LIEN SALE NUMBER 20050113—  
NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to:

**Frank Nisley Jr and Nyla Kladder and Jacek Kosla**

You and each of you are hereby notified that on the 28th day of October 2005, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Gunnison County the following described mineral rights situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 36910000000**

**Legal Description: MINERAL RIGHTS ONLY TO: GET THERE #13694 GOLD BRICK M.D. B464 P8 B738 P83**

and said County Treasurer issued a certificate of purchase therefore to Gunnison County.  
That said tax lien sale was made to satisfy the delinquent mineral rights (and special assessment) taxes assessed against said mineral rights for the year 2004;  
That said mineral rights was taxed or specially assessed in the name(s) of Frank Nisley Jr and Nyla Kladder for said year 2004;  
That on the 30th day of January 2018, said Gunnison County assigned said certificate of purchase to Jacek Kosla; That said Jacek Kosla on the 30th day of January 2018, the present

holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said mineral rights;

That a Treasurer's Deed will be issued for said mineral rights to Jacek Kosla at 2:00 o'clock p.m., on the 6th day of June 2018 unless the same has been redeemed;  
Said mineral rights may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
Witness my hand this 16th day of February 2018  
Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of February 16, 23 and March 2, 2018. #021604

**—NOTICE OF CONSIDERATION—  
FOR THE ADOPTION OF A SHORT TERM RENTAL POLICY  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.**

**PLEASE TAKE NOTICE** that the March Board of Directors Meeting, held by Crested Butte South Property Owners Association, Inc. at 61 Teocalli Road, Crested Butte South on Wednesday, March 14, 2018, at 6:10 pm for the purpose of consideration of the following:  
Review and possible action for adoption of a Short Term Rental Policy. Please note that the purpose of this policy is not to restrict short term rentals. Restrictions would require a covenant change and majority ownership vote. This Policy includes an application form and application fee and will serve to provide the Association with necessary information to

address owner inquires and enforce all governing rules, regulations and/or policies in order to maintain the safety and wellness of the Association's membership.  
The draft Policy may be viewed at the Association's office, 61 Teocalli Road and on the Association's website, [www.cbsouth.net](http://www.cbsouth.net). Owners are welcome to attend and/or submit written comments via email to [dom@cbsouth.net](mailto:dom@cbsouth.net).  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
By Dom Eymere, Association Manager

Published in the *Crested Butte News*. Issue of March 2, 2018. #030204

**—PLANNING COMMISSION REGULAR MEETING—  
WEDNESDAY, MARCH 7, 2018 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO**

**5:00 P.M. — CALL TO ORDER  
ROLL CALL  
ITEM 1  
APPROVAL OF THE FEBRUARY 21, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).**

**ITEM 2  
DISCUSSION AND POSSIBLE CONSIDERATION OF PLANNING COMMISSION RESOLUTION NO. 1 SERIES 2018. A RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN OF MT CRESTED BUTTE, COLORADO, ACKNOWLEDGING THE APPROVAL WITH CONDITIONS OF A PUD**

FINAL PLAN APPLICATION TO REZONE .22 ACRES LOCATED AT 19 EMMONS ROAD (LOT 9, LODGE SITES) FROM BUSINESS DISTRICT TO PLANNED UNIT DEVELOPMENT (PUD) AS SUBMITTED BY THE ADAPTIVE SPORTS CENTER.

**ITEM 3  
DISCUSSION AND POSSIBLE CONSIDERATION OF PLANNING COMMISSION RESOLUTION NO. 2 SERIES 2018. A RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN OF MT CRESTED BUTTE, COLORADO, ACKNOWLEDGING THE APPROVAL WITH CONDITIONS OF A PUD**

FINAL PLAN APPLICATION TO REZONE 3.319 ACRES LOCATED AT 16, 18, 22, AND 24 TREASURY RD (INN SITES 4 & 5, LOTS 1-2, AND 3 BLOCK D, AND LOT 1 BLOCK 1 CHALET VILLAGE ADDITION 1) FROM HIGH DENSITY MULTIPLE FAMILY, LOW DENSITY MULTIPLE FAMILY, AND SINGLE FAMILY RESIDENTIAL TO PLANNED UNIT DEVELOPMENT (PUD) AS SUBMITTED BY PEARLS MANAGEMENT, LLC.  
**OTHER BUSINESS  
ADJOURN**  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official

posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030203

# Legals

**—COMMUNITY FORUM—  
TO MEET THE GWSD SUPERINTENDENT FINALISTS**

**When:** Monday, March 5  
**Time:** 5:30-7:00 p.m.  
**Where:** ICE Lab, Western State College University  
 Escalante Drive  
 (parking located in the student center or library lots)

Published in the *Crested Butte News*. Issue of March 2, 2018. #030205

**—BOARD EXECUTIVE SPECIAL SESSION AGENDA—  
GUNNISON WATERSHED SCHOOL DISTRICT**

**When:** Tuesday, March 6  
**Time:** 11:30 am  
**Where:** Lake Conference Room

Published in the *Crested Butte News*. Issue of March 2, 2018. #030206

**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
THURSDAY, MARCH 15, 2018 ~ 6:00 P.M.  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

**6:00 PM Call to Order**  
**6:05 PM** Approve Minutes for the March 1st DRC meeting  
**New Business:**  
**6:10 PM O'Connel Single Family Residence**, 376 Cisneros Lane, Lot 23, Block 22, Filing # 4  
**6:50 PM Ferrell Single Family Residence**, 787 Bryant Ave, Lot 5, Block 21, Filing #3

**7:30 PM Crested Butte Community School Duplex Residence-Phase I**, 497 Teocalli Road, Lot 4, Block 10, Filing #2  
**8:10 PM** Unscheduled Design Review Business  
**8:20 PM Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030209

**—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—  
MARCH 5, 2018 ~ 4:00 P.M.  
REGULAR MEETING  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
AGENDA**

- Call To Order
- Swear in New DDA Member – David Clayton
- Roll Call
- Approval of the January 8, 2018 Downtown Development Authority Meeting Minutes
- Reports**
  - Adaptive Sports Center Update
  - Financial Update
- Correspondence**
- UNFINISHED BUSINESS-**
  - Crested Butte Way Update
  - Nordic Property PUD Update
- NEW BUSINESS –**
  - Emmons Road Traffic Study Group
  - Discussion and Possible Consideration of Construction of Skier Drop Off
  - Discussion and Possible Consideration of a Petition to

Expand the Boundary of the Mt. Crested Butte Downtown Development Authority – Pearl's Management, LLC  
**OTHER BUSINESS – ADJOURN**  
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting. This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030207

**—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Planning Commission at the Tuesday, April 3, 2018 Town Council meeting. This seat is to fill a vacated seat to expire April 2020. Duties include architectural design review, recommendations to the Town

Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest and resume to the Mt Crested Butte Town Hall, 911 Gothic Road, PO Box 5800,

Mt Crested Butte, Colorado 81225-5800 by Thursday, March 29, 2018 at 5pm or by stating his/her interest at the April 3, 2018 Town Council meeting.

Published in the *Crested Butte News*. Issues of March 2, 9 and 16, 2018. #030212

**—NOTICE OF CONTINUED PUBLIC HEARING—  
SCARP RIDGE LLC – IRWIN HELIPAD  
APRIL 6TH, 2018 ~ 9:00 A.M.  
CONCERNING A LAND USE CHANGE PERMIT  
EXPANSION OF COMMERCIAL USE FOR A HELICOPTER HELIPAD**

**LEAD CHIEF LODGE MINING CLAIM, U.S. SURVEY NO. 2731, RUBY MINING DISTRICT, INCLUDING 8 ADDITIONAL CLAIMS, ALL IN THE RUBY MINING DISTRICT, AS INHOLDINGS WITHIN THE GUNNISON NATIONAL FOREST, AND GENERALLY WITHIN SECTIONS 27, 33 AND 34 T13S R87W 6TH P.M.**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will continue the public hearing from March 2, 2018 at 1:00 p.m. to April 6, 2018 at 9:00 a.m. in the Crested Butte Town Council Chambers, Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, Colorado, to hear public comment concerning a land use change permit application for Scarp Ridge LLC, LUC-17-00044.

**APPLICANT:** The applicant is Scarp Ridge LLC, represented by attorney David Leinsdorf and Jake Jones.

**PARCEL LOCATION:** The site is located approximately 12 miles west of the Town of Crested Butte, above and north of Lake Irwin

and the Irwin townsite, legally described as being located on the Lead Chief lodge mining claim, U.S. survey No. 2731, Ruby Mining District, including 8 additional claims, all in the Ruby Mining District, as inholdings within the Gunnison National Forest, and generally within Sections 27, 33 and 34 T13S R87W 6th P.M.

**PROPOSAL:** The applicant proposes to construct a helicopter helipad, for year-round use, on the west side of the existing snow cat storage barn, on Scarp Ridge LLC property. The helipad would be used exclusively for Eleven clients to access the recreation activities conducted on Scarp Ridge L.L.C.'s property and National Forest, including snow cat assisted skiing, under

the Forest Service Special Use Permit, and summer recreation use. The applicant estimates 4 helicopter flights per month. No heli-skiing is proposed.

**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development De-

partment, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Neal Starkebaum  
 Assistant Director  
 Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of March 2, 2018. #030208

**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, MARCH 5, 2018  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

*The times are approximate. The meeting may move faster or slower than expected.*

**6:00 WORK SESSION**

1) Chief Marshal Mike Reily on the Emergency Preparedness Plan.  
**6:25** 2) Presentation by Ian Billick from the Met Rec District.

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

**7:02 APPROVAL OF AGENDA**

**7:04 CONSENT AGENDA**

1) February 20, 2018 Regular Town Council Meeting Minutes.

2) Amendment to Woods Walk Easement Reception #533987 for Realignment of the Woods Walk Trail.

3) Appointment of Mel Yemma to BOZAR.

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

**7:06 PUBLIC COMMENT**

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name

and physical address for the record. Comments may be limited to five minutes.

**7:15 STAFF UPDATES**

**7:18 NEW BUSINESS**

1) Ordinance No. 4, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 814 Teocalli, Crested Butte, Colorado to a Town Employee.

**7:23** 2) Ordinance No. 5, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 409 Second Street to the Gunnison County Sheriff's Department.

**7:35** 3) Ordinance No. 6, Series 2018

- An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 16 of the Crested Butte Municipal Code to Include Requirements for Long-Term Rental Units and the Use of Public Property for Private Residential Parking in the "B3" Business and "T" Tourist Zone Districts.

**7:45** 4) Discussion Regarding a Letter to the Gunnison County Planning Commission on the Scarp Ridge LLC Irwin Helipad.

**8:05** 5) Discussion and Follow-up on the Retreat Related to Council Priorities.

**8:25 LEGAL MATTERS  
8:30 COUNCIL REPORTS AND COMMITTEE UPDATES**

**8:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**8:55 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

• Monday, March 19, 2018 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, April 2, 2018 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, April 16, 2018 - 6:00PM Work Session - 7:00PM Regular Council

**9:00 ADJOURNMENT**

Published in the *Crested Butte News*. Issue of March 2, 2018. #030210

**—REGULAR TOWN COUNCIL MEETING—  
MARCH 6, 2018 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE**

- Call To Order
- Roll Call
- Approval Of The February 6, 2018 Regular Town Council Meeting Minutes

**Reports**

- Manager's Report
- Town Council Reports
- CB/Mt CB Chamber Year End Report – Ashley Upchurch

**CORRESPONDENCE**

**UNFINISHED BUSINESS-**

**NEW BUSINESS –**

- Discussion of April/ May 2018 Meeting Schedule.

- Discussion and Possible Consideration of Resolution No. 7, Series 2018 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Authorizing The Town Clerk To Cancel The April 3, 2018 Regular Municipal Election And Declaring The Candidates Elected. – Jill Lindros
- Discussion and Possible Consideration of Resolution No. 8, Series 2018 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Authorizing The Sale Of Real Property (RC2).
- Discussion and Possible Consideration of a Downtown Development Authority (DDA)

Recommendation to Expand the Current DDA Boundary.

- Discussion And Possible Consideration Of A Planning Commission Recommendation To The Town Council On A Variance Application Submitted By The Mt Crested Butte Water And Sanitation District Requesting A Variance For Retaining Wall Height And Retaining Wall Landscape Requirements (Sec.21-305 (G) (4)) Located At 100 Gothic Rd Lot 1-4 Chalet Village Addition 3.

**OTHER BUSINESS –**

**PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda.**

*Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*

**• Executive Session – C.R.S. 24-6-402 (4)(b) - Legal Advice  
ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of March 2, 2018. #030211

**deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112**

# Legals

—NOTICE OF PUBLIC HEARING BEFORE THE—  
TOWN COUNCIL  
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, March 20th, 2018 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a PUD Final Plan application to rezone 0.22 acres located at 19 Emmons Road (Lot 9, Lodge Sites) from Business District (BD) lot to a Planned Unit Development (PUD) submitted by the Adaptive Sports Center. This application includes a request for vested property rights of 5 Years. The application submitted by the Adaptive Sports Center is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regu-

lar business hours. All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, March 15, 2018. Dated this 27<sup>th</sup> day of February 2018.  
/s/ Jill Lindros  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issue of March 2, 2018. #030214

—TOWN OF CRESTED BUTTE—  
REQUEST FOR PROPOSAL (RFP)  
FOR  
WAYFINDING SIGN DESIGN

The Town is issuing a Request for Proposal for the manufacturing and installation of wayfinding signs and corresponding artwork components. The Request for Proposals outlining the services to be provided can be found on the Town website [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bids/Proposals or found at [www.cbcreativedistrict.org](http://www.cbcreativedistrict.org). RFP Due Date: March 16, 2018. Please email .pdfs of proposals to [hhenry@crestedbutte-co.gov](mailto:hhenry@crestedbutte-co.gov) with the subject line "Wayfinding Sign Manufacturing and Installation Proposal – FIRM NAME." Contact Information: Hilary Henry, Creative District/Open Space Coordinator (970) 349-5338 or [hhenry@crestedbutte-co.gov](mailto:hhenry@crestedbutte-co.gov).  
Published in the *Crested Butte News*. Issues of February 23, March 2 and 9, 2018. #022317

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**ELK RIDGE 2/2:** Partially furnished mtn. townhome available immediately. Garage, W/D, new carpet, woodstove, hot tub, sauna, dog considered. \$1750-\$2750 depending long or vacation rental. Send requirements [CC@InvestInCrestedButte.com](mailto:CC@InvestInCrestedButte.com). (3/2/31).

**BLACK BEAR CONDO** for rent. One year lease, 4 br, 4 bath. Fully furnished. Heated garage. No pets. References required. No subleasing. \$2,600 per month. Security deposit required. Email or call for application. [rnc-cutchin@sbcglobal.net](mailto:rnc-cutchin@sbcglobal.net), 214-750-7799. (3/2/36).

**FULLY FURNISHED APARTMENT** in town available for 3 month sublease. 1BD/1BA, off-street parking, forced air heat. \$900/month, \$900 deposit, includes gas & electric. No pets, no smoking. Available immediately. Call Joel 970-417-3464. (3/2/33).

**FOR RENT:** Sunny corner unit, 1 bedroom/1 bath in the Butte Plaza building. \$1,250 first, last and deposit. References required. Newly remodeled, 1 year lease, unfurnished, no pets. Please call 349-2773. (3/2/32).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/2/32).

**30 YEAR VALLEY NATIVE ISO** caretakers unit, one bedroom, or Studio. Needs to be pet friendly. Will take care of shoveling and basic maintenance of property including cleaning. Call 970-275-8948. (3/9/30).

**CB SOUTH:** 3BD/3.5BA house. Heated garage, views. \$2300/mo. with deposit & lease. 817-301-6456. (3/2/14).

## FOR RENT

**FURNISHED SUMMER HOME** in CB South. Available June 1-Sept. 15. 2BD/1.5BA, 2000 sq.ft. NP/NS. \$2200/mo., utilities included. Call Melissa 970-275-8183. (3/2/23).

**STUDIO-LIKE EN-SUITE LARGE BEDROOM:** Private entry. Utilities, cable TV, wi-fi included. In town. NS/NP. Some outdoor space. Long term. Available March 1. \$900/mo. First and deposit. 349-0244. (3/2/29).

**SHORT TERM HOUSING** available in town of CB. 1BD/1BA, off-street parking. Separate entrance in small house. All utilities included + wi-fi. Available March 1-July 1. \$900/mo. Call 970-497-6262. (3/2/29).

**LOCAL FAMILY** with professional and stable jobs, desire 1 year lease starting April, May or June. Looking for 2BR/1BA (min) in Mt. CB, CB, or CB South. Excellent local references. We have a well behaved 4 yr. old mini labradoodle (hypoallergenic, non-shedding). Please call or text 970-787-8006 or email [croeski@gmail.com](mailto:croeski@gmail.com). (3/2/52).

**BEAUTIFUL 2 BED/2 BATH** newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (3/2/26).

**FOR RENT:** Available March 15. 2BD/1BA with laundry. 1 pet possible with pet deposit. 1 year lease, first, last & security. \$1350. 970-596-0968. (3/2/23).

**ROOM FOR RENT IN GUNNISON:** Available March 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. \$395/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-9294. (3/2/pd/42).

## COMMERCIAL RENTALS

**COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE** with garage, 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (3/2/25).

**SHOPS FOR RENT:** Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (3/2/24).

**COMMERCIAL/OFFICE SPACE** for rent in newer professional building on Elk Ave. Quiet, close to parking, great for professional, massage therapists, bodywork, etc. 160 sq.ft. \$520/mo. Call 802-899-4246. (3/9/29).

**OFFICE SHARE FOR RENT** Beautiful, furnished, downtown office space for rent 2 days a week, \$200 monthly includes utilities and internet. 970-209-9086. (3/2/22).

**ONE IN TOWN OFFICE SPACE** available Unit 6 E in the CB News building \$700 for 424 sq.ft. All utilities included. Contact Kerry 970-275-8677 or [cbssouthkerry@gmail.com](mailto:cbssouthkerry@gmail.com). (3/2/27).

**STORAGE UNITS AVAILABLE** for rent in Riverland. 8 x 20 ft. 970-275-1703. (3/2/12).

## FOR SALE

**THERMAL CURTAINS:** Domestications brand, burgundy curtains with thermal backing. Like new, no fade spots. Each measures 38" wide x 58" long plus 3" tabs. \$35. 970-275-8910. (3/2/pd/26).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

## FOR SALE

**OC FRAMES BARNWOOD MIRRORS** for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (3/2/pd/16).

**TIRES:** Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (3/2/pd/12).

**FOR SALE:** Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (3/2/pd/27).

**HAMILTON BEACH BREAKFAST SANDWICH MAKER:** Used only twice, works great, very clean. \$20. Call 275-8910. (3/2/pd/15).

**ELECTRONIC DARTBOARD:** Battery operated, but missing cord. \$20 obo. 970-275-8910. (3/2/pd/10).

**BACK SUPPORT BELT FOR SALE:** McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (3/2/pd/13).

**ORTHOPEDIC FOLDING WEDGE PILLOW** from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended. Like new, very clean. \$35. 970-275-8910. (3/2/pd/23).

## REAL ESTATE

**COZY PAONIA** 1,040 sq.ft. cabin on .46 acre for sale by owner one mile south of town on Lamborn Mesa. Two bedrooms, 1 1/2 baths and a family sized steam shower. Full walkout basement, domestic town water, irrigation water, natural gas, fiber optic service, lots of mature shade trees and green house. A fixer upper with lots of upgrades already done and great views of the West Elks within walking distance of town. \$255,000. Call Joe 970-201-1773. (3/2/77).

## REAL ESTATE

**PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES** for sale. 1 acre farmstead, 2 bedrooms, 1 bath, garage, irrigation water only \$235,000 MLS 740347. 130 acres outside of Paonia \$289,000 MLS 741529. Restored Victorian in town \$365,000 MLS 736599. Needlerock Mountain Realty, Premier Partners, Patti Kaech, Broker 970-261-6267 or [Patti.Kaech@gmail.com](mailto:Patti.Kaech@gmail.com). (3/2/48).

**6 LOTS ON ELK AVE** Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. [www.mitchellevans.com](http://www.mitchellevans.com), Call Mitch 970-349-5407. (3/2/18).

**FOR SALE:** Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (3/2/pd/27).

## EMPLOYMENT

**FUN SUMMER JOBS** at Three Rivers Resort in Almont: Accounting Office (part time), Front Desk, Activities Desk, Restaurant Servers, Line and Prep Cooks, Housekeepers, Raft Guides, Fly Shop, Maintenance/Grounds. Competitive pay, resort discounts, free rafting, fun workplace. We only want the best! Must have an open and flexible schedule the entire summer. Employee housing option for qualified candidates. Download application: [www.3riversresort.com](http://www.3riversresort.com) (Job Opportunities). Email: [operations@3riversresort.com](mailto:operations@3riversresort.com). (3/2/68).

**PINNACLE ORTHOPEDICS AND SPORTS MEDICINE** is seeking full time medical receptionist/medical assistant with experience. Please submit resume by email to [office@pinnacleorthocolorado.com](mailto:office@pinnacleorthocolorado.com). (3/2/23).

# AT YOUR SERVICE

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