

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to March 20, 2018 and all rents and fees paid:
Reed Schaub/unit#219

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030902

**—NOTICE OF CANCELLATION—
AND
CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.**

NOTICE IS HEREBY GIVEN by the Crested Butte South Metropolitan District, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8th, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Alan J. Gruber 4 Year Term until May 2022
William Oliver 4 Year Term until May 2022

/s/ Ronnie W. Benson

(Signature of the Designated Election Official)

Ronnie W. Benson

(DEO's Printed Name)

Contact Person for the District: Ronnie W. Benson

Telephone Number of the District: 970-349-5480

Address of the District: PO BOX 1129 Crested Butte, CO 81224

District Facsimile Number: 970-349-0590

District Email: info@cbsouthmetro.net

Published in the *Crested Butte News*. Issue of March 16, 2018. #031601

**—NOTICE OF CANCELLATION—
AND
CERTIFIED STATEMENT OF RESULTS
RESERVE METROPOLITAN DISTRICT NO.2
1-5-208(1.5), 1-10-203, 32-1-104, C.R.S.**

NOTICE IS HEREBY GIVEN by the Reserve Metropolitan District No. 2, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

John Flanigan 4 year term until May, 2022

(name)

Grant Bennett 4 year term until May, 2022

(name)

Julie Behrens 4 year term until May, 2022

(name)

Edward Cope 2 year ter until May, 2020

(name)

Peter Duke 2 year term until May, 2020

(name)

/s/ Thomas J. Mullans

(Signature of the Designated Election Official)

Thomas J. Mullans

(DEO's Printed Name)

Contact Person for the District: Thomas J. Mullans

Telephone Number of the District: 719-543-2040

Address of the District: 1311 Greenwood Street

District Facsimile Number: 719-543-6538

District Email: Mullans@mprlegal.com

Published in the *Crested Butte News*. Issue of March 16, 2018. #031603

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to March 30, 2018 and all rents and fees paid:

Joel Reycraft PO Box 2034,CB,CO 81224 unit#232

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031604

**—NOTICE OF CANCELLATION OF REGULAR ELECTION—
BY THE DESIGNATED ELECTION OFFICIAL FOR THE DISTRICT
AND
CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.**

NOTICE IS HEREBY GIVEN by the Mt. Crested Butte Water and Sanitation District, Gunnison County, Colorado, that at the close of business on the sixty-third (63rd) day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Brian T. Brown 4 Year Term until May, 2022

Matthew V. Gutter 4 Year Term until May, 2022

Carlos L. Velado 2 Year Term until May, 2020

/s/ Nettie Gruber

(Signature of the Designated Election Official)

Contact Person for the District: Nettie Gruber, DEO

Telephone Number of the District: 970-349-7575

Address of the District: PO Box 5740, 100 Gothic Rd

Mt Crested Butte CO 81225

District Facsimile Number: 970-349-0412

District Email: finance@mcbswd.com

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031602

**—INVITATION TO BID—
FOR THE
PUBLIC WORKS RETAINING WALL 2018
TOWN OF CRESTED BUTTE**

The Town is issuing an Invitation to Bid for the Public Works Retaining Wall Project. The scope of work consist of the construction of two retaining wall sections located in the Town of Crested Butte Public Works Yard. One section of the wall will be approximately 126 feet long and range from 2 feet to 9 feet tall. The second section will be 66 foot in length with heights varying from 2 feet to 6 feet tall. The full Invitation to Bid can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Copies of the Contract Documents, Bid Documents and Specifications, may be obtained from the Town of Crested Butte, Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224 upon payment of a non-refundable fee of Fifty dollars (\$50.00) per set. Make checks payable to the

Town of Crested Butte. No partial sets will be issued, and no electronic copies are available. Bid documents will be available March 9th after 12:00p.m. Bid Opening: March 28, 2018 02:00p.m. MST. No Bids will be accepted after Bid Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Brad Cadwell Contact Information: Brad Cadwell, Public Works Supervisor (970) 349-5338 or bradc@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030914

**—INVITATION TO BID—
FOR THE
TOWN HALL ROOF STRUCTURAL SUPPORT PROJECT 2018
TOWN OF CRESTED BUTTE**

The Town is issuing an Invitation to Bid for the Town Hall Roof Structural Support Project. The scope of work will consist of reinforcement of the existing structural support of the roof at Town Hall. The existing roof load is rated at 30 lbs. per square foot. The project will bring the existing roof load to 100 lbs. per square foot. The full Invitation to Bid can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Copies of the Contract Documents, Bid Documents,

and Specifications, may be obtained from the Town of Crested Butte, Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224 upon payment of a non-refundable fee of Fifty dollars (\$50.00) per set. Make checks payable to the Town of Crested Butte. No partial sets will be issued, and no electronic copies are available. Bid documents will be available March 9th after 12:00p.m. Bid Opening: March 28, 2018 03:00p.m. MST. No Bids will be accepted after Bid

Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Dale Hoots Contact Information: Dale Hoots, Facilities Manager (970) 209-0534 or rdu@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030915

**—NOTICE OF CANCELLATION—
C.R.S. 31-10-507, 31-10-306
ORDINANCE NO 1, SERIES 2016**

TOWN OF MT. CRESTED BUTTE TOWN CODE SECTION 2-1, 2-2

Notice is hereby given by the Town of Mt. Crested Butte, Gunnison County, Colorado, that on the close of business on the sixty fourth day before the election, there were not more candidates for Councilor than offices to be filled, including candidates filing affidavits of intent to be write in candidates; therefore the election to be held on April 3, 2018 is canceled pursuant to Town Code Section 2-1, 2-2, Ordinance No. 1, Series 2016 and approval of Resolution No. 7 Series 2018 on March 6, 2018. The following candidates are hereby declared elected and will be sworn in at the April 3, 2018 Town Council meeting.

Todd Barnes 4 year term until April 2022

Lauren Daniel 4 year term until April 2022

Steven Morris 4 year term until April 2022

Jill S. Lindros, Designated Election Official

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030916

**—ADVERTISEMENT FOR BIDS—
THE TOWN OF CRESTED BUTTE WILL BE ACCEPTING SEPARATE SEALED BIDS FOR:
4-WAY PARKING LOT EXPANSION**

This project includes the paving of the expansion of the Town of Crested Butte parking lot located North East of the intersection of 6th Street and Elk Avenue. Additional work included in the project consists of construction of a concrete circle in the middle of the lot and placement of curb and gutter and valley pan in designated areas. The work will consist of a single base bid for all worked detailed within the bid documents. There will not be a pre-bid meeting. Interested contractors can visit the site at any time. All questions should be directed to

Rodney Due, Town Public Works Director: (970)349-5338 Bids will be received by the Town of Crested Butte until 4:00 PM on March 23rd 2018 which time they will be opened and read publicly. Selected Bidder will be notified and notice to proceed given within a month. Send or deliver bid proposals to: **Town of Crested Butte** PO Box 39 Crested Butte, CO 80303 Electronic PDF construction documents are available to be sent via email at no cost. Hard copies are available to be picked up or delivered FedEx after

receipt of a non-refundable \$50.00 fee and a FedEx account number. Copies of the Contract Documents may be obtained after Thursday, March 8, 2018 from: **SGM, Inc.**, 103 W. Tomichi Ave, Suite A Gunnison, CO 81230 (970) 641-5355 And can be found at the Town of Crested Butte Town Hall, 507 Maroon Ave.

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030913

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Planning Commission at the Tuesday, April 3, 2018 Town Council meeting. This seat is to fill a vacated seat to expire April 2020. Duties include architectural design review, recommendations to the Town

Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest and resume to the Mt Crested Butte Town Hall, 911 Gothic Road, PO Box 5800,

Mt Crested Butte, Colorado 81225-5800 by Thursday, March 29, 2018 at 5pm or by stating his/her interest at the April 3, 2018 Town Council meeting.

Published in the *Crested Butte News*. Issues of March 2, 9 and 16, 2018. #030212

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT
ADVISORY COMMITTEE MEETING
PUBLIC HEARING
THURSDAY, MARCH 22ND, 2018 ~ 6 PM
CB SOUTH POA OFFICE
61 TEOCALLI ROAD, CRESTED BUTTE SOUTH**

970-349-1162 or www.cbsouth.net for more information
AGENDA
6:00 PM Call to Order
6:05 PM Update on the progress to date
6:15 PM Review project outcomes and results

6:30 PM Review significant changes to the Special Area Regulations and Design Standards
7:00 PM Public comment and discussion
7:45 PM Next Steps
8:00 PM Adjournment
ADA Accommodations: Anyone

needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030911

Legals

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Iron Horse Tap LLC DBA Off Elk located at 16 6 th St	April 2, 2018
JC Leacock Photography LLC DBA JC Leacock Photo Gallery located at 429 Elk Ave	April 2, 2018
Dos Fremontes LLC DBA Lil's Sushi Bar & Grill located at 321 Elk Ave	April 2, 2018

Published in the *Crested Butte News*. Issue of March 16, 2018. #031605

**—TAX LIEN SALE NUMBER 20120149—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Rick Vigil and Shawn D Duncan and Loren Miller and Veronica Miller and** You and each of you are hereby notified that on the 15th day of November 2012, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 378701206004**
Legal Description: LOTS 7-9, BLK

35 ORIGINAL GUNNISON B449 P377 #527418 #556801 and said County Treasurer issued a certificate of purchase therefore to . That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2011; That said property was taxed or specially assessed in the name(s) of Rick Vigil and Shawn D Duncan for said year 2011; That on the 15th day of November 2012, said assigned said certificate of purchase to Loren Miller and Veronica Miller; That said Loren Miller and Veronica Miller on the 3rd day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Loren Miller and Veronica Miller at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 16, 23 & 30, 2018. #031608

**—TAX LIEN SALE NUMBER 20140053—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Five S Corp and Jim Eberle** You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jim Eberle the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 299300000070**
Legal Description: DOMINGO #2710 ROCK CREEK MINING DISTRICT SEC 33 12S87W & SEC 3 13S87W B457 P16 and said County Treasurer issued a certificate of purchase therefore to Jim Eberle. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That said property was taxed or specially assessed in the name(s) of Five S Corp for said year 2013; That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jim Eberle at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 16, 23 & 30, 2018. #031609

**—NOTICE OF PUBLIC HEARING—
PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES
SKYLAND COMMUNITY ASSOCIATION
WEDNESDAY, APRIL 4, 2018 ~ 4:00 P.M.
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, CO 81224**

Please take notice that a public hearing will be held on Wednesday, April 4th, 2018, beginning at 4:00 pm in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of considering several amendments to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3. The significant proposed Skyland Design Guidelines amendments include:

1. Lot Coverage Definition
2. Open Space
3. Exterior Displays
4. Fences

In addition, several minor revisions to items in the document have been proposed. These revisions are proposed to further detail and clarify the content of such items. Copies of the proposed Guidelines are available to review at the Skyland Community office at

the address listed above. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or via e-mail to mike@skylandco.com. Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031612

**—INVITATION TO BID—
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

PO Box 5740
100 Gothic Road
Mt. Crested Butte, Colorado 81225
Office Phone: (970) 349-7575
Sealed BIDS for construction of the Gothic Road Sewer Line Replacement will be received at the Mt. Crested Butte Water and Sanitation District Office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until 11:00 AM on April 19, 2018, at which time they will be opened and bid abstracts prepared and provided to all bidders. Deadline

for questions will be April 10, 2018. The Gothic Road Sewer Line Replacement project involves replacement of the existing Mt. Crested Butte Water and Sanitation District's sewer line which parallels Gothic Road as the main nears the wastewater treatment plant. The scope of work for the project includes construction of approximately 300 feet of new line located 5-feet down slope of the existing main, abandonment of the existing system which is being replaced, and construction of

a retaining wall system which incorporates a soldier pile wall and MSE wall. A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required. No pre-bid meeting will be held, but the site is open for visitation by prior arrangement. Arrangements can be made through the Project Engineer, Jerry Burgess, PE at (970)-707-8152. The work of this project will begin August 13, 2018. Total project comple-

tion date is October 15, 2018 and defined in the project manual. Copies of the Contract Documents may be examined at the Water and Sanitation District Office 100 Gothic Road, Mt. Crested Butte or SGM, 103 W. Tomichi Ave, Suite A, Gunnison, Colorado, (970)-641-5355. Copies of the Plans and Specifications will be available starting March 16, 2018. Copies of the Contract Documents may be obtained from SGM, 103 W. Tomichi Ave, Suite A, Gunnison

Colorado upon a non-refundable deposit of \$50.00 and a FedEx account number. Electronic copies may be obtained free of charge from SGM: Jerry Burgess at jerryb@sgm-inc.com or Kathie Lucas at kathiel@sgm-inc.com. Questions can be diverted to Jerry Burgess at (970)-707-8152.

Published in the *Crested Butte News*. Issues of March 16, 23, 30 and April 6, 2018. #031613

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: MARCH 16, 2018**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Designation of Official Notice Posting Location**
• **Welcome to new Members**
• **Election of Officers**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Whetstone Industrial Park – L&D Ranches, work session, Preliminary/Final Plan, request to subdivide a 35-acre parcel into 17 one-acre lots for a commercial/light industrial/ industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway

135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M. LUC-16-00013
10:00 a.m. Whetstone Industrial Park – L&D Ranches, joint public hearing, Preliminary/Final Plan
10:30 a.m. Centennial Storage Partners, LLC/Discount Storage, site visit/work session, request for expansion of the existing commercial storage facility to include two new storage buildings, located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 3, Flying E Ranch Subdivision
LUC – 18-00003 Lunch

1:00 p.m. Coster, site visit/work session, request for single family residence, in compliance with Section 11-108: Development on Ridgelines, located 15 miles north of the City of Gunnison, east of Ohio Creek Road, legally described as Lot 27, Star Mountain Ranch
LUC-18-00002
3:00 p.m. Adventure Headquarters, William Cote, work session, request for a commercial service business, providing stand-up paddle board instruction, rental, tours and misc. retail. Located approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as 6.43-acres in the NE/4SW/4, Section 5,T48N, R4W, NMPM
LUC-18-00008
Adjourn
The applications can be viewed on gunnisoncounty.org, link to http://204.132.78.100/citizenaccess/

• Public access
• Projects
• Application # 16-00013, 18-00003, 18-00008
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Community Development Department before the meeting.
Published in the *Crested Butte News*. Issue of March 16, 2018. #031606

**—NOTICE OF CANCELLATION—
AND
CERTIFIED STATEMENT OF RESULTS
1-13.5-513(6), 32-104, 1-11-103(3) C.R.S.**

NOTICE IS HEREBY GIVEN by the Crested Butte Fire Protection District, Gunnison County, Colorado, that at the close of business on the 63rd day prior to the election, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be a write-in candidate; therefore, the election to be held on May 8, 2018 is hereby cancelled pursuant to Section 1-13.5-513(6) C.R.S. The following candidates are hereby declared elected:
Chris McCann 4-Year Term until May, 2022
Ken Lodovico 4-Year Term until May, 2022
John M. Dietrich 2-Year Term until May, 2020

Michael M. Miller, Designated Election Official
March 7, 2018
Contact Person for the District: Michael M. Miller
Telephone number for the District: 970-349-5333
Address of the District: 306 Maroon Avenue
P.O. Box 1009
Crested Butte, CO 81224
District Facsimile Number: 970-349-0438
District Email: mikem@crestedbutte.net

Published in the *Crested Butte News*. Issue of March 16, 2018. #031607

**—LEGAL NOTICE—
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES
GUNNISON VALLEY TRANSPORTATION AUTHORITY
BUS PULLOUTS AT INTERSECTION OF CO HWY 135 & OHIO CREEK RD.**

The Gunnison Valley Transportation Authority (GVTA) is seeking quotes for engineering services to design and oversee the construction of two bus pullouts along Colorado State Hwy 135 near the intersection of Ohio Creek Rd. The GVTA will work with its partners and the selected engineer to determine the best location of the pullouts with the intent being to have them to the southwest of the intersection of Ohio Creek Road and Highway 135. The project design is contingent upon input from CDOT but will likely consist of two (one northbound and one southbound) paved pullout locations for bus stops 55' long by 10' wide with a 7-1 taper for deceleration and a 4-1 taper for acceleration of the bus. Each pullout will have a 55' long by 4' wide paved pedestrian area and the pullouts will be 4' from the current shoulder for a maximum width of the newly paved area of 18'. Each pullout will have a 20' x 7' concrete pad to serve as a waiting area and to support a shelter which will be supplied by GVTA. Each shelter will be a prefab structure of approximately 9' x 5' which will include a bench, trash receptacle, and solar powered bus stop sign which will be installed by a contractor selected for the construc-

tion phase. This project will require a building permit from Gunnison County for the shelters and a construction/utility permit from CDOT for construction of the pullouts/shelters in their right of way. The GVTA intends to complete this project in the fall of 2018. The time schedule for the selection of an engineer for this project is as follows, but is subject to change:
• Advertise for Proposals on March 16, 2018
• Receive and open Proposals on April 23, 2018
• Recommendation to GVTA Board and award contract on May 4, 2018
• Execute contract with selected firm on or before May 11, 2018
• Issue a Notice to Proceed and conduct a pre-design meeting with firm on May 11, 2018
To receive a copy of the full Request for Proposals and submission requirements, please contact GVTA Special Projects Manager, Anthony Poponi at apo@gunnisonvalleyrta.org or 808-421-8855.
Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031611

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
520 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Murray E. and Jane M. Banks Joint Trust** to move an existing historic shed onto a new foundation and construct an addition from the historic single family residence to the accessory building located at 520 Third Street, Block 34, South 10' of Lot 20 and all of Lot 21

in the R2C zone.
Additional requirements:
- **Architectural approval is required.**
- **A conditional waiver of a non-conforming aspect with respect to the North side yard setback is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031614



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
402 NINTH STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Golden Paradise LLC** to site a single family residence and accessory building to be located at 402 Ninth Street, Block 70, Tract 1 of the Verzuh Ranch Annexation in the R1D zone.

Additional requirements:
- **Architectural approval is required.**
- **A conditional use permit for a heated and/or plumbed accessory building in the R1D zone is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031615



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
815/817 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Gunnison Valley Regional Housing Authority (GVRHA) in conjunction with the Town of Crested Butte** to site a duplex at 815, 817 Gothic Avenue, Block 77, Lot 10 in the R2A zone.

Additional requirements:
- **Architectural approval is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031616



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
919/921 TEOCALLI AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Gunnison Valley Regional Housing Authority (GVRHA) in conjunction with the Town of Crested Butte** to site a duplex at 919, 921 Teocalli Avenue, Block 79, Lot 16 in the R2A zone.

Additional requirements:
- **Architectural approval is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031617



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
915 BELLEVUE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Richard Melnick** to construct a single family residence and accessory building to be located at 915 Bellevue Avenue, Block 75, Tract 5 in the R1D zone.

Additional requirements:
- **Architectural approval is required.**
- **A conditional use permit for a heated and/or plumbed accessory building in the R1D zone is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031618



—REGULAR TOWN COUNCIL MEETING—
MARCH 20, 2018 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO

- 6:00PM** - Public Hearing - Public Input On A PUD Final Plan Application To Rezone 0.22 Acres Located At 19 Emmons Road (Lot 9, Lodge Sites) From Business District (BD) Lot To A Planned Unit Development (PUD) Submitted By The Adaptive Sports Center. The application includes a request for a vested property right of 5 years
- 6:00PM** - Public Hearing - Public Input On A PUD Final Plan Application To Rezone 3.319 Acres Located At 16, 18, 22, And 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 And Lot 3 Block D, And Lot 1 Block C Chalet Village Addition 1) From High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), And Single Family Residential (SF) To Planned Unit Development (PUD) By Pearls Management, LLC. The application includes a request for a vested property right of 5 years
- Call To Order
- Roll Call
- Approval Of The March 6 Regular Town Council Meeting Minutes
- Reports

- Manager's Report
- Department Heads Reports
- Town Council Reports
- Trailhead Children's Museum – 2017 Summer Admissions Tax Follow Up Report – Marilyn Krill
- Mountain High Music Festival – 2017/8 Winter Admissions Tax Follow Up Report – Sheryl Steinmeyer
- CORRESPONDENCE**
- UNFINISHED BUSINESS- NEW BUSINESS –**
- Discussion and Possible Consideration of Ordinance No. 1, Series 2018 - An Ordinance Of The Town Council Of The Town Of Mt Crested Butte, Colorado, Approving A Final Plan Application To Rezone .22 Acres Located At 19 Emmons Road (Lot 9, Lodge Sites) From Business District To Planned Unit Development (PUD) As Submitted By The Adaptive Sports Center And Amending The Official Zoning Map Of The Town To Designate The Zoning As PUD – First Reading - The application includes a vested property right of 5

- years - Carlos Velado
- Discussion and Possible Consideration of Ordinance No. 2, Series 2018 - An Ordinance Of The Town Council Of The Town Of Mt Crested Butte, Colorado, Approving A Final Plan Application To Rezone 3.319 Acres Located At 16, 18, 22, And 24 Treasury Rd (Inn Sites 4 & 5, Lots 1-2, And 3 Block D, And Lot 1 Block C Chalet Village Addition 1) From High Density Multiple Family, Low Density Multiple Family, And Single Family Residential To Planned Unit Development (PUD) As Submitted By Pearls Management, LLC And Amending The Official Zoning Map Of The Town To Designate The Zoning As PUD – First Reading - The application includes a vested property right of 5 years - Carlos Velado
- Discussion and Possible Consideration of a Planning Commission Recommendation on a Lot Line Vacation and Boundary Line Adjustment Application to Vacate and Adjust Lot Lines On Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, Chalet Village Addition 1 Submitted by Pearls Management,

- LLC. – Carlos Velado
- 2018 Summer Admissions Tax Grants – Living Journeys, Colorado Jazz Musicians Festival, Crested Butte Devo, Gunnison – Crested Butte Tourism Association (3), Adaptive Sports Center, Crested Butte Music Festival, CB/Mt. CB Chamber of Commerce (4), Crested Butte Nordic Council, Travel Crested Butte LLC (2), KBUT, CBMR
- OTHER BUSINESS –**
- PUBLIC COMMENT –** Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.
- ADJOURN**
- If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of March 16, 2018. #031622

Legals

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
509 ELK AVENUE

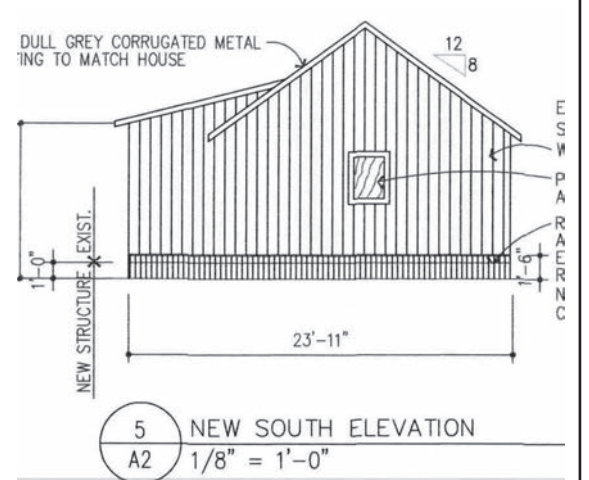
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 The application of **Joel Wisian and Amy Wisian** to site a restricted food service establishment in the existing historic building located at 509 Elk

Avenue, Block 24, East half of Lot 20 and all of Lots 21-22 in the B3 zone. Additional requirements:
- A conditional use permit for a restricted food service establishment in the B3 zone is required.
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant
 Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031620

legals@crestedbuttenews.com
970.349.0500 ext. 112

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
210 1/2 MAROON AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 The application of **Joseph and Barbara Saya Trust** to make changes and rehabilitate the existing historic accessory building located at 210 1/2 Maroon Avenue, Block 21, Lots 12-13 in the R1C zone.
 Additional requirements:
- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1C zone is required.
- Permission to demolish a portion of a historic accessory building is requested.
 (See Attached Drawing)
 TOWN OF CRESTED BUTTE



By Jessie Earley, Building Department Assistant
 Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031619

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MARCH 19, 2018
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
 1) Matt McCombs, District Ranger of the Gunnison Ranger District.
6:25 2) Discussion of Potential Locations for the Skatepark and Sled Hill.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
 1) March 5, 2018 Regular Town Council Meeting Minutes.
 2) Resolution No. 4, Series 2018 - A Resolution of the Crested Butte Town Council Authorizing the Grant of a Revocable License to Kokoaplejak LLC to Encroach into the Fifth Street Public Right of Way with an Awning Adjacent to Lot 1, Block 47, Town of Crested Butte.
 3) Award of Professional Services Agreement to JVA Engineering for Design and Improvements at the Water Treatment Plant.
The listing under Consent Agenda is a group of items to be acted on with a single motion.

The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PROCLAMATION IN HONOR OF PAUL REDDEN
7:10 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:20 PUBLIC HEARING
 1) Ordinance No. 3, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Transfer of Lot 10 Block 77 and Lots 6, 14, and 16 Block 79 to GVRHA for Duplex Build.
7:25 2) Ordinance No. 4, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential

Property, 814 Teocalli, Crested Butte, Colorado to a Town Employee.
7:30 3) Ordinance No. 6, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 16 of the Crested Butte Municipal Code to Include Requirements for Long-Term Rental Units and the Use of Public Property for Private Residential Parking in the "B3" Business and "T" Tourist Zone Districts.
7:40 4) Transfer of a Retail Marijuana Dispensary Permit from Boom Town LLC DBA Urba-Crested Butte to Durango Organics LLP DBA DO Crested Butte.
7:45 NEW BUSINESS
 1) Discussion on Planning for Emergency Services Facilities and Application for DOLA Grant Funding.
8:05 2) Ordinance No. 5, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 409 Second Street to the Gunnison County Sheriff's Department.
8:20 3) Discussion Regarding the Community Grant Policy.
8:35 4) Letter to Gunnison County Planning

Commission Regarding the Corner at Brush Creek Application.
8:55 5) Ordinance No. 7, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 306 Maroon Avenue to the Crested Butte School of Dance.
9:00 LEGAL MATTERS
9:05 COUNCIL REPORTS AND COMMITTEE UPDATES
9:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:35 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
 • Monday, April 2, 2018 - 6:00PM Work Session - 7:00PM Regular Council
 • Monday, April 16, 2018 - 6:00PM Work Session - 7:00PM Regular Council
 • Monday, May 7, 2018 - 6:00PM Work Session - 7:00PM Regular Council
9:40 ADJOURNMENT
 Published in the *Crested Butte News*. Issue of March 16, 2018. #031621

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: Available April 1st. Sunny corner unit. 1 bedroom, 1 bath in the Butte Plaza building. \$1250 + first, last and deposit, references required. Newly remodeled, 1 year lease, unfurnished, no pets. Please call 349-2773. (3/16/35).

2BD/2BA CONDO with large loft in town of CB. Short walk to bus, grocery store. Fully furnished, cable TV, W/D, off-street parking. Available April 1 to July 31 only. Call Jack 404-697-9307. (3/16/34).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (3/16/32).

OUTRUN: 1BD/1BA, sunny flagstone patio, cozy, simple, one person and vehicle, \$1000. **OUTRUN:** 3BD/2BA, chef's kitchen, W/D, fireplace, \$2400. **EMMONS SKI IN/OUT:** 1BD/1BA, fireplace, one vehicle, \$1300. All fully furnished, includes wi-fi, cable, hot tub, NP/NS. **ELK RIDGE TOWN-HOME:** 2BD/2BA, garage, woodstove, W/D, hot tub, sauna, dog considered, NS, \$1800. All rates long term, short options. CC@InvestInCrestedButte.com. (3/16/66).

ROOM FOR RENT IN GUNNISON: Available April 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. \$395/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-9294. (3/16/pd/42).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (3/16/26).

FOR RENT

2 BED/2 BATH CONDO: Fully furnished, in town, on bus route. \$1550/mo. + elec. 6 month lease only Apr 15-Oct 14. W/D. No pets or smokers. 970-729-0101. (3/16/29).

BEAUTIFUL THREE BEDROOM/THREE BATH house available in Pitchfork for rent April 10. \$2950 monthly rent, furnished. 847-769-7800, Liskorinternational@gmail.com. (3/16/20).

SUNNY AND EFFICIENT 3 bedroom, 2.5 bath with bunk room and loft. Completely furnished with town bikes. Prime convenient town location bordering quiet Town Park. Available August 1st for seasonal or yearly rental. Please email your situation. Cbtownhome@gmail.com. (3/16/39).

FOR RENT

LOCAL COUPLE WITH EXCELLENT REFERENCES ISO 1 or 2 bdrm rental in CB, Mt. CB, or CB South w/ 1 year lease beginning May 1 or June 1. We have an older well behaved short hair medium size dog. Please call or text 615-714-7936. (3/16/pd/44).

3BD/2BA HOME in Meridian Lake, quiet neighborhood, amazing mountain views. Available June, July and August, \$2500 per month plus utilities, wood burning stove, garage, W/D, mountain bike access. 303-619-0094. (3/16/31).

SHORT TERM HOUSING available in town of CB. 1BD/1BA, off-street parking. Separate entrance in small house. All utilities included. Available April 1-September 1. \$900/mo. Call 970-497-6262. (3/23/28).

FOR RENT

FOR RENT: 2 bed/1 bath house with W/D. Near CB South. Available May 1. Yes to pets, no smoking. \$1800/month + utilities. Call 970-275-5085. (3/16/26).

STUDIO FOR RENT: Caretaker unit in STR home near Mt. CB. Avail. 4/20/18. DirecTV, wi-fi and utilities included. Single occupancy. NS/NP. \$950/mo. 970-376-4158. (3/23/25).

TEACHER ISO SUMMER RENTAL: One person, no pets. Mid-May through mid-August (dates flexible). Local CB references. Contact Jo Ann at jabeine@hotmail.com. (3/16/22).

COMMERCIAL RENTALS

DOWNTOWN OFFICE SPACE AVAILABLE: Great location, includes internet and utilities, shared bathroom and kitchenette, in a suite with awesome women business owners. Flexible terms at \$450/month. Call 970-596-9826. (3/16/29).

OFFICE SHARE FOR RENT Beautiful, furnished, downtown office space for rent 2 days a week, \$200 monthly includes utilities and internet. 970-209-9086. (3/16/22).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (3/16/24).

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (3/23/25).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (3/16/12).

VACATION RENTALS

3BD/2BA HOME in Meridian Lake, quiet neighborhood, amazing mountain views. Available June, July and August, \$2500 per month plus utilities, wood burning stove, garage, W/D, mountain bike access. 303-619-0094. (3/16/31).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (3/16/pd/13).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (3/16/pd/12).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (3/16/pd/16).

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (3/16/pd/27).

ELECTRONIC DARTBOARD: Battery operated, but missing cord. \$20 obo. 970-275-8910. (3/16/pd/10).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended. Like new, very clean. \$35. 970-275-8910. (3/16/pd/23).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com