

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—TAX LIEN SALE NUMBER 20120149—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Rick Vigil and Shawn D Duncan and Loren Miller and Veronica Miller** and You and each of you are hereby notified that on the 15th day of November 2012, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 378701206004**
Legal Description: LOTS 7-9, BLK

35 ORIGINAL GUNNISON B449 P377 #527418 #556801 and said County Treasurer issued a certificate of purchase therefore to . That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2011; That said property was taxed or specially assessed in the name(s) of Rick Vigil and Shawn D Duncan for said year 2011; That on the 15th day of November 2012, said assigned said certificate of purchase to Loren Miller and Veronica Miller; That said Loren Miller and Veronica Miller on the 3rd day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Loren Miller and Veronica Miller at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 16, 23 & 30, 2018. #031608

**—TAX LIEN SALE NUMBER 20140053—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Five S Corp and Jim Eberle** You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jim Eberle the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 299300000070**
Legal Description: DOMINGO #2710 ROCK CREEK MINING DISTRICT SEC 33 12S87W & SEC 3 13S87W B457 P16 and said County Treasurer issued a certificate of purchase therefore to Jim Eberle. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That said property was taxed or specially assessed in the name(s) of Five S Corp for said year 2013; That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jim Eberle at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 16, 23 & 30, 2018. #031609

**—TAX LIEN SALE NUMBER 20130150—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ruth M Soar Trust and Jacek Kosla** You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 291723401044**
Legal Description: 2.6% INT LOTS

7,9 MARBLE CONDO 1 B483 P422 B755 P423 and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012; That said property was taxed or specially assessed in the name(s) of Ruth M Soar Trust for said year 2012; That said Jacek Kosla on the 31st day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 23, 2018, March 30, 2018 and April 6, 2018. Witness my hand this 23rd day of March 2018
Debbie Dunbar
Gunnison County Treasurer

That said property was taxed or specially assessed in the name(s) of Five S Corp for said year 2013; That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jim Eberle at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 23, 30 and April 6, 2018. #032310

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 12th at 7:20 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 7, Block 27, Filing #4, a.k.a. 75 Anderson Drive. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 30, 2018. #033006



**—TOWN OF CRESTED BUTTE—
REQUEST FOR CREATIVES FOR DESTINATION SIGNS**

The Town is issuing a Request for Creatives for destination signage. The Request for Creatives outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals or found at www.cbcreativedistrict.org.

RFP Due Date: April 27, 2018.
Contact Information: Bob Nevins, Town Planner, Town of Crested Butte (970) 349-5338 bnevins@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of March 30, April 6, 13 & 20, 2018. #033001

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 12th at 8:00 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Duplex Residence**, Lot 29, Block 21, Filing #3, a.k.a. 76 Huckleby Way. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 30, 2018. #033007



legals@crestedbuttenews.com

**—INVITATION TO BID—
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

PO Box 5740
100 Gothic Road
Mt. Crested Butte, Colorado 81225
Office Phone: (970) 349-7575
Sealed BIDS for construction of the Gothic Road Sewer Line Replacement will be received at the Mt. Crested Butte Water and Sanitation District Office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until 11:00 AM on April 19, 2018, at which time they will be opened and bid abstracts prepared and provided to all bidders. Deadline

for questions will be April 10, 2018. The Gothic Road Sewer Line Replacement project involves replacement of the existing Mt. Crested Butte Water and Sanitation District's sewer line which parallels Gothic Road as the main nears the wastewater treatment plant. The scope of work for the project includes construction of approximately 300 feet of new line located 5-foot down slope of the existing main, abandonment of the existing system which is being replaced, and construction of

a retaining wall system which incorporates a soldier pile wall and MSE wall. A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required. No pre-bid meeting will be held, but the site is open for visitation by prior arrangement. Arrangements can be made through the Project Engineer, Jerry Burgess, PE at (970)-707-8152. The work of this project will begin August 13, 2018. Total project comple-

tion date is October 15, 2018 and defined in the project manual. Copies of the Contract Documents may be examined at the Water and Sanitation District Office 100 Gothic Road, Mt. Crested Butte or SGM, 103 W. Tomichi Ave, Suite A, Gunnison, Colorado, (970)-641-5355. Copies of the Plans and Specifications will be available starting March 16, 2018. Copies of the Contract Documents may be obtained from SGM, 103 W. Tomichi Ave, Suite A, Gunnison

Colorado upon a non-refundable deposit of \$50.00 and a FedEx account number. Electronic copies may be obtained free of charge from SGM: Jerry Burgess at jerryb@sgm-inc.com or Kathie Lucas at kathiel@sgm-inc.com. Questions can be diverted to Jerry Burgess at (970)-707-8152.

Published in the *Crested Butte News*. Issues of March 16, 23, 30 and April 6, 2018. #031613

**TOWN OF CRESTED BUTTE
ADVERTISEMENT FOR BID
TOWN OF CRESTED BUTTE – SOLIDS PROCESS IMPROVEMENTS**

This project involves the expansion of existing solids processing systems at the Town of Crested Butte Wastewater Treatment Facility by conversion of existing unused ATAD storage tanks (Tank A and Tank B) for use as aerated sludge holding tanks. Furthermore, the project consists of demolition and installation of aeration systems, modifications to an existing blower, installation of electrical and controls, and BID alternatives, as

described in Section 01025. **BID Due Date: Before 4:00 PM MST on Monday, April 30th, 2018**
BID Delivery Location: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224 or can be mailed to Town of Crested Butte, Attn: Rodney Due, PO BOX 39, Crested Butte, Colorado 81224. All BIDS received by the due date will be publically opened and read aloud at

4:00 PM MST on April 30th, 2018. All BIDS must be submitted in accordance with the Instructions to Bidders. BIDS will only be accepted from qualified general contractors that have demonstrated experience in construction projects of this type. A BID Bond, in the amount of 5% will be required and must accompany the BID. Performance and Payment Bonds will be required upon contract award.

A mandatory pre-BID meeting will be held at **1:00 pm, Tuesday April 17th, 2018**, at the Town of Crested Butte Wastewater Treatment Plant, 800 Butte Ave., Crested Butte, CO 81224. Electronic copies of the Project Documents are available from the Engineer, at no cost. Hard copies are available from the Engineer, at cost. Copies of the Contract Documents will be available on Monday, March 26th,

2018 at SGM, 118 West 6th Street, Glenwood Springs, CO 81601. All technical questions should be directed in writing to Rob Ringle, SGM, 118 West 6th Street, Suite 200, Glenwood Springs, CO 81601 (RobR@sgm-inc.com, or 970-384-9049).

Published in the *Crested Butte News*. Issues of March 23 and 30, 2018. #032312

Legals

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, APRIL 4, 2018
MT. CRESTED BUTTE, COLORADO
5:00 P.M. • MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD**

5:00 P.M. — **CALL TO ORDER**

ROLL CALL

ITEM 1

APPROVAL OF THE MARCH 7, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).

ITEM 2

DESIGN REVIEW - DISCUSSION AND POSSIBLE CONSIDERATION OF A DESIGN REVIEW APPLICATION FOR THE KELSEY WRIGHT BUILDING TO BE LOCATED AT 19 EMMONS ROAD (LODGE SITE 9) SUBMITTED BY THE ADAPTIVE SPORTS CENTER.

OTHER BUSINESS

ADJOURN

WORKSESSION – MT CRESTED BUTTE PARKING REQUIREMENTS

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

Published in the *Crested Butte News*. Issues of March 30, 2018. #033010

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY APRIL 11TH, 2018
P.O.A. BOARD MEETING AGENDA
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)
START TIME: 6:00PM**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed online at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from March 2018 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for March 2018

Continued Business:

6:20 PM Review and Possible Adoption of Proposed Short Term Rental Policy

6:40 PM Trails, Amenities and Parks (TAP) Committee Update

6:55 PM Commercial Area Master Plan (CAMP) Committee Update and Special Area Regulations (SAR) Review

New Business:

7:20 PM Cluster Declaration Consideration for Lots 15 and 16 on Block 2, Filing #1

7:30 PM Consideration and Possible Adoption of a Resolution to allow Roof Slopes of less than 7:12 for 51% of the allowable pitch

7:45 PM Manager's Report

Manager's General Report
Identify May Board Meeting Agenda Items

Set May Board Meeting Date

8:00 PM Unscheduled Property Owner Comment Opportunity Time

8:05 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of March 30, 2018. #033009



**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY APRIL 12, 2018
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)
START TIME: 6:00PM**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the March 15th DRC meeting

New Business:

6:10 PM Ferrell Single Family Residence, 787 Bryant Ave, Lot 5, Block 21, Filing #3

6:40 PM Black Frois Single Family Residence, 362 Neville Way, Lot 41, Block 28, Filing #4

7:20 PM Maudsley Single Family Residence, 75 Ander-

son Drive, Lot 7, Block 27, Filing # 4

8:00 PM Wisian Duplex Residence, 76 Huckleby Way, Lot 29, Block 21, Filing #3

8:40 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of March 30, 2018. #033003

**—TOWN OF CRESTED BUTTE—
REQUEST FOR CREATIVES FOR DESTINATION SIGNS**

The Town is issuing a Request for Creatives for hanging, illuminated art at the Mallardi Theatre. The Request for Creatives outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals or found at www.cbcreativedistrict.org.

RFP Due Date: April 25, 2018.

Contact Information: Michael Yerman, Community Development Director, Town of Crested Butte (970) 349-5338 myerman@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of March 30, April 6, & 13, 2018. #033002

**—AGENDA—
REGULAR TOWN COUNCIL MEETING APRIL 3, 2018
MT CRESTED BUTTE, COLORADO
6:00 PM • COUNCIL CHAMBERS**

Call To Order

Roll Call

Approval Of The March 20, 2018 Regular Town Council Meeting Minutes

Administration of Oath of Office to Newly Elected Council Members

Selection of Mayor and Mayor Pro Tem for Two-Year Terms

Recognition of Service Awards – Daniel D'Aquila & David O'Reilly

6:00 pm –Public Hearing - Public Input On The Amended Annexation Petition Set Forth Below And Incorporated Herein By This Reference

For The Purpose Of Determining And Finding Whether The Area Proposed To Be Annexed In Said Petition Meets The Applicable Requirements Of Section 30, Article II Of The Colorado Constitution, §§31-12-104 And 31-12-105, Colorado Revised Statutes And The Provisions Of The Town Of Mt. Crested Butte Resolution No. 1, Series 1995, And Is Considered Eligible For Annexation.

Call To Order
Roll Call
Reports
Manager's Report
Town Council Reports
Met-Rec District Update – Status Debrucing – David Clayton

Call To Order

Roll Call

Reports

Manager's Report

Town Council Reports

Met-Rec District Update – Status Debrucing – David Clayton

Call To Order

Roll Call

Reports

CORRESPONDENCE

UNFINISHED BUSINESS-

Discussion and Possible Consideration of Ordinance No. 1, Series 2018 - An Ordinance Of The Town Council Of The Town Of Mt Crested Butte, Colorado, Approving A Final Plan Application To Rezone .22 Acres Located At 19 Emmons Road (Lot 9, Lodge Sites) From Business District To Planned Unit Development (PUD) As Submitted By The Adaptive Sports Center And Amending The Official Zoning Map Of The Town To Designate The Zoning As PUD – Second Reading - Carlos Velado

NEW BUSINESS –

Consideration of an Appointment of Two Council Members to the Mountain Express Transportation Committee For Terms of Two Years.

Consideration of an Appointment of Town Council Member to the Crested Butte/Mt. Crested Butte Chamber of Commerce Board of Directors.

Consideration of an Appointment of Town Council Member to the Center for the Arts Board of Directors.

Consideration of an Appointment of Town Council Member as Representative to Region 10.

Consideration Of an Appointment Of One Town Council Member To the Gunnison Valley Transportation Planning Region Committee.

Consideration of an Appointment of Town Council Member as Representative to Club 20.

Consideration of an Appointment of Town Council Member as Representative to The Colorado Association of Ski Towns. (Normally the Mayor) Consideration of an Appointment of Two Town Council Members as Representatives To The RTA.

Consideration of an Appointment of Town Council Member as Representative To The Tourism Association Advisory Board.

Consideration of an Appointment of One Town Council Member to DDA Board Of Directors.

Consideration of an Appointment of One Town Council Member to Gunnison Valley Regional Housing Authority.

Consideration Of an Appointment Of One Town Council Member And Up To Two Citizens To The Land Preservation Board.

Consideration Of an Appointment Of One Town Council Member To CML Policy Committee.

Consideration Of an Appointment Of One Town Council Member to the Gunnison Valley Housing Foundation.

Consideration Of Appointing Two Town Council Members and One Citizen To The Mt. Crested Butte Admissions Tax Grant Committee.

Consideration Of an Appointment Of One Town Council Member to the Community Builders Task Force.

Discussion And Possible Consideration Of Appointing One (1) Member To The Planning Commission To Fill A Vacated Seat (John Anderson)

To Expire April 2020.

Discussion And Possible Consideration Of A Funding Request By The Crested Butte Conservation Corps/CBMA for Summer 2018. – David Ochs

Discussion and Possible Consideration of Resolution No. 9, Series 2018 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Setting Forth Findings Of Fact And Conclusions Regarding The Eligibility For Annexation Of Certain Land Described In The Amended Petition For Annexation Filed By Hunter Ridge, LLC On Behalf Of Glacier Bank – Carlos Velado

OTHER BUSINESS –

PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of March 30, 2018. #033008

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, APRIL 2, 2018
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

6:00 **WORK SESSION**

Presentation by CBMR on the Teocalli Expansion.

7:00 **REGULAR COUNCIL MEETING**

CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 **APPROVAL OF AGENDA**

7:04 **CONSENT AGENDA**

1) March 19, 2018 Regular Town Council Meeting Minutes.

2) Restaurant/Bar Seating on Public Sidewalks for: Brick Oven LTD DBA Brick Oven Pizzeria Located at 223 Elk Avenue; B & C Restaurants LLC DBA Elk Avenue Prime Located at 226 Elk Avenue; Vertigo Ventures LLC DBA The Secret Stash Located at 303 Elk Avenue; Teocalli Tamale Company DBA Teocalli Tamale Located at 311½ Elk Avenue; Public House LLC DBA Public House Located at 202 Elk Avenue; EOS Inc DBA

T Bar Located at 229 Unit C Elk Avenue; and Ladybug LTD DBA Talk of the Town Located at 230 Elk Avenue.

3) Award of Public Works Retaining Wall Contract.

4) Resolution No. 5, Series 2018 - A Resolution of the Crested Butte Town Council Affirming Banking Powers of Town of Crested Butte Staff.

5) Amended Trail Easement Agreement Between the Town of Crested Butte and Lot 5 Trappers Crossing South, County of Gunnison, State of Colorado, Containing 35.25 Acres More or Less.

6) Amended Trail Easement Agreement Between the Town of Crested Butte and Lot 4 Trappers Crossing South, County of Gunnison, State of Colorado, Containing 35.39 Acres More or Less.

7) Award Four-Way Parking Lot Expansion Contract.

8) Award Town Hall Roof Structural Support Contract.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The

Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 **PUBLIC COMMENT**

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 **STAFF UPDATES**

7:17 **PUBLIC HEARING**

1) Ordinance No. 7, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 306 Maroon Avenue to the Crested Butte School of Dance.

7:25 **NEW BUSINESS**

1) Discussion and Possible Approval of the Purchasing Policy.

7:35 2) Retreat Follow-up/Update on Council Priorities.

7:50 **LEGAL MATTERS**

7:55 **COUNCIL REPORTS AND COMMITTEE UPDATES**

8:10 **OTHER BUSINESS TO COME BEFORE THE COUNCIL**

8:20 **DISCUSSION OF SCHEDULING**

FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

Monday, April 16, 2018 - 6:00PM Work Session - 7:00PM Regular Council

Monday, May 7, 2018 - 6:00PM Work Session - 7:00PM Regular Council

Monday, May 21, 2018 - 6:00PM Work Session - 7:00PM Regular Council

8:25 **ADJOURNMENT**

Published in the *Crested Butte News*. Issue of March 30, 2018. #033004

Legals

**—TAX LIEN SALE NUMBER 20130139—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Joshua Anthony and Jacek Kosla and Arrowhead Improvements Association** You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 398536002017**
Legal Description: LOT 25 BLK 4 ARROWHEAD FILING 3 #566270 and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;

That said property was taxed or specially assessed in the name(s) of Joshua Anthony for said year 2012; That said Jacek Kosla on the 31st day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 23, 2018, March 30, 2018 and April 6, 2018.
Witness my hand this 23rd day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 23, 30 and April 6, 2018. #032311

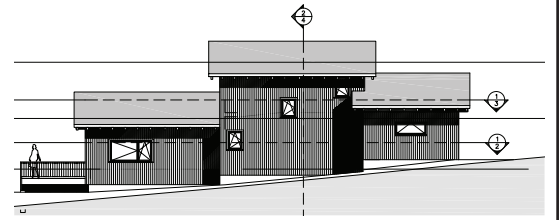
**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 12th at 6:40 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 41, Block 28, Filing #4, a.k.a. 362 Neville Way. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 30, 2018. #033005



Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

APARTMENT FOR RENT: Elk Ave. above Mountain Tops. Spacious 1BD/1BA, DW/WD, microwave. Off street parking, in-floor heat included in rent. NO PETS (please don't even ask)/no smoking. Available May 1, 2018. \$1250/month. 1st, last, security. 970-596-2902. (3/30/40).

MT CB ELK RIDGE TOWNHOME 1775: 2BD/2BA, partially furnished, garage, woodstove, W/D, hot tub, sauna. GUNNISON WILDWOOD LOG CABIN \$1375: 2BD/2BA, sunroom, garage, W/D. All include water, sewer, trash, cable, prices long term. Pets considered. Send details & desired terms CC@InvestInCrestedButte.com. (3/30/45).

2BD/2BA CONDO IN TOWN: Close to bus, off street parking. Loft for great storage, WD/DW. Recently remodeled, 2 story sunny unit. No pets, \$1950 plus utilities. Call Dave at 349-7324. (3/30/32).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (3/30/26).

ROOM FOR RENT IN GUNNISON: Available now. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. \$395/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-9294. (3/30/pd/41).

SWEET 1BD APARTMENT IN TOWN: W/D, dishwasher, in-floor heat, lots of storage, off-street parking. Amazing view. Non smoker. One person only. NO Pets, NOT negotiable. Available May 1. \$1200 per month. Call 904-707-7018. (3/30/34).

BEAUTIFUL 3 BEDROOM 2.5 BATH Fireplace, Deck, Pets OK Sunny south facing furnished townhouse at Pitchfork. Parking in front of the garage and on the street Owner will keep garage as storage unit. \$2950 Please utilities 847-769-7800 or liskorinternational@gmail.com. (3/30/40).

LONG TERM RENTAL 2 bed, 1 bath, apt for single or couple in Meridian Lake. Sunny, pristine & quiet, high ceilings, in floor heat, Heated garage. Laundry. \$1400 month includes all utilities. n/s, n/p. 349-0801 or alonzo-ji@hotmail.com. Available early April. (3/30/42).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/30/32).

TEACHER ISO SUMMER RENTAL: One person, no pets. Mid-May through mid-August (dates flexible). Local CB references. Contact Jo Ann at jabeine@hotmail.com. (3/30/22).

FOR RENT

EMMONS SKI IN/OUT \$1350: 1BD/1BA, fireplace, one vehicle. **OUTRUN** \$2350: 3BD/2BA, new chef's kitchen, W/D, fireplace. All fully furnished, includes wi-fi, cable, hot tub. NO PETS. Send details & desired terms CC@InvestInCrestedButte.com. (3/30/36).

ROOM FOR RENT in town. \$650/month; NS/NP. Available April 1st. Call for details. 970-349-1108. (3/30/16).

SINGLE PROFESSIONAL seeking to sublease a room / apt from mid August through end of October 2018 in the CB / CB South / Mt CB area. No pets. Contact: 903.343.1780. (4/20/28).

COMMERCIAL RENTALS

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (4/6/25).

KAROLINAS KITCHEN next to Kochevar's, is now available for rent! Please contact Mike Knoll with your business ideas for more information 970-209-1971. (4/13/22).

FOR RENT: Private offices in bustling co-working environment. ICELab on Western Campus in Gunnison has three furnished offices available to rent beginning April 1st, 2018. E206: appx. 18'x12'-\$600/mo. E205: appx. 12'x12'-\$400/mo. E214: appx. 8'x12'-\$199/mo. ICELab membership includes 24/7 access, high-speed Internet, communal kitchen, conference rooms, and 3 days/month free at any Proximity worksite. Call Mike at 970-943-3014. (3/30/67).

ISO OFFICE SPACE: Ideally downtown CB, 200 - 600 sqft with immediate or May availability. Call Katie 303-495-4759. (4/6/17).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (3/30/24).

OFFICE SHARE FOR RENT Beautiful, furnished, downtown office space for rent 2 days a week, \$200 monthly includes utilities and internet. 970-209-9086. (3/30/22).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (3/30/12).

FOR SALE

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (3/30/pd/12).

FOR SALE

HAMILTON BEACH BREAKFAST SANDWICH MAKER: Used only twice, works great, very clean. \$20. Call 275-8910. (3/30/pd/15).

ELECTRONIC DARTBOARD: Battery operated, but missing cord. \$20 obo. 970-275-8910. (3/30/pd/10).

MOVING SALE 2 Bar Stools-cherry and wicker \$75.00 each; Five piece oak bedroom set: queen/new mattress-\$200; 3 piece teak bedroom set-queen/new mattress \$150. 970-209-8678. (4/13/27).

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (3/30/pd/27).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended. Like new, very clean. \$35. 970-275-8910. (3/30/pd/23).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (3/30/pd/13).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

FURNITURE Kincaid dining room trestle table with 6 chairs & 2 leafs. 6'4"x3'x6. Solid cherry w/leather seats w/ side board. Excellent condition \$1,000. 970-209-8678. (4/13/27).

ENTITLEMENT well polished attitude has worked okay for me for the last 10 years but I'm tired of demanding cheap housing in town with six figure job while skiing 100 days per season and taking trips to Cambodia in off-seasons. Ready to settle down and put the nose to the grindstone and actually get a full-time 25-hour/week job with benefits. Plus the posse is getting old and tequila shots are getting expensive. I'm ready for CB South. But willing to part with entitlement to right person. You know where to find me...on the hill. (3/30/pd/96).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (3/30/pd/16).

THERMAL CURTAINS: Domestications brand, burgundy curtains with thermal backing. Like new, no fade spots. Each measures 38" wide x 58" long plus 3" tabs. \$35. 970-275-8910. (3/30/pd/26).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (3/30/pd/27).

REAL ESTATE

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvli@gmail.com. (3/30/50).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES for sale. 1 acre farmstead, 2 bedrooms, 1 bath, garage, irrigation water only \$235,000 MLS 740347. 130 acres outside of Paonia \$289,000 MLS 741529. Restored Victorian in town \$365,000 MLS 736599. Needlerock Mountain Realty, Premier Partners, Patti Kaech, Broker 970-261-6267 or Patti.Kaech@gmail.com. (3/30/48).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellelvans.com, Call Mitch 970-349-5407. (3/30/18).

EMPLOYMENT

FULL TIME POSITION WITH BENEFITS Come make a difference in a resident's life by being a part of our Awesome Housekeeping Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our housekeeping team. Full Time Housekeeping positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (4/6/104).

LITTLE RED SCHOOLHOUSE is currently hiring qualified and enthusiastic teachers for both Little Red (ages 2-5) and Teeny Red (infants/toddlers) to start after the ski season. Looking for long term, committed teachers who are early childhood teacher qualified, or wish to become so within the next 6 months. Pay dependent on education and experience, and benefits included. This is a great year round, full time opportunity in a seasonal town! Must be flexible, creative, passionate about children, organized, and relaxed under pressure. Please inquire with resume and interest letter to Jessica at lilred-schoolhouse1@gmail.com. (3/30/95).

TOAD PROPERTY MANAGEMENT is looking for our summer maintenance team. If you have landscaping and maintenance skills please visit our website toadpropertymanagement.com/employment to submit your resume. (4/13/27).

EMPLOYMENT

HOUSEKEEPER WANTED: Opportunity to work for the best property management company in the valley. Must be detail oriented, have good transportation, able to work weekends when needed. Need at least 1 year experience cleaning second homes. This job offers 30+ hours a week. Great job for the right person. Email mpmcrested-butte@gmail.com. (3/30/52).

ELEVEN'S TAYLOR RIVER LODGE is seeking a full-time Bartender to join our team! Taylor River Lodge is located on the Taylor River in Almont, Colorado. It functions as a chic summer camp, providing unique and customized experiences to groups of all sizes. This position requires a strong team player who is personable and eager to learn more about bar management and high-end hospitality. Candidates must have experience in bartending, fine dining service, working with POS systems, and controlling inventory. This is a seasonal position starting May 14th, with short-term housing options available. Please send cover letter and resume to jobs@elevenexperience.com by April 10th. To learn more about Eleven, check us out Elevenexperience.com. (4/6/113).

ADMINISTRATIVE ASSISTANT III POSITION The Gunnison County Public Works Department is now accepting applications for a full time, 40 hours per week, Administrative Assistant III. This position performs a variety of routine and complex clerical, secretarial and administrative work in keeping official records, providing administrative support to the Public Works Director and staff and assisting in the administration of the standard operating policies and procedures of the department including payroll, job costing and strategic business plan reporting. The position works under the general supervision of the Public Works Director. Must have graduated from high school or have a GED equivalent with specialized course work in general office practices such as typing, word processing, spreadsheets, filing, accounting, bookkeeping, and two (2) years of increasingly responsible related experience, or any equivalent combination of related education and experience. Starting annual salary is \$38,155. For questions regarding this position or ADA accommodation requests, contact Gunnison County Public Works Department at (970) 641-0044. Applications can be obtained from the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison. You can also apply online or download an application by visiting <http://www.gunnisoncounty.org/HR>. Completed applications should be turned into Gunnison County Public Works Department at the above mentioned address. Applications will be accepted until the position has been filled. EEO/AA. (4/6/216).