

Novel Tea with David Rothman

The Novel Tea Book club will meet on Thursday, March 22 at 2 p.m. at the Crested Butte Library. This month's book is *Belle Turnbull: On the Life & Work of an American Master* by David Rothman and Jeffrey Villines.

Author David Rothman will be on hand to join the discussion of the book, which is a study of the extraordinary and oft forgotten poet Belle

Turnbull. Keep company with others, enjoy a warm cup of tea and learn about a truly exceptional Colorado poet.

Copies of the book are available to borrow from the library or for purchase from Townie Books. For more information contact the Crested Butte Library at (970) 349-6535 or via email: lisa@gunnisoncountylibraries.org.

Artists of Crested Butte members group painting party

Artists of Crested Butte is hosting a member Get Together on Tuesday, March 27 from 5 to 8 p.m. at Eclectic Gallery. It will be a snack potluck, bring your own beverage of choice and group Paint The Piece painting night. There is no charge and all painting supplies and materials will be provided to paint two large group pieces.

ACB members and anyone interested in joining Artists of Crested Butte are invited. Membership for ACB is free. For more information about ACB visit www.artistsofcrestedbutte.org.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR A COMMERCIAL
SERVICE BUSINESS
ADVENTURE HEADQUARTERS
12299 HIGHWAY 50
NE/4SW/4, SECTION 5,T48N, R4W, NMPM**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a joint public hearing on **April 6th, 2018 at 2:00 p.m.** in the Crested Butte Town Council Chambers, Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, Colorado, to hear public comment concerning a land use change permit application for Adventure Headquarters, LUC 2018-00008.

APPLICANT: The applicant is William Cote, Adventure Headquarters.
LOCATION: The site is located on a portion of a 6.43-acre parcel, adjacent to Highway 50, approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as being in the NE/4SW/4,

Section 5,T48N, R4W, NMPM
PROPOSAL: The applicant is requesting a commercial service business, providing stand-up paddle board rentals, instruction, tours and misc. retail, including the use of a small portable office/storage building.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A

copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of March 23, 2018. #032302

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—
REGULAR MEETING AGENDA
WEDNESDAY, MARCH 28, 2018
PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER**

1. **10:00am** • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
• Agenda Approval
• Approval of February 14, 2018 Meeting Minutes
2. **10:05** • Gunnison County and USFWS Sage-grouse Review Processes
3. **12:00** • Lunch Break
4. **12:30** • Committee Member Comments/Reports
5. **12:45** • I & E Funding Requests
6. **1:00** • Stewardship Award
7. **1:15** • Finalize Subcommittee Memberships
8. **1:30** • Public Comments
9. **1:35** • Future Meetings

10. **1:40** • Adjourn
NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of March 23, 2018. #032306

**—GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD—
AGENDA: MARCH 29, 2018**

- 1:15 p.m.** Call to order; determine quorum
1:17 p.m. Approval of minutes from the February 22, 2018 meeting
1:20 p.m. Unscheduled Citizens: A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.
1:30 p.m. Public Hearing: Proposed Revisions to the Gunnison County OWTS Regulations. The

Gunnison County Community Development Department has prepared draft revisions to the current OWTS Regulations that are no less stringent than the OWTS Act, C.R.S. §25-10-101, et seq. and Colorado Water Quality Control Commission OWTS Regulation No. 43, 5 CCR 1002-43. Regulation 43, Section 43.4.A.2., requires that local jurisdictions promulgate OWTS regulations that are as stringent as Regulation 43 by June 30, 2018.

Adjourn
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.

Published in the *Crested Butte News*. Issue of March 23, 2018. #032307

**TOWN OF CRESTED BUTTE
ADVERTISEMENT FOR BID
TOWN OF CRESTED BUTTE – SOLIDS PROCESS IMPROVEMENTS**

This project involves the expansion of existing solids processing systems at the Town of Crested Butte Wastewater Treatment Facility by conversion of existing unused ATAD storage tanks (Tank A and Tank B) for use as aerated sludge holding tanks. Furthermore, the project consists of demolition and installation of aeration systems, modifications to an existing blower, installation of electrical and controls, and BID alternatives, as

described in Section 01025.
BID Due Date: Before 4:00 PM MST on Monday, April 30th, 2018
BID Delivery Location: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224 or can be mailed to Town of Crested Butte, Attn: Rodney Due, PO BOX 39, Crested Butte, Colorado 81224.
All BIDS received by the due date will be publically opened and read aloud at

4:00 PM MST on April 30th, 2018. All BIDS must be submitted in accordance with the Instructions to Bidders. BIDS will only be accepted from qualified general contractors that have demonstrated experience in construction projects of this type. A BID Bond, in the amount of 5% will be required and must accompany the BID. Performance and Payment Bonds will be required upon contract award.

A mandatory pre-BID meeting will be held at **1:00 pm, Tuesday April 17th, 2018**, at the Town of Crested Butte Wastewater Treatment Plant, 800 Butte Ave., Crested Butte, CO 81224. Electronic copies of the Project Documents are available from the Engineer, at no cost. Hard copies are available from the Engineer, at cost. Copies of the Contract Documents will be available on Monday, March 26th,

2018 at SGM, 118 West 6th Street, Glenwood Springs, CO 81601. All technical questions should be directed in writing to Rob Ringle, SGM, 118 West 6th Street, Suite 200, Glenwood Springs, CO 81601 (RobR@sgm-inc.com, or 970-384-9049).

Published in the *Crested Butte News*. Issues of March 23 and 30, 2018. #032312

RMBL Summer Science Education

Register Now!

High School: Intro. to Field Biology, July 30 - Aug.10, 2018.

High school and college credit available. 3 spots available.

Middle School: Project eco-STEM, July 23-27, 2018.

K-Grade 5: Daily nature & science camps, June 11-Aug.10, 2018.

Visit the website or contact the Science Director, Jennie Reithel, at sd@rmb.org or 970-349-1288 for more information. www.rmb.org.



www.rmb.org

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 4, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 19th day of March, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 4, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 814 Teocalli, Crested Butte, Colorado to a Town Employee. The full text of Ordinance No. 4, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 23, 2018. #032303

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 6, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 19th day of March, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 6, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 16 of the Crested Butte Municipal Code to Include Requirements for Long-Term Rental Units and the Use of Public Property for Private Residen-

tial Parking in the "B3" Business and "T" Tourist Zone Districts. The full text of Ordinance No. 6, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 23, 2018. #032304

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of April, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 7, Series 2018: Ordinance No. 7, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 306 Maroon Avenue to the Crested Butte School of Dance.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 23, 2018. #032305

deadline tuesday at noon

legals@crestedbuttenews.com

970.349.0500 ext. 112

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
919/921 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Gunnison Valley Regional Housing Authority (GVRHA) in conjunction with the Town of Crested Butte** to site a duplex at 919, 921 Teocalli Avenue, Block 79, Lot 16 in the R2A zone. Additional requirements:

- Architectural approval is required.

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031617



**—TAX LIEN SALE NUMBER 20120149—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Rick Vigil and Shawn D Duncan and Loren Miller and Veronica Miller and** You and each of you are hereby notified that on the 15th day of November 2012, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 378701206004**
Legal Description: LOTS 7-9, BLK

35 ORIGINAL GUNNISON B449 P377 #527418 #556801 and said County Treasurer issued a certificate of purchase therefore to . That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2011; That said property was taxed or specially assessed in the name(s) of Rick Vigil and Shawn D Duncan for said year 2011; That on the 15th day of November 2012, said assigned said certificate of purchase to Loren Miller and Veronica Miller; That said Loren Miller and Veronica Miller on the 3rd day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Loren Miller and Veronica Miller at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 16, 23 & 30, 2018. #031608

**—TAX LIEN SALE NUMBER 20140053—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Five S Corp and Jim Eberle** You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jim Eberle the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 299300000070**
Legal Description: DOMINGO #2710 ROCK CREEK MINING DISTRICT SEC 33 12S87W & SEC 3 13S87W B457 P16 and said County Treasurer issued a certificate of purchase therefore to Jim Eberle.

That said property was taxed or specially assessed in the name(s) of Five S Corp for said year 2013; That said Jim Eberle on the 6th day of November 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jim Eberle at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on March 16, 2018, March 23, 2018 and March 30, 2018. Witness my hand this 16th day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 16, 23 & 30, 2018. #031609

**—NOTICE OF PUBLIC HEARING—
PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES
SKYLAND COMMUNITY ASSOCIATION
WEDNESDAY, APRIL 4, 2018 ~ 4:00 P.M.
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, CO 81224**

Please take notice that a public hearing will be held on Wednesday, April 4th, 2018, beginning at 4:00 pm in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of considering several amendments to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3. The significant proposed Skyland Design Guidelines amendments include:

1. Lot Coverage Definition
2. Open Space
3. Exterior Displays
4. Fences

In addition, several minor revisions to items in the document have been proposed. These revisions are proposed to further detail and clarify the content of such items. Copies of the proposed Guidelines are available to review at the Skyland Community office at

the address listed above. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or via e-mail to mike@skylandco.com. Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031612

**—INVITATION TO BID—
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

PO Box 5740
100 Gothic Road
Mt. Crested Butte, Colorado 81225
Office Phone: (970) 349-7575
Sealed BIDS for construction of the Gothic Road Sewer Line Replacement will be received at the Mt. Crested Butte Water and Sanitation District Office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until 11:00 AM on April 19, 2018, at which time they will be opened and bid abstracts prepared and provided to all bidders. Deadline

for questions will be April 10, 2018. The Gothic Road Sewer Line Replacement project involves replacement of the existing Mt. Crested Butte Water and Sanitation District's sewer line which parallels Gothic Road as the main nears the wastewater treatment plant. The scope of work for the project includes construction of approximately 300 feet of new line located 5-feet down slope of the existing main, abandonment of the existing system which is being replaced, and construction of

a retaining wall system which incorporates a soldier pile wall and MSE wall. A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required. No pre-bid meeting will be held, but the site is open for visitation by prior arrangement. Arrangements can be made through the Project Engineer, Jerry Burgess, PE at (970)-707-8152. The work of this project will begin August 13, 2018. Total project comple-

tion date is October 15, 2018 and defined in the project manual. Copies of the Contract Documents may be examined at the Water and Sanitation District Office 100 Gothic Road, Mt. Crested Butte or SGM, 103 W. Tomichi Ave, Suite A, Gunnison, Colorado, (970)-641-5355. Copies of the Plans and Specifications will be available starting March 16, 2018. Copies of the Contract Documents may be obtained from SGM, 103 W. Tomichi Ave, Suite A, Gunnison

Colorado upon a non-refundable deposit of \$50.00 and a FedEx account number. Electronic copies may be obtained free of charge from SGM: Jerry Burgess at jerryb@sgm-inc.com or Kathie Lucas at kathiel@sgm-inc.com. Questions can be diverted to Jerry Burgess at (970)-707-8152.

Published in the *Crested Butte News*. Issues of March 16, 23, 30 and April 6, 2018. #031613

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to March 30, 2018 and all rents and fees paid:

Joel Reycraft PO Box 2034,CB,CO 81224 unit#232

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031604

**—NOTICE OF CANCELLATION OF REGULAR ELECTION—
BY THE DESIGNATED ELECTION OFFICIAL FOR THE DISTRICT
AND
CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.**

NOTICE IS HEREBY GIVEN by the Mt. Crested Butte Water and Sanitation District, Gunnison County, Colorado, that at the close of business on the sixty-third (63rd) day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:
Brian T. Brown 4 Year Term until May, 2022
Matthew V. Gutter 4 Year Term until May, 2022
Carlos L. Velado 2 Year Term Until May, 2020

/s/ *Nettie Gruber*
(Signature of the Designated Election Official)
Contact Person for the District: Nettie Gruber, DEO
Telephone Number of the District: 970-349-7575
Address of the District: PO Box 5740, 100 Gothic Rd
Mt Crested Butte CO 81225

District Facsimile Number: 970-349-0412
District Email: finance@mcbwsd.com

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031602

**—LEGAL NOTICE—
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES
GUNNISON VALLEY TRANSPORTATION AUTHORITY
BUS PULLOUTS AT INTERSECTION OF CO HWY 135 & OHIO CREEK RD.**

The Gunnison Valley Transportation Authority (GVTA) is seeking quotes for engineering services to design and oversee the construction of two bus pullouts along Colorado State Hwy 135 near the intersection of Ohio Creek Rd. The GVTA will work with its partners and the selected engineer to determine the best location of the pullouts with the intent being to have them to the southwest of the intersection of Ohio Creek Road and Highway 135. The project design is contingent upon input from CDOT but will likely consist of two (one northbound and one southbound) paved pullout locations for bus stops 55' long by 10' wide with a 7-1 taper for deceleration and a 4-1 taper for acceleration of the bus. Each pullout will have a 55' long by 4' wide paved pedestrian area and the pullouts will be 4' from the current shoulder for a maximum width of the newly paved area of 18'. Each pullout will have a 20' x 7' concrete pad to serve as a waiting area and to support a shelter which will be supplied by GVTA. Each shelter will be a prefab structure of approximately 9' x 5' which will include a bench, trash receptacle, and solar powered bus stop sign which will be installed by a contractor selected for the construc-

tion phase. This project will require a building permit from Gunnison County for the shelters and a construction/utility permit from CDOT for construction of the pullouts/shelters in their right of way. The GVTA intends to complete this project in the fall of 2018.

The time schedule for the selection of an engineer for this project is as follows, but is subject to change:

- Advertise for Proposals on March 16, 2018
- Receive and open Proposals on April 23, 2018
- Recommendation to GVTA Board and award contract on May 4, 2018
- Execute contract with selected firm on or before May 11, 2018
- Issue a Notice to Proceed and conduct a pre-design meeting with firm on May 11, 2018

To receive a copy of the full Request for Proposals and submission requirements, please contact GVTA Special Projects Manager, Anthony Poponi at apoponi@gunnisonvalleyrta.org or 808-421-8855.

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031611

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
520 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Murray E. and Jane M. Banks Joint Trust** to move an existing historic shed onto a new foundation and construct an addition from the historic single family residence to the accessory building located at 520 Third Street, Block 34, South 10' of Lot 20 and all of Lot 21

in the R2C zone.
Additional requirements:
- **Architectural approval is required.**
- **A conditional waiver of a non-conforming aspect with respect to the North side yard setback is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031614



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
509 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Joel Wisian and Amy Wisian** to site a restricted food service establishment in the existing historic building located at 509 Elk

Avenue, Block 24, East half of Lot 20 and all of Lots 21-22 in the B3 zone.
Additional requirements:
- **A conditional use permit for a restricted food service establishment in the B3 zone is required.**
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031620

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
402 NINTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Golden Paradise LLC** to site a single family residence and accessory building to be located at 402 Ninth Street, Block 70, Tract 1 of the Verzuh Ranch Annexation in the R1D zone.

Additional requirements:
- **Architectural approval is required.**
- **A conditional use permit for a heated and/or plumbed accessory building in the R1D zone is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

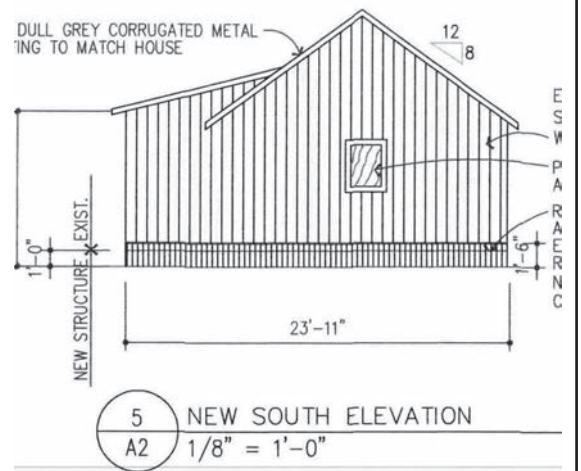
Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031615



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
210 1/2 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Joseph and Barbara Saya Trust** to make changes and rehabilitate the existing historic accessory building located at 210 1/2 Maroon Avenue, Block 21, Lots 12-13 in the R1C zone.
Additional requirements:
- **Architectural approval is required.**
- **Permission to demolish a portion of a historic accessory building is requested.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031619

deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
815/817 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Gunnison Valley Regional Housing Authority (GVRHA) in conjunction with the Town of Crested Butte** to site a duplex at 815, 817 Gothic Avenue, Block 77, Lot 10 in the R2A zone.

Additional requirements:
- **Architectural approval is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031616



**—NOTICE OF PUBLIC HEARING—
CONCERNING A RIDGELINE VANTAGE SINGLE FAMILY RESIDENCE.
LOCATED ON LOT 27, STAR MOUNTAIN RANCH SUBDIVISION,
335 STAR MOUNTAIN DRIVE, GUNNISON COLORADO.
APPROXIMATELY 18 MILES NORTH OF THE CITY OF GUNNISON,
EAST OF CR 730 (OHIO CREEK ROAD)**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **April 6th, 2018 at 11am** in the Crested Butte Town Hall, 507 Maroon Avenue, in Crested Butte, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: John and Anne Coster
PARCEL LOCATION: Lot 27, 335 Star Mountain Drive in Star Mountain Ranch Subdivision.
PROPOSAL: The applicant is requesting approval of the siting of a single-family residence, in compliance with Section 11-108: Standards for Development on Ridgelines, located on Lot 27, 335 Star Mountain Drive, in

Star Mountain Ranch, approximately 18 miles north of the City of Gunnison, east of CR 730 (Ohio Creek Road). The applicant has provided a detailed ridgeline analysis. **LUC-18-00002.**
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Com-

munity Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
Planner II
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of March 23, 2018. #032301

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
915 BELLEVIEW AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Richard Melnick** to construct a single family residence and accessory building to be located at 915 Belleview Avenue, Block 75, Tract 5 in the R1D zone.
Additional requirements:
- **Architectural approval is required.**
- **A conditional use permit for a heated and/or plumbed accessory building in the R1D zone is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of March 16 and 23, 2018. #031618



Legals

**—TAX LIEN SALE NUMBER 20130139—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Joshua Anthony and Jacek Kosla and Arrowhead Improvements Association**
You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 398536002017
Legal Description: LOT 25 BLK 4 ARROWHEAD FILING 3 #566270
and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;

That said property was taxed or specially assessed in the name(s) of Joshua Anthony for said year 2012;
That said Jacek Kosla on the 31st day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on March 23, 2018, March 30, 2018 and April 6, 2018.
Witness my hand this 23rd day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 23, 30 and April 6, 2018. #032311

**TOWN OF MT CRESTED BUTTE.
ORDINANCE NO. 1
SERIES 2018**

Ordinance No. 1, Series 2018 - An Ordinance Of The Town Council Of The Town Of Mt Crested Butte, Colorado, Approving A Final Plan Application To Rezone .22 Acres Located At 19 Emmons Road (Lot 9, Lodge Sites) From Business District To Planned Unit Development (PUD) As Submitted By The Adaptive Sports Center And Amending The Official Zoning Map Of The Town To Designate The Zoning As PUD - The application includes a vested property right of 5 years. - Introduced, Read And Ordered Published By Title Only On First Reading The 20th Of March 2018.
Second Reading Scheduled for April 3, 2018.
Copies of the ordinance is available for public inspection at Mt. Crested Butte Town Hall, 911 Gothic Road during regular business hours.
Dated this 20th day of March, 2018.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of March 23, 2018. #032309

**—TAX LIEN SALE NUMBER 20130150—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ruth M Soar Trust and Jacek Kosla**
You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 291723401044
Legal Description: 2.6% INT LOTS

7,9 MARBLE CONDO 1 B483 P422 B755 P423
and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;
That said property was taxed or specially assessed in the name(s) of Ruth M Soar Trust for said year 2012;
That said Jacek Kosla on the 31st day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be is-

sued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on March 23, 2018, March 30, 2018 and April 6, 2018.
Witness my hand this 23rd day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 23, 30 and April 6, 2018. #032310

**—PUBLIC NOTICE—
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
MARCH 28TH, 2018 ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Appointment of Board Members
3. Officer Election
4. Ratify Board Actions
5. Approve - February 28th, 2018 Regular Board Meeting Minutes
6. Discuss - Financial Reports - February 2018
7. Discuss/Approve - Current Bills - February 2018

**PUBLIC COMMENT PERIOD
UNFINISHED BUSINESS**

1. Discuss - Residents Brian and Jackie Levine Blackstock pave-

- ment request
 2. Discuss/Approve - Employee Policy updates
 3. Discuss/Approve - Increase in Tap Fees beginning June 1st, 2018
- NEW BUSINESS
MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT**
The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of March 23, 2018. #032308

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

PERFECT IN TOWN 3BD/2BA house for rent starting April 1st. One year lease. \$2400 month plus utilities. First, last and deposit. Pets on approval & deposit. Please check out the VRBO listing entitled "Chic 3 Br Hideaway on the West End of Town" #859326. Call or text 970-901-0671. (3/23/48).

STUDIO FOR RENT: Caretaker unit in STR home near Mt. CB. Avail. 4/20/18. DirecTV, wi-fi and utilities included. Single Occupancy. NS/NP. \$950/mo. 970-376-4158. (3/23/25).

ROOM FOR RENT IN GUNNISON: Available now. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. \$395/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-9294. (3/23/pd/41).

FOR RENT: 2 bed/1 bath house with W/D. Near CB South. Available May 1. Yes to pets, no smoking. \$1800/month +utilities. Call 970-275-5085. (3/23/26).

SUBLEASE AVAILABLE: Lease available beginning April 1 - May 31 for studio condo in Woodcreek Condos Mt. Crested Butte. \$900 per month plus deposit. Potential for long term lease. Email: anajholding@gmail.com. (3/23/31).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Available June 1. Text 970-209-7058. (3/23/28).

IN TOWN SUNNY 2BD/2BA: Entire top floor of alley house. Approximately 1200 sf. with awesome views, sunny deck, wood-burning stove, hardwood floors, W & D, dishwasher, separate dining room. Long-term lease. No smokers. NO Pets, NOT negotiable. \$1,600 plus utilities. 904-707-7018. (3/23/41).

FOR RENT

SHORT TERM HOUSING available in town of CB. 1BD/1BA, off-street parking. Separate entrance in small house. All utilities included. Available April 1-September 1. \$900/mo. Call 970-497-6262. (3/23/28).

PET FRIENDLY 2BD/1BA: 600 sq.ft. condo on Mtn. Available 4/1/18, NS, \$1600/month including utilities. Washer/dryer in unit, storage locker included. 970-901-3232. (3/23/24).

ROOM FOR RENT in town. \$650/month; NS/NP. Available April 1st. Call for details. 970-349-1108. (3/30/16).

SUNNY AND EFFICIENT 3 bedroom, 2.5 bath with bunk room and loft. Completely furnished with town bikes. Prime convenient town location bordering quiet Town Park. Available August 1st for seasonal or yearly rental. Please email your situation. Cbtownhome@gmail.com. (3/23/39).

FOR RENT

3BD/2BA HOME in Meridian Lake, quiet neighborhood, amazing mountain views. Available June, July and August, \$2500 per month plus utilities, wood burning stove, garage, W/D, mountain bike access. 303-619-0094. (3/23/31).

SWEET 1BD APARTMENT IN TOWN: W/D, dishwasher, in-floor heat, lots of storage, off-street parking. Amazing view. Non smoker. One person only. NO Pets, NOT negotiable. Available May 1. \$1200 per month. Call 904-707-7018. (3/23/34).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (3/23/26).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/23/32).

FOR RENT

TEACHER ISO SUMMER RENTAL: One person, no pets. Mid-May through mid-August (dates flexible). Local CB references. Contact Jo Ann at jabeine@hotmail.com. (3/23/22).

2BD/2BA CONDO IN TOWN: Close to bus, off street parking. Loft for great storage, WD/DW. Recently remodeled, 2 story sunny unit. No pets, \$1950 plus utilities. Call Dave at 349-7324. (3/30/32).

1 BEDROOM FURNISHED Timberline condo, W/D, \$1100/mo. includes cable & wifi. No pets. Call Paula at Crested Butte Lodging, 970-349-7687. (3/23/21).

VACATION RENTALS

3BD/2BA HOME in Meridian Lake, quiet neighborhood, amazing mountain views. Available June, July and August, \$2500 per month plus utilities, wood burning stove, garage, W/D, mountain bike access. 303-619-0094. (3/23/31).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (3/23/12).

OFFICE SPACE: Interior room available in a suite at 427 Bellevue. One year lease. Call 970-901-5039. (3/23/16).

OFFICE SHARE FOR RENT Beautiful, furnished, downtown office space for rent 2 days a week, \$200 monthly includes utilities and internet. 970-209-9086. (3/23/22).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (3/23/24).

FOR SALE

THERMAL CURTAINS: Domestications brand, burgundy curtains with thermal backing. Like new, no fade spots. Each measures 38" wide x 58" long plus 3" tabs. \$35. 970-275-8910. (3/23/pd/26).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended. Like new, very clean. \$35. 970-275-8910. (3/23/pd/23).

HAMILTON BEACH BREAKFAST SANDWICH MAKER: Used only twice, works great, very clean. \$20. Call 275-8910. (3/23/pd/15).

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (3/23/pd/27).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (3/23/pd/13).

COMMERCIAL RENTALS

FOR RENT: Private offices in bustling co-working environment. ICELab on Western Campus in Gunnison has three furnished offices available to rent beginning April 1st, 2018. E206: appx. 18'x12'-\$600/mo. E205: appx. 12'x12'-\$400/mo. E214: appx. 8'x12'- \$199/mo. ICELab membership includes 24/7 access, high-speed Internet, communal kitchen, conference rooms, and 3 days/month free at any Proximity work-site. Call Mike at 970-943-3014. (3/30/67).

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (3/23/25).

Classifieds
WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com