

Saving lives one driver at a time: Teen Defensive Driving Scholarships

The Community Foundation of the Gunnison Valley (CFGV) will award four Defensive Driving Scholarships to local teens just learning to drive. This year's application deadline is April 11.

In real time, participants learn to avoid crashes, recover from skids, brake in emergencies and more. Past recipients and their parents report immediate improvements in driving skills and confidence. MasterDrive participants may also be eligible for a discount on car insurance, depending on the provider.

Applicants must be Gunnison County teens with their learner's permit or Colorado Provisional Driving Permit. A community committee chooses recipients based on their applications. Teens receive pre-paid tuition for MasterDrive, one of the nation's most respected emergency driver safety organizations.

The one-day driving camp is offered many

weekdays and weekends through the summer and fall in Colorado Springs. CFGV will help schedule times. In addition to the MasterDrive tuition, the award includes some reimbursement for travel expenses.

Local individuals, the Gunnison Car Club and MasterDrive help make these scholarships possible.

Applications may be picked up at either high school or the CFGV office, 525 North Main Street, or can be downloaded from www.cfgv.org.

Completed applications must be received in the CFGV office no later than 5 p.m. on Friday, April 11. Proof of eligibility must accompany the application.

To learn more about MasterDrive, visit their website at www.masterdrive.com. For more information from CFGV, contact Margie Black 641-8837 or margie@cfgv.org.

Tax Code Talk at the CB Library

Local CPA Bob Pannier will help explain and answer your questions about the new 2018 Tax Code at the Crested Butte Library on Thursday, March 8 at 7 p.m. For more information contact the Crested Butte Library at (970) 349-6535 or via email: lisa@gunnisoncountylibraries.org.

SonofaGunn: Gunny Night Live

During Gunny Night Live, March 8-10, re-live some of Saturday Night Live's greatest skits with a Gunnison twist in the 29th annual theatrical tradition of SonofaGunn, a locally written, acted and directed play. You'll be rolling in your seats with laughter, watching local residents spoof hometown events based off SNL. Shelly Pierson directs this Gunnison Arts Center fundraiser. The curtain goes up at

7:30 p.m.,

Thursday night tickets are \$20 per person; for Friday and Saturday nights they're \$25 per person.

For "The Dive & Gunny Night Live," enjoy dinner and a show at The Dive before any night of SonofaGunn and tell them you're on your way to the show. The Dive will donate 10 percent of your ticket total. (Remember to tell your server.)

Legals

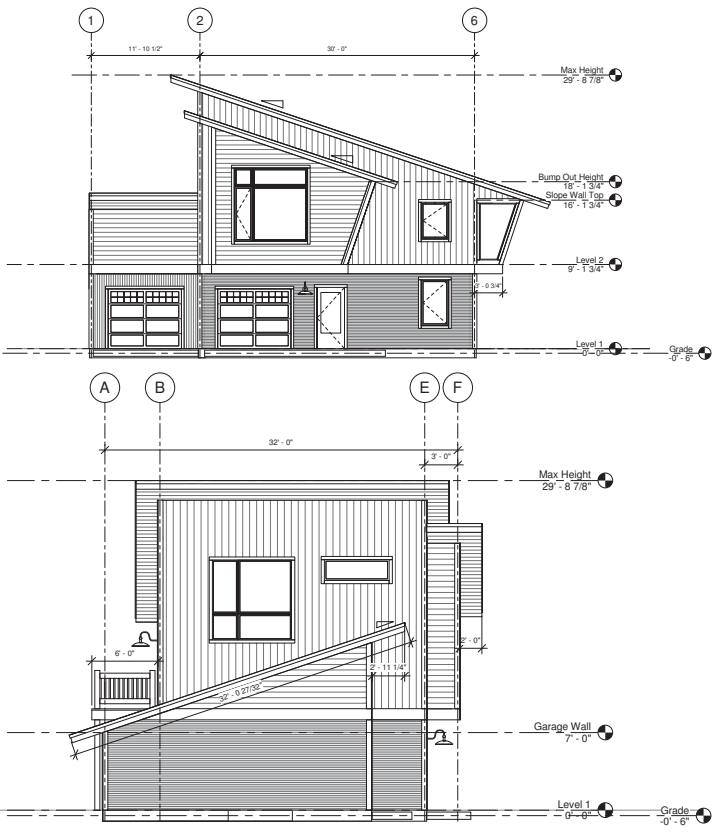
legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF HEARING—

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday March 15th at 7:30 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Duplex Residence – Phase I**, Lot 4, Block 10, Filing #2, a.k.a. 497 Teocalli Road. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 9, 2018. #030909



—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—

AGENDA
THURSDAY, MARCH 15, 2018 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL

- I. Roll Call
- II. Reading and Approval of the Minutes of February 15, 2018 Meeting.
- III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
 - A. MX Shop Expansion Discussion
- V. New Business
 - A. Discussion and Approval of MX Shop Expansion Commitment Letter
 - B. Approval of the 2018 CEBT Renewal Contract
 - C. MX Bus Painting Artist Proposals
 - D. Executive Session: Selection of art proposals for 2 new town buses.
- VI. Unscheduled Business
- VII. Schedule Next Board Meeting
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of March 9, 2018. #030912

—ADVERTISEMENT FOR BIDS— THE TOWN OF CRESTED BUTTE WILL BE ACCEPTING SEPARATE SEALED BIDS FOR: 4-WAY PARKING LOT EXPANSION

This project includes the paving of the expansion of the Town of Crested Butte parking lot located North East of the intersection of 6th Street and Elk Avenue. Additional work included in the project consists of construction of a concrete circle in the middle of the lot and placement of curb and gutter and valley pan in designated areas. The work will consist of a single base bid for all worked detailed within the bid documents. There will not be a pre-bid meeting. Interested contractors can visit the site at any time. All questions should be directed to

Rodney Due, Town Public Works Director: (970)349-5338
Bids will be received by the Town of Crested Butte until 4:00 PM on March 23rd 2018 which time they will be opened and read publicly. Selected Bidder will be notified and notice to proceed given within a month. Send or deliver bid proposals to:
Town of Crested Butte
PO Box 39
Crested Butte, CO 80303
Electronic PDF construction documents are available to be sent via email at no cost. Hard copies are available to be picked up or delivered FedEx after

receipt of a non-refundable \$50.00 fee and a FedEx account number. Copies of the Contract Documents may be obtained after Thursday, March 8, 2018 from:
SGM, Inc.,
103 W. Tomichi Ave, Suite A
Gunnison, CO 81230
(970) 641-5355
And can be found at the Town of Crested Butte Town Hall, 507 Maroon Ave.

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030913

—INVITATION TO BID— FOR THE PUBLIC WORKS RETAINING WALL 2018 TOWN OF CRESTED BUTTE

The Town is issuing an Invitation to Bid for the Public Works Retaining Wall Project. The scope of work consist of the construction of two retaining wall sections located in the Town of Crested Butte Public Works Yard. One section of the wall will be approximately 126 feet long and range from 2 feet to 9 feet tall. The second section will be 66 foot in length with heights varying from 2 feet to 6 feet tall. The full Invitation to Bid can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Copies of the Contract Documents, Bid Documents and Specifications, may be obtained from the Town of Crested Butte, Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224 upon payment of a non-refundable fee of Fifty dollars (\$50.00) per set. Make checks payable to the

Town of Crested Butte. No partial sets will be issued, and no electronic copies are available. Bid documents will be available March 9th after 12:00p.m. Bid Opening: March 28, 2018 02:00p.m. MST. No Bids will be accepted after Bid Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Brad Cadwell
Contact Information: Brad Cadwell, Public Works Supervisor (970) 349-5338 or bradc@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030914

—INVITATION TO BID— FOR THE TOWN HALL ROOF STRUCTURAL SUPPORT PROJECT 2018 TOWN OF CRESTED BUTTE

The Town is issuing an Invitation to Bid for the Town Hall Roof Structural Support Project. The scope of work will consist of reinforcement of the existing structural support of the roof at Town Hall. The existing roof load is rated at 30 lbs. per square foot. The project will bring the existing roof load to 100 lbs. per square foot. The full Invitation to Bid can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Copies of the Contract Documents, Bid Documents,

and Specifications, may be obtained from the Town of Crested Butte, Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224 upon payment of a non-refundable fee of Fifty dollars (\$50.00) per set. Make checks payable to the Town of Crested Butte. No partial sets will be issued, and no electronic copies are available. Bid documents will be available March 9th after 12:00p.m. Bid Opening: March 28, 2018 03:00p.m. MST. No Bids will be accepted after Bid

Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Dale Hoots
Contact Information: Dale Hoots, Facilities Manager (970) 209-0534 or rdue@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030915

—NOTICE OF CANCELATION— C.R.S. 31-10-507, 31-10-306 ORDINANCE NO 1, SERIES 2016 TOWN OF MT. CRESTED BUTTE TOWN CODE SECTION 2-1, 2-2

Notice is hereby given by the Town of Mt. Crested Butte, Gunnison County, Colorado, that on the close of business on the sixty fourth day before the election, there were not more candidates for Councilor than offices to be filled, including candidates filing affidavits of intent to be write in candidates; therefore the election to be held on April 3, 2018 is canceled pursuant to Town Code Section 2-1, 2-2, Ordinance No. 1, Series 2016 and approval of Resolution No. 7 Series 2018 on March 6, 2018. The following candidates are hereby declared elected and will be sworn in at the April 3, 2018 Town Council meeting.

Todd Barnes	4 year term	until April 2022
Lauren Daniel	4 year term	until April 2022
Steven Morris	4 year term	until April 2022

Jill S. Lindros, Designated Election Official

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030916

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2018. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. CASE NO. 2018CW11 (REF NO. 11CW111, 05CW37, 97CW115). Applicant: Frank M. Coleman, P.O. Box 116, Parlin, CO 81239. Application for Finding of Reasonable Diligence: Coleman Well - 185 feet from the west Section Line and 2,130 feet from the north Section Line, Section 4, T49N R3E N.M.P.M. Source: Alluvium of Quartz Creek, Gunnison River. Appropriation Date: 06/16/1997. Amount Claimed: 0.033 c.f.s. conditional for in-house, year round

residential use in one residence. The Application on file with the Water Court contains an outline of work performed during the diligence period. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of April, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 9, 2018. #030901

—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY

The Mt. Crested Butte Town Council will be appointing one (1) member to the Planning Commission at the Tuesday, April 3, 2018 Town Council meeting. This seat is to fill a vacated seat to expire April 2020. Duties include architectural design review, recommendations to the Town

Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest and resume to the Mt Crested Butte Town Hall, 911 Gothic Road, PO Box 5800,

Mt Crested Butte, Colorado 81225-5800 by Thursday, March 29, 2018 at 5pm or by stating his/her interest at the April 3, 2018 Town Council meeting.

Published in the *Crested Butte News*. Issues of March 2, 9 and 16, 2018. #030212

—LEGAL—
APPLICATION FOR THE TRANSFER OF A RETAIL MARIJUANA STORE LICENSE
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Durango Organics LLP DBA DO Crested Butte has requested the licensing authority of the Town of Crested Butte, Colorado, to apply for a transfer of a Retail Marijuana Store, to sell marijuana to clients over the age of 21 as provided by the law at 310 Belleview Ave, Unit 2; Crested Butte, Colorado. The principal applicants are Aaron Miles and Jonathan Radding. Public hearing on this application will be held before the Town Council of the Town of Crested Butte at Town Hall 507

Maroon Ave, Crested Butte, Colorado on Monday, March 19, 2018 at 7PM. At said time and place, any interested persons may appear to be heard for or against the application of said license. Date of application: June 20, 2017
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 9, 2018. #030903

PLEASE TAKE NOTICE that a public hearing will be on the 19th day of March, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 4, Series 2018:

Ordinance No. 4, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 814 Teocalli, Crested Butte, Colorado to a Town Employee.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 9, 2018. #030905

GUNNISON WATERSHED SCHOOL DISTRICT RE1J
MARCH 12, 2018 ~ 5:30 P.M.
REGULAR SESSION
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- 5:45 IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
- 6:00 VI. Administrative Action Summaries
A. Bi-National Exchange report-Jenny Thomes
B. Superintendent Update- Doug Tredway
- 6:45 VII. **Action Items**
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
 1. Board of Education Minutes*
 - a. February 12, 2018—Regular Meeting
 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account #34922-35040
 - b. Payroll Direct Deposit #33891-34263
 3. Personnel*
 - a. Katie Fightmaster- LOA for the 2018-19 school year-CBES
 - b. Mary Mahoney-LOA for the 2018-19 school year-CBSS

- 7:00 B. New Business—**ACTION ITEMS (1-3)**
 1. Superintendent Contract
 2. Emergency Operations position proposal- Doug Tredway
 3. Crested Butte Workforce Housing-Doug Tredway
 4. First reading of:
 - a. GBKA - Informal Hearing
 - b. GCAC – Specialized Service Professionals
 - c. IMC- Animals on School Premises
 - IMC-R - Regulation
- 7:30 C. Old Business
- VIII. Comments from the Public
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, April 9, 2018—Regular Session@5:30 Gunnison
 - B. Monday, April 23, 2018—Work Session@5:30 Gunnison
 - C. Monday, May 7, 2018—Regular Session @5:30 Gunnison
 - D. Monday, May 21, 2018—Regular Session@5:30 Gunnison
- XII. Adjournment

Published in the *Crested Butte News*. Issue of March 9, 2018. #030907

—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT
ADVISORY COMMITTEE MEETING

PUBLIC HEARING
THURSDAY, MARCH 22ND, 2018 ~ 6 PM
CB SOUTH POA OFFICE
61 TEOCALLI ROAD, CRESTED BUTTE SOUTH

970-349-1162 or www.cbsouth.net for more information
AGENDA
6:00 PM Call to Order
6:05 PM Update on the progress to date
6:15 PM Review project outcomes and results

6:30 PM Review significant changes to the Special Area Regulations and Design Standards
7:00 PM Public comment and discussion
7:45 PM Next Steps
8:00 PM Adjournment
ADA Accommodations: Anyone

needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030911

—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSAL (RFP)
FOR
WAYFINDING SIGN DESIGN

The Town is issuing a Request for Proposal for the manufacturing and installation of wayfinding signs and corresponding artwork components. The Request for Proposals outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals or found at www.cbcreatedistrict.org. RFP Due Date: March 16, 2018. Please email .pdfs of proposals to hhenry@crestedbutte-co.gov with the subject line "Wayfinding Sign Manufacturing and Installation Proposal – FIRM NAME." Contact Information: Hilary Henry, Creative District/Open Space Coordinator (970) 349-5338 or hhenry@crestedbutte-co.gov.

Published in the *Crested Butte News*. Issues of February 23, March 2 and 9, 2018. #022317

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to March 20, 2018 and all rents and fees paid:
Reed Schaub/unit#219

Published in the *Crested Butte News*. Issues of March 9 and 16, 2018. #030902

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 19th day of March, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 3, Series 2018:
Ordinance No. 3, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Conveyance of Town-Owned Property in Paradise

Park Subdivision, Town of Crested Butte, County of Gunnison, State Of Colorado to Gunnison Valley Regional Housing Association.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of March 9, 2018. #030904

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 19th day of March, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 6, Series 2018:
Ordinance No. 6, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 16 of the Crested Butte Municipal Code to Include Requirements for Long-Term Rental Units and the Use of Public Property for Private Residential Parking in the "B3" Business and "T" Tourist Zone Districts.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 9, 2018. #030906

—SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE—
MARCH 8, 2018 ~ 2:00-4:00 P.M.
BLACKSTOCK'S GOVERNMENT CENTER, 221 N. WISCONSIN (2ND FLOOR)

- 2:00 pm Call to Order; Approval of Minutes, *John Messner, Chair*
- 2:10 pm Assignment of teams to strategic results, *Cathie Pagano*
- 2:45 pm Break out into teams to discuss actions to achieve strategic results (rotate so that all teams meet), *Cathie Pagano*
- 3:55 pm Next steps

Published in the *Crested Butte News*. Issue of March 9, 2018. #030908

legals@crestedbuttenews.com

970.349.0500 ext. 112

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY MARCH 14, 2018 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM **Call to Order**
6:05 PM Approval of Minutes from February 2018 P.O.A. Board Meeting
6:10 PM Monthly Financial Report for February 2018
Continued Business:
6:20 PM Trails, Amenities and Parks (TAP) Committee Update
6:30 PM Commercial Area Master Plan (CAMP) Committee Update and Special Area Regulations (SAR) Review
7:10 PM Review and Possible Adoption of Proposed Short Term Rental Policy
7:40 PM **Manager's Report**
Manager's General Report
Identify April Board Meeting Agenda Items
Set April Board Meeting Date
8:00 PM Unscheduled Property Owner Comment Opportunity Time
8:05 PM **Adjourn**
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of March 9, 2018. #030910