

20 YEARS AGO today

BY BONNIE CHLIPALA

The following article (edited for length) appeared in this publication twenty years ago this week.

Longtime local hits the road in flight from the feds

by Edward Stern

To the surprise of everyone who thought they knew him, local mountain bike pioneer, theater advocate and political activist Neil Murdoch has apparently been on the run from federal authorities for 25 years. That run nearly ended when U.S. Marshals and local law enforcement authorities attempted to arrest Murdoch, whose real name is Richard Gordon Bannister, at his Crested Butte home on Friday, April 30 (1998). But when police arrived, they found that he'd already left town.

Before making his move, Murdoch took the time to bid farewell to housemate and longtime friend Kathleen Mary.

"I didn't believe him," says Mary. "it was incredible, totally inconceivable."

Before leaving, Murdoch handed Mary the keys to their mutual apartment and told her

that she would never see him again.

Richard Bannister

According to law enforcement officials, this is Murdoch's second flight from federal prosecution. The first occurred in 1973 in Albuquerque, New Mexico. It was then that he was charged by federal authorities for the importation and intention to distribute approximately 26 pounds of cocaine. Bannister posted a \$20,000 bail bond, was released from jail, but never appeared for his scheduled court hearing. A warrant was then issued for his arrest on May 24, 1974.

Shortly thereafter, Neil Murdoch arrived in Crested Butte. Upon his arrival he took a variety of jobs, the first of which was with the Crested Butte Nursery School (which would later become Stepping Stones Children's Center).

Although he lived under an alias in Crested Butte, Murdoch was a high profile figure in the community. Over his nearly 25 years here, he was a major force in the development of modern



The Bakery Café and crew members have moved locations. After 17 years at 3rd and Elk, they have moved to the corner of 4th and Elk. Owned by Sam and Nan Lumb, the Bakery Café is open early seven days a week.

PHOTO BY MARK REAMAN

mountain biking. He pioneered the first Pearl Pass tour in 1976 and is credited with creating the local Fat Tire Bike Festival. He

was an original inductee in the Mountain Bike Hall of Fame. Murdoch is also well known for his involvement in both local theater and local politics and is a registered voter who owns a home in Crested Butte.

The Bust

The discovery of Murdoch's whereabouts by federal law enforcement agents came after he used an unauthorized social security number on several credit applications. According to the U.S. Marshal's office, the number he used is that of a Pennsylvania resident named Richard Murdock. Murdock recently filed a complaint with the Social Security Administration, that his finances were being affected by the use of his social security number by another person.

On April 28 (1998), an agent from the federal Social Security Administration, with assistance from the Crested Butte's Marshal's office, interviewed Neil Murdoch regarding his use of an unauthorized social security number. The information gained from this investigation was then reported to the Inspector Gen-

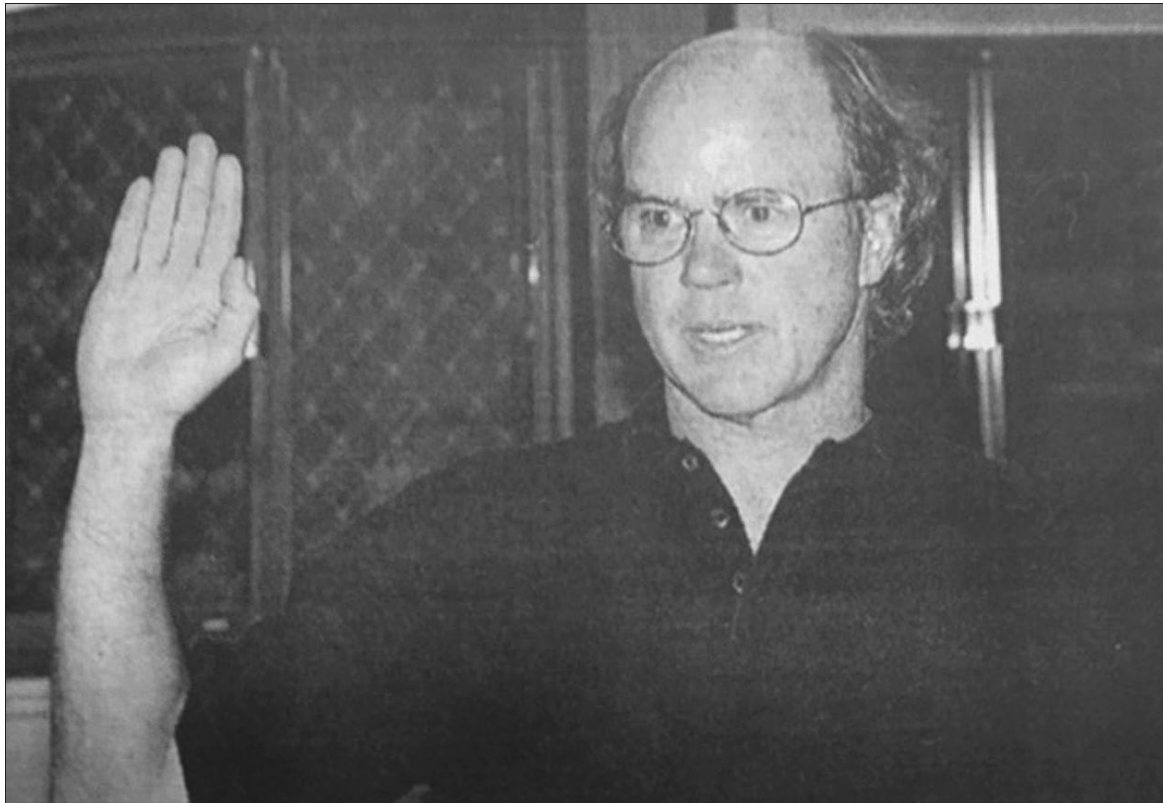
eral's office and passed on to the U.S. Marshal's office. After law enforcement authorities confirmed their belief that Murdoch was Bannister, they came to Crested Butte to arrest him. That arrest was scheduled for the morning of April 30 at approximately 10:30 a.m., on that day, officers came to Murdoch's home only to find that he had left town earlier that morning.

Friends of Murdoch

Those that were close to Murdoch have expressed dismay over the situation. "It's incredible that anyone would have to walk away from a 25-year-life," said Kathleen Mary. "It's amazing to me that they are still pursuing this. What do they want to do, rehabilitate him?"

Sandy Read local resident and patron of the arts, worked closely with Murdoch. For six years the two ran "Props R Us," a company that supplied props for local theater productions.

As of press time the whereabouts of Neil Murdoch (aka Richard Bannister) was still unknown.



Despite a past impasse, Crested Butte Town Council rallied Monday and appointed council member Victor Shepard Crested Butte's next mayor. PHOTO BY MARK REAMAN

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
MAY 7, 2018 ~ 5:30 P.M.
REGULAR SESSION
LAKE SCHOOL

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- 5:45 IV. Modifications/Approval of Agenda—ACTION ITEM
- V. Recognition of visitors and comments from the public
* Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper
- 6:00 VI. Administrative Action Summaries
A. Overseas Trip-Summer 2019-GHS Student Leadership—ACTION ITEM
- B. Superintendent Update- Doug Tredway
- 6:45 VII. Action Items
A. Consent Grouping—ACTION ITEM
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:

- 1. Board of Education Minutes*

- a. April 9, 2018—Regular Meeting
- 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account # 35193-35320
b. Payroll Direct Deposit # 34632- 34993
- 3. Personnel*
a. Katya Schloesser-Science Teacher (Job Share- 1st semester)-GMS
b. Jessica Vogan-Counselor-GHS
c. Linda Oberling-SPED Teacher (1 year only)-CBSS
d. Marita Whalen-Math Teacher-CBSS
e. Lance Betts-Head Cross Country Coach-GHS
- 4. Correspondence
- B. New Business
- C. Old Business
- 1. Second reading:—ACTION ITEM
a. GBKA - Informal Hearing
b. GCAC - Specialized Service Professionals
GCAC-E - SSP Employment Contract
GCAC-E1 - SSP Contract-(grandfathered)

- GCAC-E2- Movement on the Salary Schedule
- c. IMC- Animals on School Premises
IMC-R - Regulation
- 7:30 VIII. Comments from the Public
* Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XII. Forthcoming Agendas/Meeting Dates and Times
A. Monday, May 14, 2018—Contract Negotiations -8:00am-4:00pm Lake School
B. Monday, May 21, 2018—Regular Session@5:30pm Gunnison
C. Monday, June 11, 2018—Budget Hearing/Regular Session@5:30 Lake School
D. Monday, June 25, 2018—Budget Adoption/Regular Session@5:30 Lake School
- XIII. Adjournment

Published in the Crested Butte News. Issue of May 4, 2018. #050414

Legals

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Planning Commission at the Tuesday, May 15, 2018 Town Council meeting. This seat is to fill a vacated seat to expire April 2020. Duties include architectural design review, recommendations to the Town Council on rezoning applica-

tions, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest and resume to the Mt Crested Butte Town Hall, 911 Gothic Road, PO Box 5800, Mt Crested Butte, Colorado 81225-5800

or e-mail toconnell@mtcrestedbuttecolorado.us by Thursday, May 10, 2018 at 5pm or by stating his/her interest at the May 15, 2018 Town Council meeting.

Published in the *Crested Butte News*. Issues of April 27 and May 4, 2018. #042712

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AMENDED AGENDA: FRIDAY, MAY 4, 2018
BOARD OF COUNTY COMMISSIONERS MEETING ROOM
GUNNISON COUNTY COURTHOUSE
200 E. VIRGINIA AVENUE**

8:15 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

8:30 a.m. Adventure Headquarters, William Cote, continued public hearing, request for a commercial service business, providing stand-up paddle board instruction, rental, tours and misc. retail. Located approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as 6.43-acres in the NE/4SW/4, Section 5, T48N, R4W, NMPM **LUC-18-00008**

9:00 a.m. Board of County Commissioners/Planning Commission, work session, discussion of issues of mutual interest

10:00 a.m. Rocky Mountain Biological Lab, continued public hearing, request to host weddings and conference/workshops in Gothic, as well as expand winter use in Gothic to increase structured education programs and research. North Pole Basin improvements would permit up to 3,000 square feet of new construction, spread across six structures, to expand research and education programming. Schofield Park improvements would permit construction of up to 2,500 square feet of new construction, spread across two structures (one existing) limited to only research and education.

LUC-17- 00026

Lunch

1:00 p.m. APT Brush Creek Road, LLC, continued public hearing with BOCC, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will

be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision **LUC-17-00034**

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18-00008**
- **LUC-17- 00026**
- **LUC-17- 00034**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of May 4, 2018. #050403

**—TOWN OF CRESTED BUTTE—
REQUEST FOR QUALIFICATIONS (RFQ)
FOR THE DESIGN BUILD OF THE
WILDCAT CREEK WATERLINE SLOPE STABILIZATION PROJECT**

The Town is issuing a Request for Qualifications for the design and construction services relevant to the Wildcat Creek Waterline Slope Stabilization.

The project will include the design and construction for the slope stabilization of the Town of Crested Buttes Water Pipeline that runs along Wildcat Creek for approximately 90ft. Mandatory Site visit: May 8, 2018 Meet at Town Hall 01:00p.m. (Bring your boots/snow shoes, because there will probably still be snow on the ground)

RFQ Due Date: May 18, 2018 before 04:00p.m. MST

Location for RFQ delivery: Town of

Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attention: David Jelinek

Contact Information: David Jelinek, Water Systems Manager (970) 349-0885 or DJelinek@crestedbutte-co.gov
Complete RFQ can be found on Town website @ www.townofcrestedbutte.com

Please include 3 copies of your proposal

Published in the *Crested Butte News*. Issues of April 27 and May 4, 2018. #042701

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).

The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). April 24, 2018

Jay Thomas Sunter and Christy Lee Sunter: To site an accessory dwelling to be located at 729 Belleview Avenue, Block 63, Lots 29-30 in the R1 zone. Architectural approval was granted. A conditional use permit for an accessory dwelling in the R1 zone was granted.

More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.

TOWN OF CRESTED BUTTE

by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of May 4, 2018. #050404

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the May board meeting on Tuesday, May 22, 2018, beginning at 3:00 p.m. The meeting is being held at the Lake City Fire Station, 131 North Henson Street, Lake City, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of May 4, 2018. #050406

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR THE EXPANSION OF
DISCOUNT SELF STORAGE
1825 HIGHWAY 135
LOT 3 FLYING E RANCH SUBDIVISION**

HEARING DATE, TIME AND

LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **May 18th, 2018 at 11:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, to hear public comment concerning a land use change permit application for Discount Self Storage, LUC 2018-00003.

APPLICANT: The applicant is Ken Snyder, Centennial Storage Partners, LLC, represented by Michael C. Dawson, O'Hayre and Dawson, PC.

LOCATION: The site is located west of and adjacent to Highway 135, approximately one mile north of the City of Gunnison, 1825 Highway 135, legally described as Lot 3 Flying E

Ranch Subdivision.

PROPOSAL: The applicant is proposing to expand the existing Discount Storage facility, including the construction of two new storage buildings on the south end of the property: Building F, 6900 square feet (30' x 230') and Building G, 4800 square feet (20' x 240').

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the

public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Neal Starkebaum Assistant Director Gunnison County Community Development Department

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**—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—
MAY 7, 2018 ~ 4:00 P.M.
REGULAR MEETING
COUNCIL CHAMBERS
MT. CRESTED BUTTE, CO
AGENDA**

Call To Order

Roll Call

- Approval of the March 5, 2018 Downtown Development Authority Meeting Minutes

Reports

Correspondence

UNFINISHED BUSINESS-

- Adaptive Sports Center Update – Allison Butcher
- Crested Butte Way Update
- Skier Drop Off Update
- Nordic Inn Property PUD update

NEW BUSINESS –

OTHER BUSINESS –

ADJOURN

If you require any special accom-

modations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of May 4, 2018. #050407

**—NOTICE OF PUBLIC HEARING—
CONCERNING A RIDGELINE VANTAGE SINGLE FAMILY RESIDENCE.
LOCATED ON LOT 17, STAR MOUNTAIN RANCH SUBDIVISION,
GUNNISON COLORADO.
APPROXIMATELY 18 MILES NORTH OF THE CITY OF GUNNISON,
WEST OF CR 737 (CARBON CREEK ROAD).**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **May 18th, 2018 at 10:30am** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison, to hear public comment concerning a land use change permit application.

APPLICANT: The Demented Duo Trust

PARCEL LOCATION: Lot 17 in Star Mountain Ranch Subdivision.

PROPOSAL: The applicant is requesting approval of the siting of a single-family residence, in compliance with Section 11-108: Standards for Development on Ridgelines, located on Lot 17, in Star Mountain Ranch, approximately 18 miles north of the City of Gunnison, West of CR 737 (Carbon Creek Road). The applicant has provided a detailed ridgeline analysis. **LUC-18-00009.**

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax

(970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Rachel Sabbato Planner II Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of May 4, 2018. #050408

—LEGAL—

The Creative District Commission is seeking two new Commission members. The Commission meets at least once a month. The Commissioner will be responsible for several tasks including the implementation of a public arts policy, promoting the arts through education, executing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website (cbcreativedistrict.org) and at Town Hall. Applications are due by May 18, 2018 to Town Hall or melyemma@crestedbutte-co.gov. More information about the Creative District Commission can be requested by emailing or calling Mel Yemma, Creative District/Open Space Coordinator at melyemma@crestedbutte-co.gov or (970) 349-5338.

Published in the *Crested Butte News*. Issues of May 4, 11 and 18. #050409

**—TOWN OF CRESTED BUTTE—
REQUEST FOR CREATIVES
FOR
DESTINATION SIGNS**

The Town is extending the request for creatives to design and construct unique destination signage for Town parks and landmarks. The Request for Creatives outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals or found at www.cbcreativedistrict.org.

RFP Due Date: May 25, 2018. Contact Information: Mel Yemma, Creative District/Open Space Coordinator Town of Crested Butte (970) 349-5338 melyemma@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of May 4, 11, 18 and 25, 2018. #050411

deadline tuesday at noon • legals@crestedbuttenews.com

Legals

—MOUNT CRESTED BUTTE WSD 2018 DRINKING WATER QUALITY REPORT— FOR CALENDAR YEAR 2017

Public Water System ID: CO0126190

Esta es información importante. Si no la pueden leer, necesitan que alguien se la traduzca.

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact MICHAEL FABBRE at 970-349-7575 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing

chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791). The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic

systems, agricultural livestock operations, and wildlife.

- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.

- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.

- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for

public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit www.colorado.gov/cdphe/ccr. The report is located

under "Guidance: Source Water Assessment Reports". Search the table using 126190, MOUNT CRESTED BUTTE WSD, or by contacting MICHAEL FABBRE at 970-349-7575. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

Source	Source Type	Water Type	Potential Source(s) of Contamination
E RIVER DIVERSION	Intake	Surface Water	Deciduous, Evergreen, and Mixed forest, Small Grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines
KEYSTONE FLATS SPRING	Intake	Surface Water	Deciduous, Evergreen, and Mixed Forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines
MALENSIK DITCH	Intake	Surface Water	Deciduous, Evergreen, and Mixed Forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines
PAINTER BOY SPRINGS	Intake	Surface Water	Deciduous, Evergreen, and Mixed Forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines
UPPER KEYSTONE NO 1 SPRING	Intake	Surface Water	Deciduous, Evergreen, and Mixed Forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines
UPPER KEYSTONE NO 2 SPRING	Spring	Groundwater UDI Surface Water	Deciduous, Evergreen, and Mixed Forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.

- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.

- **Health-Based** – A violation of either a MCL or TT.

- **Non-Health-Based** – A violation that is not a MCL or TT.

- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.

- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected

risk to health. MCLGs allow for a margin of safety.

- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.

- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.

- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.

- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226,

but excludes radon 222, and uranium.

- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.

- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.

- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

- **Average (x-bar)** – Typical value.

- **Range (R)** – Lowest value to the highest value.

- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).

- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute

in two years or a single penny in \$10,000.

- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

- **Not Applicable (N/A)** – Does not apply or not available.

- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

- Report made available upon request, 970-349-7575 – This report will not be individually mailed to all customers unless requested.

Detected Contaminants

MOUNT CRESTED BUTTE WSD routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2017 unless otherwise noted.

The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR If sample size is less than 40 no more than 1 sample is below 0.2 ppm						
Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2017	Lowest period percentage of samples meeting TT requirement: 100%	0	3	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Copper	06/21/2017 to 06/21/2017	0.09	10	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	06/21/2017 to 06/21/2017	1	10	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	11/25/2017 to 11/29/2017	0.11	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	11/25/2017 to 11/29/2017	1	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System										
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	Highest Compliance Value	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2017	8.68	0 to 19.3	4	ppb	60	N/A		No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2017	19.58	11.8 to 28.1	4	ppb	80	N/A		No	Byproduct of drinking water disinfection

Disinfectants Sampled at the Entry Point to the Distribution System						
Contaminant Name	Year	Number of Samples Above or Below Level	Sample Size	TT/MRDL Requirement	TT/MRDL Violation	Typical Sources
Chlorine/Chloramine	2017	0	1033	TT = No more than 4 hours with a sample below 0.2 MG/L	No	Water additive used to control microbes

continued on next page

Legals

Summary of Turbidity Sampled at the Entry Point to the Distribution System					
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: May	Highest single measurement: 0.15 NTU	Maximum 1 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100%	In any month, at least 95% of samples must be less than 0.3 NTU	No	Soil Runoff

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Barium	2017	0.03	0.03 to 0.03	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Chromium	2017	1	1 to 1	1	ppb	100	100	No	Discharge from steel and pulp mills; erosion of natural deposits
Nitrate	2017	0.1	0.1 to 0.1	1	ppm	10	10	No	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Selenium	2017	1	1 to 1	1	ppb	50	50	No	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines

Cryptosporidium and Raw Source Water E. coli			
Contaminant Name	Year	Number of Positives	Sample Size
E. Coli	2017	2	7

Secondary Contaminants**

**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2017	2.2	2.2 to 2.2	1	ppm	N/A

Unregulated Contaminants***

EPA has implemented the Unregulated Contaminant Monitoring Rule (UCMR) to collect data for contaminants that are suspected to be present in drinking water and do not have health-based standards set under the Safe Drinking Water Act. EPA uses the results of UCMR monitoring to learn about the occurrence of unregulated contaminants in drinking water and to decide whether or not these contaminants will be regulated in the future. We performed monitoring and reported the analytical results of the monitoring to EPA in accordance with its Third Unregulated Contaminant Monitoring Rule (UCMR3). Once EPA reviews the submitted results, the results are made available in the EPA's National Contaminant Occurrence Database (NCOD) (<http://www.epa.gov/dwucmr/national-contaminant-occurrence-database-ncod>) Consumers can review UCMR results by accessing the NCOD. Contaminants that were detected during our UCMR3 sampling and the corresponding analytical results are provided below.

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure
***More information about the contaminants that were included in UCMR3 monitoring can be found at: http://www.drinktap.org/water-info/whats-in-my-water/unregulated-contaminant-monitoring-rule.aspx . Learn more about the EPA UCMR at: http://www.epa.gov/dwucmr/learn-about-unregulated-contaminant-monitoring-rule or contact the Safe Drinking Water Hotline at (800) 426-4791 or http://water.epa.gov/drink/contact.cfm .					

Violations, Significant Deficiencies, Backflow/Cross-Connection, and Formal Enforcement Actions
No Violations or Formal Enforcement Actions

Published in the *Crested Butte News*. Issue of May 4, 2018. #050401

**—MERIDIAN LAKE PARK 2018 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2017**

Public Water System ID: CO0126505
Esta es información importante. Si no la pueden leer, necesitan que alguien se la traduzca.
 We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact MICHAEL FAB-BRE at 970-349-7575 with any questions or for public participation opportunities that may affect water quality.
General Information
 All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.
 Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information

about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).
 The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.

- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.
 In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.
Lead in Drinking Water
 If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safe-water/lead>.

Source Water Assessment and Protection (SWAP)
 The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit www.colorado.gov/cdphe/ccr. The report is located under "Guidance: Source Water Assessment Reports". Search the table using 126505, MERIDIAN LAKE PARK, or by contacting MICHAEL FABBRE at 970-349-7575. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.
 Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources			
Source	Source Type	Water Type	Potential Source(s) of Contamination
INF GAL NO 1 FROM SPRINGS	Well	Groundwater UDI Surface Water	Deciduous, Evergreen, and mixed forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines
MERIDIAN LAKE INTAKE	Intake	Surface Water	Deciduous, Evergreen, and mixed forest, Small grains, Pasture/Hay, Road miles, Septic systems, Abandoned mines

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Health-Based** – A violation of either a MCL or TT.
- **Non-Health-Based** – A violation that is not a MCL or TT.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.

- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect

the benefits of the use of disinfectants to control microbial contaminants.

- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross

alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.

- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met.

continued on next page

Legals

continued from previous page

Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

- **Average (x-bar)** – Typical value.
- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.

- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL

violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

- Report made available upon request, 970-349-7575 – This report will not be individually mailed to all customers unless requested.

Detected Contaminants
 MERIDIAN LAKE PARK routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2017 unless otherwise noted. The State of Colorado requires us to monitor for

certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR If sample size is less than 40 no more than 1 sample is below 0.2 ppm						
Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2017	Lowest period percentage of samples meeting TT requirement: 100%	0	1	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Copper	06/27/2017 to 06/27/2017	1.25	5	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	06/27/2017 to 06/27/2017	2.5	5	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System										
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	Highest Compliance Value	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2017	22.9	22.9 to 22.9	1	ppb	60	N/A		No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2017	26.7	26.7 to 26.7	1	ppb	80	N/A		No	Byproduct of drinking water disinfection

Disinfectants Sampled at the Entry Point to the Distribution System						
Contaminant Name	Year	Number of Samples Above or Below Level	Sample Size	TT/MRDL Requirement	TT/MRDL Violation	Typical Sources
Chlorine/Chloramine	2017	0	311	TT = No more than 4 hours with a sample below 1.2 MG/L	No	Water additive used to control microbes

Summary of Turbidity Sampled at the Entry Point to the Distribution System					
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Dec	Highest single measurement: 0.09 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff
Turbidity	Month Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100%	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff

Cryptosporidium and Raw Source Water E. coli			
Contaminant Name	Year	Number of Positives	Sample Size
E. Coli	2017	5	7

Unregulated Contaminants***

EPA has implemented the Unregulated Contaminant Monitoring Rule (UCMR) to collect data for contaminants that are suspected to be present in drinking water and do not have health-based standards set under the Safe Drinking Water Act. EPA uses the results of UCMR monitoring to learn about the occurrence of unregulated contaminants in drinking water and to decide whether or not these contaminants will be regulated in the future. We performed monitoring and reported the analytical results of the monitoring to EPA in accordance with its Third Unregulated Contaminant Monitoring Rule (UCMR3). Once EPA reviews the submitted results, the results are made available in the EPA's National Contaminant Occurrence Database (NCOD) (<http://www.epa.gov/dwucmr/national-contaminant-occurrence-database-ncod>) Consumers can review UCMR results by accessing the NCOD. Contaminants that were detected during our UCMR3 sampling and the corresponding analytical results are provided below.

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure
***More information about the contaminants that were included in UCMR3 monitoring can be found at: http://www.drinktap.org/water-info/whats-in-my-water/unregulated-contaminant-monitoring-rule.aspx . Learn more about the EPA UCMR at: http://www.epa.gov/dwucmr/learn-about-unregulated-contaminant-monitoring-rule or contact the Safe Drinking Water Hotline at (800) 426-4791 or http://water.epa.gov/drink/contact.cfm .					

Violations, Significant Deficiencies, Backflow/Cross-Connection, and Formal Enforcement Actions	
No Violations or Formal Enforcement Actions	

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legals@crestedbuttenews.com

**—CRESTED BUTTE SOUTH METROPOLITAN DISTRICT—
 INVITATION TO BID
 FOR THE PURCHASE OF
 544H JOHN DEERE LOADER AND 200 LC EXCAVATOR**

CB South is issuing an Invitation to bid on these two pieces of the District's equipment. This will be a sealed bid format with a minimum bid requirement. The individual bid documents can be found on our website at www.cbsouthmetro.net and may also be available by fax or email. If bidding on both pieces, please fill out each of the bid documents separately. A Ryland Snow Plow and Balderson Forks for the Loader may each be bid on separately and can be found on the Loader bid documents. If the high bidder on the Loader has interest in one or both of the attachments but has been out-bid on the attachments, the high bidder will have an opportunity to match the highest separate bid on each attachment. Bids on the Loader and the attachments as a package deal will have priority. If the highest attachment bid is not matched, they will be awarded to the highest bid for each attachment. All equipment and attachments can be seen or inspected by appointment only. Bid opening will be May 18, 2018 at 2:00 P.M. in the District Manager's office located at 280 Cement Creek Road, Crested Butte CO, 81224. Payment will be required by June 1st, 2018 in immediately available funds (certified check, cashier's check, cash, or wire transfer). No equipment will be released without full payment and the bid will be awarded to the next highest bidder if these terms aren't met. Contact Ronnie Benson with any questions at 970-349-5480 or ronnie@cbsouthmetro.net. Mail packets to P.O. Box 1129, Crested Butte CO, 81224 or drop off at the District office located at 280 Cement Creek Road, Crested Butte.

THIS EQUIPMENT AND ATTACHMENTS ARE BEING SOLD AS IS, WHERE IS, WITH ALL FAULTS AND DISCLAIMING ALL EXPRESS AND IMPLIED WARRANTIES OF EVERY NATURE, INCLUDING WITHOUT LIMITATION ALL IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE AND ANY EXPRESS OR IMPLIED WARRANTIES CONCERNING OPERATING CONDITION.

Published in the *Crested Butte News*. Issue of May 4, 2018. #050410

**—TOWN OF CRESTED BUTTE—
 REQUEST FOR CREATIVES
 FOR
 ILLUMINATED ART**

The Town is extending a Request for Creatives for hanging, illuminated art at the Mallardi Theatre. The Request for Creatives outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals or found at www.cbcreativedistrict.org. RFP Due Date: May 25, 2018.

Contact Information: Mel Yemma, Creative District/Open Space Coordinator Town of Crested Butte (970) 349-5338 melyemma@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of May 4, 11, 18 and 25, 2018. #050412

**—SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE—
 MAY 10, 2018 ~ 2:00-4:00 PM
 BLACKSTOCK'S GOVERNMENT CENTER
 221 N. WISCONSIN (2ND FLOOR)**

2:00 pm Call to Order; Approval of Minutes, *John Messner, Chair*
2:10 pm Review strategic results for each breakout group and work completed at April meeting, *Cathie Pagano*
3:00 pm Discuss budgeting/funding including grant collaboration/competition and how STOR may express support and prioritization for local efforts, *Cathie Pagano*
3:30 pm Presentation from Ian Billick, RMBL on proposed new visitor's center at Snodgrass Trailhead area
3:55 pm Next steps; adjourn

Published in the *Crested Butte News*. Issue of May 4, 2018. #050413

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3016 (REF NO.

05CW118, 11CW137). IN GUNNISON COUNTY, COLORADO. MUDDY CREEK, TRIBUTARY TO GUNNISON RIVER. Application for Finding of Reasonable Diligence and to Make Water Rights Absolute for Joe Zanin, in Gunnison County, c/o Oates, Knezevich, Gardenswartz, Kelly & Morrow, P.C., 533 E. Hopkins Avenue, 3rd Floor, Aspen, CO 81611, amm@okglaw.com, (970) 920-1700. Common facts for all subject water rights: Date of Original Decree: February 2, 2006. Case No. 05CW118. Court: Water Division 4. **Name of Structure:** Valerie's Spring. Legal Description: T 12 S, R 89 W, 6th P.M., 1520 feet south of the north section line and 356 feet west of the east section line, NE ¼ SE ¼ NE ¼, Section 15. Source:

Tributary to Muddy Creek and the North Fork of the Gunnison River. Appropriation Date: July 15, 2005. Amount: 0.006 c.f.s. Use: Irrigation of 1 acre. Date water applied for beneficial use: June 1, 2012. Amount: 0.006 c.f.s. Use: Irrigation. Description of place of use where water is applied to beneficial use: One acre of land located in the S/E ¼ S/E ¼ of Township 12 South, Range 89 West of the 6th P.M. **Name of Structure:** Judy's Spring. Legal Description: T 12 S, R 89 W, 6th P.M., 666 feet north of the south section line and 555 feet west of the east section line, NE ¼ SE ¼ SE ¼, Section 15. Source of water: Tributary to Muddy Creek and the North Fork of the Gunnison River. Appropriation Date: July 15, 2005.

Decreed Amount: 0.011 c.f.s. Decreed Use: Irrigation of 1 acre. Date water applied for beneficial use: June 1, 2012, Amount: 0.011 c.f.s. Use: Irrigation. Description of place of use where water is applied to beneficial use: One acre of land located in the S/E ¼ S/E ¼ of Township 12 South, Range 89 West of the 6th P.M. The Application includes a detailed outline of work performed in completing the appropriation and putting the subject water rights to beneficial use. Name and address of owner of the land upon which the subject water rights are located: Applicant. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of June, 2018 to file with the Water Clerk a Verified Statement of Opposition

setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 4, 2018. #050416

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3019 (REF NO. 06CW123).

Name, address, and telephone number of applicant: City of Gunnison ("City"), c/o Russ Forrest, City Manager, P. O. Box 239, Gunnison, Colorado 81230, (970) 641-8080, c/o Jennifer M. DiLalla, #40319, John Peckler, #51559, Moses, Wittemyer, Harrison and Woodruff, P.C., 2595 Canyon Boulevard, Suite 300, Boulder, Colorado 80302, Telephone: (303) 443-8782, jdilalla@mwhw.com; jpeckler@mwhw.com.

APPLICATION FOR FINDING OF REASONABLE DILIGENCE. Purpose of Application: In December 2009, Gunnison City Council adopted Ordinance 12, Series 2009, which annexed property known as "Gunnison Rising" into the City, subject to the terms and conditions of the Gunnison Rising Annexation Agreement ("Annexation Agreement"). To meet its obligations under the Annexation Agreement, as subsequently amended, the developer of Gunnison Rising ("Developer") conveyed to the City certain water rights, including the conditional water rights that are the subject of this Application, for development or use on the annexed property (collectively, "Gunnison Rising Water Rights"). The Gunnison Rising Water Rights were conveyed by Special Warranty Deed dated February 1, 2010, and recorded at Reception No. 597052 in the real property records of Gunnison County, Colorado; as corrected by the Correction Deed—Special Warranty Deed dated March 12, 2018, and recorded at Reception No. 652268 in the real property records of Gunnison County, Colorado ("Deeds"). Copies of the Deeds are attached to the application as Exhibits A-1 and A-2. By this Application, the City seeks a finding of reasonable diligence for those of the Gunnison Rising Water Rights that were decreed as conditional in Case No. 06CW123 ("Gunnison Rising Conditional Water Rights"), and to continue the Gunnison Rising Conditional Water Rights in full force and effect for an additional diligence period. **Description of Gunnison Rising Conditional Water Rights: Garfield Well No. 1:** **Original decree:** Garfield Well No. 1 was decreed on April 3, 2012, in Case No. 06CW123 in the District Court in and for Water Division No. 4 ("06CW123 Decree"). **Permit No.:** 236850 (monitoring). **Decreed location:** NW¼NE¼ Section 6, Township 49 North, Range 1 East, N.M.P.M., in Gunnison County, approximately 650 feet from the north line and 1,120 feet from the east line of said Section 6, as shown on Exhibit B to the application. **Source of water:** Ground water tributary to Tomichi Creek, tributary to the Gunnison River. **Appropriation date:** June 19, 2002. **Depth, rate, and volume:** 120 feet; 500 gpm, conditional; 750 acre-feet per year, cumulative with the volume decreed to Garfield Well No. 2, as described in paragraph 3.2 of the application and below. **Use:** Municipal (including domestic use and lawn and landscape irrigation), commercial, industrial, stock watering, piscatorial, and wildlife uses. **Garfield Well No. 2:**

Original Decree: 06CW123 Decree. **Permit No.:** 236851 (monitoring). **Decreed location:** NW¼NW¼ Section 5, Township 49 North, Range 1 East, N.M.P.M., in Gunnison County, approximately 1,000 feet from the north line and 870 feet from the west line of said Section 5, as shown on Exhibit B to the application. **Source of water:** Ground water tributary to Tomichi Creek, tributary to the Gunnison River. **Appropriation date:** June 19, 2002. **Depth, rate, and volume:** 93 feet; 500 gpm, conditional; 750 acre-feet per year, cumulative with the volume decreed to Garfield Well No. 1, as described in paragraph 3.1 of the application and above, together with any replacement or additional wells. **Use:** Municipal (including domestic use and lawn and landscape irrigation), commercial, industrial, stock watering, piscatorial, and wildlife uses. **Gateway Pond North: Original Decree:** 06CW123 Decree. **Decreed location:** NE¼SW¼ of Section 31, Township 50 North, Range 1 East, N.M.P.M., at a point approximately 2,200 feet from the south line and 2,300 feet from the west line of said Section 31, as shown on Exhibit B to the application. **Source of water:** Gunnison River through the Gunnison and Tomichi Valley Ditch Association Ditch, Ditch No. 17 First Enlargement; Tomichi Creek through the Adams Ranch Well, as decreed in Case No. 97CW144. **Appropriation date:** May 11, 2006. **Amount:** 25 acre-feet, conditional, with the right to fill and re-fill whenever in priority. **Use:** Recreation, piscatorial, and wildlife uses. **Gateway Pond South: Original Decree:** 06CW123 Decree. **Decreed location:** SE¼SW¼ of Section 31, Township 50 North, Range 1 East, N.M.P.M., approximately 250 feet from the south line and 1,800 feet from the west line of said Section 31, as shown on Exhibit B to the application. **Source of water:** Gunnison River through the Gunnison and Tomichi Valley Ditch Association Ditch, Ditch No. 17 First Enlargement; Tomichi Creek through the Adams Ranch Well, as decreed in Case No. 97CW144. **Appropriation date:** May 11, 2006. **Amount:** 25 acre-feet, conditional, with the right to fill and re-fill whenever in priority. **Use:** recreation, piscatorial, and wildlife uses. **Peaceful Pond West: Original Decree:** 06CW123 Decree. **Decreed location:** NW¼NW¼ Section 5, Township 50 North, Range 1 East, N.M.P.M., approximately 800 feet from the north line and 750 feet from the west line of said Section 5, as shown on Exhibit B to the application. **Source of water:** Tomichi Creek through the Biebel Ditches Nos. 1 and 2 First Enlargement. **Appropriation date:** May 11, 2006. **Amount:** 30 acre-feet, conditional, with the right to fill and re-fill whenever in priority. **Use:** recreation, piscatorial, and wildlife uses. **Gunnison and Tomichi Valley Ditch Association Ditch, Ditch No. 17 First Enlargement: Original Decree:** 06CW123 Decree. **Decreed location:** The decreed location of the headgate is at a point on the southeast bank of the Gunnison River whence the east quarter corner of Section 8, Township 50 North, Range 1 East, N.M.P.M., bears South 70° 30' East a distance of 1,085 feet. The headgate location determined by the Division Engineer is at a point in the SE¼NE¼ Section 8, Township 50 North, Range 1 East, N.M.P.M., at a point approximately 1,977 feet from the north line and 729 feet from the east line of said Section 8, as shown on Exhibit B to the application. **Source of water:** Gunnison River. **Appropriation date:** May 11, 2006. **Amount:** 2.5 cfs, conditional. **Use:** Filling and refilling of Gateway Pond North and Gateway Pond South for recreation, piscatorial, and wildlife uses. **Biebel Ditches Nos. 1 and 2 First Enlargement: Original Decree:** 06CW123

Decree. **Decreed location:** The decreed location of the headgate of Ditch No. 1 is at a point on the north bank of Tomichi Creek from which the quarter corner between Sections 3 and 4, Township 49 North, Range 1 East, N.M.P.M., bears 73° West a distance of 930 feet. The headgate location determined by the Division Engineer is at a point in the NW¼SW¼ Section 3, Township 49 North, Range 1 East, N.M.P.M., approximately 2,119 feet from the south line and 1,088 feet from the west line of said Section 3, as shown on Exhibit B to the application. **Source of water:** Tomichi Creek, tributary to the Gunnison River. **Appropriation date:** May 11, 2006. **Amount:** 2.1 cfs out of the 7.0 cfs, conditional, confirmed to the Biebel Ditches Nos. 1 and 2 First Enlargement in the 06CW123 Decree. The remaining 4.9 cfs, conditional, is owned by the Developer and the subject of the Developer's separate application for finding of reasonable diligence. **Use:** Filling and refilling of Peaceful Pond West for recreation, piscatorial, and wildlife uses. **Comments:** In addition to 4.9 cfs of the 7.0 cfs, conditional, confirmed to the Biebel Ditches Nos. 1 and 2 First Enlargement, the Developer also retains ownership of Peaceful Pond East as confirmed in the 06CW123 Decree. Peaceful Pond East is the subject of the Developer's separate application for finding of reasonable diligence. **Outline of work and expenditures during the diligence period toward completion of the appropriations and application of water to beneficial use:** The Gunnison Rising Water Rights listed on Exhibit A-2 to the application, including the Gunnison Rising Conditional Water Rights, constitute an integrated system pursuant to which the City will deliver a municipal water supply to the "Gunnison Rising Project" described in paragraphs 7 through 17 of the 06CW123 Decree. "When a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of the water rights for all features of the entire project or system." C.R.S. § 37-92-301(4)(b). The diligence period for the Gunnison Rising Conditional Water Rights is April 2012 through April 2018 ("Diligence Period"). During the Diligence Period, the City and the Developer, its predecessor in interest in ownership of the Gunnison Rising Conditional Water Rights, worked diligently to develop the Gunnison Rising Conditional Water Rights, complete the appropriation, and place the water to beneficial use, as demonstrated by the activities and expenditures summarized in paragraphs 4.1 through 4.12 of the application and below. Gunnison Rising remains in the planning and administrative approval phase, such that construction on the development has not yet begun. The Developer paid \$240,179 to Schuck Corporation for management expenses related to Gunnison Rising, including expenses for engineering services and for negotiations with the Gunnison City Manager, City planners, and Public Works Director, and with the City's economic consultant. As required by the Annexation Agreement, the Developer hired consultants to complete a Colorado Department of Transportation ("CDOT") Highway Access Control Plan for Gunnison Rising, at a cost of \$180,984. The Highway Access Control Plan was completed in 2013 and resulted in an intergovernmental agreement between the Board of County Commissioners of Gunnison County, CDOT, and the City. As required by the Annexation Agreement, the Developer contracted with an engineering firm to complete a Master

Stormwater Plan, at a cost of \$34,372. In 2013, Gunnison City Council adopted Ordinance 10, Series 2013, which integrated the Master Stormwater Plan into the Planned Unit Development ("PUD") standards for Gunnison Rising. In 2014, the Developer approached the City about the creation of a Metropolitan District. In March 2016, City Council adopted Resolution 3, Series 2016, approving the Gunnison Rising Metropolitan District's service plan. The City spent \$4,600 on special legal services for the review process. As required by the Annexation Agreement, the Developer has made gifts of 23 acres to the Western State Colorado University Foundation; 8.16 acres to the Gunnison County Pioneer and Historical Society; and 4.86 acres to the City. The land conveyed to the City is valued at \$25,000 and was developed into a dog park. As required by the Annexation Agreement, the Developer dedicated trail easements within Gunnison Rising for the development of the Trails Master Plan. In 2015, the City secured a grant from Great Outdoors Colorado to construct certain trails within Gunnison Rising. The value of the trail construction project exceeds \$200,000. The Developer applied for a permit from the Colorado Department of Public Health and Environment to construct a new lift station to serve Gunnison Rising. The permit application remains pending. The Developer paid consultants \$29,800 to develop a Gunnison Rising mitigation plan for the threatened Gunnison Sage Grouse. The City has adopted multiple Ordinances amending the PUD standards for Gunnison Rising. The Developer paid \$40,735 for surveying and planning consultants for Gunnison Rising. The City spent approximately \$11,367 in legal fees related to filing and prosecuting statements of opposition in Water Court to protect its Tomichi Creek interests, including the Gunnison Rising Conditional Water Rights, from injury; and approximately \$7,621 in legal fees related to conveyance of the Gunnison Rising Water Rights. The City spent approximately \$4,700 in costs for engineering consultants in support of the Water Court activity described in paragraph 4.11 above. **Names and addresses of owners or reputed owners of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Gateway Pond North and Gateway Pond South:** Gunnison Valley Properties, LLC, 864 West South Boulder Road, Suite 200, Louisville, Colorado 80027; **Peaceful Pond West:** Trampe Ranches Partnership LLLP, 393 County Road 8, Gunnison, Colorado 81230. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of June, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 4, 2018. #050417

Legals

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MAY 7, 2018
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

- 6:30 WORK SESSION**
1) Update from Scott Morrill on County-wide Hazard Mitigation.
- 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
- 7:02 APPROVAL OF AGENDA**
- 7:04 CONSENT AGENDA**
1) April 16, 2018 Regular Town Council Meeting Minutes.
2) Paragon People's Fair Special Event Application for September 1 - 2, 2018.
3) Crested Butte Farmers Market Special Event Application for Sundays Starting May 27 - October 7, 2018.
4) Bid Award for Wayfinding Sign Fabrication and Installation.
5) Membership to Colorado Communities for Climate Action.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
- 7:06 PUBLIC COMMENT**
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
- 7:15 STAFF UPDATES**
- 7:20 PUBLIC HEARING**
1) Ordinance No. 8, Series 2018 - An Ordinance of the Crested Butte Town Council Repealing the Adoption of the 2003 Model Traffic Code and, in Its Place, Adopting by Reference the 2010 Edition of the Model Traffic Code for Colorado; and Providing Penalties for Violation Thereof.
2) Ordinance No. 9, Series 2018 - An Ordinance of the Crested Butte Town Council Amending the Town Code to Allow the Town Council to Adopt a Purchasing Policy by Resolution.
3) Ordinance No. 10, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 716 Elk Avenue to the Crested Butte Wildflower Festival.
4) Ordinance No. 11, Series 2018 - An Ordinance of the Crested Butte Town Council Amending, Chapter 18, Articles 2, 9, and 13 of the Town Code Related to Building Regulations.
7:40 NEW BUSINESS
1) Discussion on Mobile Vending.
2) Ordinance No. 12, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 8, Article 5 and Chapter 13, Article 3 of the Town Code Relating to Winter Parking and Refuse Containers.
3) Ordinance No. 13, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 409 Second Street to the Gunnison Valley Regional Housing Authority.
4) Adoption of Purchasing Policy.
5) Update on Bag Ban and Ordinance No. 5, Series 2016.
6) Agreement with Williford LLC for Consulting Services for Procuring a Development Partner for Blocks 76, 79, and 80 of the Town of Crested Butte.
7) Award Contract for Duplex Build to High Mountain Concepts and Authorizing the Expenditure.
8) Discussion of Possible Traffic Mitigation for the Summer Season.
9) Ordinance No. 14, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 17, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Carson West and Sasha Chudacoff for the Sale Price of \$45,000.00.

Butte Town Council Approving the Lease of the Property at 409 Second Street to the Gunnison Valley Regional Housing Authority.

8:10 4) Adoption of Purchasing Policy.

8:20 5) Update on Bag Ban and Ordinance No. 5, Series 2016.

8:35 6) Agreement with Williford LLC for Consulting Services for Procuring a Development Partner for Blocks 76, 79, and 80 of the Town of Crested Butte.

8:40 7) Award Contract for Duplex Build to High Mountain Concepts and Authorizing the Expenditure.

8:45 8) Discussion of Possible Traffic Mitigation for the Summer Season.

9:05 9) Ordinance No. 14, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 17, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Carson West and Sasha Chudacoff for the Sale Price of \$45,000.00.

9:10 LEGAL MATTERS
9:15 COUNCIL REPORTS AND COMMITTEE UPDATES
9:30 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, May 21, 2018 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 4, 2018 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 18, 2018 - 6:00PM Work Session - 7:00PM Regular Council
9:50 EXECUTIVE SESSION
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).
10:35 ADJOURNMENT

Published in the *Crested Butte News*. Issue of May 4, 2018. #050418

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest

as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW20 (REF NO. 2011CW84).
Applicant: Tomichi Resources, LLC, C/O Stephen Glass, 10295 County Road 21.9, Cortez, CO 81321. Application for Finding of Diligence: Tomichi Resources Robbins Creek Pump - SE1/4NE1/4SE1/4 of Section 24, T50N, R5E, NMPM. 1,638 feet from the south line and 605 feet from the east section line. Easting 0381951m, Northing 4269677m), Zone 13. Source: Robbins Creek, Tomichi Creek, Gunnison

River. Appropriation Date: 06/14/2011. Amount Claimed: .011 (5 g.p.m) conditional for industrial use. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be

served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 4, 2018. #050415

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FASHIONABLE UPPER WEST SIDE OF CB: Whole house for rent. WD/DW, off-street parking. 1 year lease. First, last, security. NP/NS. \$2200, all utilities included. 970-596-1991. (5/18/27).

1 BEDROOM/1 BATH unfurnished unit in town. Located at 7th and Gothic, approx. 650 sq. ft. and rent includes water/sewer and trash. \$850 plus gas and electric. Available now! Kristin 970-349-6339. (5/11/33).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/4/32).

ROOMMATE WANTED: CB South to share 2BD/1BA furnished. 6 month lease, deposit & last to be determined. \$700/mo., utilities included. Available May 1. Call 349-2041. (5/4/26).

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (5/4/26).

ONE BEDROOM/ONE BATH CONDO in excellent condition, furnished, large yard. \$1850/month, new carpet, recently remodeled bathroom, gas fireplace, heated parking garage and hot tub. Awesome Mt. Crested Butte views. No pets. Available immediately. Call or text Ron at 831-277-3398. (5/4/41).

IN-TOWN GREAT LOCATION: 2/1, off-street parking, pets okay. \$1500/m. Call 970-209-0911 for details. (5/4/14).

1140 W NEW YORK: 3BD/2.5 bath townhome Unit G. Approximately 1650 sq.ft. One car garage plus off street parking. Built in 2007. \$1,475 monthly. Available June 1. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (5/4/37).

FOR RENT

ROOM FOR RENT: One room in apartment starting May 1. \$700/mo. Call Bob 970-901-7277. (5/4/15).

SUNNY 2BD/2BA + LOFT IN TOWN: Convenient location near Rainbow Park. Economical in-floor heat, Jacuzzi tub, wood floors, slab granite, stainless appliances, W/D, attached garage w/ workbench and small fenced yard. \$2,350/month. Avail May 1st. Call 970-209-0177. (5/4/39).

NICE 1 BEDROOM/1 BATH furnished Emmons condo, \$1100/month, available now; Basic 1 bedroom/2 bath furnished Emmons condo, \$1000/month, available June 1; 1 bedroom/1 bath furnished Timberline condo \$1000/month, available now; Very nice 2 bedroom/2 bath furnished Three Seasons condo \$1350/month, available June 1; Very nice 2 bedroom/2 bath furnished Ponderosa condo \$1500/month, available now. All include cable/wifi but not the electric. No pets, and year leases. Call Paula at CB Lodging, 970-349-7687. (5/4/83).

3BD/2BA HOME in Meridian Lake, quiet neighborhood, amazing mountain views. Available June, July and August, \$2500 per month plus utilities, wood burning stove, garage, W/D, mountain bike access. 303-619-0094. (5/4/31).

FOR RENT: House in Town 3BD/1BA, huge sunny fenced back yard, \$2,700/mo. utilities not included, pets welcome, available 5/15/18. 303-819-2217. (5/4/22).

FOR RENT

327 ESCALANTE: Beautiful 3 bed/2 bath unfurnished single family home in CB South. High end finishes, deck with views and large fenced yard! 1 of the 2 garage bays is also included, the other half belongs to the tenant that lives above the garage. \$2,750/mo. Kristin 970-349-6339. (5/4/49).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

ALMOST TURN-KEY Mt. CB Townhome w/ garage up for rental! 3BD/2.5BA Eagles Nest Townhome avail May 1st! 8 mo. lease (until Dec. 15th) for \$2,250. 6 mo. lease for \$2,800 + utilities. Fully furnished. Heated garage, wood-burning fireplace, WD, hot tub, free shuttle route. NS/NP. Call 970-349-7446. (5/11/48).

CASTLE ROAD TOWN HOME with wood burning fireplace, 2.5 car garage, 3 bedrooms, 2 bathrooms, beautiful views, furnished. \$2875 monthly starting June 1, long term lease. Pets ok. liskor-international@gmail.com or call 847-769-7800. (5/4/33).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Available June 1. Text 970-209-7058. (5/4/28).

FOR RENT

BEAUTIFUL 3 BEDROOM/2.5 BATH: Fireplace, deck, pets ok. Sunny south facing furnished townhouse at Pitchfork. Parking in front of the garage and on the street. \$2950 plus utilities. 847-769-7800 or liskorinternational@gmail.com. (5/4/33).

MT. CB LARGE 2BD/2BA \$1850: Great layout for a couple + one. Large upstairs master w/ bath. Downstairs kitchen, bedroom, full bath. Util. & wifi incl., tenant pays elec. W/D, parking for 3 vehicles. NP/NS. 1st month + deposit, lease now - Nov 15. See photos on Craig's list. email: nalulani@hotmail.com. (5/4/51).

SUNNY AND EFFICIENT newer 3 bedroom, 2.5 bath completely furnished. Only one block from school but location is quiet and borders Town Park. \$3,150/mo. Available August 1st. Cbtownhome@gmail.com. (5/4/30).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (5/4/12).

UPSTAIRS OFFICE SPACE: Available June 1, \$675 month for 318 sq.ft. All utilities except internet included. Located at 301 Bellevue, next to CB News. Contact Kerry 275-8677. (5/4/27).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (5/4/24).

FOR SALE

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (5/4/pd/12).

FOR SALE

HOUSEHOLD ITEMS FOR SALE: *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Thermal Curtains:* Domestications brand, burgundy curtains with thermal backing; like new, no fade spots, each measures 38" wide x 58" long plus 3" tabs, \$35. *Electronic Dartboard:* Battery operated, but missing cord, \$20 obo. *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (5/4/pd/84).

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (5/4/pd/27).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (5/4/pd/16).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (5/4/pd/27).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready, \$1,200,000. www.mitchellelvans.com, Call Mitch 970-349-5407. (5/4/18).

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvli@gmail.com. (5/4/50).

ClassifiedsWORK

classifieds@crestedbuttenews.com