

Legals

**—NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE—
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Dore Gormezano, Mimi Gormezano, Barry L Borgiet, Kenneth G Prather and Robert V Raymond**

You and each of you are hereby notified that on the 22nd day of October, 2009 and the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Robert V Raymond the following described properties situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 291723401031- Dore Gormezano, Mimi Gormezano

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P426

Schedule Number: 291723401014- Barry L Borgiet

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P409

Schedule Number: 291723401029- Kenneth G Prather

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P424

and said County Treasurer issued certificates of purchase therefore to Robert V Raymond.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes

assessed against said properties for the years 2008 & 2013;

That said property was taxed or specially assessed in the name(s) of Dore Gormezano and Mimi Gormezano for said year 2008, Kenneth G Prather for said year 2008 and Barry L Borgiet for said year 2013;

That said Robert V Raymond on the 31st day of January 2018, the present holder of said certificates (who) has made request upon the Treasurer of said County for a deed to said properties;

That a Treasurer's Deed will be issued for said properties to Robert V Raymond at 2:00 o'clock p.m., on the 19th day of September 2018 unless the same has been redeemed;

Said properties may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on June 1, 2018, June 8, 2018 and June 15, 2018.

Witness my hand this 1st day of June 2018

Debbie Dunbar

Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of June 1, 8 and 15, 2018. #060104

**—REQUEST FOR PROPOSALS—
ON-BUS ADVERTISING**

The Mountain Express Municipal Bus system is requesting proposals from individuals or businesses wishing to sell and install advertising inside Mountain Express vehicles.

The contract period is one year, October 1, 2018 through September 30, 2019, with option to extend up to 5 years.

The winning contractor will be required to solicit

advertising; collect advertising revenues from advertisers; create placards for advertisers; create and make available hand-out maps; and install and maintain the advertising placards. The majority of advertising placards must be installed prior to November 15 of each calendar year, and Mountain Express will require payment from the winning contractor by December 31 of each calendar year.

Proposals must be received by August 10, 2018 at 4:00 p.m. Submit proposals to:

Chris Larsen, Transit Manager

Mountain Express

P.O. Box 3482

Crested Butte, CO 81224

Or email to clarsen@crestedbutte-co.gov.

Please direct inquiries to (970) 349-5616.

The contract will be awarded during Mountain Express' regular August board meeting scheduled for Thursday, August 16, 9:00 a.m. at Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issues of June 8, 15, 22, 29, July 6, 13, 20, 27 and August 3, 2018. #060801

**—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSALS (RFQ)
DEVELOPER AND DESIGN SERVICES FOR AFFORDABLE HOUSING PROJECT**

The Town of Crested Butte is seeking a qualified development team to the Town's affordable Housing goals on Block 76 and the several triplex lots located in Blocks 79 and 80 of the Paradise Park Subdivision. The Town is seeking financially strong developers with a solid record of successful performance in residential projects with similar challenges and constraints. The developer will be responsible for assembling a design/build team, navigating BOZAR approvals, financing and constructing an anticipated 22 to 26 deed restricted for-sale homes.

The complete Request for Qualifications that outlines the professional and development services to be provided and the selection process is posted on the websites for the Town of Crested

Butte (www.townofcrestedbutte.com under Bids/Proposals).

Pre-Bid Open House/Site Visit: June 19, 2018 3:30-5:00 pm

Town Hall

Proposals Due: July 16, 2018, 5pm Electronic Delivery

Emails for Proposal delivery: Willa@willifordhousing.com

Attn: Willa Williford and Myerman@crestedbutte-co.gov Attn:

Michael Yerman.

Contact information: Willa Williford (303)818-0096 willa@willifordhousing.com

Published in the *Crested Butte News*. Issues of June 8, 15, 29

and July 6, 2018. #060819

**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY JUNE 21ST, 2018 ~ 6:00 PM
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the April 12th, DRC meeting

New Business:

6:10 PM White Single Family

Residence, 78 Barbra Place, Lot 10 and 11, Block 27, Filing #4

6:50 PM Achity Single Family

Residence, 297 Anderson Drive Lot 12 and 13, Block 28, Filing #4

7:30 PM Special Area Regulations (SAR) Review and Commercial Design Standards

8:10 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060826

—ADVERTISEMENT FOR BIDS—

The Town of Mt Crested Butte will be accepting separate sealed BIDS for: **Mt. Crested Butte 2018 Maintenance Facility**

The work of this project is the construction of a new maintenance facility for the Town of Mt. Crested Butte, CO. The facility will be a premanufactured metal building placed on a spread footing. The work includes the purchase and erection of a premanufactured building, the construction of a foundation, building electric, plumbing, heating and ventilation complete as shown in drawings and/or specified within the Town of Mt. Crested Butte Colorado.

A base bid for all work required is

requested. There will not be a pre-bid meeting. Interested contractors can visit the site at any time.

All questions should be directed to:

Jerry Burgess, SGM

jerryb@sgm-inc.com

(970) 596-7823

Bids will be received by the Owner **until 10:00 AM on Friday, July 13, 2018** at which time they will be opened and publicly read aloud.

Send or deliver bid proposals to:

Town of Mt Crested Butte

911 Gothic Road

P.O. Box 5800

Mt. Crested Butte, CO 81225

Attn: Joe Fitzpatrick

Electronic PDF construction documents are available to be sent via email at no cost. Hard copies are available to be delivered FedEx after receipt of a non-refundable \$50.00 fee and a FedEx account number.

Hard copies of the Contract Documents may be obtained beginning on Friday, June 08, 2018 for a \$50.00 non-refundable fee from:

SGM, Inc.,

103 W. Tomichi Ave, Suite A

Gunnison, CO 81230

(970) 641-5355

Published in the *Crested Butte News*.

Issues of June 8 and 15, 2018.

#060820

—REQUEST FOR PROPOSALS—

The Gunnison Watershed School District is seeking Request for Proposals for lighting and energy efficiency improvements at the Crested Butte Community School multi-purpose room. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local

suppliers. Certificate of Liability must accompany the proposals. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 11:00 a.m. on June 20, 2018 where they will be publically read. Contract will begin July 1, 2018.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060817

—REQUEST FOR PROPOSALS—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and

Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 10:00 a.m. on June 20, 2018 where they will be publically read. Contract will

begin July 1, 2018. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018.

#060815

—REQUEST FOR PROPOSALS—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Refuse and Recycling Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), Lake School and the Transportation building. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to

the Facilities office, located at 822 West Ohio by 10:30 a.m. on June 20, 2018 where they will be publically read. Contract will begin July 1, 2018. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060816

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY JUNE 27, 2018 ~ 6:00-8:00 PM
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM – Board of Directors work session for review and comment to the Final Draft of the Amended Commercial Area Master Plan and Commercial Design Standards.

8:00 PM - Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060824

deadline tuesday at noon

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JUNE 15, 2018**

8:45 a.m. • Call to order; determine quorum

• Approval of Minutes

• Unscheduled citizens: A brief

period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Rocky Mountain Biological

Lab, continued public hearing, request to host weddings and conference/workshops in Gothic from August 15- November 1st. North Pole Basin improvements would permit up to 3,000 square feet of new construction, spread across six structures, to expand research and education programming. Schofield Park improvements would permit construction of up to 2,500

square feet of new construction, spread across two structures (one existing) limited to only research and education.

LUC-17- 00026

10:00 a.m. Russ Forest, City of Gunnison

- **City Manager**, work session, information on the City of Gunnison's Comp Plan and 3-Mile Plan

11:00 a.m. Staff, work session, proposed amendments to the *Gunnison County Land Use Resolution*

Noon Lunch

1:00 p.m. Golden Eagle Trash Service LLC,

Alphonse and Carolyn Tamarcaz, work session/site visit, request for a commercial storage yard for refuse trucks, recycle containers

and 3-bay shop building, with existing residence, located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres

LUC-18-00017

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

• Public access

• Projects

• Application #

• **LUC-17- 00026**

• **LUC-18-00017**

• Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Community Development Department before the meeting.

Published in the *Crested Butte News*. Issue of June 15, 2018. #061503

Legals

**—PUBLIC NOTICE OF PRIMARY ELECTION—
GUNNISON COUNTY, COLORADO
TO BE HELD
JUNE 26, 2018**

THE 2018 PRIMARY ELECTION will be held in Gunnison County, Colorado, on Tuesday, June 26, 2018. The Democratic Party and the Republican Party are the only political parties participating in the 2018 Primary Election.

Eligible Voters: Only unaffiliated voters, and voters affiliated with the Democratic Party and the Republican Party, may vote in the 2018 Primary Election.

Mail Ballots: Beginning on June 4, 2018, the Gunnison Election's Division will send a mail ballot packet to every active voter who is affiliated with the Democratic Party and the Republican Party, and to every active unaffiliated voter. The content of each voter's mail ballot packet will depend on his or her affiliation status. (See **Affiliation Rules** below). To be counted, mail ballots must be returned to and in the hands of the Gunnison County Clerk and Recorder no later than 7:00 p.m. on Election Day, June 26th. **POSTMARKS DO NOT COUNT.**

Polling Locations: Until 7:00 p.m. on Election Day, eligible individuals may also visit a Voter Service and Polling Center to register to vote for the first time, update their existing voter registration records, request issuance of original or replacement mail ballot packets, or vote in-person on accessible voting devices, at the following locations(s), dates and times:

BLACKSTOCK GOVERNMENT CENTER

221 North Wisconsin Street
Gunnison, Colorado 81230
June 18 - 22, 2018 (M-F) 8:00 a.m.-5:30 p.m.

June 23, 2018 (Sat) 9:00 a.m.-1:00 p.m.

June 25, 2018 (M) 8:00 a.m. - 5:30 p.m.

June 26, 2018 (ELECTION DAY) 7:00 a.m. - 7:00 p.m.

24 HOUR DRIVE THROUGH SECURE DROP BOX AT THIS LOCATION. DROP BOX LOCATED AT SOUTH END OF BLACKSTOCK GOVERNMENT CENTER PARKING LOT. DROP BOX IS UNDER 24 HOUR VIDEO SURVEILLANCE.
QUEEN OF ALL SAINTS PARISH HALL

405 Sopris Avenue
Crested Butte, Colorado 81224
June 18 - 22, 2018 (M-F) 9:00 a.m. - 4:00 p.m.

June 23, 2018 (Sat) 9:00 a.m. - 1:00 p.m.

June 25, 2018 (M) 9:00 a.m. - 4:00 p.m.

June 26, 2018 (ELECTION DAY) 7:00 a.m. - 7:00 p.m.

Drop-off Locations: Eligible voters may also return their voted mail ballots no later than 7:00 p.m. at the above listed location(s), and during those listed dates and times.

AFFILIATION RULES:

****Democratic Party:** Voters affiliated with the Democratic Party can only vote a Democratic Party ballot. Their mail ballot packets will contain only the Democratic Party ballot, and they can only be issued a Democratic Party ballot at a Voter Service and Polling Center if they choose to vote in-person.

****Republican Party:** Voters affiliated with the Republican Party can only vote a Republican Party ballot. Their mail ballot packets will contain only the Republican Party ballot style, and they will be issued a Republican Party ballot at a Voter Service and Polling Center if they choose to vote in-person.

****Unaffiliated Voters:** Unaffiliated voters may vote in the 2018 Primary Election in several ways:

****Affiliate with Democratic or Republican Parties:** Eligible electors who are not affiliated with a political party may declare an affiliation with a participating political party and vote in the primary election. Unaffiliated voters who affiliate with the Democratic Party or Republican Party by May 29, 2018, will receive only that party's ballot in their mail ballot packet. They may also affiliate with one of the political party's ballot in-person by visiting a Voter Service and Polling Center. (See, **Polling Locations**, above).

****Ballot Preference:** Unaffiliated voters may also specify a ballot preference by May 29, 2018. Unaffiliated voters who declare a ballot preference do not formally affiliate themselves with a political party; rather, they simply direct the Clerk and Recorder to

include only the preferred ballot in their mail ballot packet. Unaffiliated voters with a ballot preference may also visit a Voter Service and Polling Center and vote either party ballot in-person, so long as they have not already returned their mail ballot. Unaffiliated voters may declare a ballot preference for the 2018 Primary Election at GoVoteColorado.com.

****Do Nothing and Receive Both Ballots:** Unaffiliated voters who do not formally affiliate with a political party or declare a ballot preference by May 29th will receive mail ballot packets containing both a Democratic Party and a Republican Party ballot. **Unaffiliated voters who receive both party ballots in their mail ballot packets may mark and return only one ballot. If they mark and return both party ballots, neither will count.**

Registering to Vote after May 29th: If you are not registered to vote in Colorado, and are a citizen of the United States, will have attained the age of 18 years and resided in Colorado for at least 22 days by June 26, 2018 (Election Day), you can register to vote until 7:00 p.m. on Election Day. If you want to receive a mail ballot packet, you must do so before June 18, 2018; otherwise you will need to visit a Voter Service and Polling Center to vote. You can register to vote or update your existing voter registration at GoVoteColorado.com, a Voter Service and Polling Center (see **Polling Locations**, above), or the Gunnison County Election's Division located in the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. Telephone (970) 641-7927.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the County of Gunnison, this 1st day of June, 2018.

Kathy Simillion
Gunnison County Clerk and Recorder

Published in the *Crested Butte News*. Issue of June 15, 2018. #061502

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR EXTENSION OF SNOWPLOWING BEYOND
SNOWPLOWED ACCESS ON
COUNTY ROAD 743 (LOST CANYON ROAD)
3499 COUNTY ROAD 743
NW1/4NW1/4 SECTION 14, TOWNSHIP 50 NORTH,
RANGE 1 WEST, NMPM**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **June 29, 2018 at 11:00 a.m.** in the County Commissioners Meeting Room, Gunnison County Courthouse, 200 E. Virginia Avenue, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-18-00010.

APPLICANT: The applicants are Joni and Andy Ivy.

LOCATION: 3499 CR 743 (Lost Canyon Road), legally described as a parcel in the NW1/4NW1/4 Section 14, Township 50 North, Range 1 West, NMPM, 40-acre parcel

PROPOSAL: The request is for the extension of private snowplowing of

approximately 1 mile of County Road 743 (Lost Canyon Road) to a single-family residence, past the existing winter closure on County Road 743, in compliance with Section 11-110: Development of Land Beyond Snowplowed Access.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A

copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of June 15, 2018. #061504

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—
REGULAR MEETING AGENDA
WEDNESDAY, JUNE 20, 2018
PLANNING COMMISSION MEETING ROOM,
BLACKSTOCK GOVERNMENT CENTER**

1. **10:30am** • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
• Agenda Approval
• Approval of May 16, 2018 Meeting Minutes
2. **10:35** • Committee Member Comments/Reports
3. **10:50** • Lek Count Update
4. **11:00** • Formal Adoption of the Habitat Prioritization Tool Updates and Formation of Update Policy
5. **11:30** • Committee Action on I&E Subcommittee Recommendation
6. **11:45** • Public Comments
7. **11:50** • Future Meeting
8. **11:55** • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of June 15, 2018. #061505

**—LEGAL—
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Crested Butte Wellness Center LLC DBA Backcountry Cannabis Company located at 329 Bellevue Ave Unit A June 26, 2018

Published in the *Crested Butte News*. Issue of June 15, 2018. #061506

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, JUNE 20, 2018 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

**5:00 P.M. - CALL TO ORDER
ROLL CALL**

ITEM 1

APPROVAL OF THE JUNE 6, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).

ITEM 2

DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON A CONDOMINIUM PLAT FOR UNITS D AND E IN THE SUNCASTLE CONDOMINIUMS LOCATED AT 33 CASTLE ROAD, LOT 16 CHALET VILLAGE ADDITION 3, MT. CRESTED BUTTE, COLORADO (TODD CARROLL).

OTHER BUSINESS

ADJOURN

WORKSESSION - 3 MILE PLAN UPDATE

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of June 15, 2018. #061507

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Thursday, July 5, 2018 at 4:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a Planned Unit Development Major Alteration Application submitted by The Board of County Commissioners on behalf of Coburn Development to amend the existing Planned Unit Development and deed restriction for lot 34, Pitchfork Subdivision. The alteration would reduce the unit count from 6 units to 4 units and would allow for the sale of the units to qualified individuals under the provisions of an amended deed restriction.

The application submitted by The Board of County Commissioners is available

for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours.

All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, June 28, 2018. Dated this 11th day of June, 2018.

/s/ Tiffany O'Connell

Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of June 15, 2018. #061508

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
214 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 26, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of the application of **The Sunflower in conjunction with Two14Elk LLC** to erect a fabric structure over the outdoor seating area on the South to be located at

214 Elk Avenue, Block 28, Lot 10A of the Kapushon Subdivision in the B1 zone.

Additional requirements:
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 15 and 22, 2018. #061512

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
303 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 26, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of the application of **The Secret Stash in conjunction with J&K Holdings LLC** to erect a fabric structure over the outdoor seating area on the East to be located at 303 Elk Avenue, Block 22, Lots 17-21 in the B1 zone. Additional requirements:
- Architectural approval is re-

quired.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of June 15 and 22, 2018. #061511

Legals

**—TOWN OF CRESTED BUTTE 2018 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2017**

PUBLIC WATER SYSTEM ID: CO0126188

ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact DAVID N JELINEK at 970-349-5338 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers

for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial contaminants: viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants: salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides: may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- Radioactive contaminants: can be naturally occurring or be the result of oil and gas production and mining activities.
- Organic chemical contaminants: including

synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in drinking water that must provide the same protection for public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment has provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit www.colorado.gov/cdphe/ccr. The report is located under "Guidance: Source Water Assessment Reports". Search the table using 126188, CRESTED BUTTE TOWN OF, or by contacting DAVID N JELINEK at 970-349-5338. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that could occur. It does not mean that the contamination has or will occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources			
Source	Source Type	Water Type	Potential Source(s) of Contamination
COAL CREEK	Intake	Surface Water	Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles.
UNNAMED RESERVOIR	Intake	Surface Water	Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles.
WILDCAT CREEK	Intake	Surface Water	Existing/Abandoned Mine Sites, Other Facilities, Forest, Septic Systems, Small Grains, Pasture/Hay, and Road Miles.

Terms and Abbreviations

- Maximum Contaminant Level (MCL) – The highest level of a contaminant allowed in drinking water.
- Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.
- Health-Based – A violation of either a MCL or TT.
- Non-Health-Based – A violation that is not a MCL or TT.
- Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- Maximum Residual Disinfectant Level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Contaminant Level Goal (MCLG) – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Residual Disinfectant Level Goal (MRDLG) – The level of a drinking water

disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

- Violation (No Abbreviation) – Failure to meet a Colorado Primary Drinking Water Regulation.
- Formal Enforcement Action (No Abbreviation) – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- Variance and Exemptions (V/E) – Department permission not to meet a MCL or treatment technique under certain conditions.
- Gross Alpha (No Abbreviation) – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- Picocuries per liter (pCi/L) – Measure of the radioactivity in water.
- Nephelometric Turbidity Unit (NTU) – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- Compliance Value (No Abbreviation) – Single or calculated value used to determine if

regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

- Average (x-bar) – Typical value.
- Range (R) – Lowest value to the highest value.
- Sample Size (n) – Number or count of values (i.e. number of water samples collected).
- Parts per million = Milligrams per liter (ppm = mg/L) – One part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion = Micrograms per liter (ppb = ug/L) – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Not Applicable (N/A) – Does not apply or not available.
- Level 1 Assessment – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- Level 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL

violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Detected Contaminants

CRESTED BUTTE TOWN OF routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2017 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report. Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR If sample size is less than 40 no more than 1 sample is below 0.2 ppm						
Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2017	Lowest period percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90th Percentile	Sample Size	Unit of Measure	90th Percentile AL	Sample Sites Above AL	90th Percentile AL Exceedance	Typical Sources
Copper	11/04/2017 to 11/25/2017	0.24	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	11/04/2017 to 11/25/2017	4	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	05/15/2017 to 06/07/2017	0.96	20	ppm	1.3	1	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	05/15/2017 to 06/07/2017	12	20	ppb	15	1	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System										
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	Highest Compliance Value	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2017	62.16	24.2 to 109.9	5	ppb	60	N/A	55.47	No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2017	64.02	20.8 to 104.8	5	ppb	80	N/A	56.15	No	Byproduct of drinking water disinfection

Disinfectants Sampled at the Entry Point to the Distribution System						
Contaminant Name	Year	Number of Samples Above or Below Level	Sample Size	TT/MRDL Requirement	TT/MRDL Violation	Typical Sources
Chlorine	2017	0	2190	TT = No more than 4 hours with a	No	Water additive used to control microbes

Summary of Turbidity Sampled at the Entry Point to the Distribution System					
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Jun	Highest single measurement: 0.19 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Jun	Lowest monthly percentage of samples meeting TT requirement for our technology: 99 %	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff

Inorganic Contaminants Sampled at the Entry Point to the Distribution System										
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources	
Barium	2017	0.01	0.01 to 0.01	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits	

Legals

continued from previous page

Synthetic Organic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Hexachlorocyclopentadiene	2017	0.05	0 to 0.1	2	ppb	50	50	No	Discharge from chemical factories

Cryptosporidium and Raw Source Water E. coli			
Contaminant Name	Year	Number of Positives	Sample Size
E. Coli	2017	1	7

Secondary Contaminants**						
**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2017	3.1	3.1 to 3.1	1	ppm	N/A

Violations, Significant Deficiencies, Backflow/Cross-Connection, and Formal Enforcement Actions No Violations or Formal Enforcement Actions
 This notice is available on the Town of Crested Butte Web Site www.crestedbutte-co.gov
THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR

Published in the *Crested Butte News*. Issue of June 15, 2018. #061501

**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
 TOWN OF CRESTED BUTTE, COLORADO
 500 BELLEVIEW AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 26, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of the application of **Clarks Crested Butte LLC** for General Plan and Building Permit review of an expansion to the Arbor P.U.D. and to construct additions to the existing commercial building located at 500 Belleview Avenue, Unit A and B, Empire Condominiums, Block 48, lots 1-16 in the T/B2 zone. Additional Requirements:

- General plan and building permit review for the expansion of the Arbor PUD in the T/B2 zone is required.
- Payment in lieu of up to 10 off street parking spaces that includes the trade of an easement for parking along the North side yard is required.
- Special off street parking to utilize the North right-of-way for six residential spaces is required.
- A conditional use permit for four long-term residential units in the T/B2 zone is required.
- A conditional use permit for a limited restaurant use in the T/B2 zone is required.
- A conditional use permit for a restricted food service establishment

- in the T/B2 zone is required.
 - An expansion of a conditional use permit for a retail commercial establishment for a food market and pharmacy in the T/B2 zone is required.
 - A recommendation to the Town Council for a revocable license agreement for the use of the Fifth Street rights-of-way for the delivery access is requested. (See Attached Drawing)
- TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant
- Published in the *Crested Butte News*.
 Issues of June 15 and 22, 2018.
 #061510



Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

31 CASTLE: 2 bed/1 bath unfurnished condo on Mt. CB. Brand new paint and flooring throughout, new washer/dryer, amazing views from the deck, on the bus route! One well behaved dog considered! \$1,400. Kristin, 970-349-6339. (6/15/37).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Text 970-209-7058. (6/15/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (6/15/32).

1 ROOM FOR RENT in a 3 bedroom/2 bath house, with 2 other housemates. Nice view of Red Lady from your room. Washer/dryer, WiFi, off-street parking, and all utilities included, \$700/month. Seeking clean, mature, non-smoker to share house. No pets. Call/text 310-944-4869. (6/15/46).

FOR RENT: 2 bed/1 bath. Historic core, remodeled miners cabin. Turnkey, furnished, linens, kitchen stuff, utilities included. Wi-fi, W/D, dish, no pets, no smokers. \$2900/month. 970-209-1989. (6/15/29).

NICE 1 BEDROOM/1 BATH furnished Emmons ski in condo, \$1200/month; 1 bedroom/2 bath furnished ski in Emmons condo, \$1100/month, Woodcreek furnished studio, \$1000/month; 2 bedroom/2 bath furnished Three Seasons condo, \$1350/month; 2 bedroom/2 bath furnished Snowcrest condo with garage, \$1500/month. All include cable & wifi but not electric. No pets, and year leases. Call Paula at CB Lodging, 970-349-7687. (6/15/66).

FOR RENT: 2 bedroom/2 bath Mt. CB condo with bonus sunroom and mudroom. Great location! Sorry, no pets. \$1500/month. 970-349-7451 or 970-275-6351. (6/15/24).

FOR RENT

AVAILABLE EARLY JULY: Newer Gunnison 3BRD/2.5 bath townhome plus garage. Excellent condition with all appliances plus washer/dryer. Hardwood flooring. \$1,525 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922. (6/15/35).

CRESTED BUTTE OR BUST: Young professional male with year-round job in CB, part-time filmmaker in need of affordable room to rent ASAP. Thanks, Ian 719-761-3483. (6/15/25).

3 ELCHO AVE: 2 bed/2 bath, 2 story condo. Hardwood floors, stainless appliances, new paint and carpet throughout. Fireplace, detached 1 car garage, unfurnished. 1 well behaved dog considered! \$1,600. Kristin 970-349-6339. (6/15/33).

BEAUTIFUL 3 BEDROOM/2.5 BATH: Fireplace, deck, pets ok. Sunny south facing furnished townhouse at Pitchfork. Parking in front of the garage and on the street. \$2950 plus utilities. 847-769-7800 or liskorinternational@gmail.com. (6/15/33).

FOR RENT

FOR RENT: \$1650 rent/\$2000 deposit. CB South 2BD/1.5 Bath townhome in 4 unit building. Across town park, off street parking. Phone 415-497-0158. (6/15/24).

COMMERCIAL RENTALS

BELLEVIEW COMMERCIAL SPACE between 3rd & 4th. 450 sq.ft., upstairs separate entrance. Half bath, lots of storage. Bright & sunny, nice windows. Available now. \$750/mo. + 1st & security. Great for office, studio, etc. Scott 970-275-0346. (6/22/33).

COMMERCIAL SPACE for rent: 302 Elk Ave. Upstairs. Lots of sun light. Approximately 750 sq ft. Available now. Page 575-770-6563. (6/15/20).

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (6/22/25).

COMMERCIAL RENTALS

RIVERLAND: 25 x 60' ground level shop with 14' ceilings. 8' overhead door. \$1600 plus utilities. 209-3564. (6/15/17).

COMMERCIAL/OFFICE SPACE for rent in newer professional building on Elk Ave. Quiet, close to parking, great for professional, massage therapists, bodywork, etc. 160 sq.ft. \$520/mo. Call 802-899-4246. (6/15/29).

Disclaimer:
 DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

CB OFFICE SPACE FOR RENT: Great Space in Downtown Crested Butte above Brick Oven Pizzeria & Pub. 1030 square feet, Built in 2007, available immediately. Call for details 970-209-3859 or 970-209-8723. (6/15/30).

FOR SALE

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (6/15/pd/16).

HOUSEHOLD ITEMS FOR SALE: *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Thermal Curtains:* Domestications brand, burgundy curtains with thermal backing; like new, no fade spots, each measures 38" wide x 58" long plus 3" tabs, \$35. *Electronic Dartboard:* Battery operated, but missing cord, \$20 obo. *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (6/15/pd/84).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (6/15/pd/12).

FOR SALE

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (6/15/pd/27).

REAL ESTATE

HORSE PROPERTY FOR SALE: 2.34 acres located in the Horse Meadows subdivision. Beautiful views of the Ohio Creek Valley. Corner lot. Irrigated hay pasture. Zoned Ag/Res. \$105,000. Please call or text DeeDee 970-209-3669 or deedeegenapp@gmail.com. (6/15/37).

CRESTED BUTTE HOUSE FOR SALE: cbcreekside.com. (6/15/6).

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvii@gmail.com. (6/15/50).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (6/15/pd/27).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES for sale. 1 acre farmstead, 2 bedrooms, 1 bath, garage, irrigation water only \$235,000 MLS 740347. 130 acres outside of Paonia \$289,000 MLS 741529. Restored Victorian in town \$365,000 MLS 736599. Needlerock Mountain Realty, Premier Partners, Patti Kaech, Broker 970-261-6267 or Patti.Kaech@gmail.com. (6/15/48).

NEW CUSTOM HOME \$725K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. 970-765-7414. (6/15/18).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com. Call Mitch 970-349-5407. (6/15/18).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com