

TOWN OF CRESTED BUTTE WATERING REGULATIONS



- Property with an Even numbered address may be watered on even numbered days
- Property with an Odd numbered address may be watered on odd numbered days
- Watering is allowed only during these hours 5 a.m. - 10 a.m. & 5 p.m. - 10 p.m.
- *Penalties are: 1st offense \$25, 2nd offense \$50, 3 or more offenses minimum \$100 fine.*



PLEASE HELP CONSERVE WATER, IT IS OUR MOST VALUABLE NATURAL RESOURCE.

CHAMBER chatter

BY ASHLEY UPCHURCH

Summer is already busy

Happy June. May flew by, but it's already feeling like July in terms of the weather and in the number of visitors we've been seeing. Thanks to everyone who attended our off-season events this past month. The seminars were a huge success on a variety of topics. The employee benefits seminar was recorded and is available at www.cbchamber.com (Membership—> Resources). We'll hold another off-season seminar series in the fall; topics will be announced at the end of summer.

We also had another very successful Business After Hours at Alpine Orthopedics. Robin Yost's new business, Inspired Home CB, and the Crested Butte Rotary Club co-hosted with more than 40 attendees. We'll be at Painted Pony Café and Gallery on Tuesday, June 26; don't miss out on this great

networking opportunity with drinks and appetizers.

We celebrated four wonderful local businesses in May's Member Monday campaign: Signature Properties Ebner & Associates, Dolly's Mountain Shuttle, PR Property Management and The Club at Crested Butte. Check our Facebook page (@cbchamber) each Monday to learn more about our community's great businesses.

We have a lot to look forward to this June, kicking off with two large conferences at Crested Butte Mountain Resort, and a new car show rolling through town the weekend of June 8.

Then, we're bringing back the Oh Be Joyful Steep Creek Race on June 16. Unfortunately, the low water levels have caused us to cancel the actual race, but we will still have a party at the Depot that evening benefiting local non-profits that protect our watersheds. Visit our website (www.cbchamber.com —> Events —> Oh Be Joyful Race) to learn more about

this event and its beneficiaries.

We'll wrap up the month, as always, with Crested Butte Bike Week. Party in the Chainless, kick butt in the Fat Tire 40, cheer on the kiddos in the Junior Wildflower Classic, bike all night in Bridges of the Butte and hop in some clinics and guided rides in between. Schedules, details and registrations are available at www.cbbikeweek.com.

Finally, we are thrilled to announce the Gunnison Valley Calendar. After many attempts, the valley-wide community calendar is finally up and running. No more searching through 15 calendars to figure out where you saw that one event you wanted to attend. For event coordinators, no more submitting to 15 different calendars and realizing you forgot one. KBUT will house and manage the calendar; please call (970) 349-5225 with questions.

Happy shoulder season, everyone. I hope your off-season was restful and productive, and I hope we all get a chance to enjoy these gorgeous days despite the even busier months ahead. See you on Elk, in the mountains and on the rivers.

WANTED: 5 HOMES

TO APPLY MT. STATES COMPOSITE SIDING

Be a part of our 2018 Show Homes Campaign and Save!

5 homeowners in this general area will be given the opportunity to have

MT. STATES COMPOSITE SIDING

Applied to their home with decorative trim at a very low cost. This amazing new product has captured the interest of homeowners throughout your region who are fed up with constant painting and maintenance costs. Backed with fade and lifetime material warranty, and providing full insulation, summer and winter, this product can be installed on most types of home. It comes in a choice of colors and is now being offered to the local market. Your home can be a showplace in your vicinity. We will make it worth your while if we can use your home.

Financing Available WAC "Offer Limited-CALL NOW!"

INSULATED WINDOWS ALSO AVAILABLE

For an appointment, please call toll free:

1-888-540-0334

Nationwide Builders

3 Generations of Experience - www.nbcindustries.com

Mountain Heritage Museum historic walking tours starting up

If you want to learn more about the history of our wonderful town and valley, take a historic walking tour. Tours meet at 9 a.m. in front of the Crested Butte Mountain Heritage Museum at Fourth Street and Elk Avenue, cost only \$10 a person and support the museum's general operating fund. Tours may also be scheduled for groups of three or more by calling the museum at (970) 349-1880.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY JUNE 13TH, 2018 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cb-south.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from May 2018 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for May 2018

Continued Business:

6:20 PM Trails, Amenities and Parks (TAP) Committee Update

6:30 PM Commercial Area Master Plan (CAMP) Committee Update and Special Area Regulations (SAR) Review

New Business:

7:10 PM Cluster Declaration Application Lot 12 and 13, Block 28, Filing #4

7:15 PM Cluster Declaration Application Lot 10 and 11, Block 27, filing #4

7:20 PM Update and Discussion on the Teocalli Ditch MOU

7:30 PM Annual Meeting Planning and Board of Director Election Discussion

7:40 PM Manager's Report

Manager's General Report
Identify July Board Meeting Agenda Items
Set July Board Meeting Date

8:00 PM Unscheduled Property Owner Comment Opportunity Time

8:05 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of June 8, 2018. #060821

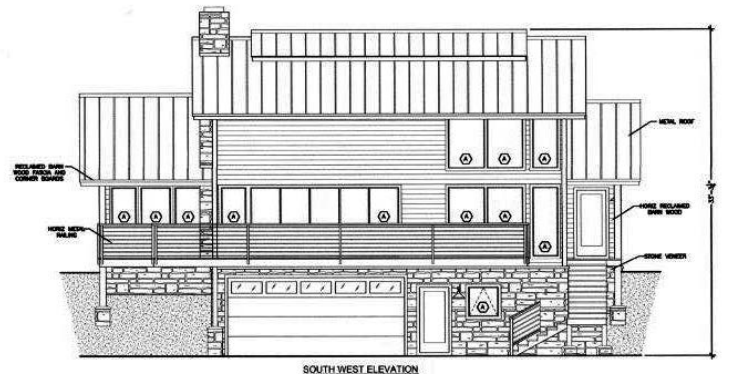
—NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 21st, 2018 at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A Certificate of Appropriateness for the application for a **Single Family Residence**, Lot 12 and 13, Block 28, Filing #4, a.k.a. 297 Anderson Drive. A complete set of plans can be

viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of June 8, 2018. #060823



legals@crestedbuttenews.com

—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION— COMMERCIAL AREA MASTER PLAN (CAMP) SPECIAL AREA REGULATIONS AMENDMENT ADVISORY COMMITTEE MEETING THURSDAY JUNE 14TH, 2018 CB SOUTH POA OFFICE 61 TEOCALLI ROAD, CRESTED BUTTE SOUTH AGENDA

970-349-1162 or www.cbsouth.net for more information

6:00 PM Call to Order

6:05 PM Final Recommendations to the Amended Special Area Regulations (SAR) and Commercial Design Standards

7:05 PM Public comment

7:30 PM Adjournment

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of June 8, 2018. #060825

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY JUNE 27, 2018 ~ 6:00-8:00 PM 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM – Board of Directors work session for review and comment to the Final Draft of the Amended Commercial Area Master Plan and Commercial Design Standards.

8:00 PM - Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060824

Legals

—NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE— AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Dore Gormezano, Mimi Gormezano, Barry L Borgiet, Kenneth G Prather and Robert V Raymond**

You and each of you are hereby notified that on the 22nd day of October, 2009 and the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Robert V Raymond the following described properties situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 291723401031- Dore Gormezano, Mimi Gormezano

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P426

Schedule Number: 291723401014- Barry L Borgiet

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P409

Schedule Number: 291723401029- Kenneth G Prather

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P424

and said County Treasurer issued certificates of purchase therefore to Robert V Raymond.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes

assessed against said properties for the years 2008 & 2013;

That said property was taxed or specially assessed in the name(s) of Dore Gormezano and Mimi Gormezano for said year 2008, Kenneth G Prather for said year 2008 and Barry L Borgiet for said year 2013;

That said Robert V Raymond on the 31st day of January 2018, the present holder of said certificates (who) has made request upon the Treasurer of said County for a deed to said properties;

That a Treasurer's Deed will be issued for said properties to Robert V Raymond at 2:00 o'clock p.m., on the 19th day of September 2018 unless the same has been redeemed;

Said properties may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on June 1, 2018, June 8, 2018 and June 15, 2018.

Witness my hand this 1st day of June 2018

Debbie Dunbar

Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of June 1, 8 and 15, 2018. #060104

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW24 (REF NO. 2011CW141).

Applicant: High Cimarron, LLC, c/o James Aronstein, 4730 South Downing St., Englewood, CO 80113. Application for Finding of Reasonable Diligence: Castlerock Domestic Pipeline No. 1 – SW1/4SE1/4 of Section 27, T47N, R7W, N.M.P.M. 1,295 feet from the south line and 2,368 feet from the east section line. Source: Coal Creek, Big Cimarron River, Gunnison River. Appropriation Date: 1/2/2011. Amount Claimed: .835 c.f.s. conditional for domestic use in 25 single-family dwellings and one barn and fire protection. Castlerock Domestic Pipeline No. 2 – NE1/4SW1/4 of Section 27, T47N, R7W,

N.M.P.M. 2,074 feet from the south line and 1,515 feet from the west section line. Source: Coal Creek, Big Cimarron River, Gunnison River. Appropriation Date: 11/02/2011. Amount Claimed: .835 c.f.s. conditional for domestic use 25 single-family dwellings and one barn and fire protection. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted**

only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 8, 2018. #060804

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3022 (REF NO. 97CW133, 97CW134). Applicants: Elk River Ranch Homeowner's Association, Inc. c/o Lynn Tyler McDermand Trust, PO Box 1133, Crested Butte, CO 81224, Horse River Ranch Homeowners Association, Inc., 120 N. Taylor St., Gunnison, CO 81230; attn.: Kendall Burgemeister, 525 N. Main St., Gunnison, Colorado 81230, 970-641-1903. **Original Decree:**

07CW133/134, District Court, Water Division 4, May 14, 2012. **Description of Conditional Water Rights in Original Decree:** The source of water for each of the conditional water rights is Groundwater tributary to Ohio Creek, tributary to the Gunnison river unless otherwise stated. The beneficial use for each of the conditional water rights is fire protection and piscatorial unless otherwise stated. **Elk River Pond No. 1**, located in the SW1/4NW1/4SW1/4 of Section 26, Township 51 North, Range 1 West, N.M.P.M., 78 feet east of the west section line and 1903 feet north of the south section line. Appropriation date is July 24, 2003 with an amount of 0.0029 cfs with total appropriations of 0.96 acre-feet per year. **Elk River Pond No. 2**, located in the NW1/4SE1/4SE1/4 of Section 27, Township 51 North, Range 1 West, NMPM, 1204 feet from the South section line and 802 feet from the East section line. The GPS coordinates are 330031, 4279671 (NAD83, Zone 13). The source is Ohio Creek, tributary to the Gunnison River.

Appropriation date is June 1, 2006 with an amount of 9.4 acre-feet. The beneficial uses are fire protection and piscatorial purposes, both directly and as a source of replacement water in the Plan for Augmentation decreed in 07CW133/134. **Elk River Pond No. 3**, located in the SW1/4SE1/4SE1/4 of Section 27, Township 51 North, Range 1 West, N.M.P.M., 1134 feet west of the east section line and 15 feet north of the south section line. Appropriation date is July 24, 2003 with an amount of 0.0106 cfs, with a total appropriation of 3.58 acre-feet per year. **Horse River Pond No. 1**, located in the SW1/4NE1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 1085 feet from the north section line and 1385 feet from the west section line of said Section 12. Appropriation date is June 1, 2006 with a maximum rate of .0021 cfs, with total appropriations of 0.69 acre-feet per year. **Horse River Pond No. 2**, located in the NW1/4SW1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 1717 feet from the north section line and 420 feet from the west section line of said Section 12. Appropriation date is July 31, 2001 with a maximum rate of 0.0062 cfs with total appropriations of 2.06 acre-feet per year. **Horse River Pond No. 3**, located in the NE1/4NW1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 590 feet from the north section line and 990 feet from the west section line of said Section 12. Appropriation date is June 1, 2006 with a maximum rate of 0.0041 cfs with total appropriations of 1.38 acre-feet per year. **Horse River Pond No. 4**, located in the NW1/4NE1/4NE1/4 of Section 11, Township 50 North, Range 1 West, N.M.P.M., 409 feet from the north section line and 870 feet from the east section line of said Section 11. Appropriation date is July 31, 2001 with a maximum rate of 0.0026 cfs, with total appropriations of 0.88 acre-feet per year. **Horse River Pond No. 5**, located in the NE1/4SE1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 1023 feet from the south section line and 141 feet from the east section line of said Section 2. Appropriation date is June 1, 2006

with a maximum rate of 0.0021 cfs, with total appropriations of 0.69 acre-feet per year. **Horse River Pond No. 6**, located in the SE1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 646 feet from the south section line and 1485 feet from the east section line of said Section 2. Appropriation date is July 31, 2001 with a maximum rate of 0.0033 cfs with total appropriations of 1.10 acre-feet per year. **Horse River Pond No. 7**, located in the NW1/4NE1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 2082 feet from the south section line and 1093 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year. **Horse River Pond No. 8**, located in the NW1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 2242 feet from the south section line and 1973 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year. **Horse River Pond No. 9**, located in the SE1/4SE1/4SW1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 543 feet from the south section line and 2667 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year. **Horse River Pond No. 10**, located in the SW1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 1388 feet from the south section line and 2231 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs, with total appropriations of 0.69 acre-feet per year. **Horse River Pond No. 11**, located in the NE1/4SW1/4SW1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 800 feet from the south section line and 1360 feet from the west section line of said Section 2. Appropriation date is July 31, 2001 with a maximum rate of 0.0049 cfs with total appropriations of 1.65 acre-feet per year. **Purrier Ditch**

Enlargement, located at a point in the SE1/4SW1/4NE1/4, Section 27, Township 51 North, Range 1 West, NMPM, 1548 feet from the East section line and 2445 feet from the North section line. GPS Coordinates: 329815, 4280188 (NAD83, Zone 13). The source is Ohio Creek, tributary to the Gunnison River. Appropriation date is June 1, 2006 with an amount of 0.4 cfs. The beneficial uses are piscatorial and fire protection by means of storage and providing a refreshing flow in and through the Elk River Pond No. 2 and as replacement water pursuant to the Plan of Augmentation decreed in Case No. 07CW133/134.

APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE Applicants seek to make absolute the water rights for Elk River Pond No.1, Elk River Pond No. 2, Elk River Pond No. 3, and the Purrier Ditch Enlargement. The purchaser of the tracts in Elk River Ranches applied for well permits for Elk River Pond Nos. 1 and 3. On information and belief, additional work was performed on Elk River Pond No. 2. Elk River Pond No. 2 has been filled each year.

APPLICATION FOR REASONABLE DILIGENCE Applicants seek a finding of reasonable diligence with respect to the remaining conditional water rights. Should the Court determine that the water rights sought to be made absolute cannot be made absolute for any reason, Applicants request a finding of reasonable diligence with respect to any portion not made absolute. All of the tracts in Elk River Ranch were conveyed to a single purchaser in March of 2018. In conjunction with that sale, one of the co-applicants in 07CW133/134, "Elk River Ranches," conveyed its entire interest in the water rights decreed therein to Elk River Ranch Homeowner's Association, Inc. Also in conjunction with that sale, the purchaser was able to negotiate with the original developer for the completion of the recharge system. The recharge system was completed in May of 2018. Because the recharge system was completed by the developer, Applicants are not aware of the actual cost, but on information and belief, the cost estimate was approximately

\$15,000. A well permit for Horse River Pond No. 8 was obtained, and Horse River Pond No. 8 was constructed. The pond was constructed more than 200 feet from the permitted and decreed location. The decreed location will be corrected in a separate filing. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: Lynn Tyler McDermand Trust, PO Box 1133, Crested Butte, CO 81224; Randy and Rosemary Ewing, 923 N Trenton St, Ruston, LA 71270-3327; Randy L Ewing LLC, 923 N Trenton St, Ruston, LA 71270-3327; Granrose, LLC, 923 N Trenton St, Ruston, LA 71270-3327; James and Lori Talbot, PO Box 1241, Gunnison, CO 81230; Cesario Family Trust, PO Box 1116, Crested Butte, CO 81224; Lloyd Sanford Burns III and Rebecca Burns, 2570 Lake Erin Dr., Tucker, GA 30084-2537; Jerry and Cheryl Danni, 304 County Road 818, Gunnison, CO 81230-9725; John and Jodi Corbitt, 105 N. Rolling Rd., Catonsville, MD 21228-4251; Jason Mills and Michele Huizenga, 26182 W Tonto Ln, Buckeye, AZ 85396-7366; Mark And Cora Parsons, 399 Chinook Trl, Gunnison, CO 81230.

GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 8, 2018. #060805

—REQUEST FOR PROPOSALS— ON-BUS ADVERTISING

The Mountain Express Municipal Bus system is requesting proposals from individuals or businesses wishing to sell and install advertising inside Mountain Express vehicles.

The contract period is one year, October 1, 2018 through September 30, 2019, with option to extend up to 5 years.

The winning contractor will be required to solicit

advertising; collect advertising revenues from advertisers; create placards for advertisers; create and make available hand-out maps; and install and maintain the advertising placards. The majority of advertising placards must be installed prior to November 15 of each calendar year, and Mountain Express will require payment from the winning contractor by December 31 of each calendar year.

Proposals must be received by August 10, 2018 at 4:00 p.m. Submit proposals to: Chris Larsen, Transit Manager Mountain Express P.O. Box 3482 Crested Butte, CO 81224 Or email to clarsen@crestedbutte-co.gov. Please direct inquiries to (970) 349-5616.

The contract will be awarded during Mountain Express' regular August board meeting scheduled for Thursday, August 16, 9:00 a.m. at Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issues of June 8, 15, 22, 29, July 6, 13, 20, 27 and August 3, 2018. #060801

Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 21st day of November 2017, vouchers were approved and checks ordered drawn on the accounts as follows:

01 General Fund	\$348,321.80
02 Road & Bridge	292,587.29
03 Human Services	26,628.20
04 Public Health	13,628.33
08 Debt Service	469,765.12
10 Airport Operations	21,346.69
12 Sales Tax	139,858.54
30 Mosquito Control	14,892.34
34 Risk Management	4,289.57
41 Airport Construction	1,376,403.48
43 Capital Expenditure	24,998.73
50 Sewer District	37,052.74
51 Water District	3,874.80
52 Solid Waste	50,961.78
70 Housing Authority	210.58
71 Senior Housing	7,783.20
72 Assisted Living	3,040.65
80 Internal Service I	208,408.10
82 Internal Service II	5,502.95
90 Internal Service III	41,588.98
91 Local Marketing District	102,756.25
92 Transportation District	100,757.78
93 Public Trustee	97.50
TOTAL	\$3,294,755.40
** MULTIPLE FUNDS	
01 AB COURT REPRGTG - Pr Svcs	\$1,751.10
90 ACE-USA - Insurance	347.00
52 ACZ LABS - Lab Svcs	2,890.00
01 AFLAC GROUP INS - Suppl Polic	4,246.17
01 AHREN J CATTLES - Stipend	125.00
92 AIRPLANNERS - Oth Pr Svcs	5,189.93
50 ALL COUNTY SURVEY - Survey	210.00
80 ALL SEASONS RNTL - Hvy Eq Prts	75.63
92 ALPINE EXPRESS - Purch Transp Svcs	51,579.86
03 ALPINE INN - Oth Pr Svcs	227.97
03 ALPINE SECURITY - Oth Pr Svcs	1,203.19
80 ALSOCO - Laundry	415.27
80 ALTA FUELS - Oil & Grease	830.45
01 AMBER FLYNN - Oth Pr Svcs	200.00
12 AMERESCO - Oth Pr Svcs	259.00
01 ANDREW LARSON - Wrkfr Imp Fee	1,425.60
03 A SPARKS - Cell Phone	55.00
** APWA-WEST SLOPE - Training	4,085.00
01 ASPEN ENTERPRISES - Janitor Svcs	4,575.00
03 AT&T MOBILITY - Phone	252.00
** ATMOS ENERGY - Utilities	5,780.15
03 ATMOS ENERGY CORP - Utilities	179.49
** B & B PRINTERS - Off Suppl	216.00
01 BENEFITWALLET - Hlth Svgs Acct	8,057.84
03 B HOLENA - Cell Phone	55.00
03 B GURK - Cell Phone	35.00
01 BLACKJACK GARAGE - Bldg Rep & Mtc	228.00
** BLUE MESA LUMBER - Bldg Rep & Mtc	24.55
** B LUCERO - Cell Phone	45.00
** BOBCAT OF THE ROCKIES - Hvy Eq	50,540.00
** BOSS IN MONTROSE - Photocopy	3,498.41
01 B WIGGINTON - Cell Phone	35.00
** BUFF'S COLLISION SPEC - Ins Claim	4,789.57
02 CAP CONST - Bldg Rep & Mtc	4,054.82
01 CARMELA COYLE - Oth Pr Svcs	750.00
04 C WORRALL - Cell Phone	35.00
03 CASA OF THE 7TH JUD DIST - Pr Svcs	1,540.00
10 CASCO INDUST - Op Suppl	3,360.00
52 CATERPILLAR FIN SVCS - Lease	4,868.11
01 C PAGANO - Cell Phone	75.00
** CB NEWS - Ads	6,664.22
01 CB RENTAL CENTER - Eq Rent	150.00
03 CB SNOWSPORTS FND - Rent	190.00
** CB TRUE VALUE - Op Suppl	48.45
03 CCNB PROPERTIES - Oth Pr Svcs	450.00
82 CEDAR NETWORKS - Phone	840.00
01 CENTENNIAL ST ROOF - Bldg Rep	1,179.00
10 CTR FOR DISEASE DET - Lab Svcs	619.00
** CENTURYLINK - Phone	2,786.83
** CENTURYLINK BUS SVCS - Phone	32.73
10 C CADWELL - Cell Phone	35.00
01 CHEMBIO DIAGN SYS - Lab Suppl	115.00
71 CHFA - Mortgage Pmt	7,783.20
70 CHFA - Mortgage Pmt	210.58
04 CHRISTOPHER DOUCET - Oth Pr Svcs	200.00
** CHRISTOPHER KLEIN CONST - Bldgs	31,790.46
10 CHUCK'S GLASS - Bldg Rep & Mtc	900.00
** CITY OF GUNNISON-OTHER	133,724.69
01 CITY OF GUNNISON-PARKS & REC	121.07
** CITY OF GUNNISON-UTILITIES	19,153.24
01 CLAUDIA BRAUER - Oth Pr Svcs	100.00
52 CLEAN HARBORS - Special Ev Exp	20,405.61
01 CLIALAB PROG - Lab Svcs	200.00

01 CO ASSESSOR ASSN - Training	530.00
** CO BUR OF INVEST - Oth Pr Svcs	866.00
** CO COUNTIES INC - Mtg Regist	1,150.00
01 CO DEPT OF HUM SVCS - State Fees	300.00
80 CO DEPT OF LABOR - State Fees	180.00
** CO DEPT OF PUB HLTH - Op Suppl	812.25
01 CO DEPT OF REV - Garnishees	730.89
01 CO FITNESS - Hlth Club Memb	234.00
01 CO JUD DEPT - State Fees	20.00
02 CO LTAP - Training	25.00
01 CO STATE UNIV COOP - Off Suppl	44.00
** CO WEST BUS PROD - Printing	677.60
52 COBITCO INC - Asphalt & Rd Oil	7,050.00
01 COCHRAN FISH & WLDLF - Pr Svcs	1,378.79
80 COMMERCIAL SPEC - Bldg Rep & Mtc	90.00
** CONS ELECT DIST - Gmd Rep & Mtc	366.54
** CORESOURCE - Admin Fees	5,437.18
01 C JAEGER - Travel Meal	15.89
01 CRYSTAL VLY ECHO - Ads	45.00
01 CULTURE SOL GRP - Oth Pr Svcs	9,512.50
52 C HANSEN - Eq Rent	100.00
80 C LUPTON - Eq Rent	225.00
01 DARNELL HARDWARE - Op Suppl	12.23
10 D FRY - Cell Phone	45.00
01 D BAUMGARTEN - Cell Phone	75.00
** DAVID NEFF DESIGN - Oth Pr Svcs	1,038.08
04 DELTA CNTY HLTH DEPT - Contr Svcs	600.00
** DELTA MONTROSE ELECT - Util	480.45
01 D SEE - Cell Phone	35.00
01 DIST ADMIN MONTROSE - State Fees	420.00
01 DOMINION VOTING SYS - Elect Suppl	483.66
01 DOUBLE R RANCH - Oth Pr Svcs	2,458.30
01 DOVE GRAPHICS - Printing	1,522.00
04 DR JOHN TARR - Oth Pr Svcs	100.00
01 DR LINDA WILLIAMS - Oth Pr Svcs	100.00
01 DRUG TEST WEST - Op Suppl	25.00
04 DYLAN JESSEN - Oth Pr Svcs	200.00
80 E-470 PUB HWY AUTH - Travel	13.60
02 E CASEBOLL III - Cell Phone	45.00
01 EMILY HARWELL - Oth Pr Svcs	135.00
01 EMPL SEC DEPT - Garnishees	170.00
01 E JOE PARMETER - Oth Pr Svcs	200.00
52 FAIRBANKS SCALES - Oth Pr Svcs	779.00
52 FARIS MACHINERY - Eq Rent	1,545.15
80 FASTANL INDUS - Hvy Eq Prts	274.60
82 FASTSPRING - Software	1,077.60
** FERRELLGAS - Util Propane	1,860.34
01 FIREBRAND - Mtg Meals	268.60
** FOSSIL RIDGE BEHAV HLTH - Pr Svcs	2,830.00
** FOLLMER'S HARDWARE - Op Suppl	1,864.17
01 GALLAGHER BENEFIT SVC - Pr Svcs	3,675.00
** GCR TIRES & SERVICE - Eq Rep	7,358.62
52 GEOTECH ENV EQ - Op Suppl	200.47
80 GJ PETERBILT - Veh & Hvy Eq Prts	492.80
** GJ PIPE (KILGORE CO) - Bldg Rep	706.42
** GOLDEN EAGLE TRASH - Trash Svc	2,169.25
80 GRAINGER - Bldg Rep & Mtc	1,195.00
02 GROENDYKE TRANSP - Asphalt	5,532.14
01 GUNN ARTS CENTER - Op Suppl	600.00
80 GUNN AUTO GLASS - Eq Rep	230.00
01 GUNN CONS DIST - Cont Svcs	650.00
** GUNN CONST & SEPTIC - Eq Rent	425.00
** GUNN CNTRY PUBS - Ads	3,770.09
** GUNN CNTRY SHOPPER - Ads	779.00
** GUNN CNTY ELECT ASSN - Elect	1,308.01
01 GUNN CNTY EXT OFF - Pr Svcs	2,248.95
** GUNN CNTY SHERIFF - Oth Pr Svcs	45.70
01 GUNN FUNERAL SVCS - Rent	397.49
** GUNN SHIPPING - Postage	329.22
10 GUNN TIRE CO - Eq Rep & Mtc	796.56
01 GUNN VLY ANIM WLFER - Cont Svcs	4,000.00
** GUNN VLY FAM PHYS - Oth Pr Svcs	660.00
92 GUNN VLY HLTH-SR CARE - Cont Svcs	10,686.94
01 GUNN VLY HOSP-BUS - Oth Pr Svcs	67.00
** GUNN WTRSHD SCHL DIST - Contrib	640.00
91 GUNN/CB TOURISM - Oth Pr Svcs	90,000.00
80 H R FULLERTON - Eq Rent	225.00
01 H.V.M. SECURITY SYS - Bldg Rep	30.00
80 HARTMAN BROS - Shop Suppl	438.39
03 HENDRIKA WILEY - Oth Pr Svcs	116.25
80 HENRY'S RADIO - Equip	402.00
01 HIDDEN RVR RNCH - Oth Pr Svcs	724.95
03 H HEDSTROM - Cell Phone	55.00
** HOLY CROSS ENRG - Utilities	198.97
03 HUMAN SERVICES EXPENSE	9,276.75
92 HUMORE.US - Cont Svcs	1,748.81
01 HUNTER & GEIST - Legal Svcs	448.60
10 I CLARK - Cell Phone	35.00
80 IBS GRAND MESA - Veh Prts	321.85
03 ICMA MEMB RENEW - Dues/Membs	200.00
10 ID EDGE - Op Suppl	179.00
10 IMPRESO - Cleaning Suppl	123.40
** IND CHEM LAB - Op Suppl	3,010.71
01 INTEGRATED VOTING SOL - Elec Suppl	5,687.69

90 IOA RE - Stop Loss	30,567.84
03 ISTONISH - Mtc Cont	175.23
51 J BARKER - Cell Phone	65.00
01 JAKE ALTMAN AUCT - Oth Pr Svcs	350.00
01 J REINMAN - Cell Phone	45.00
04 J CHAVEZ - Cell Phone	55.00
01 JENNIFER KENNEDY - Oth Pr Svcs	100.00
50 JERRY GREENE - Engineering	600.00
02 J KINT - Cell Phone	35.00
02 J LUCERO - Cell Phone	35.00
01 J CATTLES - Cell Phone	170.16
82 J FELIX - Cell Phone	75.00
80 JOHN ROBERTS MTRWRKS - Veh Prts	396.34
01 JOHN V DIANI - Stipend	125.00
01 J MUGGLESTONE - Cell Phone	35.00
03 J REYNOLDS - Cell Phone	75.00
41 JVIATION - Engineering	10,604.45
01 K KOMMERFORD - Cell Phone	113.48
92 KATHLEEN L FOGO - Legal Svcs	818.00
03 KATHY NAPOLI - Oth Pr Svcs	700.00
01 KENT FULTON - Stipend	125.00
01 KIRSTEN DAILY - Gmd Rep & Mtc	871.00
80 KOIS BROS EQUIP - Hvy Eq Prts	135.08
10 KOOLER PNTG & DOOR - Bldg Rep	958.65
03 KRISTIN COUGHLIN - Oth Pr Svcs	3,345.00
80 K BIESEMEYER - Cell Phone	260.00
01 LANDAUER - Op Suppl	460.10
10 L PERCIVAL - Cell Phone	35.00
01 LAUDICK NAPA - Eq Rep & Mtc	30.57
03 L RASCON - Cell Phone	55.00
01 LAURA VILLANUEVA - Oth Pr Svcs	100.00
01 LAURIE BOSCARO - Oth Pr Svcs	2,542.50
80 L PARTCH - Cell Phone	45.00
01 LEIA MORRISON - Oth Pr Svcs	100.00
01 LEXISNEXIS - Law Library	371.31
01 LO COFFEE CO - Oth Pr Svcs	50.00
01 LYNNA FRYMOYER - Oth Pr Svcs	100.00
91 MRBL CRSTL RVR CHAMB - Passthr	8,250.00
92 MARCY JAFFE - Cont Temp Help	400.00
04 M WACKER - Travel Meal	16.86
03 M CHEEVER - Cell Phone	55.00
04 MARIO'S - Mtg Meals	648.30
02 M CROSBY - Cell Phone	45.00
02 M SCHMIDT - Cell Phone	35.00
03 M GOMEZ - Cell Phone	35.00
10 M GALLOWICH - Cell Phone	35.00
52 M DIAL - Cell Phone	35.00
01 M BIRNIE - Cell Phone	75.00
03 M ESTRADA - Cell Phone	55.00
10 M-B COMPANY - Eq Rep & Mtc	41.16
80 MCCANDLESS TRUCK CTR - Veh Prts	166.30
52 MCCORMICK COMPL CONS - Pr Svcs	617.50
** MCMAHAN & ASSOC - Audit	8,910.00
01 M DOUGHERTY - Cell Phone	45.00
01 M ROPER - Cell Phone	35.00
03 MESA CNTY SHERIFF - Oth Pr Svcs	75.00
80 MHC KENWORTH-GJ - Hvy Eq Prts	33.56
02 MICHAEL WRIGHT - Rest Dep	306.00
01 MIDNIGHT MKTG SOL - Oth Pr Svcs	3,984.00
01 M SCHELL - Cell Phone	55.00
01 MOLLY MUGGLESTONE - Stipend	125.00
01 MONTROSE MEM HOSP - Autopsy	2,000.00
01 MONTROSE WTR FCTRY - Op Suppl	225.50
** MONTY'S AUTO - Veh Parts	3,857.72
92 MTN EXPRESS - Cont Svcs	4,892.44
02 MTN LANDSCAPING - Oth Pr Svcs	4,950.00
80 MTN ROOTS FOOD PROJ - Refund	279.84
01 MTN VLY DIST - Pris Meals	203.40
52 NESBITT & CO - Rent	700.00
01 NMS LABS - Autopsy	243.00
01 OFFCENTER DSGN - Op Suppl	508.00
80 OPPORTUNITY SHOP - Suppl	70.00
80 O'REILLY AUTO - Veh Parts	35.68
01 OUTPUT SVCS - Postage	450.38
01 PAIGE CO CONT - Off Suppl	316.50
03 PALISADES APTS - Oth Pr Svcs	573.00
** PAONIA FARM & HOME - Oth Mat	134.16
** PARISH OIL CO - Fuel	7,006.30
01 PDC PHARM - Pris Med	2,428.78
80 PINE CNTRY TRAILER - Hvy Eq	1,398.00
01 PRIORITY HLTHCR DIST - Pharm Suppl	5,865.30
02 PROF CONT - Bldg Const	6,449.84
** RAINMAKER - Mtc Cont	1,150.00
52 RECLA METALS - Steel & Iron	507.20
43 RESOURCE ENG GRP - Engineering	6,200.00
10 R LAMPORT - Cell Phone	75.00
80 ROARING FORK VLY COOP - Fuel	677.53
01 R SUMMER - Cell Phone	45.00
80 ROBERTS ENT - Trash Rmvl	78.00
** ROSHAMBO - Ads	249.00
10 R WILLIS - Cell Phone	35.00
01 SAN JUAN SWEEP - Imp Oth Bldgs	690.00
01 SARAH COLEMAN - Stipend	125.00
01 S MORRILL - Cell Phone	45.00

10 S SPITZMILLER - Cell Phone	35.00
92 SCOTT TRUEX - Travel	279.92
01 SEC DETECTION - Equip	27,945.00
01 SEC TRANSP SVCS - Purch Transp	672.00
03 S RASCON - Cell Phone	55.00
02 SGM - Oth Pr Svcs	1,089.00
51 SGS ACCUTEST - Lab Svcs	232.50
10 SHERWIN-WILLIAMS - Grnds Mtc	147.25
** S GRAY - Travel	81.59
** SHRED-IT USA - Oth Pr Svcs	110.75
** SIGN GUYS & GAL! - Off Suppl	222.00
01 SKYLINE GEN CONT - Wrkfr Imp Fee	7,266.74
04 SODEXO - Mtg Meals	236.47
52 SOUDER, MILLER & ASSOC - Eng	3,774.79
04 SOURCES OF STRENGTH - Oth Pr Svcs	10,000.00
01 SPATIALEST - Software	8,000.00
** STANDARD TIRE - Oth Pr Svcs	1,194.80
01 STAPLES BUS ADV - Off Suppl	178.29
03 STATE FORMS & PUBS - Off Suppl	109.78
01 STATE OF CO-DPAACCT - Postage	10.17
10 S WILLIAMS - Cell Phone	35.00
04 STERICYCLE - Op Suppl	359.01
91 STERLING VLY SYS - Cont Svcs	4,506.25
90 STRATEGIC HLTHPLN CONS - Pr Svcs	2,916.17
02 STRIPE-A-LOT - Paint	70,646.30
80 SUBSTRATUM EXCAV - Gravel	90,400.00
02 SUNCOR ENRG - Asphalt & Rd Oil	1,651.10
01 SYSCO FOOD SVC - Pris Meals	7,550.25
** T&A ENTERPRISES - Janitor Svcs	8,200.00
01 TAYLOR MCDONALD - Oth Pr Svcs	200.00
02 TDS TELECOM - Phone	137.32
01 TEOCALLI TREATMENT - Pr Svcs	300.00
01 TEST GAUGE & BACKFLOW - Tools	130.65
90 THE LINCOLN NAT'L LIFE INS - Ins	2,570.67
** THE PAPER CLIP - Off Suppl	5,231.84
02 T DAVIS - Cell Phone	35.00
10 TIME WARNER - Internet	319.98
01 TOM VENARD - Stipend	125.00
** TOMICHI MATERIALS - Bldg Rep	10,821.30
80 TOMICHI TIRE - Tires	3,413.26
01 T DURAN - Cell Phone	55.00
12 TOWN OF CB - Sales Tax	48,511.76
12 TOWN OF MARBLE - Sales Tax	1,540.11
12 TOWN OF MT. CB - Sales Tax	6,882.40
12 TOWN OF PITKIN - Sales Tax	758.97
50 TRADEWORKS - Oth Pr Svcs	2,500.00
92 TRUEX MGMT SVCS - Mgt Svcs	8,500.00
82 TUCK COMM SVCS - Eq & Furn	255.00
80 TURNER AUTO - Veh & Hvy Eq Prts	37.35
03 TWO ASPENS BRIEF THRPY - Pr Svcs	700.00
01 TWO WAY COMMS - Op Suppl	3,733.00
01 TYLER TECHNOLOGIES - Misc	11,520.00
01 U S POST OFFICE - Postage	76.00
01 UMB BANK CARD SVCS - A/P	89,931.02
51 UNCC - Subscripts	126.15
** UNITED COS - Gravel	1,558,322.73
** UNITED REPRO SUPPL - Plat Suppl	437.44
04 UNIV CTR OPS - Op Suppl	75.00
10 US STANDARD PROD - Op Suppl	293.00
30 VECTOR DISEASE CONT - Oth Pr Svcs	14,892.34
12 VERZUH RANCH - Prom Note	8,333.33
01 VINCENT ROGALSKI - Stipend	125.00
80 VIP TRASH SVCS - Trash Rmvl	124.00
80 WAGNER EQUIP CO - Hvy Eq Prts	1,877.56
52 WALMART - Op Suppl	13.52
01 WAUNITA HOT SPG - Lnd Use Chg Fee	1,275.00
72 WELLS FARGO-COMM OPS - Pr & Int	3,040.65
01 WELLS FARGO FIN LSG - Lease	324.09
** WESTERN LUMBER - Bldg Rep	429.76
** WESTERN SLOPE CONN - Eq Rep	397.65
** WESTERN SLOPE FIRE - Bldg Rep	1,735.73
92 WEX BANK - Fuel	8,384.60
02 WHITEWATER BLDG MAT - Gravel	730.50
01 WILDBIRD LNDOWNR ASSN - Pr Svcs	666.75
92 WILLIAMS ENGINEERING - Cont Svcs	2,037.50
** WRIGHT EXP FIN SVCS - Fuel	36,244.85
01 WSCU-SAR - Cont Svcs	1,200.77
08 ZIONS FIRST NAT'L - Admin Fees	469,765.12
TOTAL	\$3,294,755.40

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 21st day of November 2017, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both newspapers each month, but will be published alternate months in the *Crested Butte News* and the *Gunnison Country Times*. They are available as well at <http://www.gunnisoncounty.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of June 8, 2018. #060803

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—TOWN OF MT CRESTED BUTTE— ORDINANCE NO. 3 SERIES 2018

Ordinance No. 3, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte,

Legals

Release Date: 6/4/2018
 The Victim Assistance Law Enforcement (VALE) Board will hold its business and grant presentation meeting on **August 28, 2018** beginning at 10:00 am. The meeting will be held at the Court Annex Conference Room, 1140 North Grand Avenue, Suite #200 in MONTROSE, Colorado.
 The Victim Assistance Law Enforcement Board, Seventh Judicial District, announces the availability of local VALE funds authorized by Title 24, Article 4.2, Colorado Revised Statutes.
Applications must be submitted to the VALE Board Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401, by 4:00 p.m. on Tuesday, August 7, 2018. Applications received after that time will not be eligible for

funding. Applications will NOT be accepted by FAX.
ANTICIPATED AMOUNT AVAILABLE: \$250,000.00
CONTRACT/GRANT CYCLE: January 1, 2019 - December 31, 2019
ELIGIBILITY: The Board is authorized to enter into contracts for the purchase and coordination of victims and witness assistance services with persons or agencies which the Board deems appropriate.
PRIORITY CATEGORIES: The priority use for funding as listed in the statute is:
 1.) Implementation of the rights afforded to crime victims pursuant to section 24-4.1-302.5 CRS, and 2.) The provision of the services and programs delineated in sections 24-4.1-303 CRS, 24-4.1-304

**—REQUEST FOR PROPOSAL—
 FUNDING CYCLE JANUARY 1, 2019- DECEMBER 31, 2019**

CRS, and 24-4.2-105(4) CRS, related to all crimes as defined by section 24-4.1-302(1) CRS.
 The VALE Board has also established the following priorities: Programs that provide direct victim services to victims of those crimes listed in Section 24-4.1-302(1) CRS. The VALE Board may also take into consideration factors other than those stated above in making their final decisions. Board members may award money for projects not designated in the priority categories. The fact that an applicant meets eligibility requirements and applies for services within a priority category does not guarantee funding.
EVALUATION CRITERIA: The VALE Board has established criteria which it uses to evaluate grant applications.

The criteria are as follows:
 Tier One: Agencies' primary focus and mandate is to provide services as required by the VALE Statute AND the majority of those they serve are victims of "VRA Crimes."
 Tier Two: Agencies that clearly meet at least one of the two criteria for Tier One.
 Tier Three: Prevention based organizations and agencies that do not have a primary focus of assisting crime victims, but do provide some services to victims of VRA crimes.
 The VALE Board may also consider as part of their evaluation criteria for funding, the number of VRA crime victims served in comparison to the amount of funds being requested.
Oral presentations are not mandato-

ry but may be requested by the VALE Board on a case by case basis.
INQUIRES: For additional information and/or application forms and instructions please contact Aimee English at (970)252-4276, or write to: Office of the District Attorney Attn: VALE Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401 or aimee.english@co7da.org.
PLEASE NOTE: Copies of the state statutes related to these funds are available on the Colorado State Government web page (www.state.co.us click on Government, then Colorado Constitution and Statutes, then Colorado Revised Statutes C.R.S.)
 Published in the *Crested Butte News*. Issue of June 8, 2018. #060802

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, June 25, 2018, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of June 8, 2018. #060806

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 18th day of June, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 16, Series 2018:
 Ordinance No. 16, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article

15 of the Crested Butte Municipal Code to Include New Regulations for the Removal of Trees.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
 Published in the *Crested Butte News*. Issue of June 8, 2018. #060810

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 18th day of June, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 18, Series 2018:
 Ordinance No. 18, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 716 Elk Avenue to High Country Conservation Advocates.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 8, 2018. #060811

—REQUEST FOR PROPOSALS—

The Gunnison Watershed School District is seeking Request for Proposals for lighting and energy efficiency improvements at the Crested Butte Community School multi-purpose room. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local

suppliers. Certificate of Liability must accompany the proposals. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 11:00 a.m. on June 20, 2018 where they will be publically read. Contract will begin July 1, 2018.
 Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060817

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 15, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 4th day of June, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
 Ordinance No. 15, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Land Use Conditions and Restrictive Covenants.
 The full text of Ordinance No. 15, Series 2018 is on file at the

Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 8, 2018. #060809

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 18th day of June, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 19, Series 2018:

Ordinance No. 19, Series 2018 - An Ordinance Amending Chapter 6, Article 4 of the Crested Butte Municipal Code to Include Regulations for Merchandise Trucks.
TOWN OF CRESTED BUTTE,

COLORADO
/s/ Lynelle Stanford, Town Clerk
 Published in the *Crested Butte News*. Issue of June 8, 2018. #060812

—NOTICE OF PUBLIC HEARING—

Budget Hearing for the 2018-2019 fiscal year is scheduled for Monday, June 11, 2018 at 5:30 pm at the Lake School located at 800 N. Blvd. in Gunnison, CO.
 Board of Education
 Dated June 1, 2018

Gunnison Watershed School District RE1J
 Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issue of June 8, 2018. #060814

—REQUEST FOR PROPOSALS—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and

Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 10:00 a.m. on June 20, 2018 where they will be publically read. Contract will

begin July 1, 2018. Certificate of Liability and proof of Workers Compensation must accompany the proposal.
 Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060815

—REQUEST FOR PROPOSALS—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Refuse and Recycling Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), Lake School and the Transportation building. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to

the Facilities office, located at 822 West Ohio by 10:30 a.m. on June 20, 2018 where they will be publically read. Contract will begin July 1, 2018. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060816

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
 JUNE 11, 2018 ~ 5:30 P.M.
 BUDGET HEARING/REGULAR SESSION
 LAKE SCHOOL**

The Superintendent recommends approval of the following:

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
- VI. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
- 6:00 VII. Administrative Action Summaries
 - A. Budget Presentation-Stephanie Juneau
 - B. Superintendent Update- Doug Tredway
- 6:45 VIII. Action Items
 - A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- 1. Board of Education Minutes*
 - a. May 21, 2018—Regular Meeting
- 2. Finance*
 Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 35322-35470
 - b. Payroll Direct Deposit # 34994-35470
- 3. Personnel*
 - a. Stephanie Kremer-Counselor-CBCS
 - b. Kaitlin Versteeg-Language Arts-CBSS (1 year for LOA)
 - c. Seth Boardman-SPED teacher-GHS
 - d. Michele Pilon-Cook/Dishwasher-CBCS
 - e. Resignation of Alex Urban-Math-GHS
- 4. Correspondence
- 7:00 B. New Business—**ACTION ITEMS**

- 1. Approve and Adopt the 2018-19 Salary Schedules
 - 2. Approval of the Charter School Mill Levy Allocation Plan
 - 3. Special Service Providers Employment Renewal for 2018-19
 - 7:15 C. Old Business
 - 7:30 IX. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
 - X. Items introduced by Board Members
 - XI. Board Committee Reports
 - XII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, June 25, 2018—Budget Adoption/Regular Session@5:30 Lake
 - XIII. Adjournment
- Published in the *Crested Butte News*. Issue of June 8, 2018. #060813

**SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE
 JUNE 14, 2018 ~ 1:00-4:00 P.M.**

BLACKSTOCK'S GOVERNMENT CENTER, 221 N. WISCONSIN (2ND FLOOR)

- 1:00 pm Call to Order; Approval of Minutes, *John Messner, Chair*
- 1:10 pm Update of where we're at and where we're going, *Cathie Pagano*
- 1:30 pm Discuss budgeting/funding including grant collaboration/competition and how STOR may express support and prioritization for local efforts, *Cathie Pagano*
 - Conservation Corps funding (need \$65k)
 - Prioritization of projects for fall grant application cycle
 - Prioritization of infrastructure, planning, programming
 - Hire grant writer (contract resource)?
 - Met Rec

- 3:15 pm Set subcommittee meetings/action to accomplish tasks/goals
 - Peanut Lake (parking, signage)
 - Stewardship principles
 - Volunteer programming/coordination
 - Highlight tasks for upcoming accomplishment
 - 3:50 pm Next steps
 Funding opportunities to create sustainability
 - National Forest Foundation
 - Fees on National Forest lands
 - 4:00 pm Adjourn
- Published in the *Crested Butte News*. Issue of June 8, 2018. #060818

**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
 THURSDAY JUNE 21ST, 2018 ~ 6:00 PM
 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes for the April 12th, DRC meeting
New Business:
6:10 PM White Single Family Residence, 78 Barbra Place, Lot 10 and 11, Block 27, Filing #4
6:50 PM Achity Single Family Residence, 297 Anderson Drive Lot 12 and 13, Block 28, Filing #4

7:30 PM Special Area Regulations (SAR) Review and Commercial Design Standards
8:10 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
 Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060826

Legals

**—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSALS (RFQ)
DEVELOPER AND DESIGN SERVICES FOR AFFORDABLE HOUSING PROJECT**

The Town of Crested Butte is seeking a qualified development team to the Town's affordable Housing goals on Block 76 and the several triplex lots located in Blocks 79 and 80 of the Paradise Park Subdivision. The Town is seeking financially strong developers with a solid record of successful performance in residential projects with similar challenges and constraints. The developer will be responsible for assembling a design/build team, navigating BOZAR approvals, financing and constructing an anticipated 22 to 26 deed restricted for-sale homes. The complete Request for Qualifications that outlines the professional and development services to be provided and the selection process is posted on the websites for the Town of Crested

Butte (www.townofcrestedbutte.com under Bids/Proposals).
Pre-Bid Open House/Site Visit: June 19, 2018 3:30-5:00 pm Town Hall
Proposals Due: July 16, 2018, 5pm Electronic Delivery
Emails for Proposal delivery: Willa@willifordhousing.com
Attn: Willa Williford and Myerman@crestedbutte-co.gov Attn: Michael Yerman.
Contact information: Willa Williford (303)818-0096 willa@willifordhousing.com

Published in the *Crested Butte News*. Issues of June 8, 15, 29 and July 6, 2018. #060819

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 21st, 2018 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
A Certificate of Appropriateness for the application for a **Single Family Residence**, Lot 10 and 11, Block 27, Filing #4, a.k.a. 78 Barbara Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of June 8, 2018. #060822



—ADVERTISEMENT FOR BIDS—

The Town of Mt Crested Butte will be accepting separate sealed BIDS for:
Mt. Crested Butte 2018 Maintenance Facility

The work of this project is the construction of a new maintenance facility for the Town of Mt. Crested Butte, CO. The facility will be a premanufactured metal building placed on a spread footing. The work includes the purchase and erection of a premanufactured building, the construction of a foundation, building electric, plumbing, heating and ventilation complete as shown in drawings and/or specified within the Town of Mt. Crested Butte Colorado.
A base bid for all work required is

requested.
There will not be a pre-bid meeting.
Interested contractors can visit the site at any time.
All questions should be directed to:
Jerry Burgess, SGM
jerryb@sgm-inc.com
(970) 596-7823
Bids will be received by the Owner **until 10:00 AM on Friday, July 13, 2018** at which time they will be opened and publicly read aloud.
Send or deliver bid proposals to:
Town of Mt Crested Butte
911 Gothic Road
P.O. Box 5800
Mt. Crested Butte, CO 81225
Attn: Joe Fitzpatrick

Electronic PDF construction documents are available to be sent via email at no cost. Hard copies are available to be delivered FedEx after receipt of a non-refundable \$50.00 fee and a FedEx account number. Hard copies of the Contract Documents may be obtained **beginning on Friday, June 08, 2018** for a \$50.00 non-refundable fee from:
SGM, Inc.,
103 W. Tomichi Ave, Suite A
Gunnison, CO 81230
(970) 641-5355

Published in the *Crested Butte News*. Issues of June 8 and 15, 2018. #060820

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: 2 bed/1 bath. Historic core, remodeled miners cabin. Turnkey, furnished, linens, kitchen stuff, utilities included. Wi-fi, W/D, dish, no pets, no smokers. \$2900/month. 970-209-1989. (6/15/29).

GUNNISON 3BD/2.5 BATH townhome plus garage. Newer build. Excellent condition with all appliances plus washer/dryer. Hardwood flooring. \$1,545 monthly. 1140 W New York, Unit H. Call owner at 361-550-0919 or Nesbliff & Co 970-596-0922. (6/8/35).

MT. CB 3BD/2BA: Newly remodeled, WD/DW, killer views of the peak and down valley, close to bus stops and bike path, 5 min. walk to base area. Absolutely no pets, no smoking of anything. References thoroughly checked. \$1800-2000/mo. Scottie 808-741-2740. (6/8/43).

BEAUTIFUL 3 BEDROOM/2.5 BATH: Fireplace, deck, pets ok. Sunny south facing furnished townhouse at Pitchfork. Parking in front of the garage and on the street. \$2950 plus utilities. 847-769-7800 or liskorinternational@gmail.com. (6/8/33).

CB SOUTH: 3BD/2BA log cabin on large 1/2 acre lot. Great location, great views. Fireplace, sauna & decks. Available beginning of June. 379 Shavano. \$2000/month + utilities. 219-878-1608 or 970-349-0602. (6/8/30).

FOR RENT: Castle Road 3 Bedroom/2 Bath, 2.5 car garage, beautiful views with wood burning fireplace and beautiful Spanish tile. \$2900. Available now. 847-769-7800, liskorinternational@gmail.com. (6/8/27).

NICE 1 BEDROOM/1 BATH furnished Emmons ski in condo, \$1200/month, available now; Available June 1: basic 1 bedroom/2 bath furnished ski in Emmons condo, \$1100/month; Nice Woodcreek furnished studio, \$1000/month. All include cable/wifi but not the electric. No pets, and year leases. Call Paula at CB Lodging, 970-349-7687. (6/8/54).

IN-TOWN GREAT LOCATION: 2/1, off-street parking, pets okay, \$1500/m. Call 970-209-0911 for details. (6/8/14).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Text 970-209-7058. (6/8/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (6/8/32).

FOR RENT

ELK RIDGE: Unfurnished 2 bedroom/2 bath condo on Mt. Crested Butte. Unit needs new carpet and paint but is being rented as is. Dog friendly! Spacious balcony with great views, end unit, washer/dryer and fireplace. \$1,600/mo. plus utilities. Kristin 970-349-6339. (6/8/43).

COMMERCIAL RENTALS

COMMERCIAL SPACE for rent: 302 Elk Ave. Upstairs. Lots of sun light. Approximately 750 sq ft. Available now. Page 575-770-6563. (6/15/20).

BELLEVUE COMMERCIAL SPACE between 3rd & 4th. 450 sq.ft., upstairs separate entrance. Half bath, lots of storage. Bright & sunny, nice windows. Available now. \$750/mo. + 1st & security. Great for office, studio, etc. Scott 970-275-0346. (6/22/33).

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (6/8/25).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (6/8/24).

CB OFFICE SPACE FOR RENT: Great Space in Downtown Crested Butte above Brick Oven Pizzeria & Pub. 1030 square feet, Built in 2007, available immediately. Call for details 970-209-3859 or 970-209-8723. (6/8/30).

FOR SALE

KITCHEN/DINING SET: Wooden table, 36" x 48" and 4 chairs. \$100. 772-285-7984. (6/8/13).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (6/8/pd/16).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (6/8/pd/12).

FOR SALE

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (6/8/pd/27).

HOUSEHOLD ITEMS FOR SALE: *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Thermal Curtains:* Domestications brand, burgundy curtains with thermal backing; like new, no fade spots, each measures 38" wide x 58" long plus 3" tabs, \$35. *Electronic Dartboard:* Battery operated, but missing cord, \$20 obo. *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (6/8/pd/84).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (6/8/pd/27).

NEW CUSTOM HOME \$725K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. 970-765-7414. (6/8/18).

HORSE PROPERTY FOR SALE: 2.34 acres located in the Horse Meadows subdivision. Beautiful views of the Ohio Creek Valley. Corner lot. Irrigated hay pasture. Zoned Ag/Res. \$105,000. Please call or text DeeDee 970-209-3669 or deedeegien-app@gmail.com. (6/8/37).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES for sale. 1 acre farmstead, 2 bedrooms, 1 bath, garage, irrigation water only \$235,000 MLS 740347, 130 acres outside of Paonia \$289,000 MLS 741529. Restored Victorian in town \$365,000 MLS 736599. Needlerock Mountain Realty, Premier Partners, Patti Kaech, Broker 970-261-6267 or Patti.Kaech@gmail.com. (6/8/48).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (6/8/18).

REAL ESTATE

CRESTED BUTTE HOUSE FOR SALE: cbcreek-side.com. (6/8/6).

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvll@gmail.com. (6/8/50).

EMPLOYMENT

PITAS IN PARADISE HELP WANTED: Hiring full time and part time positions for Cooks, Prep, Servers, Dishwashers, Host/Hostess, Bussers. (6/29/20).

GUNNISON VALLEY HEALTH has the following openings: At the HOSPITAL: 1 FT & 1 PRN Cook, 1 PT CBPT Receptionist, 1 FT Admissions Rep, 1 PRN Unit Coordinator, 2 PRN OB RN's, 2 PT Paramedics, 1 FT CBPT Physical Therapist, 1 PRN Respiratory Therapist, 1 PRN ED RN, 1 FT Triage MA/LPN, 1 FT CFO, 1 Oncology RN, 1 FT Pharmacist. At the SENIOR CARE CENTER: 1 PT Driver, 1 FT Housekeeper, 1 FT & 1 PT Staff Nurse, 1 FT & 1 PT C.N.A. At HOME MEDICAL SERVICES: 1 PRN C.N.A. At ASSISTED LIVING: 1 PT PERSONAL CARE PROVIDER. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply online <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-641-1456. (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check, reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), physical capacity profile and acknowledgement of policies. (6/8/165).

AVALANCHE BAR & GRILL seeking daytime dishwasher 10:30-3, PM Prep Cook and/or Line Cook Wed.-Sat, PM servers (5pm-cl) Wed-Sat. Call 349-7195 or stop in with resume. (6/22/26).

FRONT DESK POSITION: The WestWall Lodge is seeking reliable and motivated team members to work at the front desk for the summer season and beyond. Duties include taking reservations, miscellaneous owner services, and creating a positive experience for all of our guests at the front desk. Full time and part time positions are available. For more information email a resume to frontdesk@westwalllodge.com or call 970-349-1280. (6/8/66).

EMPLOYMENT

FRONT DESK AGENT NIGHT SHIFT (FULL TIME) The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire a full time, year round Night Front Desk Agent. Benefits include health insurance, paid time off, a ski pass and 25% off hotel services. Must be able to work weekends and holidays. Apply online at www.boxerproperty.com/careers. (6/15/56).

CLEANERS WANTED Part-time, experience preferred & must have car. Call High Altitude Property Management 970-596-9333. (6/8/14).

IS YOUR PASSION for outdoor activities something you want to share with others? CBMR is looking for enthusiastic employees to work doing the activities they love this summer! Positions are available in the Adventure Park, Mountain Sports Team, Bike shop and Mountain Adventures camp program. Supervisor leadership roles are also available! For more information and to apply online visit www.skicb.com/jobs Join the Team, Live Your Dream! EOE. (6/8/68).

RETAIL SALES person needed for weekend shifts at CB Kids. Employee benefits include discounts on awesome outdoor adventure clothing and gear. Attention to detail and good customer service required. Please send resume to info@cbkids.net. (6/8/35).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

CLEANERS NEEDED 1-2 days a week for busy property mgmt. company, must be able to work on Saturdays. Experience preferred but not necessary. Call 970-349-5303 or email admin@alpinepropertycrestedbutte.com. (6/8/29).

BELLMAN The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire four, full time, summer seasonal Bellmen. Benefits include 25% off at our hotel spa, ski/bike shop and restaurant. Must be able to work weekends and holidays. Apply online at www.boxerproperty.com/careers. (6/15/45).

LACY CONSTRUCTION COMPANY is seeking Heavy Equipment Operators and CDL Drivers. Please send resumes to lacy@crestedbutte.net or call 970-349-5010. (6/8/20).

ClassifiedsWORK

classifieds@crestedbuttenews.com